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Barnesville
740-425-3535

Welcome,

It is with great pleasure that I, along with my board members, present to you, the 2018 Belmont County Fair. This year's fair marks the 169th year for the Belmont County Fair. The board of directors have been working very hard to prepare for this year's event. We take great pride in the youth that participate in our fair and we look forward to showcasing their outstanding accomplishments. We strive to keep the "Family Tradition Since 1847" a memorable event full of family entertainment and educational opportunities for the residents of Belmont County and the surrounding area. We hope you enjoy the fair.

Sincerely,

Debi Ault, President Belmont County Agricultural Society

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2017 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2017 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

AC Builders	Elect Roger Devore, Richland Twp. Trustee	9th Day Feed & Show Supply
Agland	Elect Jay A. Stephens, Richland Twp. Trustee	Ohio Valley Community Credit Union
Allstate Ins., Micheal Conway	Elite Heating & Cooling	OSU Extension
Barnesville Livestock Auction	FCR Suspension	Pietranton Construction Inc.
Battelle	Force Incorporated	Quiznos Sub
Bashline Chiropractic Clinic	Gulfport Energy	Ready Field Solutions LLC
Bob's Transmissions	Hissom's Service Center	Riesbeck's Food Market
Belmont Co. Agricultural Society	ICR Rentals	Roger & Cathy Perkins
Belmont Co. Commissioners	IBEW	Sam & Karen Shutway
Belmont Co. Farm Bureau	In Memory of Pete Duvall	Sara Campbell
Belmont Mills	Joe's Tires	Schlepp's Family Restaurant
Belmont Co. Tourism Council	Johnson Boiler Works	Stenser Trucking
Belmont Savings Bank	Kennedy Equipment	Stonebraker's Garage
Braido Memorials	KFC	South Central Power Co.
Bridgeport Equipment & Tool Rental	Kuester Implement Co.	Swiss Hills Charolais
Buckeye Steel	Larry Merry	Ten Mile
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Coleman's Professional Services	Large Animal Vet Service	Tonkovich Trucking
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Dino Piergallini and Sons Equipment	Lytton Sanitation Service	Wilcox Excavating
Duvall's Angus Farms	Mehlman Trucking	Williams Field Services Group LLC
D&J Sales & Service	Mountaineer Excavating	Young's Cattle Co.
Ed Campbell	Muskingum Livestock Auction	
Eileen Wise	New Horizon Animal Hospital	

2017 Fair Supporters

A&Y Racing	Kuester Implement	Jeff Kinsey
Belmont Correctional	Lytton Sanitation	Tom Knight
Belmont Co. Commissioners	United Dairy	Jim Mehlman and Sons
Belmont Co. EMA	Mark and Mary Lou Barricklow	Ruth Milhoan
Belmont Co. Engineer's Office, Dave Sloan	Mark Bosnic	Ed and Mary Mowrer
Belmont Co. Fire & EMS Services	Joel Braido	Em Mowrer
Belmont Co. Master Gardeners	John Stewart	Matt Mowrer
Belmont Co. Sheriff's Office	Kim and Brenda Carpenter	David Phillips
Belmont Co. Tourism Council	Sara Carpenter	Dave Schafer
Belmont Carson Petroleum	Walt and Kristie Garrison	Andy Selmon
Bridgeport Equipment & Tool Rental	Eugene and Nancy Gillogly	Arin Selmon
Colerain Golf Carts	Carla Graham	Bob Selmon
D&J Sales and Service	Becky Hull	Judy Mowery
Ed Campbell	Dwight Jenewein	Betty Tonkovich
ICR Rentals	Grace Jones	

2018 Ticket Prices and Information

TUESDAY ONLY ADMISSION

\$5

Admission gates will open at 12 noon on Tues., Sept. 4. Admission does not include rides.

GENERAL ADMISSION

\$10

Wed. through Sun. - free entertainment including grandstands, mechanical rides* and parking when available.

SEASON TICKET

\$25

Good each day Wed. through Sun.. Does not include rides**.

MEMBERSHIP TICKET

\$22

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides**.

EXHIBITOR TICKET

\$25

Gate admission only. Does not include rides**.

