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Martins Ferry
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Barnesville
740-425-3535

Welcome,

I, along with the directors of the Belmont County Agricultural Society would like to welcome you to the 168th Belmont County Fair - "A Family Tradition Since 1847". We take great pride in being able to showcase our outstanding youth. Their skill level and accomplishments are unsurpassed. We continue to strive to provide family entertainment and an educational experience for the residents of Belmont County and the surrounding area. We hope you enjoy your time at the Belmont County Fair.

Sincerely, Debi Ault, President Belmont County Agricultural Society

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2016 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2016 Corporate Sponsors and fair supporter. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

AC Builders
Barnesville Hospital
Barnesville Livestock Auction
Battelle
Bashline Chiropractic Clinic
BC Cattle
Belmont County Commissioners
Belmont County Farm Bureau
Belmont County Tourism Council
Bridgeport Equipment and Tool Rental
Coleman's Professional Services
Committee to Elect Brian Schambach
D&J Sales and Service
Elite Heating and Cooling
FCR Suspension
Gulfport Energy
H&H Lumber
Hissom's Service Center
ICR Rentals

IBEW
Johnson Boiler Works
J.P. Dutton
Kuester Implement Co.
LC Acre
Large Animal Vet Service
Lash Leasing
Livestock Sale Committee
Lude Cornerstone Farm
Lytton Sanitation Service
Mehlman Trucking
Mountaineer Excavating
New Horizon Animal Hospital
Ohio Valley Community Credit Union
OSU Extension
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Schlepp's Family Restaurant
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Sara Campbell
Carol Carpenter
Matt Coffland, Commissioner
Dennis and Suzanne Henderson
Larry Merry
Mark Stephens
Ruth Milhoan
Roger and Cathy Perkins
Sam and Karen Shutway
Eileen Wise

2016 Fair Supporters

Artworks
A&Y Racing
Belmont Correctional
Belmont County Commissioners
Belmont County EMA
Belmont County Engineer's Office, Dave Sloan
Belmont County Fire and EMS Services
Belmont County Master Gardeners
Belmont County Sheriff's Office
Belmont County Tourism Council
Belmont Carson Petroleum
Bridgeport Equipment and Tool Rental
Colerain Golf Carts

D&J Sales and Service
Dirt Design
ICR Rentals
Kuester Implement
Lash Paving
Lytton Sanitation
United Dairy
Mark and Mary Lou Barricklow
Mark Bosnic
Joel Braid
Adam Campbell
Kim and Brenda Carpenter
Sara Carpenter
Walt and Kristie Garrison
Eugene and Nancy Gillogly
Carla Graham
Matt and Erin Greenwood

Becky Hull
Dwight Jenewein
Grace Jones
Jane Keyser
Jeff Kinsey
Tom Knight
Jim Mehlman and Sons
Ruth Milhoan
Ed and Mary Mowrer
Matt Mowrer
David Phillips
Dave Schafer
Andy Selmon
Arin Selmon
Bob Selmon

2017 Ticket Prices and Information

TUESDAY ONLY ADMISSION	\$5.00	returns and leaves the grounds in one hour or less. Cannot be used to obtain ride ticket.
Admission gates will open at 12:00 noon on Tuesday, September 5. Admission does not include rides.		
GENERAL ADMISSION	\$8.00	CAMPER PARKING \$100.00
Wednesday through Sunday - free entertainment including grandstands, mechanical rides* and parking when available.		Monday through Sunday only. \$10.00 per day for each additional day.
SEASON TICKET	\$21.00	*Mechanical rides will be open on Wednesday and Thursday from 5:00 to 10:00 p.m., Friday from 4:00 p.m. to 10:00 p.m. Saturday from 12:00 noon until 5:00 p.m. and 6:00 until 11:00 p.m. and on Sunday from 12:00 noon until 5:00 p.m.
Good each day Wednesday through Sunday. Does not include rides**.		**Holders of all tickets, passes, or junior fair arm bands can purchase a ride pass from Bates Bros. for \$5.00 which will entitle them to ride all mechanical rides for that day only.
MEMBERSHIP TICKET	\$22.00	
Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides **.		
EXHIBITOR TICKET	\$21.00	Children 24 months old or less will not be charged at the gate. Should they desire to ride mechanical rides, they must purchase a \$5.00 ride pass for that day from Bates Bros.
Gate admission only. Does not include rides**.		
LUNCH HOUR PASS	\$5.00	
Wednesday through Friday - between the hours of 11:00 a.m. and 1:00 p.m., a special ticket may be purchased at the Secretary's Office for admission to the grounds for \$5.00 and will be refunded if the person		Special Parking, when available, provided to those holding official handicapped stickers only.
NO REFUNDS – NO RAIN DATES		

Notice of Election and Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society will be held at the Carnes Center, Fairgrounds, St. Clairsville, Ohio, from 10:00 a.m. until 2:00 p.m. on Saturday, September 9, 2017.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

Membership Tickets for 2017 were placed on sale Saturday, September 8, 2016, and will continue to be on sale through Wednesday, September 6, 2017. They will be available on Thursday, August 17, Friday, August 18, and Saturday, August 19 from 9 a.m. until 5:00 p.m.; Friday, August 25, Friday, September 1, Saturday, September 2, and Sunday, September 3 from 12:00 p.m. until 5:00 p.m.; Monday, September 4 from 9:00 a.m. until 5:00 p.m. and during county fair dates at the Secretary's Office, Fairgrounds.

Membership Tickets for 2018 were placed on sale Thursday, September 7, 2017, at the price of \$22.00 and will continue to be on sale through Wednesday, September 6, 2018.

Belmont County Agricultural Society, Becky Selmon, Sec.

2017 Fair Board Members



Debi Ault



Matt Cain



Malissa Campbell



Sara Campbell



Leroy Carpenter



Kelli Dallas



Bryan Hull



David Jones



Josh Lude



Greg Mehlman



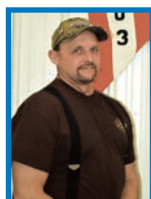
Crystal Phillips



Greg Probst



Becky Selmon



Mark Stephens



Dawn Warrick



Eileen Wise

Fair Board Member Information

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

Fairgrounds 740 695-5059 • FAX 740 695-1532
belmontcountyfair.org

PRESIDENT –DEBI AULT

VICE PRESIDENT –MARK STEPHENS

SECRETARY – BECKY SELMON

TREASURER – MALISSA CAMPBELL

CONCESSIONS MANAGER –BRYAN HULL

DIRECTORS WITH TERMS EXPIRING OCTOBER 26, 2017

MATT CAIN-----740 298-1715

MALISSA CAMPBELL-----740 296-9542

KELLI DALLAS-----740-510-0447

BRYAN HULL-----740 310-3504

CRSYAL PHILLIPS -----740 310-4456

MARK STEPHENS -----740 391-4332

DIRECTORS WITH TERMS EXPIRING OCTOBER 25, 2018

DEBI AULT-----740 391-2038

SARA CAMPBELL-----740 238-1624

JOSHUA LUDE-----740 827-9441

DAVID JONES-----740 391-3710

GREG MEHLMAN -----740 359-8608

DIRECTORS WITH TERMS EXPIRING OCTOBER 24, 2019

LEROY CARPENTER-----740 391-8218

BECKY SELMON-----740 391-2853

DAWN WARRICK-----740 296-4106

EILEEN WISE-----740 484-4934

Ex-Officio Members

Kevin Spears, County Supt. of Schools
 101 N. Market St., St. Clairsville, OH 43950
 740-695-0773

Jane Keyser, Extension Agent, 4-H Youth Development
 101 N. Market St., Suite A, St. Clairsville, OH 43950 740-
 695-1455

Honorary Members

Barbara Collins -----St. Clairsville, OH 43950

William Duvall ----- Barnesville, OH 43713

Nancy Gillogly----- St. Clairsville, OH 43950

2017 Belmont County Fair Entertainment



Grand Illusions by the Bloom's

This year we welcome Northeast Ohio based Grand Illusions by the Blooms. This family of master magicians and stage illusionists will amaze audiences with their large scale effects set to music. The Blooms have toured the United States wowing and attracting crowds. John Steven Bloom and his wife Chance headlined at the Texas Station Casino in Las Vegas; the entire family has performed with noted celebrities such as: Larry Gatlin and the Gatlin Brothers Band, Alice Cooper, 'Weird Al' Yankovic, Pam Tillis, Billy Bob Thornton and comedian Michael Finney just to name a few. The Bloom children range in age from six to sixteen and perform enchanting grand stage illusions of their own. You don't want to miss this act as the Belmont County Fair is a stop on their new national tour!

For twenty-five years Grand Stage Illusionist and Master Magician John Steven Bloom has been wowing audiences and garnering critical acclaim for his special blend of magic, humor and family entertainment. Touring, public speaking and giving back to the community adds to the appeal of this already multi-faceted performer.

Chance and Bloom spent the next ten years expanding the show and their family. With the kids in tow, the traveling magic show continued to tour schools, theaters and retirement centers from here to Florida and back. In April 2002 the couple earned the opportunity to headline in Las Vegas at the Texas Station Casino. The following year they were invited to perform with Alice Cooper in Phoenix for his all star Christmas Pudding Concert featuring Billy Bob Thornton, 'Weird Al' Yankovic, Pam Tillis, Journey, REO Speedwagon and more!

Chance has opened for Michael Finney, Sylvester the Jester, she's assisted David Copperfield vanishing with 12 other people, she's graced the Akron Civic Theater stage and performed at the Midwest Magic Jubilee in St Louis, MO. Chance has floated and vanished 14' in the air only to appear a split second later behind the audience. During a typical 90 minute show, she's been known to change outfits no less than two dozen times! John Steven Bloom is a father of four fabulous girls; a member of the International Brotherhood of Magicians, Ring 161, Akron (with whom he held a ten-year term as president); the Society of American Magicians; the prestigious Magic Circle of London, England; a lifetime member of both the International Magic Society and the Magician's Alliance of Eastern States. <http://johnsteviebloom.com/> Follow us on Facebook: Magic & Illusions of John Steven Bloom

Surf's-Up A tribute to the Beach Boys

It's time for some FUN, FUN, FUN! THE CALIFORNIA SURF! SAND IN YOUR SHOES AND A GREAT BIG SETTING SUN! IT'S THE MUSIC OF AMERICA!

It's SURF'S UP - Your Musical Tribute to The Beach Boys! SURF'S UP is the nation's hottest beach party band with over 20 years of performing experience. SURF'S UP will make your next party, corporate event or concert one that your guests will never forget. Dancing and singing along to the music of The Beach Boys, Jan and Dean, The Hondells, Ronny and The Daytonas, and other beach party bands creates a fun and enjoyable atmosphere that will entertain everyone at your event.

SURF'S UP is a five-member musical act, based in Columbus, Ohio. They are a fully contained act, providing their own production and a fully experienced sound and light crew.

Traveling from coast to coast as America's premier classic and vintage rock show (Phil Dirt and The Dozers), the group has been asked by hundreds of clients and fans to perform more and more beach party music in their shows (after all, everyone loves California Girls, Barbara Ann, Help Me Rhonda, and Surfin' USA, just to name a few). Well, The Dozers have finally answered the call!



Ron Retzer Trio

The Ron Retzer Trio is comprised of Ron Retzer, Jennifer Galownia and Bob Wolfe. Each person has a unique solo style voice, which is fluently featured, and when combined in harmony with all 3 members, the result is outstanding. To quote an editorial in the Steubenville Herald Star newspaper on August 24, 2014 "each voice of these three people separately is beautiful, but when they sing together they are blessed beyond belief with harmony so spectacular....." Along with the superb vocal abilities and excellent harmonies of the trio, Ron accompanies them with his impressive and tasteful piano technique. Not only that but, 21st century technology has allowed Ron to use synthesizers, samplers, sequencers and computers to incorporate bass guitar and drums into the overall "live" mix of the Ron Retzer Trio, making them sound as full and as strong as a 4 piece band. Their "live" concerts.....a mix of beautiful vocal

solos, exquisite combined harmonies, impressive instrumental playing and fun filled personality quips and jabs.....make for a most pleasurable, unforgettable and inspired concert experience. A quality time that is well spent.

You've heard it said time and again and those who experience it are changed forever, whatever that "thing" is. For the Ron Retzer Trio "it" is faith, fun, fellowship; and family... OK, so for us it's many God "things". Who, other than God, could take three totally different soloists from three different churches and three different towns and weld them into one perfect harmony. Not only have we been blessed with a new musical blend, but graced with a new diverse family. Whether we're singing, writing or working on a project, we find that our differences end up reminding us how much we are alike.....there's that God thing!!

Resistance 13

Can music save lives? According to the members of Resistance 13 it can do more than just saves lives, it can create movement, reflect emotion, find closure, change perspective, motivate and inspire. "The message is universal" states lead vocalist Jeremy Wright. It's a message filled with hope, perseverance, determination, resilience, unity, compassion and unconditional love, an anthem for the underdog, a battle cry against social injustice and a voice for the not-so-fortunate. Since their rebirth in 2016 there has been one consistent message speaking to the masses to state, "Positivity breathes new life, generosity is infectious and love conquers all". Don't let the message mislead you. This high energy rock and metal act from Wheeling, WV can pack a punch. Resistance 13 hits you with a musical barrage of driven bass lines, technical guitars, an aggressively unique vocal style, and an infectious beat sure to make you want to pound your head, stomp your feet, and move around.



