

MINOR'S ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY

MINOR'S ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY

Event(s)

I have obtained my parent's consent to participate in the above event(s). I understand that I am assuming all of the risks if I get hurt during the event(s), and I state the following:

1. Both my parents and I believe I am qualified to participate in the event(s). I will inspect the premises and equipment and if, at any time, I feel anything to be unsafe, I will immediately leave and refuse to participate further in the event(s).
2. I understand that the ACTIVITIES OF THE EVENT ARE VERY DANGEROUS AND INVOLVE RISKS AND DANGERS OF MY BEING SERIOUSLY INJURED OR HURT, MY BEING PARALYZED OR KILLED.
3. I know that these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the event(s), the rules of the event(s), the condition and layout of the premises and equipment, and/or the negligence OF OTHERS, including those persons responsible for conducting the event(s).
4. I HEREBY ASSUME ALL SUCH RISKS, EVEN IF THE RISKS ARE CREATED BY THE NEGLIGENCE of the promoters, participants, racing associations, sanctioning organizations, or any of its subdivisions, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any restricted areas, promoters, sponsors, advertisers, owners, and lessees of premises used in conducting the events, premises or event inspectors, surveyors, underwriters, consultants, and other person or entity who gives recommendations, directions, or instructions, or engages in risk evaluation, loss control activities or sales regarding the premises or events, and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purpose herein referred to as "Releasees."
5. I HEREBY RELEASE, WAIVE, CONVENANT NOT TO SUE, AND DISCHARGE ALL OF THE RELEASEES FROM ALL LIABILITY TO ME, my personal representatives, assigns, heirs, and next of kin, for any and all loss or damage and any claim or any demand on account of any injury to me including, but not limited to, my death, whether caused by the NEGLIGENCE of the "Releasees" or otherwise.

**I HAVE READ THE ABOVE ASSUMPTION AND RISK AND RELEASE AND WAIVER
OF LIABILITY, I UNDERSTAND WHAT I HAVE READ,
AND SIGN IT VOLUNTARILY.**

SIGNATURE OF MINOR PARTICIPANT

DATE

PRINTED NAME OF MINOR PARTICIPANT

AGE

WITNESS

DATE

PEDAL TRACTOR PULL

PEDAL TRACTOR PULL

SUNDAY, SEPTEMBER 10, 2017, 1:00 P.M.

SUPERINTENDENTS

Mehlman, Warrick

General Rules for Pedal Tractor Pulling

1. The event will be for children ages 4-12 years old.
2. Competitors that will be 12 years old the day of the pull may participate, but are not eligible for State Qualification if 13 before the National Pull in September.
3. The competitors will enter the division they are the day of the pull, including state and national. State and national will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group.
5. Rules of Conduct by Participants:
 - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
 - B. The child may not place one or both feet on the ground to push their tractor forward.
 - C. There can be no loss of forward pressure. In other words, they can not hesitate or absolutely never jerk the equipment.
 - D. The child will remain in the seat at all times. If a contestant lifts off the seat, the pull will be stopped and their distance will be measured to that point.
 - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction to the pedal.)
6. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over.
8. Sanctioning: In Ohio, the Sanctioned pull will qualify the top three (3) in each age division 4-11.

For more information, visit: www.buckeyepedalpullers.com

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

TROPHIES

Trophies will be awarded to the top three places in each age group.

Ribbons will be awarded to all contestants.

PEDAL TRACTOR PULL REGISTRATION RELEASE AND CONSENT FORM

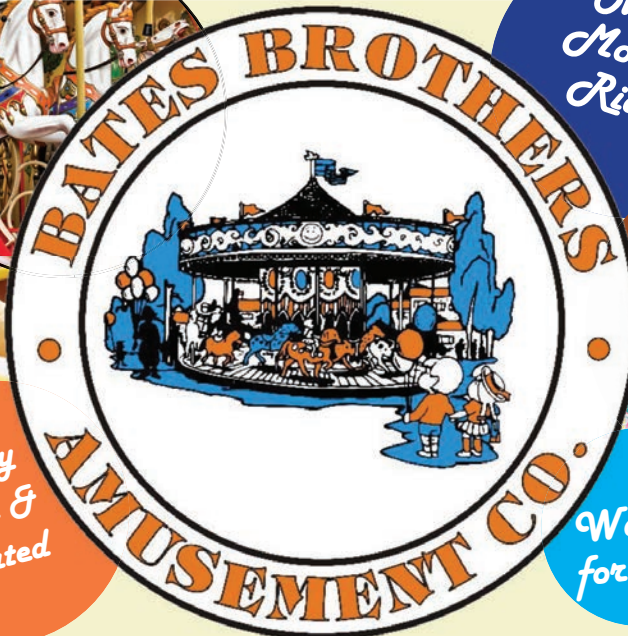
Being the parent/legal guardian of _____, I hereby consent to permit him/her to enter/participate in the Kiddie Pedal Tractor Pull to be held on Sunday, September 10, 2017, at the Belmont County Fair, and that said minor is under the legal age of this state, namely age _____, and that I hereby expressly release the producer, the sponsor and all of their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said pull. I hereby expressly waive all claims for injuries that may occur should said minor be injured while being a contestant in said contest.

SIGNATURE _____ DATE _____

ADDRESS _____

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Eric & Dee, Amy & Erica
Michelle, Brad, Delaney & Emerson

Email:

ericjbates@prodigy.net, amyelitebates@yahoo.com, kevinmitchell@comcast.net
mbatesdallman@yahoo.com, braddallman@yahoo.com

1506 Fernwood Road • Wintersville, OH 43953
Phone: 740-266-2950 Fax: 740-266-2953

www.batesbros.com



CAMPERS REGISTRATION FORM

SUPERINTENDENTS

Lude

1. No one under the age of 18 years is permitted to stay in campers or tents unless accompanied by an adult.
2. **No campers are to be brought to the camping area before 8:00 a.m. on the Friday before the fair** (excluding Senior and Junior fair directors), and must be removed from the camping area on Monday after the fair by 5:00 p.m.
3. All camper spaces will be on a first come, first served basis. (No spaces will be reserved.) As there are limited number of camping spaces, forwarding the registration and payment does not guarantee a camping space. **In addition, not every camping space will have electric and water available for their use. Therefore, campers need to prepare for that possibility.**
4. No refunds will be given.
5. No outside refrigeration units are permitted.
6. All trash must be put in refuse containers.
7. No sewer or gray water is to be discharged onto the fairgrounds.
8. Electrical cords used on campers must be #14 wire for 50 feet or less and #12 wire for anything over 50 feet.
9. Before any camper is parked, a permit must be purchased and displayed in camper window and the permit must be visible

from the outside. Also, contact must be made with fair director in charge of camping before parking camper. (Payment for extra camping days must be made when purchasing permit.)

10. **Only one (1) car per camper is permitted in camping area at any time.** (More than one (1) vehicle per camper will be towed at owner's expense.)

11. **No alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2017 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2018 fair.**

12. **Unruly, disruptive or abusive behavior by campers or their guests will not be tolerated. This includes exhibiting this behavior towards staff of the Belmont County Agricultural Society (BCAS). Violators can be immediately removed from the campgrounds and fairgrounds and forfeit any sums paid to BCAS.**

Those not cooperating with the above rules will be asked to leave. The campgrounds committee will rule on any questions not specifically covered under these rules.

REGISTRATION DEADLINE IS AUGUST 19, 2017 at 5:00 p.m. Late registrations will be accepted ONLY if space is available, there will be a \$50.00 late registration fee assessed.

NAME: _____

PHONE: () _____

ADDRESS: _____

COUNTY _____

CITY: _____

STATE: _____ ZIP: _____

Form must be completed for all trailers, campers, tents, trucks or other vehicles used for living purposes during the Belmont County Fair. Fees must accompany form. Please make check payable to BCAS (Belmont County Agricultural Society) and mail with form to fair secretary, Becky Selmon, P.O. Box 704, St. Clairsville, OH 43950

WAIVER OF LIABILITY

I, _____ shall defend, indemnify and hold harmless the BCAS from any and all claims, demands and causes of actions for injury, including death, or damage to persons or property resulting from me or my guests actions or inactions including those claims, demands or causes of action resulting from my camping equipment or camping facility. In addition, I waive any and all potential claims or causes of action I may have against BCAS that result from my camping on BCAS property. **ALL RETURNED CHECKS WILL BE CHARGED THE MAXIMUM STATE ALLOWANCE FOR COLLECTION.**

Signature: _____

Date: _____

Witness: _____

Date: _____

**CAMPER FEES FOR FAIR WEEK (Monday through Sunday)
EXTRA DAYS@ \$10.00 EACH - Circle extra days before fair
(Payment must accompany registration)**

			\$	100.00
FRI.	SAT.	SUN.	\$	

**MEMBERSHIP TICKET ____ @ \$22.00 each
(Belmont County Resident 18 years and older)**

\$ _____

Name on Ticket _____

Township of Residence _____

NUMBER OF SEASON TICKETS ____ @ \$21.00 EACH

(Belmont County Resident under 18 years and Non-Belmont County Resident)

\$ _____

Name of Ticket _____

CAR PASS NEEDED? Circle one. Yes No (No charge)

(Note: Only 1 car per camper is permitted.)

Additional car passes ____ @ \$5.00 each

\$ _____

TOTAL MONEY ENCLOSED \$ _____

CAMPER LICENSE PLATE NUMBER _____

MODEL OF CAMPER _____

OFFICE USE ONLY:

CHECK NUMBER CASH _____

CAMPER PASS NUMBER _____

TYPE OF TICKET HELD _____

RECEIPT NUMBER _____

CAR PASS NUMBER _____

TICKET NUMBER HELD _____



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2017 BELMONT COUNTY JUNIOR FAIR BOARD

The Belmont County Jr. Fair Board was established and a constitution adopted by action of the Belmont County Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont County Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.



First Row, left to right – Hannah Baker, Alyssa Betts, Sierra Betts, Addy Wildes and Seirra Scott. Second Row, – Alberto Dunlap, Parker Mehlman, Heather Mehlman and James Mehlman. Center – Lauren Duskey, Shauna Studenc, Lyndsee Probst, Amy Hisrich, and Cassidy Garloch. Back – Shelby Anderson, Katlyn Phillips, Alaina Folden, Kayla Theaker, Natalie Clarke, Andrea Clarke, Nathan Yost, Robby Kain, Cody Slater, Brock Fankhauser, Cierra Peck, Austin Peck, Zach Hull, Casey Betts, and Trey Warner.

2017 JUNIOR FAIR BOARD OF DIRECTORS

OFFICERS

President.....	Heather Mehlman
Vice President.....	James Mehlman
Secretary.....	Tara Theaker
Assistant Secretary.....	Shay Theaker
Treasurer.....	Nick Berhalter
Asst. Treasurer.....	Parker Mehlman

The Board shall consist of a maximum of 40 members who may represent any or all of the youth-serving agencies in Belmont County including: 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, DECA, VICA, or Big Brothers and Big Sisters. Director Term Expires (all terms expire 2017)

Shelby Anderson	Alaina Folden	Shauna Studenc
Hannah Baker	Faith Galavich	Kayla Theaker
Jacob Bell	Cassidy Garloch	Shay Theaker
Abby Berhalter	Amy Hissrich	Tara Theaker
Nick Berhalter	Ayla Holmes	Matthew Tomich
Alyssa Betts	Heidi Hull	Trey Warner
Casey Betts	Zachary Hull	Abby West
Sierra Betts	Robby Kain	Addy Wildes
Emie Butler	Rebekah Large	Nathan Yost
Dusty Butler	Heather Mehlman	Junior Fair Coordinator
Andrea Clarke	James Mehlman	Melissa Heath
Natalie Clarke	Parker Mehlman	Junior Fair Assistant Coordinator
Cheyenne Dallas	Austyn Peck	Elaine Schafer
A.J. Detling	Cierra Peck	Senior Fair Board Representatives
Grace Detling	Bailee Perlman	Debi Ault
R.J. Detling	Kaytlyn Phillips	Leroy Carpenter
Ellie Dubile	Sloane Porter	Extension Representatives, 4-H
Alberto Dunlap	Lyndsee Probst	Youth Development
Lauren Duskey	Seirra Scott	Jane Keyser
Brock Fankhauser	Cody Slater	Crystal Antill



Belmont County Junior Fair



JUNIOR FAIR DEPARTMENTS

****Department Youth Chair**

Beef Directors: Nick Berhalter**, Jacob Bell, James Mehlman, Parker Mehlman, Matthew Tomich and Nathan Yost

Department Advisors: Lindsay Schafer, Elaine Schafer, Sherri Temple, Leanne Workman

Dairy Directors: Casey Betts, Emie Butler, Bailee Perlman, Sierra Scott, Shauna Studenc, and Addy Wildes**

Department Advisors: Whitney Kemp

Goat Directors: Alyssa Betts, Ellie Dubiel, Lauren Duskey, Ayla Holmes, Kaytlyn Phillips, Kayla Theaker**, Tara Theaker and Trey Warner