CAMPER PARKING

\$150

Fri. through Sun. Aug. 31, 2018-Sept. 9, 2018 only.

*Mechanical rides will be open on Wed. and Thurs. from 5 to 10p.m., Fri. from 4 p.m. to 10p.m. Sat. from 12 noon until 5p.m. and 6 until 11p.m. and on Sun. from 12 noon until 5p.m.

**Holders of all tickets, passes, or junior fair arm bands can purchase a ride pass from Deshler Amusements Inc. for \$5 which will entitle them to ride all mechanical rides for that day only.

Children 24 months old or less will not be charged at the gate. Should they desire to ride mechanical rides, they must purchase a \$5 ride pass for that day from Deshler Amusements Inc.

Special Parking, when available, provided to those holding official handicapped stickers only.

NO REFUNDS - NO RAIN DATES



See You At The Fair!



Notice of Election and Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society will be held at the Carnes Center, Fairgrounds, St. Clairsville, Ohio, from 10a.m. until 2p.m. on Sat., Sept. 8, 2018.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

Membership Tickets for 2018 were placed on sale Sat., Sept. 9, 2017, and will continue to be on sale through Wed., Sept. 5, 2018. They will be available on Fri., Aug. 17, and Sat., Aug. 18 from 9a.m. until 5p.m.; Fri., Aug. 24, Fri., Aug. 24, Fri., Aug. 31, Sat. Sept. 1, Sun., Sept. 2 from 12p.m. until 5p.m.; Mon., Sept. 3 from 9a.m. until 5p.m. and during county fair dates at the Secretary's Office, Fairgrounds.

Membership Tickets for 2019 were placed on sale Thur., Sept. 6, 2018, at the price of \$22 and will continue to be on sale through Wed., Sept. 4, 2018.

Belmont County
Agricultural Society,
Becky Selmon, Sec.





2018 Fair Board Members



Larry Morris



Dawn Warrick



Cody Harris



Leroy Carpenter



Dean Wehr



Cody Detling



Eileen Wise



Mark Stephens



David Jones



Becky Selmon



Matt Cain



Debbie Ault



Kelli Dallas



Bryan Hull



Greg Mehlman



Malissa Campbell



Greg Probst



Crystal Phillips

THE BELMONT COUNTY FAIR HAS BEEN "A FAMILY TRADITION SINCE 1849." WE HOPE TO HAVE SOMETHING FOR EVERYONE AND WE INVITE YOU TO COME, PARTICIPATE, AND ENJOY IT WITH US!

Fair Board Member Information

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

Fairgrounds 740 695-5059 • FAX 740 695-1532 • www.belmontcountyfair.org

PRESIDENT - DEBI AULT
VICE PRESIDENT - MARK STEPHENS
SECRETARY - BECKY SELMON
TREASURER - MALISSA CAMPBELL
CONCESSIONS MANAGER - BRYAN HULL

DIRECTORS WITH TERMS EXPIRING OCT. 25, 2018

DEBI AULT-----740-391-2038
CODY DETLING-----740-238-0688
CODY HARRIS-----740-238-2409
LARRY MORRIS-----740-238-1000
DAVID JONES-----740-391-3710
GREG MEHLMAN-----740-359-8608
GREG PROBST-----740-232-5777

DIRECTORS WITH TERMS EXPIRING OCT. 24, 2019

LEROY CARPENTER-----740 391-8218
BECKY SELMON-----740 391-2853
DAWN WARRICK-----740 296-4106
EILEEN WISE-----740-484-4934

DIRECTORS WITH TERMS EXPIRING OCT. 29, 2020

MALISSA CAMPBELL-----740 296-9542
BRYAN HULL-----740 310-3504
CRYSTAL PHILLIPS-----740 310-4456
MARK STEPHENS-----740 391-4332
MATT CAIN-----740 298-1715
DEAN WEHR-----740 238-1609
KELLI DALLAS-----740-510-0447

Ex-Officio Members

Kevin Spears, County Supt. of Schools
101 N. Market St., St. Clairsville, OH 43950
740-695-0773
Jane Keyser, Extension Agent, 4-H Youth Development
101 N. Market St., Suite A, St. Clairsville, OH 43950 740-695-1455