The Jim Lovejoy Band

We are a four-piece classic Country Band, but we also do Old Rock, Blues, Texas Swing, Gospel etc. Hank Williams, Ray Price, Waylon Jennings, Chuck Berry, Elvis, George Strait, Rusty Goodman, Dottie Rambo, also my own original songs. Would like to stay within one hour of New Philadelphia, Ohio. For booking contact Jim Lovejoy, email at lovej7j@earthlink.net.

The Zerbini Family Circus

The Zerbini family circus under the big top started in the USA in 1992. Before that time, the Zerbini family of circus performers and owners go back over a century. Originating in France, the Zerbini's owned circuses throughout Europe and Africa. Julian Zerbini brought his family to the USA in 1968 working as high wire artists in all the top name circuses.

Unfortunately, in 1991 there was an accident. A faulty wire snapped, Alain fell to the circus ring 40 feet below and was told by doctors, shortly after, he would never walk again. True to his nature, he was not willing to accept this and after months of rehabilitation, Alain decided to give it all he had and opened the Alain Zerbini circus. Then it was a small big top seating 500 people. It has now grown to need a new red and white striped tent with a capacity of just over 1000. Alain's determination grew with the circus and contradicting the doctors diagnosis, he not only managed the circus but also returned to performing.

Viewing the circus show, you may see Alain Zerbini performing aerial acts, balancing acts and his favorite, animal acts. The circus travels over 8 months a year and is a favorite at a number of county fairs, such as Moundville, WV, Lexington, VA, Canton, OH, Harrisburg, PA, Hilliard, OH, Henderson, NC, Meadville, PA, Zanesville, OH, Kirksville, Mo and Sumpter, SC, just to name a few. With over a decade behind him traveling from town to town and fair to fair, Alain Zerbini knows what the public likes and makes every effort to bring it to them year after year.

The circus show changes in its entirety every year so they can return to the same towns. Alain Zerbini brings dependability and professionalism with him and prides himself on the cleanliness of the circus, equipment and trucks. When you deal with the Alain Zerbini circus you deal directly with the owner, Alain Zerbini. He controls, oversees and manages all parts of the circus from the time they roll into town till circus day is just a memory.



Almost Famous



2015, Winfield Ks. Other accomplishments to note, 2008 National Banjo Champion, 2011 Rocky Grass Banjo Champion, 2013 Renofest Banjo Champion, 2013 Merlefest Banjo Champion, and 2015 Maryland State Banjo Champion.

See past performances, pictures and more at www.almostfamousebluegrass.com.

Micah Fuchs, Mandolin and vocals. Micah is the minister at the Church of Christ in Belmont, Ohio and the principal at Barnesville High School.

Josh Hetrick, Guitar and vocals. Aside from being an authority in the bluegrass genre and a darned good roofer, he is also the minister at Freeport Church of Christ.

Harold Dailey, Bass and vocals. The guy who started the bluegrass music program at the Pennyroyal Opera House, Fairview, Ohio. Harold has about 50 years of music under his belt. Harold is a retired director of facilities.

Steven Moore, Banjo and vocals, and sometimes guitar. Steven is the current National Bluegrass Banjo Champion, 2013 Renofest Banjo Champion, 2013 Merlefest Banjo

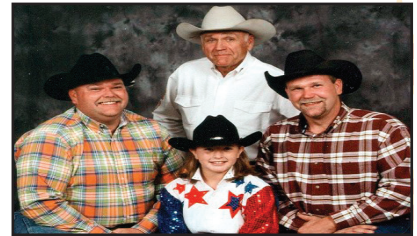
Broken Horn Rodeo

Rodeo is booming! It's popularity can be attributed to the unpredictable excitement that accompanies each and every ride and timed event. Jim and Sandy McElroy live in Ripley, Ohio with their two sons Kenny and Kevin.

The McElroy's have been involved in the horse industry for 35 years. Jim is a blacksmith by trade. The McElroy's are combining their talents in the rodeo industry to ensure top quality Rodeos throughout the Midwest. They are committed to produce a colorful, well organized and exciting rodeo for you (our committee) and all rodeo fans.

When choosing Broken Horn Rodeo means you are watching some of the most talented cowboys and rankest and best livestock in the the Midwest.

Keeping an American tradition alive. <http://www.brokenhornrodeo.com/>



Deep Down Country

Deep Down Country is a local three-piece band that is no stranger to the Belmont County Fair. The two original band members, John Barker (lead guitar and vocals) and Patti Graham Shultz (bass guitar and vocals) have performed at the fair for more than 25 years. They were joined by Bob Phillips (drums and vocals) approximately 12 years ago and continued the tradition. Deep Down Country plays a variety of music and some appearances include the Barnesville Pumpkin Festival, the Ohio Hills Folk Festival and also the Monroe County Fair. Mostly known for square dancing, the band performs songs from several decades and genres and takes the stage at various clubs and taverns. They can be followed on Facebook for a schedule of events.



John Cooper as Abraham Lincoln

Since 2008, John Cooper has been a professional Lincoln, appearing in schools all over the state, attending fairs and festivals, speaking at dinners, luncheons and civic organizations, and attending Civil War encampments and events. His favorite charity appearances are Honor Flight Columbus "Welcome Home" ceremonies about six times a year at the Columbus Airport, when 80 World War II and Korean War veterans return from a day in Washington, D.C. Abraham Lincoln entertains a crowd of about 400 people who wait two hours for the flight to land, and then he greets all the veterans as they pass through the Walk of Honor.



In September, 2017, Abraham Lincoln will be returning to the Belmont County Fair for the fifth straight year, entertaining the elementary school children of Belmont County at Fair Field Day, then speaking to the audience that evening prior to the Phil Dirt and the Dozers concert. He will be back on Friday to visit with patrons all day long. He looks forward to visiting with the friends he has made during the last three years in Belmont County. Learn more about Cooper, www.fourscore7yearsago.com.

DinosaurXperience



Making her debut appearance is DinosaurXperience's baby T-Rex Prevo! You will believe that dinosaurs still roam the earth with this realistic looking strolling attraction. Prevo will make daily appearances at the fair providing an opportunity for Belmont County Fair attendees to get photos with her.

Prevo has been on a North American tour visiting over 50 different fairs and festivals in the past three years! With her busy tour schedule, this is a limited appearance. Follow us on Facebook:

DinosaurXperience

BELMONT COUNTY FAIR SCHEDULE

Official Fair Dates, September 5– 10, 2017

SUNDAY, SEPTEMBER 3, 2017

1:00 p.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place
5:00 p.m.Jr. Fair Animals and
Tack may be put in place
(Nothing is permitted in the barns before 5:00 p.m.)

MONDAY, SEPTEMBER 4, 2017

10:00 a.m. – 5:00 p.m.....Jr. Fair Still Projects
can be put in place
5:00 p.m.....Open Class Judging – Antiques,
Photography (Wise Hort. Bldg)

TUESDAY, SEPTEMBER 5, 2017

8:00 a.m.....ALL JUNIOR FAIR MARKET
ANIMALS, EXCLUDING POULTRY AND
RABBITS MUST BE IN PLACE
8:00 a.mJr. Fair Hog Weigh-In Begins
(Perkins Hog Show Arena)
8:30 a.m.....Jr. Fair Livestock Weigh-In Begins
(Erb Electric Livestock Show Arena)
Order of Weigh-In: Sheep, Goats, Steers,
Feeder Calves
9:00 a.m.....Open Class Judging – Domestic Arts
not judged on Monday (Wise Hort Bldg)
10:00 – 12:00 p.m.....Jr. Fair Still Projects must
be in place
12:00 p.m.Jr. Fair Judging – Educational
Exhibits: 4-H, FFA, and others
(Jr. Fair Building)
3:00 p.m.....Jr. Fair Royalty Crowning
(Robinson Stage)
4:00 p.m.Jr. Fair Sheep Showmanship and
Show (EELSA)
5:00 p.m.....Open Class Judging – Fine Arts
(Wise Hort. Bldg)
7:00 p.m..... Open Class Dairy Goat Show
followed by Jr. Fair Goat Showmanship
and Show (EELSA)
7:00 p.m.....ALL OTHER Jr. Fair Animals Must
Be in Place

7:00 p.m.....All Livestock, Commercial and
Concession Exhibits to be in place
7:30 p.m.....Jr. Fair Rabbit Weigh-In (Rabbit Barn)
8:00 p.m.....Jr. Fair Poultry Weigh-In (Poultry Barn)

WEDNESDAY, SEPTEMBER 6, 2017

8:30 a.m.....Jr. Fair Beef Showmanship Contest
followed by Jr. Fair Beef Show (EELSA)
9:00 a.m.....Open Class Judging – Field, Fruit
and Garden Crops (Wise Hort. Bldg)
9:00 a.m.....Jr. Fair Poultry Showmanship and
Show (Small Animal Show Arena)
9:30 a.m.....Open Class Judging – Baked Goods
(Wise Hort. Bldg)
11:00 a.m.....Open Class Judging – Flowers
(Wise Hort. Bldg)
12:00 p.m.....OFFICIAL OPENING CEREMONIES
With County Commissioners and Dignitaries
(Robinson Stage)
2:00 p.m.....Jr. Fair Rabbit Show
(Small Animal Show Arena)
4:30 p.m.....19th Annual Baked Goods Auction
(Robinson Stage)
5:00 p.m.....Jr. Fair Market Swine
Showmanship and Show
(Perkins Swine Show Arena)
5:00 p.m.....Zerbini Family Circus
7:00 p.m.....BROKEN HORN RODEO
7:00 p.m..... Deep Down Country
(Robinson Stage)
7:30 p.m.....Zebrini Family Circus

THURSDAY, SEPTEMBER 7, 2017

** Senior Citizens (age 62 and over with ID)
admitted free until 12:00 p.m.**
9:00 a.m.....Open Class Beef Show (EELSA)
9:00 a.m. – 1:00 p.m.Fair Field Days
9:00 a.m.....Jr. Fair Horse Contest Show
(Tourism Equine Show Arena)
10:00 a.m.....Grand illusions by the Bloom's
(Robinson Stage)
11:00 a.m.....Zerbini Family Circus

1:00p.m.....Jr. Livestock Sale- Rabbits, Broilers,
Trukeys, Ducks, Lambs, Goats (EELSA)
5:00 p.m.....Jr. Fair Livestock Sale- Swine and
Beef (EELSA)
5:00 p.m.....KOI Drag Racing Practice
5:00 p.m.....Grand illusions by the Bloom's
(Robinson Stage)
6:00 p.m.....Abraham Lincoln (Robinson Stage)
6:00 p.m.....Classic Car Show
7:00 p.m.....PHIL DIRT AND THE DOZERS
presents "Surf's Up: A Tribute to
the Beach Boys" (Robinson Stage)
7:00 p.m.....KOI DRAG RACING
7:30 p.m.....Zerbini Family Circus

FRIDAY, SEPTEMBER 8, 2017

9:00 a.m.....Jr. Fair Dairy Show (EELSA)
9:00 a.m.....Jr. Fair Horse Show
(Tourism Equine Show Arena)
9:00 a.m.....Open Class Pee Wee Dairy
Showmanship Contest followed by
Open Class Adult Dairy Showmanship Contest
10:00 a.m.....Open Class Dairy Judging (EELSA)
12:00 p.m.....22nd Annual Dairy Products
Auction (EELSA)
1:00 p.m.....Zerbini Family Circus
2:30 p.m.....Grand illusions by the Bloom's
(Robinson Stage)
5:00 p.m.....Zerbini Family Circu
6:00 p.m.....Grand illusions by the Bloom's
(Robinson Stage)
7:00 p.m.....OHIO STATE TRACTOR PULLERS
ASSOCIATION TRACTOR AND TRUCK PULL
7:00 p.m.....Ron Retzer Trio
(Robinson Stage)
7:30 p.m.....Zerbini Family Circus
8:00 p.m.....Jr. Fair Square Dance (EELSA)
with Deep Down Country
12:00 a.m.....Livestock sold at auction that
is being hauled by the livestock sale committee
may leave the grounds. Other livestock sold at the
auction and being hauled privately may leave the
grounds between 6-10 a.m. on Saturday.