Department Advisors: Danny Wildes, Annika Wildes, Sherri Theaker

Horse Directors: Andrea Clarke, A.J. Detling, R.J. Detling, Cassidy Garloch, Robby Kain, Cierra Peck** and Cody Slater

Department Advisors: Larry Morris and Jeff Kinsey

Poultry Directors: Shelby Anderson, Dusty Butler, Natalie Clarke, Zachary Hull**, and Austyn Peck

Department Advisors: Amanda Probst, Susan Galavich and Michelle Toohey

Rabbit Directors: Emie Butler, Dusty Butler, Zachary Hull**, Rebekah Large, and Abby West

Department Advisors: Amanda Probst, Susan Galavich and Michelle Toohey

Sheep Directors: Sierra Betts, Grace Detling, Amy Hissrich, Heather Mehlman, Lyndsee Probst, and Shay Theaker**

Department Advisors: Sherri Theaker, Danny Wildes, Annika Wildes

Swine Directors: Jacob Bell, Abby Berhalter, Nick Berhalter, Alberto Dunlap, James Mehlman, Parker Mehlman

Department Advisors: Mark Barricklow, Ronnie Duvall, Dave

Butler

Junior Fair Building and Office Directors: Hannah Baker, Cheyenne Dallas, Lauren Duskey, Brock Fankhauser, Alaina Folden, Faith Galavich**, Ayla Holmes, Heidi Hull

Department Advisors: Melissa Heath, Crystal Antill, Nancy Vannest, Cathy Murdy

JUNIOR FAIR COMMITTEES

Entertainment and Fundraising Directors: A.J. Detling, R.J. Detling, Parker Mehlman**

Committee Advisor: Melissa Heath

Livestock Sale Directors: Shelby Anderson**, Emie Butler, Dusty Butler, Amy Hissrich, Robby Kain, Sierra Scott

Committee Advisor: Jane Keyser

Royalty Directors: Abby Berhalter**, Alaina Folden, Rebekah Large, Cierra Peck, Matthew Tomich, Trey Warner, Abby West

Committee Advisors: Jane Keyser and Crystal Antill

Showman of Showmen Directors: Hannah Baker, Nick Berhalter**, Alyssa Betts, Sierra Betts, Heather Mehlman, Bailee Perlman, Kayla Theaker

Committee Advisors: Mary Mowrer and Cathy Murdy

Sunday Morning Worship Directors: Casey Betts, Natalie Clarke, Austyn Peck, Shay Theaker, Abby West**

Committee Advisors: Mary Mowrer and Cathy Murdy

Trophy Directors: Jacob Bell, Grace Detling, Alberto Dunlap, James Mehlman, Kaytlyn Phillips, Lyndsee Probst**, Tara Theaker

Committee Advisors: Elaine Schafer and Beth Stephens

Fair Field Days Director: Andrea Clarke, Cheyenne Dallas, Ellie Dubiel, Lauren Duskey, Brock Fankhauser, Faith Galavich, Cassidy Garloch, Ayla Holmes, Heidi Hull, Zachary Hull, Heather Mehlman**, Cody Slater, Shauna Studenc, Addy Wildes, Nathan Yost

Committee Advisors: Bruce Vannest and Nancy Vannest



Heidi Missett, CRPC

First Vice President - Investments

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GENERAL JUNIOR FAIR RULES

1. No project is to be removed before release times listed (unless prior approval is given by the Junior Fair Board). Violation will result in forfeit of premiums and exclusion from exhibiting in Junior Fair the following year.

2. All trophy winners are required to turn in a "Thank You" note (addressed to their trophy sponsor) to the Junior Fair Board Office. Animal trophies will be awarded at the end of each show, but will be returned to the Livestock Show Arena where they can be picked up after 9:00 a.m. on Saturday, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies will be released to club advisors to put in club booths with still projects during booth set-up times, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies released for club booths must remain in club booths until booths are released at 5:00 p.m. on Sunday. Still project trophies not released for club booths by the end of booth set-up on Tuesday will remain in the trophy case in the Livestock Show Arena. Still project trophies remaining in the trophy case all week will be released after 9:00 a.m. on Saturday provided a completed "Thank You" has been turned in at the Junior Fair Board Office.

"Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released. All trophies must be picked up from the Livestock Show Arena trophy case by 6:30 p.m. on Sunday. "Thank You" notes not written for trophies at the fair

may be turned in to the Extension office after the fair, at which time the trophy will be released to the recipient.

Outstanding Project Knowledge (OPK) award "Thank You" notes will be given to organizational advisors with the OPK award. Organizational advisors are responsible for making sure youth complete their "Thank You" and submit it to the Junior Fair Office by 9:00 a.m. on Saturday.

3. ALL Junior Fair premiums will be paid to club advisors after the close of the 2017 fair.

4. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

(1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.

(2) Before any further action is taken, a \$50 deposit must accompany the written protest.

(3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.

(4) If protestor is correct, the \$50 deposit will be returned. If protestor is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

(5) For all livestock entries, exhibitors must provide their own bedding, sawdust, chips or straw. Bedding will NOT be provided by the Senior Fair Board.




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DEPARTMENT 8 - LIVESTOCK

GENERAL LIVESTOCK RULES

All participants must follow Ohio Department of Agriculture Exhibition Rules. <http://codes.ohio.gov/oac/901-19>

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON FOR THEIR ANIMAL PROJECT PROJECT TO THE FAIR. MEMBERS ARE NOTIFIED OF THIS SCHEDULE.

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

ALL MARKET LIVESTOCK AND LACTATING DAIRY CATTLE AND DAIRY GOATS ANIMAL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JULY 1, 2017.

ALL YOUTH EXHIBITING A MARKET OR LACTATING DAIRY CATTLE AND DAIRY GOAT ANIMAL MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE TURNED IN AT THE WEIGH-INS ON TUESDAY OF THE FAIR.

Outstanding Project Knowledge

Awards (OPK)

- * Only youth who attend regular judging day are eligible for OPK.
- * All members receiving 100 points will be awarded OPK.
- * The top 10% of total number of youth in project area (and/or including all 100 point scores) will be awarded, yet only youth receiving grades of 95 or above will be considered for OPK.
- * Jr. and Sr. categories will be used for scoring purposes in all species except swine which also has an intermediate category.

* Awards will be announced during each Junior Fair specie show.

*ALL LIVESTOCK EXHIBITORS ARE REQUIRED TO BRING AN UP-TO-DATE PROJECT BOOK, RECORDS AND A ONE PAGE REPORT TELLING WHAT YOU HAVE DONE AND LEARNED THROUGH YOUR PROJECT TO LIVESTOCK SKILLATHON.

Grooming

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the member be present and actively participating in preparing project animal(s) they are going to show. For clarification, see specifics rules that pertain to your species.

Fair weigh-In

If an animal is weighed and it does not make weight:

*Animal is taken off scale.

* Zero scale.

*No feed or water can be given to the animal.

*Animal must not leave area (DOES NOT go back to barn or trailer)

*Animal can then be weighed again- ONE TIME ONLY.

Animals not making weight will be disqualified from showing in any market class. All underweight animals may have the option to stay at the fair. If they stay at the fair, they must be shown in the showmanship classes, but they may not sell at the Junior Fair Livestock Sale, and must remain on the fairgrounds until specified release times (see Rule #6).

For 4-H and FFA Members

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, page 34, must be sent to: Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950 - Secretary of the Senior Fair Board. Regular entry fees will be charged.

2. All Junior Fair livestock must be registered by 4:30 p.m., August 1, 2017 on forms available from the Ohio State University Extension Office.

3. Late livestock entries will be accepted, with a fee, in Junior Fair categories until 4:30 p.m. August 15, 2017, if space is available. A \$10 fee will be charged for each junior fair livestock entry turned in after 4:30 p.m. on August 1, 2017, but during the fair entry grace period (after 4:30 p.m. August 1 - August 15 by 4:30 p.m.). One entry is equal to one exhibit, example: one market steer, one market goat, one pen of three market rabbits, or one horse. NO entries will be accepted after 4:30 p.m. on August 15.

4. Regularly enrolled members of Belmont County 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont County FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible. If individual livestock entries are submitted by the end of the fair entry grace period, members will not lose individual livestock premiums.

5. All Junior Fair Market Animals, excluding rabbits and poultry, must be in place by Tuesday, September 5 by 8:00 a.m. All other Junior Fair Animal Exhibits must be in place by 7:00 p.m. Tuesday, September 5.

6. Animals sold through the Livestock Sale are released from the grounds from 12:00 midnight, Friday, September 8 thru 10:00 a.m. Saturday, September 9. Any animals not removed from the grounds during that time frame, must follow other animal release times, which are as follows: All other livestock are permitted to leave the grounds between the hours of 12:00 a.m. - 10:00 a.m. on Sunday, September 10. Any livestock not off the grounds by 10:00 a.m. must remain on the fairgrounds and will be released at 5:00 p.m. on Sunday, September 10. Violation will result in the individual forfeiting his/her project premium and exclusion from exhibiting in Junior Fair the following year. Exhibitors are responsible for hauling animals donated back to them. Special traffic patterns will be posted at the fair to ensure a safe and efficient release of livestock during the early morning release time. Conflicts about release times will be reviewed and ruled on by Senior Fair Board Livestock Superintendent and/or Assistant Superintendent.

7. All animals must be shown by owner unless WRITTEN permission

is given by an Extension Educator, for another Belmont County Junior

Fair member to show animal. Except in the case where a member has 2 or more animals in the same class, then another Belmont County Junior Fair member may show the second animal without written permission.

without written permission.

8. NO assistance from adults, except in emergency. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.

9. Animals to be replaced (sick or die): a. Advisors must submit a signed statement of proof of loss.

b. Advisors must give approval before animal can be replaced.

c. No replacement will be given after the following dates:

* June 1 – Steers

* July 15 – Lambs, Goats, and Hogs .

* August 1 – Rabbits and Poultry

* August 24 - Horses (must be replaced by registered replacement horse)

d. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.

e. Animals can be purchased or replaced by another animal weighed in and owned by another sibling as a result of death of animal before replacement dates.

10. No animals or tack can be put in barns before Sunday, September 3, at 5:00 p.m. There is no restriction on when tack can be taken from the barn, but no vehicles can be driven up to the barn between 10 a.m. and 5 p.m. on any day.

11. Junior Fair stall assignments are assigned by Junior Fair Board Directors assigned to each barn department. Failure to house your animal(s) in assigned space will result in forfeit of premium. No stalls are to be switched unless done by a Junior Fair Board Director or Department Advisor.

12. Underweight market animals will not be shown in market classes or sell at the fair.

13. Market animals are to remain in the care of the exhibitor until it is removed from the fairgrounds. ALL premiums will be forfeited for failure to feed and water animal daily and clean stall. In extreme cases, exhibitor may be banned from exhibiting the following year at the Belmont County Fair.

14. All Junior Fair livestock exhibitors are to clean stalls/pens to the ground before leaving the fairgrounds on Sunday evening. Exhibitors must have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums.

15. All animals taken to the fair must be entered in a class.

16. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winner of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

17. All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

18. Premium money will be paid to all Junior Fair Livestock exhibitors for projects COMPLETED AND EXHIBITED. If a member has more than one animal in a project area, only one premium will

be awarded except for breeding projects.

19. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.

20. All Junior Fair animals must comply with health regulations and requirements outlined in this book. Exhibitors must have health papers with them to show upon request to the fair veterinarians and at the judge's discretion. Check with your veterinarian.

21. If more than 10 entrants in Showmanship Classes, the class may be divided.

22. It is recommended that all Junior Fair exhibitors show animals be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.

23. Two Clean Stall ribbons will be awarded in each barn daily including show days. Winners receive a \$2.00 premium each time the award is won.

24. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.

25. Only the current Junior, Intermediate, Senior Showmanship winners are eligible to compete in Master Showmanship. All Junior, Intermediate, Senior and Master Showmanship winners will return to their appropriate showmanship age division class the following year. All Junior, Intermediate, and Senior Showmanship Classes will be placed 1-3. The 1st – 3rd place winner will each receive a rosette.

26. Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension office by the deadline. (This rule does not pertain to horses).

27. Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

28. All members competing in the State Fair events are strongly encouraged to compete in the county fair competition.

29. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

30. Livestock sold by private agreement MUST remain on the fairgrounds until specified release times on Sunday (see Rule #6).

31. Only livestock entered in a bonafide market class will be eligible for sale.

32. In case of an emergency (flat-tire, accident, etc.) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.

33. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday or fair premiums will be forfeited.

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Outstanding Project Knowledge Award Sponsors

Mehlman Trucking Heavy Haul

DIVISION 1 - BEEF

THE 2017 JUNIOR FAIR BEEF SHOW

BEEF CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

ALL Junior Fair Market Steers and Feeder Calves must be in place by Tuesday, September 5, 2017 at 8:00 a.m.

ALL Junior Fair Beef Breeding projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

BEEF SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). ** Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/17). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Beef Showmanship winners are eligible.