Honorary Members

Barbara Collins-----St. Clairsville, OH 43950
William Duvall-----Barnesville, OH 43713
Nancy Gillogly-----St. Clairsville, OH 43950

2018 BELMONT COUNTY FAIR

Entertainment

Deep Down Country



Deep Down Country is a local three piece band that plays a variety of music. Locally known as a "square dance band" but that is only a portion of their talent. The band has graced the stage at The Barnesville Pumpkin Festival, The Ohio Hills Folk Festival, played for the Wagon Train for The National Pike Festival and various clubs and taverns to name a few. Members of the band feature John

Barker on lead guitar and vocals, Patti Shultz on bass guitar and vocals and Leslie Magnone on drums and vocals bringing together some great harmonies. Joyce Barker fills in on drums whenever needed. Deep Down Country has a Facebook page where their dances and appearances are published and they can be reached for scheduling, which includes private parties. Stop by and have a listen.

Route 800 Band



The Route 800 Band is a 3 piece Country & Classic Rock band from T-County, Ohio.

Gary Garber-Guitar, Randy Case-Bass and David Young-Drums & Vocals.



Vinny & the Time Travelers



Vinny and the Time Travelers will take you back in time with classic rock, the oldies and good old country music from the 50's, 60's, 70's and 80's. If you like to dance this band will keep you hopping on the floor the entire time. The lead singer, drummer and sax players have been playing for over 30 plus years. Come see them at the Belmont County Fair!



Music & More!

John Cooper as Abraham Lincoln



Since 2008, John Cooper has been a professional Lincoln, appearing in schools all over the state, attending fairs and festivals, speaking at dinners, luncheons and civic organizations, and attending Civil War encampments and events. His favorite charity appearances are Honor Flight Columbus "Welcome Home" ceremonies about six times a year at the Columbus Airport, when 80 World War II and Korean War veterans return from a day in Washington, D.C. Abraham Lincoln entertains a crowd of about 400 people

who wait two hours for the flight to land, and then he greets all the veterans as they pass through the Walk of Honor.

In September, 2018, Abraham Lincoln will be returning to the Belmont County Fair to entertain the elementary school children of Belmont County at Fair Field Day, then speaking to the audience that evening prior to the Deep Down Country concert. He looks forward to visiting with his Belmont County friends. Learn more about Cooper, www.fourscore7yearsago.com.

New American Groove



• New American Groove is a fun loving band, whose tastes span many genres and time frames. The band consists of; Justin Rector on guitar and vocals, Matt Penhos on bass and vocals, and Craig Bozock on the drums. All three have been playing professionally for over 20 years. Justin is a St. Clairsville native and has played in several bands including; Zane Run, The David Alley Band, Adrian Niles, Tim Ullom, Bucket of Puppies, and Flytrap. Craig hails

from Alaska to the Ohio Valley and played in such bands as; the Adrian Niles Band, The Mark Gorby Trio and The Palace Dogs. Matt is a Massachusetts transplant to the Ohio Valley and played in such bands as; the Adrian Niles Band, Cranky Pants, and the Cheryl Clay Band. The Three make up a powerful trio that has been enjoyed by the Ohio Valley for many years. For more information find them at www.facebook.com/newamericangroove

All It Takes



All It Takes, came together in 2017. They originated in Barnesville, Ohio under the leadership of Scott Whitacre. The boys take great interest in playing music at such a young age. Each member takes private lessons at Neil Studio of Music in Barnesville.

The band consists of brothers RJ(15) and Joel(10) Detling. Rj playing the banjo and bass guitar while Joel plays the drums. Luke Taylor(12) playing acoustic guitar and keyboard. Logan Anderson(13) playing electric guitar. All band members sing

back up vocals, with Luke being the lead singer. Joining the band in May of this year is Vince Taylor(9) brother to Luke, playing tambourine, maracas, and keyboard

The first "public eye" performance was in 2017 at the Barnesville Pumpkin Festival where the boys won a first place trophy in the talent contest. In April 2018, the band took the stage at the Hee Haw Talent Show at Barnesville high school. The band has also performed at the Chataqua Festival in Bethesda, Ohio and the Ohio Hills Festival in Quaker city.