SATURDAY, SEPTEMBER 9, 2017

7:00 a.m.....MX 213 Registration begins
8:30 a.m.....MX 213 Motocross practice
9:00 a.m.....Jr. Fair Livestock Trophies
released from Trophy Showcase
10:00 a.m. – 2:00 p.m.....Annual Election of
Directors (Carnes Center)
10:30 a.m.....MX 213 MOTOCROSS RACING
12:00 p.m.....Rabbit Decorator Class
(Small Animal Show Arena)
1:00 p.m.....Zerbini Family Circus
2:00 p.m.....Jr. Fair Showman and Showmen
Contest (EELSA)
2:00 p.m.....Grand illusions by the Bloom's
(Robinson Stage)
4:00 p.m.....Zerbini Family Circus
4:00 p.m.....Jim Lovejoy Band
6:00 p.m.....Grand illusions by the Bloom's
(Robinson Stage)
7:00 p.m.....Zerbini Family Circus
7:00 p.m.....TRUCK AND TRACTOR PULL
7:00 p.m.....Almost Famous
(Robinson Stage)
8:00 p.m.....Jr. Fair Square Dance (EELSA)
with Deep Down Country

SUNDAY, SEPTEMBER 10, 2017

12:00 a.m. – 10:00 a.m.....All Livestock Released
10:00a.m.....Belmont County 4-H
Horse Committee Open Class
Horse Show
11:00 a.m.....Morning Worship Service –
Jr. Fair Board (Robinson Stage)
12:30 p.m.....Zerbini Family Circus
1:00 p.m.....POWER WHEELS DERBY
followed by DEMOLITION DERBY
1:00 p.m.....Pedal Tractor Pull (EELSA)
1:00 p.m.....Resistance 13
(Robinson Stage)
3:00 p.m.....Zerbini Family Circus
5:00 p.m.....All Exhibits, Displays and
Remaining Livestock Released
5:00 p.m.....2017 Belmont County Fair Closed

**DINOSAUR STROLLING DAILY,
THURS., FRI., & SAT.**

Executive Committee.....	Ault, Stephens, Selmon, M. Campbell	Midway Inspectors.....	Ault, Stephens, Mehlman
Executive Advisory Committee.....	Carpenter, Jones, Hull	MX 213/RCX 213 Maintenance.....	Hull, Stephens,
Building and Grounds Rentals.....	*Ault, Mehlman,		Carpenter, Lude, Mehlman, Probst, Cain
	Stephens, Selmon	Pedal Tractor Pull.....	* Mehlman, Warrick
Campers.....	* J. Lude	Publicity.....	* Ault, Stephens, M. Campbell
Commercial/Concessions/Campers.....	* Hull, Dallas		Selmon, Carpenter, Jones, Hull
Domestic Arts, Grange, Horticulture,		Public Safety.....	* Ault, Hull, Probst
Baked Goods Auction.....	* Phillips, Wise, Warrick,	Secretary/Treasurer Office.....	Selmon, M. Campbell,
	Dallas		S. Campbell, Dallas
Entertainment.....	*Ault, Stephen, Selmon,	Security.....	* Stephens, Carpenter;
	M. Campbell, Carpenter, Jones, Hull		Jones, M. Campbell
Grounds Superintendent.....	Mehlman	Sponsorships.....	*Jones, Ault, Carpenter, Selmon
Assistants.....	Stephens, Hull, Carpenter,	Tents.....	* Hull
	Lude, Cain	Tickets/Personnel.....	*M. Campbell, Stephens,
Junior Fair.....	Carpenter; Ault		S. Campbell
Dairy Products Auction.....	* Mehlman	Traffic Control/Parking.....	*Stephens, Probst
Livestock Sale.....	* Carpenter, Jones	Truck and Tractor Pulls.....	*Stephens, Cain,
Livestock Superintendent.....	Carpenter		Lude, Hull
Assistant.....	Stephens	Ways and Means.....	* Warrick, Phillips,
Beef	*Stephens, Mehlman		Wise, Dallas
Dairy.....	*Mehlman, Stephens		
Goats/Sheep.....	*Warrick, Carpenter		
Hogs.....	*Cain		
Poultry/ Rabbits.....	* Probst		
Horses.....	* Lude		

In order to meet the changing interests of exhibitors and attendees of the Belmont County Fair, several changes have been made for the 2017 fair. Below is a list of changes that have been included in this handbook. Be sure to check the rules and regulations for all departments and classes. **Entry Deadline – SATURDAY, August 19, 2017 at 5:00 p.m. Late entries accepted at the discretion Department Superintendent, if space is available.**

9 a.m. to 5 p.m.	12 p.m. to 5 p.m.	9 a.m. to 5 p.m.
Thursday, August 17	Friday, August 25	Monday, September 4
Friday, August 18	Friday, September 1	
Saturday, August 19	Saturday, September 2	
	Sunday, September 3	

Established Policies

****11. No Refunds – No Rain Dates.**

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Belmont County Agricultural Society Constitution and By-Laws

(As adopted at the Annual Meeting of the membership, November 29, 2012)

CONSTITUTION

ARTICLE I - NAME

SECTION 1. The Society shall be known as the "Belmont County Agricultural Society".

ARTICLE II - PURPOSE

SECTION 1. The purpose of this Society shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County, which the Board deems proper, and in the best interest of the community.

ARTICLE III - MEMBERSHIP

SECTION 1. Any Belmont County resident 18 years of age or older may become a member of this Society by paying annually the membership fee fixed by the Board of Directors. Membership certificates shall entitle the member to whom it is sold admission to the fair as the Board of Directors may determine and to vote for directors at the annual election.

SECTION 2. No person shall pay for or secure more than one membership and that membership shall be for that person. No memberships shall be issued to any entity other than a natural person.

SECTION 3. Membership tickets shall be placed on sale annually beginning Thursday during the preceding years' county fair and shall remain on sale through the first day of the current years' fair. Notice of days, hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Belmont County, twice during the sale, once when they go on sale and again no less than seven or more than twenty-one days before the sale is terminated.

ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The membership shall consist of 21 and no more than 24 elected members. In addition to the elected members, the County Superintendent of Schools and an employee of the Ohio State University Extension Service shall be Ex-Officio Members. All terms for directors shall be three (3) years with one-third of the directors elected annually.

SECTION 2. Any vacancy on the Board caused by death, resignation, refusal to qualify, removal from county or other cause may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term.

SECTION 3. Any officer or director absent for three consecutive regular meetings may have his office declared vacant by a majority vote of the Board of Directors. Any officer or director who fails to participate in twenty five percent of additional activities may have his/her office declared vacant by a majority vote of the Board of Directors.

SECTION 4. Any director who openly or actively works in any manner detrimental to the best interest of the Society as a whole may be removed from the Board of Directors by a majority vote of the Board of Directors. The director removed from the board by a majority vote of the Board of Directors will not be eligible to seek another term on the Board of Directors.

ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held on the Belmont County Fairgrounds on Saturday during the Belmont County Fair from 10:00 a.m. until 2:00 p.m. at a location to be announced.

SECTION 2. The President of the Society shall appoint 3 judges and 2 clerks who are members of the Society, but not candidates for election, to conduct the election of directors for the Society according to the Laws and Rules as set forth by the Ohio Department of Agriculture, and to declare the results thereof.

SECTION 3. The Annual election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for.

SECTION 4. Only members of the Society, currently residents of Belmont County and with paid memberships, may vote at the annual election.

SECTION 5. Society members desiring to run as a candidate for the

office of director must have attended at least three regular meetings of the Board of Directors during the current year. Society members must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio, at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for the election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

SECTION 6. Notice of the election, the filing requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Belmont County, Ohio, no earlier than six weeks and no later than two weeks before the election.

SECTION 7. The term of office of the retiring Directors shall expire and that of the Directors-elect begin at the October meeting of the Board of Directors.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

SECTION 1. The annual meeting of the members of the Society shall be held at the appropriate site in Belmont County, Ohio, at the time fixed by the Board of Directors, which date shall not be later than November 30.

SECTION 2. At the annual meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII-ORGANIZATION AND MEETINGS

SECTION 1. The Board of Directors shall meet immediately following the annual meeting and elect by ballot a President, Vice President, Secretary and Treasurer to serve one year terms (beginning December 1 through November 30 each year) and until their successors are elected and qualified.

SECTION 2. All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors.

SECTION 3. Before the election of officers is conducted, the newly elected directors shall qualify by taking the following affirmation before a notary public: "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Belmont County Agricultural Society, so help me God."

ARTICLE VIII - AMENDMENTS

SECTION 1. Amendments to the Constitution and By-Laws may be proposed by: (A) A majority of the vote of Directors at a scheduled meeting voting in favor of placing amendment on the ballot or (B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual meeting of the members of the Society. Said petition must set forth a proposed amendment and be signed by not less than twenty-five members of the Society.

SECTION 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

SECTION 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately. Amendments shall be published in at least one newspaper of general circulation in Belmont County, Ohio, not less than three or more than ten days before they are to be voted on.

SECTION 4. If the majority of the membership voting on the pro-

posed amendment shall adopt such amendment, it shall become a part of the Constitution and By-Laws.

ARTICLE IX - COMPENSATION

SECTION 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

ARTICLE X - FAIR DATES

SECTION 1. The Board of Directors shall set the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI - ADOPTION OF RULES

SECTION 1. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS

ARTICLE I - QUORUM

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE II - MEETINGS

SECTION 1. The regular meetings of the Board of Directors shall be held the fourth Thursday of each month at 8:00 p.m. unless changed by a majority vote of directors.

SECTION 2. Meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than nine members of the Board of Directors.

SECTION 3. All members of the Board of Directors shall be notified of meetings at least two days before the meeting. The notice need not specify the purpose of the meeting.

SECTION 4. All meetings of the Board of Directors shall be conducted according to Roberts Rules of Order.

ARTICLE III - ORDER OF BUSINESS

SECTION 1.

1. Call to Order, 2. Pledge of Allegiance, 3. Roll Call, 4. Reading and Approval of Minutes, 5. Treasurer's Report, 6. Accounts Payable, 7. Report of Committees, 8. Report of Officers, 9. Unfinished Business, 10. New Business, 11. Appointments, 12. Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of the Board of Directors.

ARTICLE IV- DUTIES OF OFFICERS

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, and to perform such other duties as are determined by the Board.

SECTION 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to: (1) Keep a list of all members of the Society; (2) Keep accurately a record of all proceedings of the Society and the Board; (3) Notify all members of the Board of the time and place of all meetings; (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership; (5) Keep strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipt therefore; (6) Make out the annual report to the Ohio Department of Agriculture and (7) Perform such other duties as are determined by the Board.


SECTION 4. It shall be the duty of the Treasurer to: (1) Receive all moneys and give a receipt for the same as to amounts and sources from which it came; (2) Keep a correct itemized account of all receipts and expenditures of money; (3) Countersign with the President, Vice President or Secretary checks for payment of funds by the Society; (4) Verify that Treasurer's Books are reconciled with bank statements monthly; (5) Provide monthly financial statement for each Board meeting; (6) Assist Secretary with annual report to the Ohio Department of Agriculture; and (7) Perform such other duties as are determined by the Board.

ARTICLE V - RULES

SECTION 1. The Board of Directors may enact Rules and Regulations for conducting the business of the Society as long as they do not conflict with their Constitution or By-Laws, regulations of the Department of Agriculture, or laws of the State of Ohio.

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Open Class Rules and Regulations for Exhibitors

ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, P.O. Box 704 St. Clairsville, OH 43950 and fees paid by 5:00 p.m., Saturday, August 19, 2017. Entries may be made by mailing your entries and fees (postmarked on or before August 19, 2017) or in person at the Secretary's office on the fairgrounds from 9:00 a.m. to 5:00 p.m. on Thursday, Friday, and Saturday August 17, 18 and 19. Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.

2. All exhibitors must purchase a \$22.00 membership ticket (if a resident of Belmont County and age 18 or over) or a \$21.00 exhibitor ticket (if not a resident of Belmont County and/or under age 18). In addition, entry fees must be paid as listed in Department I, II and III.

3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.

4. No refunds will be made on entries received.

5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee.

6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bona fide owner.

7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.

8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed. (1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested. (2) Before any further action is taken, a \$50 deposit must accompany the written protest. (3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter. (4) If protester is correct, the \$50 deposit will be returned. If protester is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

EXHIBITS AND JUDGING

1. Exhibitors shall receive from the secretary a card or cards containing the number and class for entries made. This card(s) is required before exhibits are placed on fairgrounds.

2. All livestock must be in place on the fairgrounds by 7:00 p.m., Tuesday, September 5, 2017. No animals or tack can be put in place before 5:00 p.m., Sunday, September 3, 2017.

3. All Domestic Arts, Horticulture and Grange exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.

4. Livestock entries may be removed from 12:00 midnight Saturday, September 9 to 10:00 a.m. Sunday, September 10. Any livestock remaining on the grounds at 10:00 a.m. Sunday, September 10 must remain on the grounds until 5:00 p.m. Sunday, September 10. All other exhibits, including commercial and concession displays, must remain in place until 5:00 p.m., Sunday, September 10.

5. Any exhibitor in open class or junior fair will forfeit premiums and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval of the Belmont County Agricultural Society Board of Directors.

6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds, but will not be responsible for loss or damage.

7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.

8. If animal or article is not deemed worthy of premium, the judge will not make the award.

9. The decision of the judge(s) is final.

10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.

2. No entries will be accepted after sufficient entries to fill all stalls and pens have been received.

3. All exhibitors must give total head of livestock when making entries.

4. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.

5. Registration papers must be available upon request.

6. No bedding will be provided.

7. Livestock entries for herds bred under one general management cannot be shown by two owners, nor can two different breeders combine their stock for one exhibit.

8. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.

9. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

10. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.

11. The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2017 Belmont County Fair.

12. All stalls are to be cleaned by the exhibitor following the removal of the animals.

13. Any violation of these regulations will forfeit premiums.

14. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats except for championship classes.

15. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.

16. All Inspection and Health Requirements of Livestock Exhibited in Ohio apply.

INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

NOTE: A REVISED LIST OF INSPECTION AND HEALTH REQUIREMENTS FOR 2017 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.

901:1-18-01 Chapter's Application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.

(D) "Licensed and Accredited Veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.

(E) "Residue" means poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions:

Sanitation, Inspection and Records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 Poultry and Fowl

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats

(A) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Goats imported into Ohio for exhibition;

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection, "the goats in this shipment are not known to be under any movement restrictions because of 'scrapie'."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

(See additional information at end.)

901:1-18-08 Horses, Mules and Ponies

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and (2) If the animal is twelve months of age or older; the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older; it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of "scrapie." (See additional information at end.)

901:1-18-10 Swine

(A) Swine moved within Ohio for exhibition:

(1) At a terminal show must: We are a partial terminal show.