BEEF SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Beef

Intermediate Showmanship - Beef

Junior Showmanship - Beef

Master Showmanship - Beef

2016 BEEF SHOWMANSHIP AWARD SPONSORS

Country Sunshiners 4-H Club

J-Mo Meats

Justin Moore, Auctioneer

Triple C Farms - Belmont, Ohio

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET STEER CLASSES

1. Light Weight Steers (750 - 1,170 lbs.)

2. Medium Weight Steers (1,171 - 1,350 lbs.)

3. Heavy Weight Steers (1,351 lbs. - up)

MARKET STEER RULES

1. Steers must be owned by exhibitor, weighed and ear tagged at Steer Weigh-in on November 19, 2016, 8:00 a.m. until 10:00 a.m. Steers must be born after January 1, 2016 and have a minimum weight not less than 350 pounds at November Steer Weigh-in.

2. All exhibitors are required to participate in the Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

3. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.

4. All steers must be separated from nurse cows and fed no milk after the weigh-in in November.

5. Steers must be castrated and dehorned on or before weigh-in in November. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

6. Four steers is the maximum each exhibitor may weigh-in. Exhibitor may show one or two steers.

7. Exhibitor may sell only 1 steer at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale)

8. Steers are placed in proper weight classes after weigh-in. Steers must weigh a minimum of 750 pounds at the Junior Fair Weigh-In in September.

9. Steers are judged by weight classes on Wednesday, September 6, beginning after the Beef Showmanship Contest at 8:30 a.m. Animals in each class will be placed from top to bottom and awarded ribbons accordingly.

10. If more than 5 steers are in a weight class, the class will be divided.

11. All Grand Champion and Reserve Grand Champion market steers must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET STEER AWARDS

Outstanding Project Knowledge

Market Beef Jr.

Market Beef Sr.

Trophy & Rosette

Grand Champion Market Steer

Reserve Grand Champion Market Steer

Champion Light Weight Market Steer

Reserve Champion Light Weight Market Steer

Champion Medium Weight Market Steer

Reserve Champion Medium Weight Market Steer

Champion Heavy Weight Market Steer

Reserve Champion Heavy Weight Market Steer

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Grand Champion Market Steer.

*A \$10.00 award by Ohio Shorthorn Lassie Association to any Junior Fair exhibitor, showing a market steer in a Junior show in Ohio that is champion steer, reserve champion steer or champion rate of gain, and being one quarter Shorthorn or higher percentage.

2016 MARKET STEER AWARD SPONSORS

Captina Cattle Company: Marvin & Michele Steed

Leroy and Sara Carpenter

Pine Lo Farms

St. Clair Ruritan Club

Sandy Hollow Farms

Shaun and Debbie Bruce

The Barbe Family

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

FEEDER CALF CLASSES

1. Light Weight Beef Steer (275 - 525 lbs.)

2. Heavy Weight Beef Steer (526 lbs. - up)

3. Light Weight Beef Heifer (275 - 525 lbs.)

4. Heavy Weight Beef Heifer (526 lbs. - up)

5. Light Weight Straight Bred Dairy (275 - 525 lbs.)

6. Heavy Weight Straight Bred Dairy (526 lbs. - up)

FEEDER CALF RULES

1. All feeder calves must: weigh 275 pounds or more at weigh-in on Tuesday, September 5, 2017 and be born between January 1 and May 1, 2017. All feeder calves may come from a home herd or be purchased outside the herd. Feeder calves may not be purchased and re-exhibited from another fair during the current year. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by June 15, 2017. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by July 1, 2017. These registered feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2017. After July 1, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

There will be no replacement date for feeder calves.

2. Crossbred dairy feeder calves WILL BE shown with beef feeder

calves. Any amount of beef in dairy feeder calf will be considered a beef feeder.

3. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

4. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.

5. Feeder Calves are placed in proper weight classes after Junior Fair Weigh-In.

6. Exhibitor may only sell 1 feeder calf at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale.)

7. Feeder Calves will be judged by sex and weight classes on Wednesday, September 6, 2017 beginning after the Steer Show. Animals in each class are placed from top to bottom and awarded ribbons accordingly.

8. Feeder calves must be castrated, dehorned and healed by fair time. See the veterinarian for any questions. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

9. NO BULLS ALLOWED IN THE FEEDER CALF SHOW! Only steers and heifers will be permitted to show.

10. If more than 10 feeder calves are in a class, the class will be divided.

11. Read Department 8-General Livestock Rules.

12. Read Division 6-Livestock Sale.

FEEDER CALF AWARDS

Outstanding Project Knowledge

Beef Feeder Calf Jr.

Beef Feeder Calf Sr.

Dairy Beef Feeder Calf Jr.

Dairy Beef Feeder Calf Sr.

Trophy & Rosette

Champion Steer Feeder Calf

Reserve Champion Steer Feeder Calf

Champion Light Weight Steer Feeder Calf

Reserve Champion Light Weight Steer Feeder Calf

Champion Heavy Weight Steer Feeder Calf

Reserve Champion Heavy Weight Steer Feeder Calf

Champion Heifer Feeder Calf

Reserve Champion Heifer Feeder Calf

Champion Light Weight Heifer Feeder Calf

Reserve Champion Light Weight Heifer Feeder Calf

Champion Heavy Weight Heifer Feeder Calf

Reserve Champion Heavy Weight Heifer Feeder Calf

Champion Dairy Feeder Calf

Reserve Champion Dairy Feeder Calf

Champion Light Weight Dairy Feeder Calf

Reserve Champion Light Weight Dairy Feeder Calf

Champion Heavy Weight Dairy Feeder Calf

Reserve Champion Heavy Weight Dairy Feeder Calf

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Steer.

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Heifer.

2016 BEEF FEEDER CALF AWARD SPONSORS

Barnesville FFA

Captina Cattle Company, Michele & Marvin Steed

Convenient Food Mart, Barnesville

Dave, Missy, Emma, Zack & Luke Mazgaj

Dave & Twila Fisher

Dr. Mark and Michelle Wilson

Homan Knob Farm

"In Memory of Chuck and Charlie Winzenreid" By the Family

J.D. and Paula Winland

J-Mo Meats

Kirke's Homemade Ice Cream

Larry & Helen Bunfill

Pine Lo Farms

Pivotal Propane

Ron & Edna Kettler

South Central Power Company

Memory of Carolyn Flowers by the Flowers Farm

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

BEEF BREEDING CLASSES

1. Aged Cow (Calved prior to 4/30/15)

2. Two Year Old Female Cow (Calved 5/1/15 to 8/31/15)

3. Senior Yearling Heifer (Calved 9/1/15 to 12/31/15)

4. Junior Yearling Heifer (Calved 1/1/16 to 4/30/16)

5. Summer Yearling (Calved 5/1/16 to 8/31/16)

6. Senior Heifer Calf (Calved 9/1/16 to 12/31/16)

7. Junior Heifer Calf (Calved after 1/1/17)

8. Bull Calf (Calved after 1/1/17)

BEEF BREEDING RULES

1. All breeding projects must be owned and in possession of exhibitor by June 1 of the current year.

2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. Same classes for all breeds.

4. Crossbred animals will be judged in a separate class.

5. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.

6. Read Department 8 – General Livestock Rules

BEEF BREEDING AWARDS

Outstanding Project Knowledge

Beef Breeding Jr.

Beef Breeding Sr.

Trophy and Rosette

Grand Champion Beef Breeding Animal

Reserve Grand Champion Beef Breeding Animal

Champion Angus

Champion Hereford

Champion Shorthorn

Champion Charolais

Champion Crossbred

Champion Maine-Anjou

Champion Chianina

Champion Simmental

Champion Any Other Breed

2016 BEEF BREEDING AWARD SPONSORS

1st Choice Energy Services

Agland Co-op - Bethesda

Dale & Lynn Betts

Jane Keyser

Mark Brown & Sons

St. Clair Car Wash

Smitty's Septic Service

Spring Valley Farms

The Brandon Butler Family

WesBanco Bank Inc.

Outstanding Project Knowledge Award Sponsors are listed on page 54.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

OVERALL BEEF AWARDS

Trophy

Overall Champion Junior Fair Beef Animal

The Scott Stephens Good Sportsmanship Award

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Overall Champion Junior Fair Beef Animal.

2016 OVERALL BEEF AWARD SPONSORS

"In Honor of Henry and Lee White"

Scott Stephens Family

DIVISION 2 - RABBITS

THE 2017 JUNIOR FAIR RABBIT SHOW

RABBIT PREMIUMS

1st \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Market Rabbit and Breeding Rabbit projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

Junior Fair Market Rabbit Weigh-In is at 8:00 p.m. on Tuesday, September 5, 2017.

RABBIT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year. Exhibitors will show only one rabbit of their choice in showmanship class. Members taking a market project as their only rabbit project should show one of the market rabbits in showmanship class.

a. Senior Showmanship- 16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). ** Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/17). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman - All current Rabbit Showmanship winners are eligible.

RABBIT SHOWMANSHIP RULES

1. Exhibitors are judged on manners, knowledge and ability to move and pose the animal properly.

2. The rabbit will be judged on condition, quality, finish, cleanliness of fur and condition of hocks.

3. Each child must fit and show their own animal.

RABBIT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Rabbit

Intermediate Showmanship - Rabbit

Junior Showmanship - Rabbit

Master Showmanship - Rabbit

2016 RABBIT SHOWMANSHIP AWARD SPONSORS

Belmont Carson Petroleum

In memory of Francis Hart by his Family

South Central Power Company

Garrison Farm

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

BREEDING RABBIT CLASSES

B -- BUCK D -- DOE

Classes are divided by bucks and does for each of the following purebred rabbit breeds: Californian, Dutch, French Lop, Fuzzy Lop, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarfs, New Zealand, Silver Martins, and Other Purebreds. All crossbreds will be judged in a separate class. Changes may be made to the above list of classes after livestock entry forms are received on August 1.

BREEDING RABBIT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

2. Rabbits must be owned and in the possession of the exhibitor by May 1, 2017.

3. Rabbit registration papers are due in the Extension office by May 1, 2017.

4. Participants are required to attend Rabbit Round-Up which will be held on Thursday, August 17 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.

5. No health certificate is required. Animals will be checked for disease, etc. Animals declared diseased or unworthy of show will be dismissed from grounds by fair veterinarian.

6. Rabbits with litters will not be permitted to exhibit at the fair, unless they are registered to participate in the doe and litter class.

7. Exhibitors may show no more than two animals in a class. Only one market pen of three per exhibitor may be entered. Exhibitors may show no more than four lots in the show (a lot being one breeding rabbit or one pen of three or one doe and litter), i.e. three breeding animals plus a pen of three, or four breeding animals is the maximum

or two breeding animals plus a pen of three and doe and litter is the maximum.

8. Rabbits and exhibitors are placed first, second, third, etc., according to their showmanship and breed class.

9. Breeding animals show by breed and sex. Best Buck will show against Best Doe in breed for Best of Breed. Winners of each breed class will return and compete for Grand Champion Rabbit and Reserve Grand Champion Rabbit.

10. Read Department 8- General Livestock Rules.

BREEDING RABBIT AWARDS

Outstanding Project Knowledge

Breeding Rabbit Jr.

Breeding Rabbit Sr.

Trophy and Rosettes

Grand Champion Rabbit

Reserve Grand Champion Rabbit

2016 BREEDING RABBIT AWARDS SPONSORS

Mehlman Trucking Heavy Haul

JD & Abbey Shumaker

Patty, Art & Victoria Henderson

Other Awards

*Best of Breed - Rosette

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MEAT PEN OF THREE RABBITS

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

2. Meat pens consist of three rabbits from the same litter and must be of a meat type breed. One pen of three is permitted to be exhibited by each exhibitor.

3. Breeding Rabbits, mother of Market Rabbits and mother of Rabbit Doe and Litter must be in the exhibitor's possession by May 1, 2017 and registered in the Extension office by that date. Registration papers will be mailed to exhibitors after April 1. Tattoos are no longer required, but are encouraged for good production practices. Participants are required to attend Rabbit Round-Up which will be held on Thursday, August 17 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.

4. Does should be bred between May 28 and June 3, 2017 in order for litter to be kindled between June 28 and July 3, 2017.

5. If any one rabbit in the pen is disqualified, the whole pen becomes disqualified.

6. Rabbits in meat pens must be weighed individually on Tuesday, September 5, 2017 at 7:30 p.m.

7. Minimum weight of each rabbit is 3 pounds and any pen containing an underweight rabbit will have the option to stay at the fair and must be shown in showmanship class, but may not show in market class or sell at the Jr. Fair Livestock Sale. There is no maximum top weight, however, the suggested maximum weight of each rabbit is 5.5

Belmont County Auditor



Andrew L. Sutak

E-Mail: auditor@belmontcountyohio.org

www.belmontcountyohio.org/auditor.htm

Court House

101 West Main Street

St. Clairsville, Ohio 43950

Office: 740-699-2130

Fax: 740-699-2165

Enjoy your time at the fair

10260993

pounds Rabbits in the pen should weigh as close to the same weight as possible.