SWIFTY SWINE PRODUCTIONS

*America's Cleanest
& Fastest Swine*

Racing PIGS



*The little piggies spend their youth at the race track,
but never fail to bring home the bacon.*



Their careers last a single season, before they eat themselves out of a job. Their known as the Swift Swine Racing and Swimming Pigs. While some little pigs hangin a mud barn yard getting fat for the stock yards, Swift Swine productions, Racing Pigs are busy shaken the bacon around a 150 oval track at some of the nations biggest fairs, festivals and special events. These little porkers pound the turf at a blazing 15 mph, and all for an Oreo cookie. The winner gets the cookie, the loser gets the crumbs.

Your audiences will go hog wild as little Swift (the swimming pig) plunges into the tank in an effort to break the current World record.

Surprising to some, these little piggies travel 11 months a year and appear before millions of people. They criss-cross the country in their shiny red trailer equipped with amenities not found in any barnyard. These little super stars enjoy such luxuries as air conditioning, heating, and their very own piggy potty. There's even color TV and stereo for the little piggies leisure

time.

They are bathed daily by their handlers, and while in training chow down or should we say pig out on high protein pig pellets, keeping them in tip top condition. If this isn't enough, they are visited promptly every thirty days by a veterinarian who checks them over from snout to tail and updates their travel documents. Their every need is attended to by their handlers who are at their side 24 hours a day. Watch these exciting little porkers at the Belmont county fair.

THE ZERBINI FAMILY CIRCUS

at the Belmont County Fair



The zerbini family circus under the big top started in the usa in 1992. Before that time, the zerbini family of circus performers and owners go back over a century. Originating in france, the zerbini's owned circuses throughout europe and africa. Julian zerbini brought his family to the usa in 1968 working as high wire artist in all the top name circuses.

Unfortunately, in 1991 there was an accident. A faulty wire snapped, alain fell to the circus ring 40 feet below and was told by doctors, shortly after, he would never walk again. True to his nature, he was not willing to accept this and after months of rehabilitation, alain decided to give it all he had and

opened the alain zerbini circus. Then it was a small big top seating 500 people. It has grown to a new red and white striped tent with a capacity of just over 1000. Alain's determination grew with the circus and contradicting the doctors diagnosis, he not only managed the circus but also returned to performing.

Viewing the circus show, you may see alain zerbini performing aerial acts, balancing acts and his favorite, animal acts. The circus travels over 8 months a year and is a favorite at a number of county fairs, such as moundville, wc, lexington, va, cantion, oh, harrisburg, va, hilliard oh, henderson, nc, meadville, pa, zanesville, oh, kirksville, mo and sumpter,

sc just to name a few. With over a decade behind him traveling from town to town and fair to fair, alain zerbini knows what the public likes and makes every effort to bring it to them year after year.

The circus show changes in its entirety every year so they can return to the same towns. Alain zerbini brings dependability and professionalism with him and prides himself on the cleanliness of the circus, equipment and trucks. When you deal with the alain zerbini circus you deal directly with the owner, alain zerbini. He controls, oversees and manages all parts of the circus from the time they roll into town till circus day is just a memory.



BELMONT COUNTY FAIR SCHEDULE

SUNDAY, SEPTEMBER 2, 2018

1:00 p.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place
5:00 p.m.Jr. Fair Animals and
Tack may be put in place
(Nothing is permitted in the barns before 5:00 p.m.)