(a) Show no symptoms or evidence of an infectious or contagious disease; and

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

(c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

(d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

(2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:

(a) They originate immediately and directly from a pseudorabies qualified herd; or

(b) Are suckling pigs accompanying a negative dam; or

(c) They originate from a pseudorabies vaccinated herd and meet the following conditions:

(i) The herd has had a negative monitored test within twelve

months, and

(ii) The swine presented for show are negative to a pseudorabies differential test; or

(3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

(4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

(c) Are exempted by a written permit issued by the department.

(C) Swine moved within or imported into Ohio for racing shall:

(1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and

(2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;

(c) Are exempt by written permit issued by the department.

(4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 Llama

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR ADULT ADVISOR UPON REQUEST.

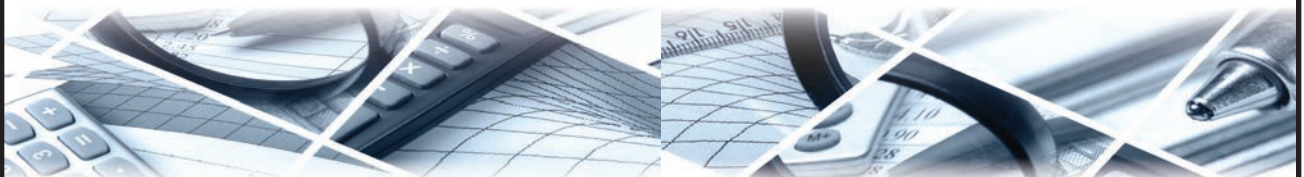
SHEEP AND GOAT, EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture 2-21-02

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

William A. Knox

Certified Public Accountant



169 East Main Street • P.O. Box 429 • Barnesville, Ohio 43713

Phone: 740.425.2727

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A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of "scrapie."

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)

5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

A. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form or an approved tag or tattoo

2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

B. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

D. Responsibilities of an exhibition sponsor (includes show

lamb and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian

2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

3. The approved veterinarian is required to:

a. Examine CVI when required; and

b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

c. Inspect livestock daily.

4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (see (F) below)

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller, telephone number if available; and

2. Name and address of the buyer, telephone number if available; and

3. Official identification when required as indicated in Part A and B of these requirements; and

4. Date of sale.



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Department 1 • BEEF CATTLE

SUPERINTENDENTS Stephens, Mehlman, Lude

Deadline for all entries is August 19, 2017, 5:00 p.m.

All livestock must be in place on the fairgrounds by 7:00 p.m. Tuesday, September 5, 2017. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals.

Failure will result in forfeiture of premiums.

Judging begins at 9:00 a.m., Thursday, September 7, 2017. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes.

ENTRY FEE - \$5.00 per class but no entry fees for Championship Classes.

PREMIUMS - First, \$25.00; Second, \$20.00, Third, \$15.00, and Fourth, \$10.00. Rosettes awarded in Classes 110, 111, 122, 123, and 128 of each breed.

TROPHIES

Angus	Duvall's Angus Farm, Barnesville
Charolais	Buckeye Steel, Barnesville
Chianina	LC Acres, Leroy Carpenter, Jacobsburg
Hereford	Kennedy Farm Equipment Barnesville and Wheeling, WV
Limousin	DeNoble & Sons Construction, St. Clairsville
Maine Anjou	Johnson Boiler Works, Benwood, WV
Shorthorn	Triple M Farms, Belmont
Simmental	Long Run Farms, Woodsfield
Crossbred	St. Clair Car Wash, St. Clairsville
Any Other Recognized Breed	Belmont County Agricultural Society
Special Open Class Beef Showmanship Awards	
9-14 yrs. of age -	BCC Cattle Company, Barnesville
15 -19 yrs. of age -	Duvall's Angus Farm, Barnesville (In Memory of Pete Duvall)
20 yrs. of age and older -	Bel-Mor Market, Belmont

SECTION (Use number on entry form)

- | | |
|-------------------|-------------------------------|
| 1. Aberdeen Angus | 7. Shorthorn |
| 2. Charolais | 8. Simmental |
| 3. Chianina | 9. Any Other Recognized Breed |
| 4. Hereford | 10. Crossbred |
| 5. Limousin | 11. Shorthorn Plus |
| 6. Maine Anjou | |

CLASSES

101. Aged Bull - Calved before 9/1/15
102. Senior Yearling Bull - 9/1/15 to 12/31/15

103. Early Junior Yearling Bull - 1/1/16 to 2/28/16
104. Late Junior Yearling Bull - 3/1/16 to 4/30/16
105. Early Summer Yearling Bull - 5/1/16 to 6/30/16
106. Late Summer Yearling Bull - 7/1/16 to 8/31/16
107. Senior Bull Calf - 9/1/16 to 10/31/16
108. Winter Bull Calf - 11/1/16 to 12/31/16
109. Junior Bull Calf - Calved after 1/1/16
110. Champion Bull
111. Reserve Champion Bull
112. Two Bulls - Bred and Owned by Exhibitor
113. Aged Cow - Calved before 9/1/15
114. Senior Yearling Heifer - 9/1/15 to 12/31/15
115. Early Junior Yearling Heifer - 1/1/16 to 2/28/16
116. Late Junior Yearling Heifer - 3/1/16 to 4/30/16
117. Early Summer Yr. Heifer - 5/1/16 to 6/30/16
118. Late Summer Yearling Heifer - 7/1/16 to 8/31/16
119. Senior Heifer Calf - 9/1/16 to 10/31/16
120. Winter Heifer Calf - 11/1/16 to 12/31/16
121. Junior Heifer Calf - Calved after 1/1/17
122. Champion Female
123. Reserve Champion Female
124. Two Females - Bred and Owned by Exhibitor
125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
128. Grand Champion


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Department 2 • DAIRY CATTLE

SUPERINTENDENTS
Mehlman, Stephens

Deadline for all entries is 5 p.m. August 19, 2017. All livestock must be in place on the fairgrounds by 7 p.m. Tuesday, September 5. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9 a.m. Friday, September 8, 2017. A fun show for those under age 9 and not in 4-H. Trophy to the winner by FFA Alumni Association of Union Local High School.

Adult Showmanship Contest – 9 a.m. Friday, September 8, 2017. A fun show for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Dairy Cattle judging begins at 10 a.m. Friday, September 8, 2017. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2017 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in by 8:30 a.m. on Friday and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

ENTRY FEE - \$5 per class, but no entry fees for Championship classes.

PREMIUMS: First - \$25.00; Second - \$20.00; Third - \$15.00; Fourth - \$10.00; and Fifth - \$5.00. Rosettes awarded in Classes 113, 114, and 115 of each breed. Only first- and second-place premiums will be awarded in Classes 116, 117, and 118.

ORDER OF SHOW - Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

SECTION (Use number on entry form.)

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Any Other Recognized Breed

CLASSES

101. Junior Heifer Calf - Born after 3/1/17 and over 4 months old
102. Intermediate Heifer Calf - 12/1/16 to 2/28/17
103. Senior Heifer Calf - 9/1/16 to 11/30/16
104. Summer Yearling Heifer - 6/1/16 to 8/31/16
105. Junior Yearling Heifer - 3/1/16 to 5/31/16
106. Winter Yearling Heifer - 12/1/15 to 2/28/16
107. Senior Yearling Heifer - 9/1/15 to 11/30/15
108. Junior Two-Year-Old Cow - 3/1/14 to 8/31/15

109. Senior Two-Year-Old Cow - 9/1/14 to 2/28/15
110. Three-Year-Old Cow - 9/1/13 to 8/31/14
111. Four-Year-Old Cow and Older - Born before 9/1/13
112. Dry Cow (any age)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (3 females of any age, one sire)
117. Produce of Dam (2 females of any age, of one dam)
118. Young Herd (3 females, all under two years of age and owned by exhibitor)

22ND ANNUAL DAIRY PRODUCTS AUCTION - 12 NOON FRIDAY, SEPTEMBER 8, 2017, Livestock Show Arena Belmont County Fairgrounds

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

THANK YOU TO THE BUYERS AT THE 2016 JUNIOR FAIR DAIRY PRODUCTS AUCTION: Kirke's Ice Cream, K.O. Cattle (Keith Ogilbee Family), Dominic Pietranton Construction, Don Stephens, Tim's Custom Installation, Belmont Mills, Lynn Parks Farm, Rice Energy and AgLand.

AND FOR DONATIONS: Barbara Saffell (in memory of Larry Saffell), Lance and Amy Ogilbee, Bill Countertop, Large Animal Vet Service, Dairy Queen - St. Clairsville, Kirke's Ice Cream, Logo Tek and Quiznos.

AND TO THOSE WHO WERE SUPPORTERS OF THE 2016 SALE: Dairy Farmers of America, Dairy Queen - St. Clairsville, Logo Tek Signs, Pearl Valley Cheese, Twila Fisher and Danny Waller

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Department 3 • DAIRY GOATS

SUPERINTENDENTS
Warrick, Carpenter

Deadline for all entries is August 19, 2017, 5:00 p.m.

All livestock must be in place on the fairgrounds by 7:00 p.m., Tuesday, September 5. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals.

Failure will result in forfeiture of premiums.

Judging will begin following the Junior Fair Goat Show on Tuesday, September 5, 2017. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2017 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6:00 a.m. on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list number of pens required on your entry form. All breeds are shown together.

ENTRY FEE - \$2.50 per class but no entry fees for Championship Classes.

PREMIUMS - First - \$8.00, Second - \$6.00, Third - \$5.00, and Fourth - \$4.00. Rosettes awarded in Section 1, Classes 106

& 107; Section 2, Classes 105 & 106; Section 3, Classes 101 & 102.

SECTION 1 - SENIOR DOES

101. Does, 5 Years and Over
102. Does 3 Years and Under 5
103. Does, 2 Years and Under 3
104. Yearlings in Milk
105. Udder Class (Any Doe In Milk - To Be Judged on Udder)
106. Senior Champion
107. Reserve Senior Champion

SECTION 2 - JUNIOR DOES

101. Dry Yearling - 9/5/16 to 12/31/16
103. Senior Kid - 1/1/17 to 3/31/17
104. Junior Kid - Born After 4/1/17
105. Junior Champion
106. Reserve Junior Champion

SECTION 3 - OTHER

101. Grand Champion
102. Reserve Grand Champion
103. Mother and Daughter - Any Age
104. Best Three Does - Any Breed and Owned by Exhibitor
105. Produce of Dam (2 Does of Different Age From Same Dam)
106. Dairy Herd (3 Milkers, 1 Dry Doe or Yearling or Doe Kid)
107. Pee Wee Showmanship (A "Fun Show" for those under the age of 9 and not in 4-H)
Trophy by Gatten's Backyard Boer Goats

Belmont County 4-H Horse Committee Open Horse Show

SUNDAY, SEPTEMBER 10, 2017

10:00 a.m. at the Belmont County Fairgrounds

HALTER

1. Weanling/Yearlings
 2. Ponies Halter 56" & Under
 3. Non-Registered Horses (All Genders)
 4. Open Registered Class (All Registered Breeds/All Genders)
 5. Adult Showmanship (Riders 19 & older)
 6. Youth Showmanship (9-18)
 7. Pee Wee Showmanship (8 & Under)
- Break (30 minute Warm-Up in arena before Performance Classes)

PERFORMANCE

8. Leadline (8 & under, no payback, participation ribbon)
9. Beginner Walk/Trot (12 & under, not eligible for canter classes)
10. Walk/Trot (15 & under, not eligible for canter classes)
11. \$110.00 Open Western Pleasure
12. Jr. Snaffle Pleasure (5 & under, bosal permitted)
13. Open Youth Pleasure (18 & under)
14. Open Registered Pleasure (All breeds, English/Western)
15. Non-Registered Pleasure (English/Western)
16. Open Gaited Pleasure (No canter, Gaited Horses/Ponies)
17. Open Saddle Seat Pleasure
18. \$100.00 Open English Pleasure
19. Horsemanship (19 & over)
20. Horsemanship (18 & under)
21. Jack Benny/Mae West Pleasure (59 & over, English/Western WTC)
22. Light Horse Harness
23. Open English Equitation (Hunt or Saddle Seat)
24. Hunter Hack (2 Jumps)
25. Trail

GYMKHANA

26. Exhibition Barrels (\$5 at gate/per run/limit 2 runs per

horse/no payback/placings)

27. Youth Barrels (9-18)
28. \$100.00 Open Barrels
29. Youth Poles (9-18)
30. Open Poles
31. Down & Back

Grounds Fee: \$2.00 per horse

Halter Classes: \$3:00 per class (5 Place Ribbons)

Leadline: \$3.00 (Participation Ribbons)

Youth Performance/Gymkhana Classes: \$5.00 (Payback 3 places, No Ribbons)

Performance/Gymkhana Classes: \$5.00 (Payback 3 places, No Ribbons)

Classes #12, #19, #32 is a \$10 entry. Guaranteed \$100. 5 Places.

*Note: Need to be entered for class by the time prior class is being run.

Classes with riders age 8 and under are privately sponsored. These classes are not sponsored by the Belmont County 4-H Horse Committee.

4-H Ages (8-19) must wear a helmet. Button down and long sleeve shirt with heeled boots required. All dogs must be on a leash. Stallions must be handled by an adult. Abuse of horses will not be tolerated.