8. Read Department 8-General Livestock Rules.

9. Read Division 6-Livestock Sale.

MEAT PEN OF THREE RABBIT AWARDS

Outstanding Project Knowledge

Market Rabbits Jr:

Market Rabbits Sr:

Trophy and Rosette

Grand Champion Pen of Three Market Fryers

Reserve Grand Champion Pen of Three Market Fryers

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

2016 MEAT PEN OF THREE AWARD SPONSORS

J D & Abbey Shumaker

Richard Pryor Auction Service

DOE AND LITTER

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

2. All doe & litter pens must be born from does that are registered by May 1, 2016 with the OSU Extension office. Does to be bred must be owned and in the possession of the exhibitor by May 7, 2016

3. Does should be bred between June 23, 2016 and July 8, 2016 in order for litter to be kindled between July 23, 2016 and August 7, 2016.

4. Rabbits shown in Doe & Litter class may not be shown in any other rabbit class.

5. Read Department 8-General Livestock Rules.

DOE AND LITTER AWARDS

Trophy and Rosette

Grand Champion Doe and Litter

Reserve Grand Champion Doe and Litter

2015 Doe and Litter Award Sponsors

Shirley, J.D. & Abbey Shumaker

The Ruth Milhoan Family

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

DIVISION 3 - SHEEP

THE 2017 JUNIOR FAIR SHEEP SHOW

SHEEP PREMIUMS

1st, \$4.00; 2nd, \$3.50; Others \$3.00

ALL Junior Fair Market Lamb projects must be in place by Tuesday, September 5, 2017 at 8:00 a.m.

ALL Junior Fair Sheep Breeding projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

SHEEP SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship- 16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). **Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship - 8 - 11 years (as of 1/1/17) **Junior Showmanship winner will compete for Master Showman.

d. Master Showman - All current year Sheep Showmanship winners are eligible.

SHEEP SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Sheep

Intermediate Showmanship - Sheep

Junior Showmanship - Sheep

Master Showmanship - Sheep

2016 SHEEP SHOWMANSHIP AWARD SPONSORS

Donald Carpenter Family

Spring Valley Farms

Captina Produce Auction

Union Local FFA Alumni

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

tural Society.

MARKET LAMB CLASSES

1. Light Weight (80-100 Pounds)

2. Medium Weight (101-120 Pounds)

3. Heavy Weight (121 Pounds and Up)

MARKET LAMB RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

2. Age -- Must be born on or after February 1, 2017.

3. Lambs must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 3, 2017 - 8:00 to 11:00 a.m., where they will be weighed in and ear tagged. A maximum of four lambs, per exhibitor, may be weighed in, from which a maximum of 2 lambs may be shown at the fair.

4. ALL lambs must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.

5. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June 1st weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).

6. Remove blankets for weigh-ins, both pre-fair and at the fair.

7. Fitting and grooming -- no iced towels, ice packs, or any other enhancers to be used. There is to be no use of wet towels within 2 hours of show time.

8. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair.

9. Lambs must be dehorned and castrated before Junior Fair Lamb & Goat Weigh-in on June 3, 2017. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

10. All Grand Champion and Reserve Grand Champion markets lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

11. If there are 10 or more lambs in a class, the class will be divided.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET LAMB AWARDS

Outstanding Project Knowledge

Market Lambs Jr:

Market Lambs Sr:

Trophy and Rosette

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

Champion Light Weight Market Lamb

Reserve Champion Light Weight Market Lamb

Champion Medium Weight Market Lamb

Reserve Champion Medium Weight Market Lamb

Champion Heavy Weight Market Lamb

Reserve Champion Heavy Weight Market Lamb

2016 MARKET LAMB AWARD SPONSORS

Belmont Mills, Inc.

Fruits of Life

Jenkins Sporting Goods

M. Theaker & Sons Excavating, LLC

Oak Grove Farm

St. Clair Ruritan Club

Somerton Ridgerunners 4-H Club

Stallions 4-H Club in Mmteory of Vickie Henderson

Mehlman Trucking Heavy Haul

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

SHEEP BREEDING CLASSES

1. Ram, 2 Years Old and Over (born prior to 8/31/15)

2. Ram, 1 Year Old to 2 Years Old (9/1/14) to 8/31/15)

3. Ram Lamb Under 1 Year Old (born after 9/1/16)
4. Ewe, 2 Years Old or Over (born prior to 8/31/15)
5. Ewe, 1 Year to 2 Years Old (9/1/14 to 8/31/16)
6. Ewe Lamb Under 1 Year Old (born after 9/1/16)

SHEEP BREEDING RULES

1. ALL breeding projects MUST BE owned or leased and in possession of exhibitor by January 1, 2017.

2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. ALL lambs must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

5. Same classes for all breeds.

6. Crossbred animals will be judged in a separate class.

7. Read Department 8-General Livestock Rules.

SHEEP BREEDING AWARDS

Outstanding Project Knowledge

Sheep Breeding Jr.

Sheep Breeding Sr.

Trophy and Rosette

Grand Champion Breeding Ewe

Grand Champion Breeding Ram

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

Rosette

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

2016 SHEEP BREEDING AWARD SPONSORS

Braido Memorials

Lee & Sherri Theaker & Family

Lynn Parks Farm

Betty Snider and Lynne Swicegood

Mehlman Trucking Heavy Haul

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

OTHER SHEEP AWARDS

Other Awards

*Brian Leach Good Shepherd Memorial Award will be based on sportsmanship and voted on by sheep exhibitors - Plaque.

2016 OTHER SHEEP AWARD SPONSORS

The Family of Brian Leach

DIVISION 4 - GOATS

THE 2017 JUNIOR FAIR GOAT SHOW

GOAT PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Goat projects must be in place by Tuesday, September 5, 2017 at 8:00 a.m.

All other Junior Fair Goat projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

GOAT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). ** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship - 8 - 11 years (as of 1/1/17) **Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Goat Showmanship winners are eligible.

GOAT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Goat

Intermediate Showmanship - Goat

Junior Showmanship - Goat

Master Showmanship - Goat

2016 GOAT SHOWMANSHIP AWARD SPONSORS

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Gatten's backyard Boer Goats

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET GOAT CLASSES

(weight classes will be set after fair weigh-in)

1. Light Weight Market Goats (50 - 65 lbs.)

2. Medium Weight Market Goats (66 - 80 lbs.)

3. Heavy Weight Market Goats (81 lbs. - up)

MARKET GOAT RULES

1. All market goats must be born between 1/1/17 and 4/30/17.

2. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate at the fair (see General Livestock Rules).

3. ALL goats must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.

4. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).

5. Market Goats must be dehorned and castrated BEFORE Junior Fair Lamb & Goat Weigh-in on June 3, 2017. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

6. Market goats must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 3, 2017 - 8:00 to 11:00 a.m., where they will be weighed in and ear tagged. A maximum of four goats, per exhibitor, may be weighed in, from which 2 goats may be registered to exhibit at the fair.

7. Only Market Goats 50 pounds and over may show in a market class and sell at the Junior Fair Livestock Sale. Market Goats are placed in proper weight classes which will be set after fair weigh-in.

8. BOTH wethers and does will be permitted to show. These does must follow Market Goat Rules and are not permitted to enter the Breeding Meat Doe classes.

9. No bucks allowed in the Goat Show.

10. Grand Champion and Reserve Grand Champion Market Goats MUST BE SOLD at the Junior Fair Livestock Auction.

11. If there are 10 or more goats in a class, the class will be divided.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET GOAT AWARDS

Outstanding Project Knowledge

Market Goat Jr.

Market Goat Sr.

Trophy

Market Goat with Most Gain

Trophy and Rosette

Grand Champion Market Goat

Reserve Grand Champion Market Goat

Champion Light Weight Market Goat

Reserve Champion Light Weight Market Goat

Champion Medium Weight Market Goat

Reserve Champion Medium Weight Market Goat

Champion Heavy Weight Market Goat

Reserve Champion Heavy Weight Market Goat

Goat With Most Gain

2016 MARKET GOAT AWARD SPONSORS

Mark and Linda Duvall

Riesbeck's Food Markets, Inc.

where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

4. All animals must be owned and in possession of the exhibitor by June 1 of the current year.

5. Does over 3 years must have freshened at least once (this rule took affect in 1998).

6. No bucks are permitted. Wethers must be castrated and healed by fair.

7. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitor must provide, install and tear down wire.

8. Read Department 8-General Livestock Rules.

PYGMY GOAT AWARDS

Trophy and Rosette
Grand Champion Pygmy Goat

2016 PYGMY GOAT AWARD SPONSORS

Tom & Kathy Miller

Lynn Parks Farms

Mehlman Trucking Heavy Haul

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

ANGORA GOATS CLASSES

Does

1. Under 1 Year Old (born after 9/1/16)

2. Over 1 Year Old (born on or before 9/1/16)

Wethers

1. Under 1 Year Old (born after 9/1/16)

2. Over 1 Year Old (born on or before 9/1/16)

ANGORA GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.

2. All exhibitors are required to participate in Livestock Skillathon to

participate in fair (see General Livestock Rules).

3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

5. No bucks are allowed. Wethers must be castrated and healed by fair.

6. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.

7. Read Department 8-General Livestock Rules.

ANGORA GOAT AWARDS

Trophy and Rosette

Grand Champion Angora Goat

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

HARNESS GOATS CLASSES

(Age of goat determines class)

1. First Year (born 9/1/16 to 8/31/17) – select or purchase a goat and train it to show with halter or on lead.

2. Second Year (born 9/1/15 to 8/31/16)- train to be shown in harness in unoccupied cart.

3. Third Year (born 9/1/14 to 8/31/15) – harness goat pull occupied cart.

4. Fourth Year (born 9/1/13 to 8/31/14) – harnessed goat pulls occupied cart and other activities

5. Fifth Year (born on or before 8/31/13) – occupied cart exercises and teeter totter.

HARNESS GOAT RULES

1. Harness Goats must be owned and in the possession of the exhibitor by June 1 of the current year.

2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

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3. Participants must be able to provide original registration papers during the fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold (USDA).
4. All exhibitors are required to participate in Livestock Skillathon.
5. Harness Goats must be shown horned or dehorned.
6. Harness Goats may be either wethers or does.
7. Harness Goats are only permitted to enter in Harness Goat classes.
8. Only one Harness Goat may be entered per exhibitor per class.
9. Read Department 8 – General Livestock Rules.

HARNESS GOAT AWARDS

Trophy and Rosette
Grand Champion Harness Goat
Rosettes and ribbons are provided by the Belmont County Agricultural Society.

DIVISION 5 - SWINE

THE 2017 JUNIOR FAIR HOG SHOW

MARKET HOG PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Hog projects must be in place by Tuesday, September 5, 2017 at 8:00 a.m.

SWINE SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/17). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/17). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman -- All current Swine Showmanship winners are eligible.

SWINE SHOWMANSHIP AWARDS

Trophy
Senior Showmanship - Swine
Intermediate Showmanship - Swine
Junior Showmanship - Swine
Master Showmanship - Swine

2016 SWINE SHOWMANSHIP AWARD SPONSORS

Adam and Sammi Messenger
Belmont Mills
"In Memory of Brandon Butler"
The Outsiders 4-H Club
Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET HOG CLASSES

1. Light Weight (190-220 Pounds)
2. Medium Weight (221-250 Pounds)
3. Heavy Weight (Over 250 Pounds)

MARKET HOG RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate in fair (see General Livestock Rules).

2. All market hog projects must be registered on Junior Fair Livestock Forms that will be due in the OSU Extension office by June 1, 2017. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Market Hogs must be registered by June 1, and owned and in the continual care of the member by June 15, 2017. These registered market hogs must be ear tagged with tags provided by the Belmont County Junior Fair by June 15, 2017. After June 15, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

3. Four market hogs per exhibitor may be tagged, from which a maximum of 2 hogs may be registered to be exhibited at the fair.

4. Age – Market hogs must be farrowed on or after March 1 and no later than April 15, of the current year.

5. All Grand Champion and Reserve Grand Champion markets hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

6. All Grand Champion and Reserve Grand Champion markets hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

7. If there are more than 10 hogs in a class, the class will be divided. 8. All male market hogs must be castrated and healed prior to weigh-in.

8. Read Department 8-General Livestock Rules.

9. Read Division 6- Livestock Sale.

MARKET HOG AWARDS

Outstanding Project Knowledge
Trophy and Rosette
Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion Light Weight Market Hog
Reserve Champion Light Weight Market Hog
Champion Medium Weight Market Hog
Reserve Champion Medium Weight Market Hog
Champion Heavy Weight Market Hog
Reserve Champion Heavy Weight Market Hog
Other Awards

*The Brandon Butler Memorial Good Sportsman Award donated by the Barnesville Bootscooters 4-H Club.

2016 Market Hog Award Sponsors

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Outstanding Project Knowledge Award Sponsors are listed on page 62.

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DIVISION 6 - LIVESTOCK SALE

BELMONT COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE
CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I

The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

Article II

The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by:

1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.
2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

Article III

Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in, March, June, August and October.

BY-LAWS

Article I

Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

Article II

The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

Article III

The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and have in mind at all times the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

Article IV

Committees for special purposes may be appointed by the President at any time.

Article V

The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

Article VI

Majority vote shall constitute an election.

Article VII

This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

JUNIOR FAIR LIVESTOCK SALE

Thursday, September 7 1:00 p.m. - Rabbits, Broilers, Turkeys, Ducks, Lambs and Goats

5:00 p.m. - Hogs, Steers, Dairy Feeder Calves and Beef Feeder Calves

Management of the sale will be the responsibility of the Belmont County Junior Fair Livestock Sale Committee. The committee will underwrite the sale and assess a commission of each animal sold for the purpose of sale expenses and advertising before and after the sale.

RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5:00 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top.

2017 - 1:00 p.m. - Rabbits, Broilers, Turkeys, Ducks, Lambs and Goats

5:00 p.m. - Hogs, Steers, Dairy Feeder Calves and Beef Feeder Calves

2018 - 1:00 p.m. - Ducks Broilers, Turkeys, Lambs, Goats and Rabbits

5:00 p.m. - Steers, Beef Feeder Calves, Dairy Feeder Calves, and Hogs

2019 - 1:00 p.m. - Lambs, Goats, Rabbits, Broilers, Turkeys and Ducks

5:00 p.m. - Hogs, Steers, Dairy Feeder Calves and Beef Feeder Calves

2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Sheep and Goat Shows on Tuesday, September 5 and the Swine Show on Wednesday, September 6. This information must be given to Extension Staff working the shows.

3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

4. Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.

5. No animal or lot allowed in sale ring more than once.

6. Animals not making weight will be disqualified from showing in any market class. All underweight animals, may have the option to stay at the fair. If they stay at the fair, they must be shown in showmanship classes (except market rabbits), but may not sell at the livestock sale and must remain on the fairgrounds until specified release times (see Department 8 - General Livestock Rule #6).



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STEERS

1. Exhibitor may sell only one steer at Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Extension Staff your decision on which animal to sell. The only exception to this is if the exhibitor should have both the Overall Grand Champion and the Overall Reserve Grand Champion, then both sell.

2. Each market beef animal is to be sold individually.

LAMBS

Only Market Lambs weighing 80 pounds or more will be sold.

HOGS

Only Market Hogs over 190 pounds may sell.

FEEDER CALVES

Exhibitor may sell only one (1) feeder calf at the Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell; if two animals were shown. No changes may be made after giving Extension Staff your decision on which animal to sell.

MARKET GOAT

Only Market Goats over 50 pounds may sell at the Junior Fair Livestock Sale.

BROILERS (Pen of Three)

Market Broiler Pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor. Grand Champion and Reserve Grand Champion must will sell and all other pen of Three Market Broilers. Buyers must make arrangements with youth on fair departure.

RABBITS (Pen of Three Fryers)

Grand Champion and Reserve Grand Champion will sell and all other Pen of Three Market Fryers. Buyers must make arrangements with youth on fair departure.

TURKEYS

Grand Champion and Reserve Grand Champion will sell and all other turkeys. Buyers must make arrangements with youth on fair departure.

MARKET DUCKS (Pen of Two)

Grand Champion and Reserve Grand Champion will sell and all other pen of two market ducks. Buyers must make arrangements with youth on fair departure.

NOTICE: The buyers must leave animals on the fairgrounds until after 12:00 midnight, Friday. The care of the animals sold will be the responsibility of the individual selling until after the buyer removes the animal from the fairgrounds. See General Livestock Rule #6, page 53 for further release time rules.

ORDER OF SALE

Grand Champion Pen of Three Market Fryers
Reserve Grand Champion Pen of Three Market Fryers
All other Pen of Three Market Fryers in the Junior Fair Show as generated by the computer
Grand Champion Broilers
Reserve Grand Champion Broilers
All other Pen of Three Broilers in the Junior Fair Show as generated by the computer

Grand Champion Market Turkey
Reserve Grand Champion Market Turkey
All other Market Turkeys in the Junior Fair Show as generated by the computer.
Grand Champion Market Ducks
Reserve Grand Champion Market Ducks
All other Pen of Two Market Ducks in the Junior Fair Show as generated by the computer.
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Lambs in the Junior Fair Show alternating weight classes as generated by the computer
Grand Champion Market Goat
Reserve Grand Champion Market Goat
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Goats in the Junior Fair Show as generated by the computer
Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Hogs in order of rank in Junior Fair Show as generated by the computer.
Grand Champion Market Steer
Reserve Grand Champion Market Steer
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Steers in order of rank in Junior Fair Show, as generated by the computer.
Champion Dairy Feeder Calf
Reserve Champion Dairy Feeder Calf
Champion of each Dairy Feeder Calf Class (if not already sold)
Reserve Champion of each Dairy Feeder Calf Class (if not already sold)
All other Dairy Feeder Calves in order of rank in Junior Fair show, as generated by the computer.
Champion Steer Feeder Calf
Reserve Champion Steer Feeder Calf
Champion of each Steer Feeder Calf Class (if not already sold)
Reserve Champion of each Steer Feeder Calf Class (if not already sold)
All other Steer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.
Champion Heifer Feeder Calf
Reserve Champion Heifer Feeder Calf
Champion of each Heifer Feeder Calf Weight Class (if not already sold)
Reserve Champion of each Heifer Feeder Calf Weight Class (if not already sold)
All other Heifer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.





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2016 LIVESTOCK BUYERS

A sincere “THANK YOU” to all of the 2016 Junior Fair Livestock Buyers. Buying Junior Fair animals gives encouragement to a youth member and indicates your support for young people in their efforts at developing into mature, responsible citizens. The youth, with the support of advisors and parents, have a lot of time and money invested in their market animals and appreciate your continued support.

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2016 SPECIAL THANK YOU'S

A special thank you goes out to those individuals and/or groups who sponsored the following awards or gifts which were given during the 2016 Junior Fair Livestock Sale.

*A \$50.00 scholarship is given to each junior fair member in their last eligible year to sale at the Belmont County Fair and are exhibiting and selling a 4-H or FFA market animal. These scholarships are donated by Joel Braidon.

*Randall L. Gallagher, who donated a garden stone for auction with the proceeds to benefit the new fairgrounds.

*The Brandon Butler Memorial Award and Scholarship donated by Marvin, Lisa, and Lacy Butler.

*The Belmont County Junior Fair Livestock Sale Committee for sponsoring a personalized banner for each exhibitor and buyer of a Grand and Reserve Grand Champion Animal.

DIVISION 7 - HORSES

THE 2017 JUNIOR FAIR HORSE SHOW

HORSE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

(except Encouragement Class participants which are paid \$4.00, if they entered no other class.)

ALL Junior Fair Horse projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

All class divisions are determined using participant age as of January 1st of the current year.

4-H AND FFA SADDLE HORSE SHOW BILL

Thursday, September 7, 2017 AT 9:00 A.M. Contest Show.

Friday, September 8, 2017 AT 9:00 A.M. All Other Classes.

CLASSES (Subject to change)

1. Encouragement Class 1
2. Encouragement Class 2
3. Western Showmanship
4. Draft Showmanship
5. English Showmanship
6. Single Draft Hitch
7. Draft Team
8. Driving Reinsmanship
9. Equitation Hunter
10. English Pleasure
11. Hunter Hack
12. Regular Low Working Hunter
13. Equitation Over Fences
14. Horsemanship Western
15. Western Pleasure
16. Western Riding
17. Western Reining
18. Trail
20. Trail in Hand

RULES

1. The 4-H and FFA Horse Show is open to those members exhibiting their project during the full length of the fair, unless there is inadequate barn space.

2. IT IS MANDATORY to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. IT IS MANDATORY to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. PER STATE RULE BOOK - PAGE 9, #1 -- PROTECTIVE HEAD GEAR.

4. Encouragement Class entrants (1st and 2nd year horse exhibitor) will be evaluated on project book knowledge. Each participating member will show a simple showmanship pattern. The member and horse's appearance, grooming and general health of animal will also be considered. Participants will be graded, but no placing given. A grade ribbon will be awarded at time of show. HORSES WILL NOT BE LINED UP HEAD TO TAIL FOR SAFETY

REASONS.

5. A maximum of two horses per exhibitor, except in the case where a member is permitted to stall a draft horse team. Only one horse can be shown in each of the following categories: Performance, Production or Draft. If barn space is not available for all horse projects, exhibitor must designate at registration, May 15, which horse project the points will follow. Should a decision need to be made concerning stabling of an extra project horse, the Junior Fair Board and the 4-H Horse Committee will make a decision.

6. If a project horse becomes lame, injured, sick, or dies, it may be replaced, only by the registered backup horse, no later than August 24 (two weeks before horse show day). The 4-H'er must provide a veterinary statement to the 4-H Horse Committee and the OSU Extension office verifying this fact by August 24. If a vet, other than the official Belmont County Fair veterinarian, issues this statement, a copy of the statement must also be provided to the official fair veterinarian for approval.

7. Each horse participant may register two horses per division by May 15 -- ONLY ONE HORSE PER DIVISION MAY PARTICIPATE at the county fair. Second horse may not be replaced.

8. Only one premium will be paid per project and that will be on the highest placing obtained at the County Junior Fair Show.

9. 4-H and FFA Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows. (Copies can be obtained at the Extension office.)

10. Lease projects must follow regulations outlined in the state 4-H horse lease contract. Completed lease information is due to the Extension office by May 15 of the current year.

11. Production project must follow regulations outlined in the State 4-H Production contract. Production projects must list the name of the foal on the sign up sheets of May 15. Foals born after May 15 must list the name of the dam and sire on the sign up sheet.

12. Overall points for Year Round High Point Trophy are tallied from activities 4-H members participate in during the 4-H year.

13. Any items not covered by the above rules will be GUIDED by

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the Uniform Rules for 4-H Horse Shows available from the Extension office.

14. All equine must be under the restraint of its exhibitor and/or parent/guardian at all times while outside of its stall. No horse shall be "loose" unless contained in its assigned horse stall.

15. Read Department 8-General Livestock Rules.

ARENA RULES

The following rules will be applied during the Belmont County Fair -- from the time of arrival until departing the fairgrounds.

1. ELIGIBILITY TO RIDE ON THE FAIRGROUNDS:

- Must be enrolled in a 4-H/FFA Horse Equine Project
- Must be showing an equine project at the fair
- Member and parent must have participated in Equine Quality Assurance
- Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. STATE RULE BOOK - PAGE 9, #1 -- PROTECTIVE HEAD GEAR.

2. SUPERVISION

All Junior Fair members regardless of age or skill level must have a parent, 4-H, or FFA advisor present at all times. Individual clubs are encouraged to have supervision rules in place while riding or working your horse.

3. RIDING HOURS

- Contest/Pleasure Riding Hours: If you ride in both contest and pleasure classes and are registered in both, you can ride for 2 hours, then you must rest your horse for at least one hour.
- 6:00 a.m. to 10:45 p.m. (HORSES MUST BE IN THE BARN BY 11:00 P.M.) ** (EXCEPTION -- On show days, members may start exercising horses at 5:00 a.m.)
- Ride time allotment to be posted at Horse Barn during fair.
- Lights in the Horse Arena must be on after dusk.
- Due to dry weather, time in which to water down the

arena will be designated. At which time, no horses will be permitted in the arena.

4. 4-H/FFA MEMBERS ARE NOT PERMITTED TO RIDE EACH OTHERS HORSES.

5. ALL HORSES MUST BE RIDDEN WITH A HEADSTALL WITH A LEGAL BRIDLE, BOSAL OR HACKAMORE.

HORSE SHOWMANSHIP AWARDS

Trophy

Senior Western Showmanship
Intermediate Western Showmanship
Junior Western Showmanship
Senior English Showmanship
Intermediate English Showmanship
Junior English Showmanship
Gaited Showmanship
Senior Draft Showmanship
Intermediate Draft Showmanship
Junior Draft Showmanship

2016 HORSE SHOWMANSHIP AWARD SPONSORS

Bethesda Buckeyes 4-H Club
Dave & Denise Kuckuck
Congratulations - The Barnesville Enterprise
Hometown Hair
In Memory of Marie Bunting-Hanlon donated by the Winland Family
Mildred Graham
In Memory of William R. Gummere from the DeBertrand Family
Judy Puskarich
Rosettes and ribbons are provided by the Belmont County Agricultural Society.

HORSE AWARDS

Outstanding Project Knowledge
Light Horse Training Jr.
Light Horse Training Sr.
Beginning Horse Management Jr.
Beginning Horse Management Sr.
Equine Reproduction and Genetics
Trail Riding Sr. Trophy
High Point Contest, Jr.
High Point Contest, Sr.
High Point Western, Jr.
High Point Western, Sr.
High Point English, Jr.
High Point English, Sr.
High Point Driving, Jr.
High Point Driving, Sr.
Other Awards

* The Terry Lee Decker Memorial Sportsmanship Award Trophy. The Terry Lee Decker Memorial Sportsmanship Award Trophy is sponsored by Harold & Josetta Kuckuck. This award can only be awarded one time to any one member. All youth participants in Junior Fair Horse Show have one vote to select the Sportsman of the Year.