For More Information Contact

Jeff Kinsey
740-391-0015

Larry Morris
740-298-1000

Directions: For I-70 East travelers, take Exit 213 and take a Left on exit ramp onto Rt. 40 West for 0.5 miles. For I-70 West travelers, take Exit 213 and turn left off ramp on Rt. 331 and turn right onto Rt. 40. Turn left onto Oak View which merges to the left with Pogue Re. Turn left onto Roscoe Road and turn right at Gate 3 to the Belmont County Fairgrounds. Follow entrance road back through the gates to the livestock barns.

Department 4 • DOMESTIC ARTS

SUPERINTENDENTS
Phillips, Wise, Warrick

Deadline for all entries is 5:00 p.m., August 19, 2017. All exhibits must be in place on the fairgrounds by 5:00 p.m., Monday, September 4.

Please read carefully all rules for open class exhibits. Exhibits in this department are to be brought to the Fairgrounds, by 5:00 p.m., Monday, September 4, 2017. **Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 10, 2017.**

Articles must not have been exhibited previously at the Belmont County Fair, must be the work of the exhibitor (or a member of his or her immediate family) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

There are no entry fees in this department but each exhibitor must purchase either a membership or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS – First - \$3.00; Second - \$2.00; and Third - \$1.00 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 1, where two Best of Show Rosettes will be awarded.

SECTION 1 – ANTIQUES

Article must be at least 50 years old. Condition, beauty and rarity are of prime importance and will be considered in the judging. Typewritten or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging begins at 5:00 p.m., Monday, September 4.

CLASS

101. Basket
102. Book
103. Bottle
104. Buttons (10 to 12 displayed)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. Local Advertisers
116. Metal (brass, copper, enamel, pewter)
117. Paper
118. Photograph (not picture)
119. Picture (not photograph)
120. Postcards (6 to 12 displayed, both sides visible)
121. Pottery
122. Primitives
123. Quilt
124. Salt and Pepper Shakers
125. Silver
126. Small Hand Tool
127. Stoneware
128. Tin
129. Toy
130. Wood
131. Any Other
132. Antique Hobby Show (8-12 items attractively displayed).

Arrangement of display to be considered in judges decision.

PREMIUMS for Class #132, Antique Hobby Show, Only: First - \$6.00; Second - \$5.00; Third - \$4.00; Fourth - \$3.00; and Fifth - \$2.00

SECTION 2 – QUILTS

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CLASS

101. Applique
102. Baby Quilt – Embroidered
103. Baby Quilt – Patchwork
104. Baby Quilt – Any Other

105. Child's Quilt – Embroidered
106. Child's Quilt – Patchwork
107. Child's Quilt – Any Other
108. Cross Stitched
109. Embroidered
110. Machine Quilted
111. Old (less than 50 years - include date if known)
112. Patchwork
113. Quilt – Any Other – quilted by youth
114. Knotted Comforter
115. Quilt – Stitched by a group of individuals
116. Any Other

SECTION 3 – AFGHANS

CLASS

101. Any Type Crocheted
102. Baby's Crocheted
103. Child's Crocheted
104. Any Type Knitted
105. Baby's Knitted
105. Child's Knitted

SECTION 4 – CLOTHING

4A – EXHIBITOR CREATIONS

CLASS

101. Crocheted Baby Article
102. Knitted Baby Article
103. Practical Apron
104. Child's Dress
105. Girl's or Woman's Shirt
106. Crocheted Adult's Sweater
107. Crocheted Child's Sweater
108. Knitted Adult's Sweater or Jacket
109. Knitted Child's Sweater
110. Vest
111. Any Other

4B – EMBELLISHMENTS

(Additions to Purchased Clothing)

CLASS

201. Article of Clothing Embroidered
202. Sweatshirt Decorated by Adult
203. Sweatshirt Decorated by Youth
204. Decorated T - Shirt
205. Any Other

SECTION 5 – HOUSEHOLD ARTICLES

5A – PILLOWS/PILLOWCASES

CLASS

101. Appliquéd Pillow (1)
102. Crocheted Pillow (1)
103. Cross Stitched Pillow (1)
104. Embroidered Pillow (1)
105. Patchwork Pillow (1)

106. Quilted Pillow (1)
107. Any Other Pillow (1)
108. Crocheted Pillowcase (Set of 2)
109. Embroidered Pillowcase (Set of 2)
110. Any Other Pillowcase (Set of 2)

5B – RUGS

CLASS

201. Braided
202. Latch Hooked
203. Hand Loom Woven
204. Any Other

5C – MISCELLANEOUS

CLASS

301. Bird Feeder
302. Bird House
303. Doilies (1 – 2) Mounted on Display Board
304. Restored Furniture (Original Finish)
305. Refinished Furniture (Any Other Type)
306. Painted Household Article
307. Place Mats (set of 4)
308. Practical Pot Holders (2 – 3)
309. Household Scarf
310. Embroidered Tablecloth
311. Any Other Type Tablecloth
312. Wooden Article
313. Furniture Wooden (Handmade)
314. Any Other

5D – WALL HANGINGS

CLASS

401. Quilted
402. Appliqued
403. Any Other by Youth
404. Any Other Type

5E – FLEECE THROWS

CLASS

501. Juvenile Print
502. Holidays
503. Sports
504. Any Other Type

SECTION 6 – HANDY CRAFTS I

6A – COUNTED CROSS STITCH

CLASS

101. 6-12 Count – 8x10 or larger (excluding frame)
102. 6-12 Count – Smaller than 8x10 (excluding frame)
103. 14-18 Count – 8x10 or larger (excluding frame)
104. 14-18 Count – Smaller than 8x10 (excluding frame)
105. Linen – 8x10 or larger (excluding frame)
106. Linen – Smaller than 8x10 (excluding frame)
107. Any Other

6B – PLASTIC CANVAS

CLASS

201. Holiday Item
202. Home Decor Item
203. Any Other

6C – MISCELLANEOUS

CLASS

301. Bead Work – Jewelry

302. Bead Work – Ornament (Non Christmas)
303. Any Other Bead Work
304. Ceramics
305. Decorative Doll
306. Doll Clothes (3 – 8 pieces)
307. Doll for Play
308. Holiday Novelties (Non Christmas)
309. Needlepoint
310. Needle Punch
311. Silk Flower Arrangement
312. Toy (Any Type)
313. Wood Carving
314. Wood Craft
315. Wreath
316. Holiday Wreath (Non Christmas or Patriotic)
317. Any Other

6D – PUZZLES

CLASS

401. Puzzle – Framed
402. Puzzle – 3-D

6E – DECORATED FENCE

CLASS

501. Christmas
502. Holiday
503. Patriotic
504. Any Other

6F – SCARECROW

CLASS

(Must be free standing)

601. Traditional
602. Sports
603. Scariest

SECTION 7 – HANDY CRAFTS II

7A – GIFT WRAPPING/GIFT BAGS

CLASS

101. Baby Shower – Wrapped or decorated package
102. Adult's Birthday – Wrapped or decorated package
103. Child's Birthday – Wrapped or decorated package
104. Bridal Shower/Wedding – Wrapped or decorated package
105. Graduation – Wrapped or decorated package
106. Any Other – Wrapped or decorated package
107. Baby Shower – Gift bag
108. Adult's Birthday – Gift bag
109. Child's Birthday – Gift bag
110. Bridal Shower/Wedding – Gift bag
111. Graduation—Gift bag
112. Any Other – Gift bag

7B – SCRAPBOOKS

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity and quality of the book.

CLASS

201. Baby – (birth to one year of age)
202. Family
203. Holiday
204. School Activities
205. Sports
206. Vacation/Travel
207. Wedding
208. Any Other
209. Framed Page – 8 ½ " x 11" –
(Single page, framed and ready for hanging)
210. Framed Page – 12" x 12" –
(Single page, framed and ready for hanging)

7C – RUBBER STAMPING

Two greeting cards designed by exhibitor using rubber stamping techniques.

CLASS

301. Embossed
302. Layered
303. Pop-up
304. Embellished (trinkets, etc.)
305. Watercolor
306. Chalk



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307. Any Other
7D- RECYCLED
 CLASS
 401. Fabric
 402. Glass
 403. Metal
 404. Paper
 405. Plastic
 406. Wooden
 407. Any Other
 408. Any Recycled Item Made by Youth

7E- DUCT TAPE ART

- CLASS
 501. Clothing
 502. Accessories
 503. Holiday Item
 504. Any Other

7F- LOOM

- CLASS
 601. Jewelry
 602. Key Chain
 603. Belt
 604. Any Other

SECTION 8 - CHRISTMAS SHOW

- CLASS
 101. Afghan
 102. Angel
 103. Hobby Collection
 104. Household Article
 105. Centerpiece
 106. Item of Clothing
 107. Door or Wall Decoration
 108. Gift Wrapping
 109. Gift Basket
 110. Small Novelty
 111. Large Novelty
 112. Nativity
 113. Santa Claus
 114. Stocking
 115. Miniature Decorated Tree (Maximum Height 36 Inches)
 116. Tree Skirt
 117. Tree Ornaments (3 to 5 on display)
 118. Wreath
 119. Any Other

SECTION 9 - PATRIOTIC SHOW

- CLASS
 101. Article of Clothing
 102. Centerpiece
 103. Door or Wall Hanging
 104. Hobby Show
 105. Household Article
 106. Small Novelty
 107. Large Novelty
 108. Wreath
 109. Any Other

SECTION 10 - FINE ARTS BY AMATEURS ONLY

All items must be finished and mounted or framed ready for hanging. Judging begins at 5:00 p.m., Tuesday, Sept. 5.

10A- ADULT

- CLASS
 101. Oil, Animal(s)
 102. Oil, Flower(s)
 103. Oil, Landscape
 104. Oil, Person(s)
 105. Oil, Any Other
 106. Acrylic
 107. Pastels
 108. Pencil/Graphite
 109. Colored Pencil
 110. Charcoal
 111. Water Color
 112. Slate Painting
 113. Computer Art
 114. Feather Painting

115. Any Other Medium (Wood Burning, Metal Punch, etc)

10B - YOUTH 5-9 Years

- CLASS
 201. Oil, Animal(s)
 202. Oil, Flower(s)
 203. Oil, Landscape
 204. Oil, Person(s)
 205. Oil, Any Other
 206. Acrylic
 207. Pastels
 208. Pencil/Graphite
 209. Colored Pencil
 210. Charcoal
 211. Water Color
 212. Slate Painting
 213. Computer Art
 214. Feather Painting
 215. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B - YOUTH 10-13 Years

- CLASS
 301. Oil, Animal(s)
 302. Oil, Flower(s)
 303. Oil, Landscape
 304. Oil, Person(s)
 305. Oil, Any Other
 306. Acrylic
 307. Pastels
 308. Pencil/Graphite
 309. Colored Pencil
 310. Charcoal
 311. Water Color
 312. Slate Painting
 313. Computer Art
 314. Feather Painting
 315. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B - YOUTH 14-18 Years

- CLASS
 401. Oil, Animal(s)
 402. Oil, Flower(s)
 403. Oil, Landscape
 404. Oil, Person(s)
 405. Oil, Any Other
 406. Acrylic
 407. Pastels
 408. Pencil/Graphite
 409. Colored Pencil
 410. Charcoal
 411. Water Color
 412. Slate Painting
 413. Computer Art
 414. Feather Painting
 415. Any Other Medium (Wood Burning, Metal Punch, etc.)

SECTION 11 - PHOTOGRAPHY

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16" X 20" (except in Class A106 and Class B206). Photographs may contain one or more of the specific subject, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair. Judging begins at 5:00 p.m., Monday, September 4.

11A - 35 MM ONLY - BLACK AND WHITE

- CLASS
 101. Animal(s)
 102. Flower(s)
 103. Landscape
 104. Person(s)
 105. Agriculture (Farm Subject)
 106. Panoramic (Any Subject Matter)
 107. Any Photo Taken by Person 5-9 Years of Age
 108. Any Photo Taken by Person 10-13 Years of Age
 109. Any Photo Taken by Person 14-18 Years of Age
 110. Any Other

11B - 35 MM ONLY - COLOR

CLASS

- 201. Animal(s)
- 202. Flower(s)
- 203. Landscape
- 204. Person(s)
- 205. Agriculture (Farm Subject)
- 206. Panoramic (Any Subject Matter)
- 207. Any Photo Taken by Person 5-9 Years of Age
- 208. Any Photo Taken by Person 10-13 Years of Age
- 209. Any Photo Taken by Person 14-18 Years of Age
- 210. Any Other

11C -DIGITAL ONLY - COLOR

CLASS

- 301. Animal(s)
- 302. Flower(s)
- 303. Landscape
- 304. Person(s)
- 305. Agriculture (Farm Subject)
- 306. Any Photo Taken by Person 5-9 Years of Age
- 307. Any Photo Taken by Person 10-13 Years of Age
- 308. Any Photo Taken by Person 14-18 Years of Age
- 309. Any Other

11C -DIGITAL ONLY - BLACK AND WHITE

CLASS

- 401. Animal(s)
- 402. Flower(s)
- 403. Landscape
- 404. Person(s)
- 405. Agriculture (Farm Subject)
- 406. Any Photo Taken by Person 5-9 Years of Age
- 407. Any Photo Taken by Person 10-13 Years of Age
- 408. Any Photo Taken by Person 14-18 Years of Age
- 409. Any Other

SECTION 12 - HOBBY SHOW

Definition—You are a professional if you can answer yes to any of the following items:

Sell your items at craft shows

- Sell or display in a boutique or business establishment
- Hold a business card
- Hold a vendor's license
- Sell for little or no profit
- Teach an organized class

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in judge's decision. **Limit of one entry per class. Judging begins at 9:00 a.m. Tuesday, September 5. Premiums: First - \$6.00; Second - \$5.00; Third - \$4.00; Fourth - \$3.00, and Fifth - \$2.00.**

12A - ADULT

CLASS

- 101. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor.)
- 102. Creative or Working Hobby - Amateur
(Items made by exhibitor.)
- 103. Creative or Working Hobby - Professional
(Items made by exhibitor.)