* Year Round High Point, Jr. (Awarded at 4-H Under Construction)

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2016 HORSE AWARD SPONSORS

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Belmont County 4-H Horse Committee
Cherry Ridge Horseshoeing
Harold & Josetta Kuckuck
Homan Knob Farm
Lashley Tractor Sales
Stallions 4-H Club
Mehlman Trucking Heavy Haul
Morristown Mt. Climbers 4-H Club

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

DIVISION 9 - DAIRY CATTLE

THE 2017 JUNIOR FAIR DAIRY SHOW

DAIRY CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

All Junior Fair Dairy Cattle projects must be in place by 7:00 p.m. on Tuesday, September 5, 2017. (See Rule 2 below for exception.)

DAIRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/17). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). **Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/17). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Dairy Showmanship winners are eligible.

DAIRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Dairy

Intermediate Showmanship - Dairy

Junior Showmanship - Dairy

Master Showmanship - Dairy

Other Awards

* A rosette sponsored by the District III Holstein Club for the Master Dairy Showman.

*A bell sponsored by Dairy Farmers of America for the Reserve Champion Master Dairy Showman.

2016 DAIRY SHOWMANSHIP AWARD SPONSORS

Belmont County Dairy Products Sale Committee
Homan Knob Farm
"In Memory of Harold & Mary B. Dunfee"
Josh Kemp

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

DAIRY CATTLE CLASSES

1. Junior Heifer Calf, born after 3/1/17 and over 4 months old
2. Intermediate Heifer Calf (12/1/16 to 2/28/17)
3. Senior Heifer Calf (9/1/16 to 11/30/16)
4. Summer Yearling Heifer (6/1/16 to 8/31/16)
5. Junior Yearling Heifer (3/1/16 to 5/31/16)
6. Winter Yearling Heifer (12/1/16 to 2/28/16)
7. Senior Yearling Heifer (9/1/15 to 11/30/15)
8. Junior 2 Year Cow (3/1/15 to 8/31/15)
9. Senior 2 Year Cow (9/1/14 to 2/28/15)
10. 3 Year Cow (9/1/13 to 8/31/14)
11. 4 Year Old Cow and older born before (9/01/13)
12. Dry Cow

DAIRY CATTLE RULES

1. ALL exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.

2. Junior Fair lactating dairy cows may be brought in Friday, September 8 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.

3. All Junior Fair dairy cattle must be owned or leased by exhibitor by June 1, of the current year.

4. Same classes for all breeds

5. No BULLS.

6. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.

7. Read Department 8 - General Livestock Rules.

DAIRY CATTLE AWARDS

Outstanding Project Knowledge Awards

Trophy

Outstanding Junior Fair Dairy Exhibitor

Grand Champion Dairy Breeding Animal

Reserve Grand Champion Dairy Breeding Animal

Champion Brown Swiss Female

Champion Holstein Female

Reserve Champion Holstein Female

Junior Champion Holstein

Senior Champion Holstein

Champion Jersey Female

Reserve Champion Jersey Female

Junior Champion Jersey

Champion Milking Shorthorn

Champion Norwegian Red

*All other Reserve Champion Females will receive a rosette.

2016 DAIRY CATTLE AWARD SPONSORS

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 Kimberly Ogilbee
 Mehlman Trucking Heavy Haul
 Paige Nicole Kemp
 Trail's End Jerseys
 WesBanco Bank, Inc.
 Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

DIVISION 10 - POULTRY

THE 2017 JUNIOR FAIR MARKET POULTRY SHOW

POULTRY PREMIUMS

1st, \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Poultry projects must be in place by 7:00 p.m., Tuesday, September 5, 2017.

Junior Fair Poultry Weigh-In is at 7:30 p.m. on Tuesday, September 5, 2017.

POULTRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their ages as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/17). **Senior Showman winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/17). ** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/17). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Poultry Showmanship winners

are eligible.

POULTRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Poultry

Intermediate Showmanship - Poultry

Junior Showmanship - Poultry

Master Showmanship - Poultry

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

2016 POULTRY SHOWMANSHIP AWARD SPONSORS

Colerain Ruritan

In Memory of Dominick Nardo

Mike & Christie Drake

For Show: Market Pen of Three (3), exhibit 1 pen; Egg Production - exhibit one (1); Meat Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1); Turkey - exhibit one (1). All other poultry - exhibit one (1) per breed.

POULTRY RULES (Non-Market Projects)

1. All exhibitors are required to participate in Livestock Skillathon to participate in the fair (see General Livestock Rules).

2. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year. All non-market chickens must be Pullorum-Fowl Typhoid free. Each exhibitor must provide NPIP hatch papers or have birds blood tested.

3. Exhibit Entry Limits: Egg Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1). All other poultry - exhibit one (1) per breed.

4. Duck classes will be added if needed so that breed/market birds are not competing in same class.

5. Read Department 8-General Livestock Rules.

Trophy and Rosette

Grand Champion Breeding Poultry

Reserve Grand Champion Breeding Poultry

MARKET BROILER RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).

2. Market Broiler pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor.

3. All meat pens must be 6 weeks of age by fair.

4. All exhibitors must purchase their broilers through the OSU Extension Office - Belmont County, orders must be placed by June 1. Broilers should be in the possession of the exhibitor by July 25 of the current year.

5. If one broiler in a pen becomes disqualified, the whole pen becomes disqualified.

6. Broilers in meat pens must be weighed individually on Tues-



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day, September 5, 2017 at 7:30 p.m.

7. Suggested maximum weight of a broiler is 6 pounds. Broilers in a pen should weigh as close to the same weight as possible. Minimum weight of broilers is 4 pounds and any pen containing an underweight bird will have the option to stay at the fair and must be shown in showmanship classes but may not show in market class or sell at the livestock sale.

8. Read Department 8 - General Livestock Rules.

9. Read Division 6-Livestock Sale.

MARKET BROILER AWARDS

Outstanding Project Knowledge

Grand Champion Broilers

Reserve Grand Champion Broilers

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET TURKEY RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).

2. Meat pen consists of 1 turkey. Limit one turkey entry per exhibitor.

3. All exhibitors must purchase their turkey through the OSU Extension Office - Belmont County. Turkey orders must be placed by April 1 with the Extension office.

4. Turkeys must be weighed in on Tuesday, September 5, 2017 at 7:30 p.m.

5. Read Department 8-General Livestock Rules.

6. Read Division 6-Livestock Sale.

MARKET TURKEY AWARDS

Outstanding Project Knowledge

Grand Champion Market Turkey

Reserve Grand Champion Market Turkey

Outstanding Project Knowledge Award Sponsors are listed on page 62.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET DUCK RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend Quality Assurance Training (see General Livestock Rules).

2. Meat pens must consist of two ducks of the same breed type. Limit one pair per entry per exhibitor.

3. All exhibitors must purchase their ducks through OSU Extension Belmont County. Duck orders must be placed by June 1 with the Extension office. Market Ducks must be weighed in on Tuesday, September 5, 2017 at 7:30 p.m.

4. Ducks exhibited as market ducks may not be entered in breeding duck classes.

5. Read Department 8 - General Livestock Rules.

6. Read Division 6 - Livestock Sale.

2016 MARKET DUCK AWARDS

Outstanding Project Knowledge

Grand Champion Market Duck

Reserve Grand Champion Market Duck

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

2016 MARKET DUCK AWARD SPONSORS

1st Choice Energy Services Propane Division

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Fruits of Life

In Memory of Ernest DeBertrand, Sr.

In Memory of Joseph Coleman from Big 10 High Achievers 4-H Club

Reisbecks Food Market, Inc.

Ruth Mulhoan Family

Shirley, JD & Abby Shumaker

Outstanding Project Knowledge Award Sponsors are listed on page 62.



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- DEPARTMENT 9 -

4-H

BOOTH PREMIUMS

1st, \$15.00; 2nd, \$12.00; 3rd, \$10.00; 4th, \$8.00; others \$5.00

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2.00;

3rd and others, \$1.50

Colors -- Green and White

Emblem -- Four Leaf Clover

Motto -- To Make the Best Better

Pledge -- I Pledge

My HEAD to clearer thinking

My HEART to greater loyalty

My HANDS to larger service and

My HEALTH to better living

For my club, my community, my

Country and my world.

OSU Extension:

Jane E. Keyser, County Director & 4-H

Youth Development Extension Educator

Dan Lima, Agriculture &

Natural Resources, Extension Educator

Lorissa Dunfee, Family and Consumer

Sciences, Extension Educator

Crystal Antill, 4-H Program Assistant

Katrina Nitz, Family Nutrition

Program Assistant

Jennie Ellis, Office Associate

Caity Romshak, Office Assistant

All educational programs and activities conducted by the Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, creed, religion, sexual orientation, sex, age, handicap or Vietnam-era veteran status.

4-H Club work is a voluntary educational program available to all boys and girls between the ages of 5 and in kindergarten and 19. The program is supervised by the Ohio State University Extension, The Ohio State University, the United States Department of Agriculture and Belmont County Board of Commissioners cooperating. 4-H members 8-19 years of age "learn by doing" by enrolling in and completing a project in animal science, clothing, communications, computers, conservation, consumer education, engineering, entomology, field and garden crops, flower gardening, personal development and leadership, photography, collecting, family life, health, nutrition, earth sciences, wood sciences, and plant sciences, etc. Kindergarten - second grade youth participate in Cloverbud clubs which does not encourage competition and fosters learning through group activities.

4-H member participation in the Belmont County Fair is a privilege and opportunity to share accomplishments, interests and ideals. Projects must be made during the current registration year and must have been completed solely to meet requirements of a 4-H project. Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display an animal at the fair. The cost is \$4.00 per registered 4-H member and \$8.00 per approved adult volunteer provided all registration information and armband requests and fees are received by the Senior Fair Board Secretary by August 1, 2017 at 5:00 p.m. THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and approved volunteers through only one Junior Fair organization.

Exhibits show results of complete projects. Most 4-H projects are evaluated at county 4-H Project Judging prior to the county fair. County fair exhibits are on a voluntary basis for member's completed projects.

There are more than 750 boys and girls enrolled in the Belmont County Community 4-H clubs. Local volunteers are credited for the leadership development among these young people.

Each club is under the direction of two or more local 4-H approved volunteers.

4-H CLUB BOOTH EXHIBITS

1. Each 4-H club will exhibit their projects in individual club booths. Club booths will be provided in the Jr Fair Building.

2. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests.

3. Each club will select a theme consistent with the objectives, activities and accomplishments of 4-H. Decorations, project displays and educational messages should all incorporate or complement the overall theme.

4. Club exhibits must be completed and in place by 12:00 noon on Tuesday, September 5, 2017. The Jr Fair building will be open 1:00 p.m. to 5:00 p.m. on Sunday, September 3, 2017; Monday September 4, 2017 from 1:00-5:00 p.m. and Tuesday, September 5, 2017 from 10:00 a.m. until noon for clubs to work on their exhibits. Exhibits must remain complete until 5:00 p.m. on Sunday, September 10, 2017. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the following year. All booths must be removed by 6:30 p.m. Sunday.

5. Booths are supplied by the Belmont County 4-H Council. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the structure of the booth.

6. No paint is to be used on any part of the booth structure.

7. The use of electricity is strictly forbidden.

8. Do not hang paper or backdrops from the building ceiling.

9. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.

10. DO NOT USE NAILS OR SCREWS IN BOOTHS. Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors MUST CHECK YOUR BOOTH BEFORE YOU LEAVE. Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.

11. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

12. For the convenience of advisors who act as organization advisor to more than one club, the clubs may combine their displays in one booth.

13. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.

14. Club name must be prominently displayed within the booth.

15. Any club that uses a copyrighted ideas, i.e. Garfield, Pepsi, etc. must have written permission from the company.

16. Score Sheet is as follows:

BELMONT COUNTY 4-H BOOTH SCORE SHEET

Club Name _____ Year _____

Theme _____

	Excellent	Very Good	Good	Fair	Score
1. APPEARANCE					
a. Attracts attention	_____	_____	_____	_____	10
b. Holds interest	_____	_____	_____	_____	
c. Club name visible	_____	_____	_____	_____	
Comments: _____					
2. THEME					
a. Development of theme throughout display	_____	_____	_____	_____	30
b. Original, simple	_____	_____	_____	_____	
c. Appropriate to 4-H	_____	_____	_____	_____	
Comments: _____					
3. WORKMANSHIP					
a. Neat, well constructed	_____	_____	_____	_____	10
b. Balance, color	_____	_____	_____	_____	
c. Durability	_____	_____	_____	_____	
Comments: _____					
4. DISPLAY OF MEMBER'S WORK					
a. Posters, project books, etc.. displayed for all members	_____	_____	_____	_____	30
b. Projects labeled	_____	_____	_____	_____	
c. Members & advisors identified	_____	_____	_____	_____	
Comments: _____					
5. IDEAS & PURPOSE OF 4-H					
a. Conveys positive message	_____	_____	_____	_____	20
b. Depicts values of 4-H	_____	_____	_____	_____	
c. Display of 4-H pledge	_____	_____	_____	_____	
Comments: _____					

STILL PROJECT JUDGING

Project Awards are given to 4-H members or groups for still projects.