12B - YOUTH

CLASS

- 201. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 5-9)
- 202. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 10-13)
- 203. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 14-18)
- 204. Creative or Working Hobby
(Items collected by exhibitor ages 5-9)
- 205. Creative or Working Hobby
(Items collected by exhibitor ages 10-13)
- 206. Creative or Working Hobby
(Items collected by exhibitor ages 14-18)

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Phillips, Wise, Warrick

Deadline for all entries is 5:00 p.m., August 19, 2017.

Please read carefully all rules for open class exhibits. Further rules and information are listed under each sections in this department including set up times and judging schedules. **Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 10, 2017.** Entries are limited in this department to one (1) entry per class per exhibitor. There are no entry fees in this department but each exhibitor must purchase either a membership ticket (Belmont County Residents 18 years and older) or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

SECTION 1 – BAKED GOODS

Exhibits in this section are to be brought to the Fairgrounds by 9:00 a.m., Wednesday, September 6. Judging begins at 9:30 a.m., Wednesday, September 6. Commercial mixes are not permitted in any Baked Goods Classes except Section 1J. Exhibits are to be displayed on styrofoam plates where feasible. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded one winner from Section A; one winner from Section B, one winner from Section C and D; one winner from Section E; one winner from Section F, G, and H; one winner from Section I.

THE 19th ANNUAL BAKED GOODS AUCTION will be held at 4:30 p.m., Wednesday, September 6, at the Robinson Stage. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional except for the 1A Presidential Choice entries, which will be automatically entered. All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate.

Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

1A – PRESIDENTIAL CHOICE

Exhibitor must follow recipe below for Brownies. All entries in this class will be auctioned off at the 19th Annual Baked Goods Auction.

CLASS

- 101. Brownies
- ½ cup vegetable oil
- 1 cup sugar
- 2 large eggs
- ¼ teaspoon baking soda
- ⅓ cup cocoa powder
- ¼ teaspoon salt
- ½ cup flour

Preheat oven to 350 degrees. Mix oil and sugar until well blended. Add eggs and vanilla, stir just until blended. Mix all dry ingredients in a separate bowl. Stir dry ingredients into the oil/sugar mixture. Pour into greased 9x9 square pan. Bake for 20 minutes or until sides just start to pull away from pan. Cool completely before cutting.

1B – BREAD AND ROLLS

CLASS

- 201. White Bread
- 202. Brown Bread
- 203. Banana Bread
- 204. Zucchini Bread
- 205. Dinner Rolls (12)
- 206. Breakfast Roll or Coffee Cake
- 207. Biscuits (8)
- 208. Muffins (8, specify type)
- 209. Any Other

1C – CAKES

CLASS

- 301. Angel-Food, not iced
- 302. Applesauce, not iced
- 303. Chocolate
- 304. Cup Cakes (12)
- 305. Gingerbread, Not Iced

- 306. Marble
- 307. Pound, Not Iced
- 308. Spice
- 309. White
- 310. Yellow
- 311. Any Other Iced Cake
- 312. Any Other Non Iced Cake

1D – PIES

CLASS

- 401. Apple
- 402. Cherry
- 403. Peach
- 404. Pumpkin
- 405. Raspberry
- 406. Blueberry
- 407. Any Other One Crust
- 408. Any Other Two Crust

1E – DECORATED CAKES

Judged on decoration and originality only. Baked cake is not required and artificial icing may be used. Professional classes are for persons who bake and sell cakes for money and Amateur classes are for all others. Premiums: First - \$4.00; Second - \$3.00; and Third - \$2.00.

AMATEUR

CLASS

- 501. Adult's Birthday
- 502. Child's Birthday
- 503. Holiday
- 504. Wedding
- 505. Any Other
- Decorated Cupcake – Single cupcake decorated and attractively displayed.
- 506. Cupcake – Baby Shower
- 507. Cupcake – Adult's Birthday
- 508. Cupcake – Child's Birthday
- 509. Cupcake – Bridal/Wedding Shower
- 510. Cupcake – Graduation
- 511. Cupcake – Holiday
- PROFESSIONAL
- CLASS

- 512. Adult's Birthday
- 513. Child's Birthday
- 514. Holiday
- 515. Wedding
- 516. Any Other
- Decorated Cupcake – Single cupcake decorated and attractively displayed.
- 517. Cupcake – Baby Shower
- 518. Cupcake – Adult's Birthday
- 519. Cupcake – Child's Birthday
- 520. Cupcake – Bridal/Wedding Shower
- 521. Cupcake – Graduation
- 522. Cupcake – Holiday

1F – COOKIES

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on styrofoam plate.

CLASS

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal
- 609. Party
- 610. Peanut Butter
- 611. Refrigerator
- 612. Sugar
- 613. Any Other

1G – COBBLER

CLASS

- 701. Blueberry
- 702. Raspberry
- 703. Blackberry
- 704. Peach
- 705. Cherry
- 706. Any Other

1H – CANDY

Exhibit to include 1 ½ pound of candy

with ½ pound to be left for display. To be exhibited on styrofoam plate. Recipe may be attached to exhibit following judging.

CLASS

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

11- KIDS' BAKE OFF

Exhibit to be same amounts as for other

similar classes listed.

CLASS

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

1J - CAKE MIX BAKE OFF

Any recipe using a boxed cake mix.

CLASS

- 1001. Cake Mix Bake Off

1K - UGLIEST DECORATED CAKE

This was created as a fun category. Cakes are to purposely be ugly. Exhibitors are asked to use their imaginations and creativity in producing an ugly cake. Cakes will be judged on looks only and will not be tasted.

CLASS

- 1101. Ugliest Decorated Cake

SECTION 2 - CANNED FOOD

Exhibits in this section are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 6. Judging will be on Wednesday, September 7 beginning at 5:00 p.m. Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies - use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging, but are optional. Screw bands may be left on. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

PREMIUMS - First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

2A - BUTTERS

CLASS

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

2B - FRUITS

CLASS

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

2C - JAMS

CLASS

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum
- 305. Raspberry
- 306. Strawberry
- 307. Any Other

2D - JELLIES

CLASS

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

2E - PICKLES AND RELISHES

CLASS

- 501. Beets

502. Peppers

503. Bread & Butter Pickles

504. Dill Pickles

505. Mixed Pickles

506. Mustard Pickles

507. Sweet Pickles

508. Corn Relish

509. Pepper Relish

510. Tomato Relish

511. Spiced Peaches or

Pears

512. Zucchini Pickles or

Relish

513. Any Other

2F - VEGETABLES

CLASS

601. Green Beans

602. Lima Beans

603. Yellow Beans

604. Any Other Shelled Beans

605. Beets

606. Broccoli

607. Carrots

608. Cauliflower

609. Corn

610. Mixed Vegetables (2 or more)

611. Peas

612. Peppers

613. Spinach

614. Tomatoes

615. Whole Tomatoes

616. Any Other

2G - MISCELLANEOUS

CLASS

701. Beef

702. Beef Broth

703. Catsup

704. Chicken

705. Chicken Broth

706. Chili Sauce

707. Grape Juice

708. Salsa

709. Sauerkraut

710. Spaghetti Sauce

711. Tomato Juice

712. Tomato Soup

713. Vegetable Soup

714. Meal In A Jar

715. Any Other

2H - YOUTH DIVISION

Open to Anyone Under Age 18.

CLASS

801. Fruits

802. Jams or Jellies

803. Vegetables

2I - DISPLAY OF CANNED FOODS

Premiums: First - \$6.00; Second - \$4.00; and Third - \$2.00. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods. Seven to ten different foods (at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables).

CLASS

- 901. Display of Canned Foods



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SECTION 3 – FIELD CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. All field crops shall be the current year's crop. All spoiled produce will be removed. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded the overall winner in Section 3 - Field Crops.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

3A - GRAINS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

CLASS

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat

- 106. 10 Ears Hybrid Corn

- 107. Any Other Grain

3B – HAY AND OTHER FIELD CROPS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

CLASS

- 201. Alfalfa Hay
- 202. Clover Hay

- 203. Grass Hay

- 204. Mixed Hay

- 205. Ensilage Corn (6 stalks)

- 206. Tallest Stalk of Corn

- 207. Longest Ear of Corn

3C – FUN CLASS

CLASS

- 301. Tallest Weed (Cut Off At Ground Level)

SECTION 4 -- GARDEN CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. Exhibits of garden crops must be displayed on styrofoam plates, grown by exhibitor and be free from disease. All spoiled produce will be removed. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

4A – BEANS

CLASS

- 101. Green (15 pods)
- 102. Lima (15 pods)
- 103. Marrowfat (15 pods)
- 104. Pole (15 pods)
- 105. Soup (15 pods)
- 106. Any Variety of Yellow (15 pods)
- 107. Any Other Pod (15)
- 108. Shelled Lima (25)
- 109. Any Other Shelled (25)
- 110. Display (not less than 6 varieties)

4B – CABBAGE

CLASS

- 201. Early (1 head)
- 202. Heaviest (1 head)
- 203. White (1 head)
- 204. Red (1 head)

4C – CORN

CLASS

- 301. Yellow Sweet (6 ears)
- 302. White Sweet (6 ears)
- 303. Bi-Color Sweet (6 ears)
- 304. Popcorn (6 ears)
- 305. Ornamental (6 ears)

4D – CUCUMBERS

CLASS

- 401. Cucumbers (5)
- 402. Burpless (3)
- 403. Pickling (10)
- 404. Largest

4E – ONIONS

CLASS

- 501. Red (5)
- 502. White (5)
- 503. Yellow (5)

4F – PEPPERS

CLASS

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)

- 605. Sweet Yellow (5)

- 606. Jalapeno (3)

- 607. Largest (3)

- 608. Collection (6, at least 3 varieties)

4G- POTATOES

CLASS

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

4H- PUMPKINS AND SQUASH

CLASS

- 801. Connecticut Field Pumpkin(1)
- 802. Kershaw Pumpkin(1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

4I- TOMATOES

CLASS

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)

- 912. Grape Tomatoes (8)

4J- OTHER GARDEN CROPS

CLASS

- 1001. Table Beets (5)
- 1002. Carrots (6)
- 1003. Cauliflower (1 head)
- 1004. Celery (bunch)
- 1005. Purple Eggplant (3)
- 1006. Gourd Collection (6- 12)
- 1007. Any Other Gourd
- 1008. Muskmelon or Cantaloupe
- 1009. Watermelon
- 1010. Okra (3)
- 1011. Parsnips (5)
- 1012. Peanuts (10)
- 1013. Peas (10 pods)
- 1014. Rhubarb (6 stalks)
- 1015. Turnips (3)
- 1016. Vegetable Oysters (6 roots)
- 1017. Any Other Garden Crop
- 1018. Most Unusual or Odd Shaped
- 1019. Decorated Vegetable
- 1020. Decorated Pumpkin (not carved)
- 1021. Decorated Pumpkin (not carved) – Youth
- 1022. Decorated Gourd
- 1023. Decorated Gourd - Youth
- 1024. Salad Bowl

(At least 4 different whole vegetables, in appropriate container)

4K- DISPLAY OF GARDEN VEGETABLES

Eight (8) different vegetables attractively displayed in a basket or other suitable container. Exhibit may contain 2 or 3 of each vegetable. PREMIUMS – First - \$6.00; Second - \$4.00; and Third - \$2.00. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

CLASS

- 1101. Display of Garden Vegetable

Belmont County, Ohio



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Sheriff's Residence Museum



Dickinson Cattle Co.



Covered Bridge



Quilt Barn



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Rental Equipment



- No-till 2 Row Corn Planter
- No-Till Great Plains Grain Drill
- 5-ton Lime Spreader
- Live Traps

Items for Sale

- Plat Books *2017 coming soon*
- Maps
- Trees
- Fish
- Seed

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the fair behind the
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*'To educate and assist present and
future landowners
in the wise use of our soil and
water resources.'*

Liza Butler - Administrator & Wildlife/Forestry Specialist
Samantha Hearn - Ag. Technician

Abbey Hayward - Captina Watershed Coordinator
- Administrative Assistant

SECTION 5 – FLOWER SHOW

Exhibits in this section are to be brought to the Fairgrounds by 10:00 a.m., Wednesday, September 6. Judging will begin at 11:00 a.m., Wednesday, September 6.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Horticulture specimens should be marked with variety name and a tag attached to stem. Painted dry plant material permitted. No plastic or artificially colored fresh plant material. No plastic or silk flowers or foliage permitted. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

Best of Show Rosettes will be awarded the overall winner in Horticulture Sections 5A through 5P and in Horticulture Section 5Q in addition to placing ribbons and premiums.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

5A– ROSES

Hybrid Tea Roses – Named, one bloom, disbudded, foliage attached

CLASS

- 101. Yellow or Yellow Blend
- 102. Pink or Pink Blend
- 103. White or Near White
- 104. Red or Red Blend
- 105. Any Other Color Not Listed

Floribunda or Polyantha Roses – Named, one stem, not disbudded, foliage attached

CLASS

- 106. Yellow or Yellow Blend
- 107. Pink or Pink Blend
- 108. White or Near White
- 109. Red or Red Blend
- 110. Any Other Color Not Listed
- 111. Any Variety Naturally Grown

Miniature Roses – Named, one Spray, not disbudded, foliage attached

CLASS

- 112. Yellow or Yellow Blend
- 113. Pink or Pink Blend
- 114. White or Near White
- 115. Red or Red Blend
- 116. Any Other Color Not Listed

5B– HOSTAS

CLASS

201. Hostas - 3 Leaves, each leaf a different variety, in the same container

5C– COSMOS

CLASS

301. One spray – Named, any color, foliage attached

5D– SNAPDRAGONS

CLASS

401. Any Variety – With foliage

5E- CELOSIA (COXCOMB)

CLASS

501. Plumed Variety – Named, one stem, foliage attached
502. Crested Variety – Named, one stem, foliage attached

5 F – CHRYSANTHEMUMS

CLASS

601. One Spray – Named, any variety (A spray is a stem system and foliage)

5G– GLADIOLUS (One spike, named)

CLASS

- 701. Medium (3 1/2" to 4 1/2" across)
- 702. Small (2 1/2" to 3 1/2" across)
- 703. Miniature (under 2 1/2" across)

5H– MARIGOLDS (One stem, named)

CLASS

- 801. Large, Any Color – One bloom, disbudded, foliage attached
- 802. Medium, Any Color – One bloom, foliage attached
- 803. Miniature or Dwarf – One spray, any color

5I– ZINNIAS (Named, one stem, disbudded, foliage attached)

CLASS

- 901. Large Dahlia Type, Any Color
- 902. Large Cactus Type, Any Color
- 903. Small, Under 2", Any Color, Any Variety

5J– DAHLIAS (Named, one stem, disbudded, foliage attached)

CLASS

- 1001. Giant, Any Variety – One bloom, 10" or over
- 1002. Large – One bloom, any variety, 8" but less than 10"
- 1003. Medium – One bloom, any variety, 6" but less than 8"
- 1004. Small – One bloom, any variety, 4" but less than 6"
- 1005. Cactus – One bloom, any color
- 1006. Exotic – One bloom, any color
- 1007. Pompom – One bloom, any color
- 1008. Other – One bloom, any variety, less than 4" in diameter

5K – EVERLASTING- Freshly Grown

- 1001. Straw flower – 1 spray
- 1002. Globe Amaranth (Gomphrena) – Red – 1 spray

1003. Globe Amaranth (Gomphrena) – Purple – 1 spray

1004. Globe Amaranth (Gomphrena)

– Pink – 1 spray

1005. Globe Amaranth (Gomphrena)

– White- 1 spray

5L– OUTDOOR PLANTS (Named)

CLASS

1101. Any Other Outdoor Plant, Flowering

1102. Any Other Outdoor Plant, Foliage

5M– HOUSEPLANTS (Named)

CLASS

1201. African Violet, Single Flower, Any Color, Single Crown

1202. African Violet, Double Flower, Any Color, Single Crown

1203. Begonia, Any Color, Single Flower

1204. Begonia, Any Color, Double Flower

1205. Coleus, Any Variety, Named

1206. Foliage Plant, One Plant Per Pot

1207. Any Other Flowering House Plant

1208. Any Other House Plant

5N– HANGING BASKETS

CLASS

1301. Flowering or Foliage Plants, One Variety Per Pot

5O– JUNIOR HORTICULTURE

(Under age 18)

CLASS

1401. Marigold – One Bloom, Disbudded, Foliage Attached

1402. Dahlias – One Bloom, Disbudded

1403. Gladiolus

1404. Zinnias

1405. Houseplant

1406. Flower Arrangement



SECTION 6 – FRUIT CROPS

Exhibits are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. All spoiled produce will be removed. Exhibit of fruit must be displayed on styrofoam plate, grown by exhibitor, be free from disease, and consist of five specimens unless otherwise stated. Best of Show Rosette will be awarded the overall winner from Sections A through G in addition to placing ribbons and premiums.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

6A– APPLES

CLASS

101. Cortland
102. Delicious
103. Delicious, Red Sport Of
104. Empire
105. Gala
106. Golden Delicious
107. Granny Smith
108. Grimes Golden
109. Idared
110. Jersey Mac
111. Jonagold
112. Jonathan
113. Law Red Rome
114. McIntosh
115. Melrose
116. Mutsu
117. Northern Spy
118. Paula Red
119. Rome Beauty
120. Spigold
121. Stayman
122. Stayman, Red Sport of
123. Tydeman's Red
124. Virginia Gold
125. Wealthy
126. Winesap

127. Any Variety Not Listed

6B– GRAPES

CLASS

201. Concord
202. Delaware
203. Fredonia
204. Niagara
205. Sheridan
206. Any Variety Not Listed

6C– PEACHES

CLASS

301. Belle of Georgia
302. Madison
303. Any Variety Not Listed

6D– PEARS

CLASS

401. Bartlett
402. Buerre Anjou
403. Douglas
404. Delicious
405. Keiffer
406. Magness
407. Moonglow
408. Seckel
409. Any Variety Not Listed

6E– PLUMS

CLASS

501. Bluefre Prune

502. Damson (Common)

503. Imperial Epineuse

504. Shropshire Damson

505. Stanley

506. Any Variety Not Listed

6F– QUINCES

CLASS

601. Orange

602. Champion

603. Any Variety Not Listed

6G– MISCELLANEOUS

CLASS

701. Crabapple, Any Variety

702. Any Other Fruit

703. Most Unusual or Odd Shaped Fruit
(quirk of nature)

704. Decorated Fruit

6H– DISPLAY OF FRUIT

Eight or more different varieties of fruit from at least four kinds. Display not to exceed 36 inches wide on 4 risers high. Premiums: First - \$6.00; Second - \$4.00; and Third - \$2.00. Best of Show Rosette will be awarded first place.

CLASS

801. Display of Fruit

SECTION 7 – HONEY

Exhibits are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Best of Show Rosette will be awarded the overall winner of this class.

PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00 unless otherwise noted. Placing ribbons and premiums will be awarded all winners.

CLASS

101. Light Amber – in 1 pound jar
102. Medium Amber – in 1 pound jar
103. Dark Amber – in 1 pound jar

104. Comb Honey – 2 square sections

105. Chunk Honey – 1 pound in glass

106. Two shallow extracting frames

SECTION 8 – SUNFLOWERS

Exhibits are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed. Best of show rosette will be awarded to the overall winner in this section. PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Largest in diameter

102. Miniature

103. Best Cultured

SECTION 9 – WINE

Exhibits are to be brought to the Fairgrounds by 5:00 p.m., Tuesday, September 5. Judging will begin at 9:00 a.m., Wednesday, September 6. All exhibits must be the vinification of the exhibitor. Best of Show Rosette will be awarded to the overall winner of this section. PREMIUMS – First - \$2.00; Second - \$1.50; and Third - \$1.00. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Berry Fruits

102. Tree Fruits

103. Vine Fruits

L & H Tractor Sales, Inc.

Robert Larrick, Owner





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43380 Marietta Rd • Caldwell

Department 6 • GRANGE EXHIBIT

SUPERINTENDENTS
PHILLIPS, WISE, WARRICK

Deadline for all entries is 5:00 p.m., August 19, 2017

Please read carefully all rules for open class exhibits. Exhibits must be in place on the fairgrounds by 11:00 a.m., Tuesday, September 5. Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 10, 2017. Judging will begin at 12:00 noon, Tuesday, September 5.

PREMIUMS – Each grange exhibiting, provided the judge(s) qualifies the exhibit, will be paid \$40.00. Placing ribbons will be awarded to first, second and third places.

CLASS 1 – GRANGE EXHIBIT

SCORE CARD

General Attractiveness

Arrangements	5 points
Color	4 points
Proportion	5 points
Varieties neatly and correctly labeled	5 points
Grains (threshed, any three, wheat, oat, rye, barley, soybean)	5 points
Grasses (minimum of 2)	4 points
Field Corn (2 varieties, 6 ears each)	5 points
Flowers (2 potted plants)	5 points
Baked Goods (1 pie, 1 cake, 1 plate rolls, 1 plate of 6 cookies, and 1 loaf white bread)	8 points

Fruits and Vegetables

(5 fresh fruits, 5 fresh vegetables)	10 points
Potatoes (2 varieties Irish, 1 variety sweet)	4 points
Canned Fruits and Vegetables (3 fruits, 3 vegetables)	15 points
Homemade Garments (2 garments)	2 points
Needlework (4 pieces)	3 points
Grange Achievements	10 points
Presentation of Grange Teaching	10 points

Total points

100 points



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Scheduled Saturdays
9:00 a.m. - 12:00 p.m.

Visit our website at: ohiohillshealthservices.com
Check us out on facebook!

Belmont County Farm Bureau



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register for a FREE t-shirt.**

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BELMONT COUNTY FAIR LIVESTOCK ENTRY BLANK

NAME _____ EXHIBITOR # _____
 ADDRESS _____ CITY _____
 COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m., **Saturday, August 19, 2017**. Late entries will be accepted at the discretion of the Department Superintendents and if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950**. Please read carefully all rules and regulations for classes entered. **Entry forms must be complete. Use a separate entry form for domestic arts/horticulture.** All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums. All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Subtotal	\$
Processing	\$ <u>3.00</u>
Membership Ticket (\$22.00) - Belmont County Resident 18 Years of Age or Older	\$
Exhibitor Ticket (\$21.00) – Non-Belmont County Resident or Under 18 Years of Age	\$
TACK STALLS 1-5 HEAD 1 STALL, 6-10 HEAD 2 STALLS, THEN IF STALLS ARE AVAILABLE	
Number of Extra Tack Stalls @ \$5.00 each	\$

Number of Beef Cattle _____ Number of Dairy Cattle _____ - **List All Sires for Dairy Entries Above**
 Number of Dairy Goats _____ Number of Pens Needed for Dairy Goats _____
 JUNIOR FAIR MEMBER? Yes _____ No _____ Adult? Yes _____ No _____
 Pick up tags: (check one) Fairgrounds _____ Mail tags to exhibitor _____

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Only: Membership Ticket No. Exhibitor Ticket No.

Receipt No. _____ Paid: Cash _____ Check No. _____

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

EXHIBITOR # _____

ADDRESS	CITY
---------	------

COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m., **Saturday, August 19, 2017**. Late entries will be accepted at the discretion of the Department Superintendent if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950**. Please read carefully all rules and regulations for classes entered. **Entry form must be complete. Use a separate entry form for livestock.** All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Processing	3.00	\$_____
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Membership Ticket (\$22.00) - Belmont County Resident 18 Years of Age or Older	\$
--	----

Exhibitor Ticket (\$21.00) – Non-Belmont County Resident or Under 18 Years of	\$
---	----

Age _____ Total: _____

\$	Junior Fair Member?	Yes	No	Adult?	Yes	No
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Pick up tags: (check one) **Fairgrounds** **Mail tags to exhibitor**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only: Membership Ticket No. Exhibitor Ticket No.

Receipt No. _____ Paid: Cash _____ Check No. _____

Belmont County Agricultural Society Welcomes to the 2017 Belmont County Fair



BROKEN HORN SERIES FINALS RODEO

Produced by Broken Horn Rodeo • IPRA World Champion Rodeo

September 6, 2017 @ 7:00 p.m.

7 Regular Events

**Bull Riding • Bareback • Saddle Bronc • Team Roping • Calf Roping
Bull Dogging • Barrel Racing**

STICK HORSE RACES FOR CHILDREN

Age Groups (5 & under & (6 to 9) Prize in each age group. No call in date needed for this event

For information: Belmont County Agricultural Society - 740-695-5059

Broken Horn Rodeo - 937-392-4608 or 513-309-5371

s.m.mcelroy@att.net • www.brokenhornrodeo.com



KOI DRAG



RACING

**IS COMING TO THE
BELMONT COUNTY FAIR**

THURSDAY, SEPTEMBER 7

Practice starts at 5 p.m.

Eliminations start at 7 p.m.

ATV CLASSES:

01. 0-50 cc ATV (12 and under) 2 & 4 stroke
02. 51-125 cc ATV (12 and under) 2 & 4 stroke
03. 0-50 cc Bikes (12 and under) 2 & 4 stroke
04. 51-90 cc Bikes (12 and under) 2 & 4 stroke
05. 126-250 ATV (12 and under) 2 & 4 stroke/NO 250R
06. 400 and below trail (woods) ATV 4 stroke only
07. 450 and up trail (woods) ATV 4

stroke only

08. 2 stroke trail (woods) ATV 2 stroke only
09. OPEN OUTLAW (2 and 4 stroke)
10. 91-250 cc Dirt Bike (2 and 4 stroke)
11. 350 2 stroke modified (NO NOS)
12. 400 and below modified ATV (NO NOS) 4 stroke only
13. 350 2 stroke clutch
14. 450 and up modified ATV (NO NOS) 4 stroke only
15. 450 Dirt Bike (2 and 4 stroke)
16. 4 stroke OPEN ATV and Dirt Bike

17. 350 2 stroke OPEN

18. 250 OPEN
19. Powder Puff
20. 2 stroke OPEN
21. Utility/side-by-side
22. Automatic
23. "Senior" Class (NO Drag Quads) 40+
24. Engine off (time permitting) 2 and 4 stroke
25. Panty Race (time permitting) 2 and 4 stroke

TRUCK CLASSES:

01. 2WD trucks 4 and 6 cylinder

02. 4x4 trucks 4 and 6 cylinder
03. Buggies OPEN
04. 2WD trucks 8 cylinder
05. Cars 4 and 6 cylinder
06. Cars 8 cylinder
07. Street Gas Trucks
08. Street Diesel (stock appearing turbo) \$20 entry fee at 100 percent payback plus \$300 in added money
09. Modified Diesel (can be trailered in) \$20 entry fee with \$200 in added money
10. OPEN CLASS Anything goes (gas or diesel)

For More Information: koidrAGRACING.com 859-576-7380 • 859-351-9417 • Facebook: koi drag racing



MX 213

"If You Have What It Takes"

SPONSORED BY: FCR SUSPENSION • OHIO VALLEY COMMUNITY CREDIT UNION

SATURDAY, SEPTEMBER 9

8:30 A.M. PRACTICE • 10:30 A.M. RACING

MX 213, a division of the Belmont County Agricultural Society, is proud to announce that they have joined with Fly MX Park and Lightning Raceway to create the Tri-County MX Championship Series. Series sponsors are North Star Polaris, Honda Direct Line, FCR Suspension, Big Guy's MX School, Fly MX Parts, A & Y Racing and Belmont County Agricultural Society.