Trophies for 4-H project awards are selected at the discretion of the judges, provided the winners exhibit at the fair.

Trophy categories may represent more than one project or may be divided into age categories within a single project.

2016 STILL PROJECT TROPHY SPONSORS

Barnesville Progressive Home Helpers 4-H Club
 Belmont County 4-H Shooting Sports
 Belmont County Chapter Ohio Genealogical Society
 Belmont-Jefferson Beagle club Inc.
 Big 10 High Achievers 4-H Club
 Bonnie Beefers 4-H Club
 Christin Ashley

Dale and Lynn Betts
 Ed Mowrer Family
 From the Heart Photography
 Homan Knob Farm
 "In Memory of Paul Collins"
 John, Pat & Alicia Estadt
 Judy Puskarich
 Kathy Miller
 Maple Spring Farms - Stephens Family
 Mark & Polly Loy
 Melissa & Cale Norris
 Peggy Stephens
 Phillips & Son Carpet
 Rick & Brenda Bailey
 Roger Ogilbee Family
 Saginaw Valley Beagles
 Smith's Sawdust Studio
 St. Clair Animal Hospital - Dr. Marvin D. Steed
 St. Clair Ruritan Club
 Stottler Tree Service
 The Udder Kids 4-H Club
 Union Local FFA Alumni

- DEPARTMENT 10 - AGRICULTURAL EDUCATION BOOTH PREMIUMS

1st, \$15.00; 2nd, \$12.00; 3rd, \$10.00; 4th, \$8.00; others, \$5.00

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2.00;
 3rd and others, \$1.50

Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display at the fair. The cost is \$4.00 per registered youth and \$8.00 for adult advisor. Armband requests and fees must be received by the Senior Fair Board Secretary by August 1, 2017 by 5:00 p.m. THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adults through only one Junior Fair organization.

1. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the plywood dividers.

2. No paint to be used on any part of the booth.

3. The use of electricity is strictly forbidden.

4. Do not hang paper or backdrops from the ceiling.

5. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.

6. DO NOT USE NAILS OR SCREWS IN BOOTHS. Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors MUST CHECK YOUR BOOTH BEFORE YOU LEAVE. Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.

7. Club exhibits must be completed and in place by 12:00 noon on

Tuesday, September 5, 2017. Exhibits must remain complete

until 5:00 p.m. on Sunday. No project is to be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in Junior Fair the following year. All booths must be removed by 6:30 p.m. on Sunday.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

Theme of exhibits shall be chosen from: (1) Farming Ability; (2) Leadership; (3) Conservation; (4) Safety; (5) Cooperation

SCORE CARD:

1. Power to Attract Attention; Catches the Eye.....(30)
 - a. Presents an original, appealing, attractive display.....15
 - b. Use models, life, motion, color, or light to sell the FFA idea being displayed. Any life, motion, color or light should harmonize with the FFA colors and focus on the idea presented.....15
2. Power to Arouse and Hold Interest.....(30)
 - a. Informs the public concerning achievements of the chapter.....15
 - b. Develops curiosity or recalls experiences of the average person15
3. Development of Exhibit.....(40)
 - a. Features one area of FFA activity.....10
 - b. Shows specific chapter's activities or accomplishment.....20

c. Is adequately labeled, including chapter name and area of activity displayed.....10

- Charts, maps and other illustrative material arranged artistically

- All printing, lettering and decorations are neat and attractive (crepe paper does not hold up and may seriously detract from exhibit)

- FFA colors are preferred in exhibit

INDIVIDUAL PROJECTS

Crops

1. Corn (all varieties)

2. Oats

3. Wheat

4. Barley

5. Potatoes

6. Speltz

Agricultural Engineering

1. Welding

2. Woodworking

3. Electrical

4. Rope

7. Hay

Alfalfa (90% or more alfalfa)

Alfalfa Mixed (50-90% or more Alfalfa)

Clover (90% or more clover)

Light Mixed (20-50% legumes)

Grass (less than 20% legumes)

8. Straw (all varieties)

- DEPARTMENT 12- GIRL SCOUTS

BOOTH PREMIUMS

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2017. Premiums to be determined.

Girl Scout Promise

On my honor, I will try:

To serve God and my country,

To help people at all times,

And to live by the Girl Scout Law.

Girl Scout Law

I will do my best to be

honest and fair,

friendly and helpful,

considerate and caring,

courageous and strong, and

responsible for what I say and do

In Girl Scouting, the girl always comes first. She is the main focus of the program, where everything is directed toward stimulating her interests and meeting her needs. Through membership in Girl Scouts, each girl, age 5 to 18, Daisy through Ambassador, who accepts the Girl Scout Promise and Law, is encouraged to reach her potential and to attain the self esteem and self confidence needed to succeed in the larger world. The message is, "Become your best, set your sites high. You can make it happen."

FAIR PROJECT RULES AND GUIDELINES

GIRL SCOUTS

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in



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effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.

2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp, or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.

3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be "Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program?, How much did the girl learn or grow in doing her project?". A Girl Scout's satisfaction will be in knowing she did her very best.

4. Every registered Girl Scout (Daisy through Ambassador) and every registered Girl Scout Troop in Belmont County is eligible to enter through pre-registration. Pre-registration deadline is July 31, 2017, for individual, group and troop registrations. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4.00 per registered Girl Scout and \$8.00 per registered adult troop leader (limit 2 leaders per troop) for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Girl Scout Advisor to the Junior Fair by July 31, 2017 and to the Senior Fair Board Secretary by August 1, 2017 by 5:00 p.m. THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adult advisors through only one Junior Fair organization.

5. All entries, including booth entries, must be in place by 1:30 p.m. on judging day, which is Monday, September 4, 2017, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to deadline (August 1, 2017). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only. All projects must be in place by, Monday, September 4, 2017 by 1:30 p.m. for judging.

6. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.

7. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put

together by adults are not eligible.

8. All entries, including group projects, must have 3"x5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.

9. Exhibits are under the supervision of competent persons at all times and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont County Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.

10. Exhibits must not be removed before 5:00 p.m. on Sunday, September 10; any troop or individual removing exhibits prior to that date and time will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in Junior Fair the following year. Exhibit will be released only to the Girl Scout entering it or to her troop leader(s) as stated on the registration form. Exhibitors should be informed of this rule. There will be no exceptions.

11. Special Instructions: ART ENTRIES - All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached. COOKING ENTRIES - All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy or cupcakes must have at least 6 pieces sub-

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mitted for judging. For displaying at the fair, items must have replica or picture of judged item on a paper plate with recipe attached. No perishable food can be used in display. SEWING OR WEARABLE CRAFT ENTRIES - All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled. POSTER ENTRIES - All poster exhibits may be no larger than 22"X 28".

GIRL SCOUT BOOTH DISPLAYS

1. Each Service Unit in Belmont County may exhibit projects from Girl Scouts within their unit in a Service Unit booth in the Junior Fair Building.

2. Booth space for the 2017 Belmont County Fair is being held for Service Units by the Girl Scout Advisor to the Junior Fair Board and must be requested to the Ohio State University Extension Office by June 1, 2017. Size of space may vary according to number of projects to be exhibited.

3. Each Service Unit will select a theme consistent with objectives, activities and accomplishments of Girl Scouting in each of their respective communities. Service Unit name must be attractively displayed on the base of the booth.

Exhibits will be judged against other Girl Scout Service Unit exhibits.

4. Booth exhibits must be complete and in place by 12:00 noon, Tuesday, September 5, 2017. The Jr. Fair Building will be open from 1:00 p.m. to 5:00 p.m. on Sunday, September 3, and from 1:00 p.m. to 5:00 p.m. on Monday, September 4, and from 10:00 a.m. to 12:00 noon on Tuesday, September 5. (Please note: These are Fair Board times and do not override the Girl Scout Judging Day deadline of 1:30 p.m. on Monday, September 4.) Exhibits must remain complete until 5:00 p.m. Sunday, September 7. Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.

5. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for your use; however, any color or type of material may be used. All other supplies and equipment needed for completing displays must be furnished by the individual Service Unit.

6. Nothing may be hung from the ceiling and no paint is to be used on any part of the booth. The use of electricity is strictly forbidden.

7. DO NOT USE NAILS OR SCREWS IN BOOTHS. DO NOT STAPLE PROJECTS TO YOUR BOOTH DISPLAY, JUDGES WILL BE HANDLING PROJECTS. Use tape, thumb tacks or staples. These MUST be removed when the exhibits are taken down at the end of the fair. All paper and trash should be deposited in cans outside doors, and area in front of booth is to be swept.

Booth premiums will be forfeited if cleanup is not done properly. A Junior Fair Department Advisor must check your booth before you leave. All booths must be checked and approved for premiums to be awarded.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance	(40 Points)
Well Balanced.....	10
Attract Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15

- DEPARTMENT 13 - BOY SCOUTS

BOOTH PREMIUMS

1st, \$15.00; 2nd, \$12.00; 3rd, \$10.00; 4th, \$8.00; others \$5.00

1. Boys Scouts, by packs, may exhibit their projects, crafts and camp projects as well as displays highlighting the basic components of the scouting program.

2. To exhibit, the boy must be a registered Tiger or Cub Scout.

3. A participation ribbon, attached to a 3X5 card, will accompany each entry, to be filled out by the den leader or pack leader.

4. Booth exhibits must be complete and in place by 12:00 noon, Tuesday September 5, 2017. The Jr. Fair Building will be open from 1:00 p.m. to 5:00 p.m. on Sunday, September 3, and from 1:00 p.m. to 5:00 p.m. on Monday, September 4, and from 10:00 a.m. to 12:00 noon on Tuesday, September 5. Exhibits must remain complete until 5:00 p.m. Sunday,

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September 10. NO project is to be removed before release times listed. Violation will result in forfeit of club booth premium.

5. Each pack may arrange booth display according to individual booth themes. Theme of exhibit will be selected by exhibiting organization. Themes should stress values which organization deems most important to youth work. Theme should be incorporated throughout exhibit in telling the story of organization's purpose, goals, philosophy, activities and/or achievements.

6. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for use; however, any color or type of materials may be used. All other necessary supplies and equipment for completing displays are to be provided by each pack designing the booth.

7. Do not hang anything from the ceiling. The use of electricity is strictly forbidden.

8. DO NOT USE PAINT, NAILS OR SCREWS. Thumb tacks, tape and staples are to be used and must be removed at the time of booth dismantling after the fair.

9. All paper, staples, tape, etc. from dismantling displays MUST be deposited in trash bins at Junior Fair Building. Clean-up is mandatory for each booth space.

10. All booths must be checked by Junior Fair Department Advisor and approved before you leave. Failure to clean up booth or have your booth checked prior to leaving will result in the forfeit of booth premiums.

11. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4.00 per registered Boy Scout and \$8.00 per registered adult troop leader for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Senior Fair Board Secretary by August 1, 2017 by 5:00 p.m. THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adult volunteers through only one Junior Fair Organization.

12. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

13. Each club member's name must be attractively displayed within the exhibit other than on the member's cards. Advisors names may also be displayed.

14. Club name must be attractively displayed on the base of the booth.

15. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance	(40 Points)
Well Balanced.....	10
Attracts Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15
Development of Selected Theme.....	15



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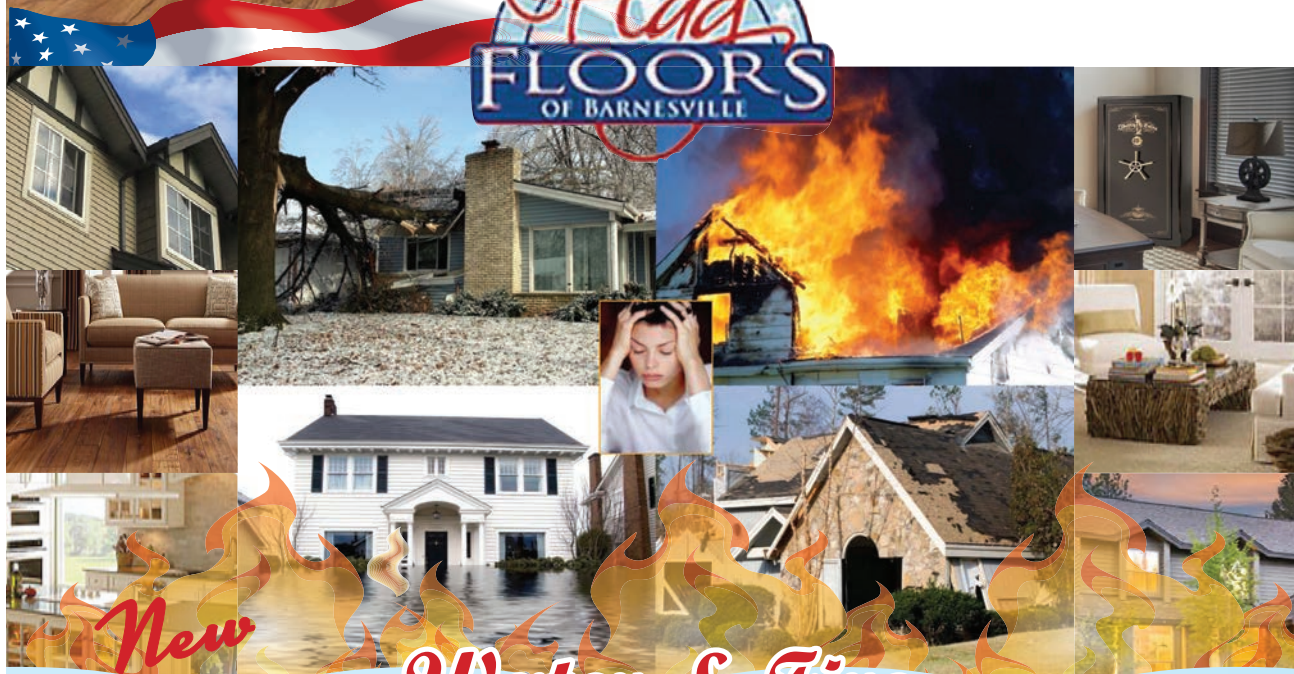
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JUNIOR FAIR ROYALTY CONTEST

Applications are due August 1.

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview.

There will be three contest divisions for the Junior Fair Royalty Contest.

Prince and Princess

Contestants must be between the ages of 8 & 11 (as of 1/1/17).

Duke and Duchess

Contestants must be between the ages of 12 & 15 (as of 1/1/17).

King and Queen

Contestants must be between the ages of 16 & 19 (as of 1/1/17).

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.

2. Scoring will be done on the following basis:

APPLICATION

A. Activities.....	35%
B. Leadership Positions	30%
C. School/Church/Community Activities.....	10%
D. Major Awards/Achievements	10%
E. Neatness/Appearance of Application.....	10%
F. Advisor Recommendation.....	5%

INTERVIEW

Response to questions pertaining to:

A. Leadership.....	30%
B. Activities.....	20%
C. General Questions	20%
D. School/Church/Community	10%
E. Major Awards/Achievements	10%
F. Personal Appearance.....	5%
G. Poise/Personality.....	5%

3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.

4. Applications due in the OSU Extension Office by 4:30 p.m. on August 1, 2017. LATE APPLICATIONS WILL NOT BE ACCEPTED.

5. Interviews will be held on August 8, 2017 Location and Time schedule to be announced.

6. Youth members of Junior Fair organizations (4-H, FFA, FCCLA, DECA, VICA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor's specific recommendation.

7. Applications are available from the OSU Extension Office, Belmont County, 101 North Market Street, Suite A, St. Clairsville, OH 43950

Phone (740) 695-1455 after July 1.

JUNIOR FAIR ROYALTY AWARDS

Trophy Awards

Fair King

Fair Queen

Fair King and Queen, First Runners Up

Fair King and Queen, Second Runners Up

Fair King and Queen, Third Runners Up

Fair Duke

Fair Duchess

Fair Duke and Duchess, First Runners Up

Fair Duke and Duchess, Second Runners Up

Fair Duke and Duchess, Third Runners Up

Fair Prince

Fair Princess

Fair Prince and Princess, First Runners Up

Fair Prince and Princess, Second Runners Up

Fair Prince and Princess, Third Runners Up

2016 JUNIOR FAIR ROYALTY AWARD SPONSORS

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RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Wednesday, September 6 at 12:00 Noon.

2. Assist with the livestock shows and other fair activities at the 2017 fair. (Requires participation at the fair all week.)

3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.

4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.

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2016 Belmont County Junior Fair Royal Court Members



Front row from left to right: Caleb McKeegan, Emma Davis, Emma Coates, William Schumacher, and Jonathan Kemp

Middle row: Carson Phillips, Brady Crum, Kyra Hawthorne, Jenna Duvall, and Nathan Yost

Back row: JBailee Perlman, Kayla Theaker, Robby Kain, Richard Wilcox, Nathan Bell, Hannah Baker, and Sierra Betts

SHOWMAN OF SHOWMEN CONTEST

Rules/Procedures

1. Open to Master Showmanship winners of current year. Second place Master Showman of species will participate if the Master Showman is unable to participate.

2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.

3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into show ring on schedule.

4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.

5. Each class will have 10 minutes to show.

6. Participants should dress according to dress code for species of which he/ she is Master Showman.

7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, and Horses.

8. Participants will be placed from 1st - 7th with points scored equal to placing.

9. Scores will be kept confidential.

10. The participant with the lowest score will be the Showman of Showmen.

11. Any disputes regarding this contest will be resolved by a committee of adults representing 4-H, FFA, Jr. Fair Board, Sr. Fair Board and the Showman of Showmen Committee Advisor. The protest procedure as listed on page 48 under Junior Fair Rules, including the \$50 deposit will be followed.

12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.

SHOWMAN OF SHOWMEN AWARDS

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OHIO FISHING & HUNTING INFORMATION

SPECIES

Striped, Hybrid-Striped, & White Bass	30 (no more than 4 over 15 in.)
Large, Smallmouth, & Spotted Bass	5 / 12 in. min.
Muskellunge	1
Trout (all species)	5
Walleye, Sauger, & Saugeye	6
Yellow Perch	30
Channel Catfish (28 in. or larger)	1 (statewide) / 28 in. min.
Channel Catfish (under 28 in.)	6 (public lakes under 700 acres) no limit (all other public waters)
Blue & Flathead Catfish (under 35 in.)	no limit (35 in. or larger) 1 (statewide) / 35 in. min.
All other fish / no limit	

* The lake sturgeon is an endangered species in Ohio and must be returned unharmed to the water immediately if caught.

DAILY LIMIT/MIN.

FISHING LICENSE COST

Resident:	\$19
Resident Senior License:	\$10
1-Day License: .	\$11
Annual Nonresident License	\$40
3-Day Nonresident Tourist's License	\$19
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2017 Ohio Agricultural Fair Chronological Schedule

*Harness Racing

WEEK OF JUNE 11

Paulding County Fair (Paulding)* Jun 12-17
Pickaway County Fair (Circleville)* Jun 17-24

WEEK OF JUNE 18

Putnam County Fair (Ottawa)* Jun 19-24

WEEK OF JULY 2

Marion County Fair (Marion)* Jul 3-8
Harrison County Fair (Cadiz)* Jul 3-8
Madison County Fair (London)* Jul 8-15
Clinton County Fair (Wilmington)* Jul 8-15

WEEK OF JULY 9

Adams County Fair (West Union) Jul 9-15
Lawrence County Fair (Proctorville) Jul 9-15
Trumbull County Fair (Cortland) Jul 9-16
Logan County Fair (Bellefontaine)* Jul 10-16
Montgomery County Fair (Dayton)* Jul 10 - 15
Lucas County Fair (Maumee) Jul 11-16
Jackson County Fair (Wellston)* Jul 14-22
Franklin County Fair (Hilliard)* Jul 15-22

WEEK OF JULY 16

Crawford County Fair (Bucyrus)* Jul 16-22
Fayette County Fair (Washington C.H.)* Jul 17-22

Perry County Fair (New Lexington) Jul 17-22
Warren County Fair (Lebanon)* Jul 17-22
Ottawa County Fair (Oak Harbor)* Jul 17-23
Carroll County Fair (Carrollton)* Jul 18-23

Clark County Fair (Springfield) Jul 21-28
Knox County Fair (Mt. Vernon)* Jul 22-29

WEEK OF JULY 23

Butler County Fair (Hamilton) Jul 23-29
Clermont County Fair (Owensville) Jul 23-39
Shelby County Fair (Sidney)* Jul 23-39
Union County Fair (Marysville)* Jul 23-39
Seneca County Fair (Tiffin)* Jul 24-30
Vinton County Fair (McArthur) Jul 24-29
Lake County Fair (Painsville)* Jul 25 - 30
Summit County Fair (Tallmadge)* Jul 25-30
Ohio State Fair (Columbus) Jul 26-Aug 6
Pike County Fair (Piketon)* Jul 28 - Aug 5
Preble County Fair (Eaton)* Jul 29 - Aug 5

WEEK OF JULY 30

Auglaize County Fair (Wapakoneta)* Jul 30-Aug 5
Greene County Fair (Xenia)* Jul 30 -Aug 5
Gallia County Fair (Gallipolis) Jul 31 - Aug 5
Columbiana County Fair (Lisbon)* Jul 31 - Aug 6
Medina County Fair (Medina) Jul 31- Aug 6
Wood County Fair (Bowling Green)* Jul 31 - Aug 7
Champaign County Fair (Urbana)* Aug 4 -11
Athens County Fair (Athens)* Aug 4-12
Ross County Fair (Chillicothe)* Aug 5-12
Hartford Indep. Fair (Licking Co.)* Aug 5-12

WEEK OF AUGUST 6

Richland County Fair (Mansfield)* Aug 6-12
Holmes County Fair (Millersburg) Aug 7-13
Scioto County Fair (Lucasville) Aug 7-12
Cuyahoga County Fair (Berea) * Aug 7-13
Attica Independent Fair (Seneca Co.)* Aug 8-12
Ashtabula County Fair (Jefferson)* Aug 8-13
Erie County Fair (Sandusky) Aug 8-13
Hamilton County Fair (Carthage) Aug 9-13
Henry County Fair (Napoleon)* Aug 10-17
Mercer County Fair (Celina)* Aug 11-17
Miami County Fair (Troy)* Aug 11-17

WEEK OF AUGUST 13

Muskingum County Fair (Zanesville)* Aug 13-19

Huron County Fair (Norwalk) Aug 14-19
Meigs County Fair (Pomeroy)* Aug 14-19
Jefferson County Fair (Smithfield) Aug 15-20
Allen County Fair (Lima)* Aug 18-26
Darke County Fair (Greenville)* Aug 18-26
Defiance County Fair (Hicksville)* Aug 19-26

WEEK OF AUGUST 20

Monroe County Fair (Woodsfield)* Aug 21-26
Lorain County Fair (Wellington)* Aug 21-27
Portage County Fair (Randolph) Aug 22-27
Sandusky County Fair (Fremont) Aug 22-27

WEEK OF AUGUST 27

Noble County Fair (Caldwell)* Aug 28-Sep 2
Morrow County Fair (Mt. Gilead)* Aug 28-Sep 4
Stark County Fair (Canton)* Aug 29-Sep 4

Hancock County Fair (Findlay)* Aug 30-Sep 4
Mahoning County Fair (Canfield)* Aug 30-Sep 4

Montgomery County Fair (Dayton)* Aug 30 - Sep 4
Richwood County Fair (Union Co.)* Aug 30 - Sep 4
Van Wert County Fair (Van Wert)* Aug 30 - Sep 4

Geauga County Fair (Burton)* Aug 31 - Sep 4
Fulton County Fair (Wauseon)* Sep 1 - 1
Washington County Fair (Marietta)* Sep 2 - 5
Highland County Fair (Hillsboro) Sep 2 - 9

WEEK OF SEPTEMBER 3

Morgan County Fair (McConnelsville)* Sep 5 - 9
Belmont County Fair (St. Clairsville) Sep 5 - 10
Hardin County Fair (Kenton)* Sep 5 -10
Albany Independent Fair (Athens Co.) Sep 6 - 10

Wayne County Fair (Wooster)* Sep 9 - 14
Williams County Fair (Montpelier)* Sep 9 - 16

WEEK OF SEPTEMBER 10

Guernsey County Fair (Old Washington)* Sep 11-17

Hocking County Fair (Logan) Sep 11 - 16
Wyandot Co. Fair (Upper Sandusky)* Sep 12-17

Bellville Indep. Fair (Richland Co.) Sep 13 - 16
Delaware County Fair (Delaware)* Sep 16 - 23

WEEK OF SEPTEMBER 17

Ashland County Fair (Ashland)* Sep 17 - 23
Tuscarawas County Fair (Dover)* Sep 18 - 24

WEEK OF SEPTEMBER 24

Brown County Fair (Georgetown) Sep 25 - 30
Barlow Indep. Fair (Washington Co.) Sep 28 - Oct 1
Coshocton County Fair (Coshocton)* Sep 29 - Oct 5

WEEK OF OCTOBER 1

Loudonville Indep. Fair (Ashland Co.) Oct 3 - 7

WEEK OF OCTOBER 8

Fairfield County Fair (Lancaster)* Oct 8 - 14

"The Belmont County Fair has been "A Family Tradition Since 1849".

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