No Membership is Required.

For more information on this series, as well as practice and race dates, please visit www.mx213stc.wixsite.com

Fair race registration begins at 7 a.m. Practice will start at 8:30 a.m. and will be followed by riders meeting. Racing will begin at 10:30 a.m. We will see you at this year's Belmont County Fair.



- Odes
- Go-Karts
- ATV
- Golf Carts
- UTV
- Coyote Trailers
- Dirt Bikes

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DEMOLITION DERBY INFORMATION

BELMONT COUNTY FAIR DEMOLITION DERBY

SUNDAY, SEPTEMBER 10, 2017 1:00 P.M.

**"EACH DRIVER AND MECHANICS HAVE AN OBLIGATION
TO READ THE RULES FOR THEIR BEST INTEREST"**

2017 * EVENT RULES AND REGULATIONS *2017

Entry Fee – \$30.00 Car Pit Passes – \$10.00 Per Person

In the interest of safety, Drivers and Mechanics are subject to, and must obey, the following rules and regulations which are set up by the promoter and the track where this event is being held.

1. Each driver must sign and fill out an entry blank at the registration desk the day of the show.

Every driver must have their driver's license at the time of registration, NO EXCEPTIONS. Every driver must have their car inspected at least one hour prior to show time, or a \$10.00 late fee may be imposed.

2. All drivers must supply their own cars, only one entry per person. Proof of ownership may be required on each car entered.

3. All drivers and/or pit persons 16 or 17 years of age must have a notarized release signed by his or her parent or guardian. Nobody under 16 years of age can drive or be in pit area.

4. All persons must sign the release sheet and receive a pit pass to be permitted in the pit area or on the track. Drivers only to receive a free pit pass upon registration; all other pit passes \$10.00.

5. The track or promoter reserves the right to approve or reject any and all entries.

6. ALL CARS will be inspected, so be LEGAL...

7. No drinking of alcoholic beverages is permitted on fairgrounds including on track, in the emergency vehicle area, or in the pit area. Any driver or pit person under the influence of alcohol or drugs will be immediately disqualified and removed from the grounds.

8. Any driver or crew member disobeying the rules will cause his or her car to be disqualified. Non-sportsman like conduct will not be tolerated and will be grounds for disqualification and barring from the future derbies. Drivers are responsible for the actions of their crew members.

9. All drivers must get out of their car for inspections. In addition, drivers must get out of their car when being inspected after heat and feature.

THE DERBY WILL BE COMPOSED OF INDIVIDUAL HEATS AND ONE FEATURE WITH CASH PRIZES GOING TO THE WINNERS OF EACH HEAT AND A GRAND PRIZE GOING TO THE WINNER OF THE FEATURE. DECISIONS OF THE OFFICIALS ARE FINAL.

RUNNING

1. Safety belt, helmet, and goggles/safety glasses/face shields are REQUIRED.

2. Pants of some kind, no shorts allowed. YOU WILL NOT RUN IF YOU HAVE SHORTS ON!!!

3. Sand Bagging and Teaming will not be tolerated.

4. Separation of stuck cars at discretion of officials. (Safety reasons or last (2) two cars running.)

5. No deliberate head-on collisions and no deliberate driver's door collisions.

6. Vehicle must have dependable brakes at all times and boundaries must be observed.

7. No cars permitted in the competitions area before the heat in

which they are to participate.

8. A vehicle will be disqualified if the driver's door comes open during the heat.

9. One minute limit is enforced by the track officials for re-starts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sand bagging.

10. All cars are to be removed from the fairgrounds or race track following the show or they will become the property of BCAS and the officials will have them removed. (Unless otherwise specified at driver's meeting, a removal deposit may be required in some areas.)

11. A \$50.00 protest fee is required to contest another car. Protest must be made by another driver. No protests allowed after the drivers meeting.

12. No riding on outside of cars anytime due to insurance regulations.

13. Boundaries must be observed at all times. Any car, shoved or driven out of bounds, or on or over a post or tire, may be immediately disqualified if Derby officials feel it is a safety hazard.

14. One warning on driver's door hit, second hit will result in disqualification.

BUMPERS

No special bumpers, reinforcements or trailer hitches permitted. Fender and bumper end may be trimmed to allow for tire clearance, bumper maximum 25" from bottom of bumper. Welding on front or rear bumper shock is permitted. No bolting sheet metal to bumpers. Welding front/rear bumper is permitted. Do not over weld bumpers or brackets. 1" wide welds on bumper shocks and brackets.

SUSPENSION

Cars with torsion bars may turn up. No locked suspension. No welding. May use spring block in coil springs. May weld top and bottom of coil spring to hold in. No putting leaf springs under coil spring cars. Any type tires permitted. Stock rear ends only. 5 -lug Ford in Ford, Chevy in Chevy, etc. Any type motor and transmission permitted. Leaf spring cars must have stock springs. No engine cradles. No distributor protectors. No welded wheels. Slider drive shafts permitted.

CHASSIS – FRAME

No welding frame seams – no exceptions. Welding motor or transmission mounts are permitted. Welding rear end gears are permitted. No tiling of frames. No hump plates. Compact wheel base 113" from center hub to center hub. Leaf spring cars will have stock leaf springs only.

BODY

Factory body mounts only. No welding of body seams other than the driver's door. ¼ inch -4 inch wide you may weld a 3 inch x 3 inch plate ¼ inch thick on rest of doors two spots per door, seam or band or wire. Bar across dash behind seat and door and halo bar are recommended. Roll cage must be sheet metal only with nothing to frame. Gas tank protector 24 inches wide. Not to be welded or bolted to floor. Must come off rear bar. No wedging, crimping or tucking of fresh cars. Body panels must be in stock position. No rolling sheet metal. Pre-run cars may be wedged. No bolting body panels.

TRUNKS AND HOODS

May be banded or wired in 6 places to frame or bumpers. No welding washers to body to run banding or wire, only 3 strands per hold of No. 9 wire. Trunks and hoods may be banded or wired shut before inspection 12 inch hold center of trunk must be 12 inch hold in hood or header holes. No welding on hood or trunk.

Rules subject to change without notice according to the BCAS

ABSOLUTELY NO REFUNDS OF ENTRY FEES.

TRUCK AND TRACTOR PULL INFORMATION

BELMONT COUNTY FAIR TRUCK AND TRACTOR PULL

SATURDAY, SEPTEMBER 9, 2017

Weigh-in begins at 5:00 p.m. • Pull begins at 7:00 p.m.

**Driver only admitted free at the gate. Driver and truck/tractor
admitted through Gate #2**

**"EACH DRIVER AND ALL MECHANICS HAVE AN OBLIGATION
TO READ THE RULES FOR THEIR BEST INTEREST"**

2017 * EVENT RULES AND REGULATIONS * 2017

GENERAL RULES

In the interest of safety, drivers and mechanics are subject to, and must obey, the following rules and regulations, which are set up by the promoter and the track where this event is being held.

1. Contest open to anyone over the age of 16 years with a valid driver's license and capable of abiding by rules. Anyone under 18 years of age must have their Registration, Release and Consent form signed by a parent or guardian.

2. Contests will be governed by judges, with all decisions final.

3. Judges have the right to stop a contestant's tractor/truck if not being operated in a safe manner or unsportsmanlike conduct on the fairgrounds.

4. Any driver who is under the influence of alcohol or drugs, or anyone known to have used alcoholic beverages or drugs before or during the pull will not be permitted to pull.

5. Members or judges in charge will decide any matter not covered by these rules.

6. The Fair Board or judges are not responsible for loss or damage as a result of an accident during the contest.

7. Any questions should be addressed at the drivers meeting.

8. Complete diesel rules can be found on the website at belmont-countyfair.org.

NOTICE - The Belmont County Agricultural Society Board of Directors has the authority to remove disorderly people from the grounds and reserves the right to tow away any vehicle illegally parked on the grounds at the owner's expense.

TRUCK CLASSES

Street Stock Class (No Diesels)

Entry Fee: \$25.00

One driver per street stock truck. No duallies.

Prize Money: 1st \$100.00; 2nd \$75.00; 3rd \$50.00; 4th \$35.00; 5th \$20.00

Diesel Class

Entry Fee: \$25.00 per hook

Prize Money: 1st \$150.00; 2nd \$100.00; 3rd \$75.00; 4th \$50.00; 5th \$40.00

CHEATER STOCK 4X4 CLASS

Entry Fee: \$25.00 per hook

Prize Money: 1st \$100.00; 2nd \$75.00; 3rd \$50.00; 4th \$35.00; 5th \$20.00

STREET PICKUP RULES - GAS AND DIESEL

1. Stock engine for year and make of truck.

2. No open headers! No fenderwell headers! Exhaust must extend past cab with mufflers. In-chassis headers only.

3. Street-legal gas and diesel only.

4. Flatbeds allowed.

5. Street tires only. Any DOT approved tires, must have DOT stamp in sidewall.

6. No extra weight permitted. Truck must have front bumper complete.

7. Hitches: Must be a solid hitch. No chain hitches. ALL bumper hitches must be in easy reach. Must be behind the furthest point of

the truck. Pulling hitch is allowed as long as it meets above specs. No pulling off bumper. Must have own clevis and eyelet to hook to pulling sled with a minimum 4 inch hole. 24 inch maximum hitch height.

8. No shifting gears while pulling.

9. All trucks must have full interior, shrouded fans, fuel pump in stock location, and working brakes.

TRACTOR CLASSES

CLASSIC SUPER STOCK DIVISION 5 TRACTORS CLASS

Entry Fee: \$25.00

7,700 lbs.

Payout: \$1,500.00

OPEN DIESEL TRACTOR CLASS

Entry Fee: \$25.00

8,500 lbs.

Payout: \$1,500.00

3000 RPM TRACTOR CLASS

Entry Fee: \$25.00

9,500 lbs.

Payout: 20%

OPEN DIESEL TRACTOR RULES

1. Tractor must have 20 inch hitch height.

2. Driver required to wear helmet.

3. Cut tires will be allowed.

4. Tractor must have kill switch.

5. Open RPM.

6. Water injection will be allowed.

7. Tractor must have wheelie bars.

• ALL RULES WILL BE POSTED ON THE WEBSITE AT:
belmontcountyfair.org.

THE PAUL BUNYAN SHOW
The Original American Forestry Show

OCTOBER 6TH-8TH, 2017

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PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY

PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

Event(s)

IN CONSIDERATION of my minor child ("the minor") being permitted to participate in any way in the EVENT(s), and /or being permitted to enter for any purpose and RESTRICTED AREA (S) (defined to be any area which requires special authorization credentials or permission to enter or any area to which admission by the general public is restricted or prohibited), I agree:

1. I know the nature of the EVENT (s) and the Minor's experience and capabilities, and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities and equipment to be used, or with which the Minor may come in contact. IF I OR THE MINOR BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT(S).
2. I FULLY UNDERSTAND and will instruct the Minor that: (a) THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and participation in the EVENT(S) and/or entry into Restricted Areas involves RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH "RISKS" ; (b) these Risks and dangers may be caused by the Minor's own actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises and equipment, and/or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risk(s) COULD BE SEVERE AND COULD PERMANENTLY CHANGE THE MINOR'S FUTURE.
3. I consent to the Minor's participation in the Event(s) and /or entry into restricted areas and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.
4. I HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel. And persons in any Restricted Area, sponsors, advertisers, owners and lessees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions of engagement in risk evaluation of loss control activities regarding the premises or Event(s) and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purposes herein referred to as "Releasees", FROM ALL LIABILITY TO ME, THE MINOR, my and the minor's personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF ANY INJURY TO ME OR THE MINOR, including, but not limited to, death or damage to property, CAUSED OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE.
5. If, despite this release, the Minor, anyone on the Minor's behalf, makes a claim against any of the "Releasees" named above, I AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES and each of them from ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY DAMAGE, OR COST THEY MAY INCUR DUE TO THE CLAIM MADE AGAINST ANY OF THE "RELEASEES" NAMED ABOVE, WHETHER THE CLAIM IS BASED ON THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
6. I sign this agreement on my own behalf and on the behalf of the Minor.

I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, UNDERSTAND THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINOR WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE "RELEASEES" FAULT, AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signature of Parent/Guardian

Printed Name of Parent/Guardian

Date

Signature of Witness

Printed Name of Witness

Date