MONDAY, SEPTEMBER 3, 2018

10:00 a.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place
5:00 p.m.Open Class Judging – Antiques,
Photography (Wise Hort. Bldg)

TUESDAY, SEPTEMBER 4, 2018

8:00 a.m.ALL JUNIOR FAIR MARKET
ANIMALS, EXCLUDING POULTRY AND
RABBITS MUST BE IN PLACE
8:00 a.m.Jr. Fair Hog Weigh-In Begins
(Perkins Hog Show Arena)
8:30 a.m.Jr. Fair Livestock Weigh-In Begins
(Erb Electric Livestock Show Arena)
Order of Weigh-In: Sheep, Goats, Steers, Feeder Calves
9:00 a.m.Open Class Judging – Domestic Arts
not judged on Monday (Wise Hort Bldg)
10:00 – 12:00 p.m.Jr. Fair Still Projects must
be in place
12:00 p.m.Jr. Fair Judging – Educational
Exhibits: 4-H, FFA, and others
(Jr. Fair Building)
3:00 p.m.Jr. Fair Royalty Crowning
(Robinson Stage)
4:00 p.m.Jr. Fair Sheep Showmanship and
Show (EELSA)
5:00 p.m.Open Class Judging – Fine Arts
(Wise Hort. Bldg)
7:00 p.m.Open Class Dairy Goat Show
followed by Jr. Fair Goat Showmanship
and Show (EELSA)
7:00 p.m.ALL OTHER Jr. Fair Animals Must
Be in Place
7:00 p.m.All Livestock, Commercial and
Concession Exhibits to be in place

7:30 p.m.Jr. Fair Rabbit Weigh-In (Rabbit Barn)
immediatly followed by.....Jr. Fair Poultry Weigh-In
(Poultry Barn)

WEDNESDAY, SEPTEMBER 5, 2018

8:30 a.m.Jr. Fair Beef Showmanship Contest
followed by Jr. Fair Beef Show (EELSA)
9:00 a.m.Open Class Judging – Field, Fruit
and Garden Crops (Wise Hort. Bldg)
9:00 a.m.Jr. Fair Poultry Showmanship and
Show (Small Animal Show Arena)
9:30 a.m.Open Class Judging – Baked Goods
(Wise Hort. Bldg)
11:00 a.m.Open Class Judging – Flowers
(Wise Hort. Bldg)
12:00 p.m.OFFICIAL OPENING CEREMONIES
With County Commissioners and Dignitaries
(Robinson Stage)
2:00 p.m.Jr. Fair Rabbit Show
(Small Animal Show Arena)
4:30 p.m.20th Annual Baked Goods Auction
(Robinson Stage)
5:00 p.m.Jr. Fair Market Swine
Showmanship and Show
(Perkins Swine Show Arena)
5:00 p.m.Zerbini Family Circus
7:00 p.m.RAFTER M RODEO
7:00 p.m.Vinny & the Time Travelers
(Robinson Stage)
7:30 p.m.Zebrini Family Circus

THURSDAY, SEPTEMBER 6, 2018

9:00 a.m.Open Class Beef Show (EELSA)
9:00 a.m. – 1:00 p.m.Fair Field Days
9:00 a.m.Jr. Fair Horse Contest Show
(Tourism Equine Show Arena)
11:00 a.m.Zerbini Family Circus
1:00 p.m.Jr. Livestock Sale- Ducks, Broilers,
Turkeys, Lambs, Goats, & Rabbits
(Perkins Swine Arena)
5:00 p.m.Jr. Fair Livestock Sale- Beef &
Swine (EELSA)

Swiftly Swine Pig
Racing Daily: Wed. - Sun.

OFFICIAL FAIR DATES, SEPTEMBER 5-10, 2018

5:00 p.m.....KOI Drag Racing Practice
 6:00 p.m.....Abraham Lincoln (Robinson Stage)
 7:00 p.m.....DEEP DOWN COUNTRY
 (Robinson Stage)
 7:00 p.m.....KOI DRAG RACING
 7:30 p.m.....Zerbini Family Circus

FRIDAY, SEPTEMBER 7, 2018

****Senior Citizen Day (age 62 & over with ID)
 Admitted Free until 12pm**

9:00 a.m.....Jr. Fair Dairy Show (EELSA)
 9:00 a.m.....Jr. Fair Horse Show
 (Tourism Equine Show Arena)
 9:00 a.m.....Open Class Pee Wee Dairy
 Showmanship Contest followed by
 Open Class Adult Dairy Showmanship Contest
 10:00 a.m.....Jr Fair Dairy Show
 followed Open Class Dairy Judging (EELSA)
 12:00 p.m.....23rd Annual Dairy Products
 Auction (EELSA)
 1:00 p.m.....Zerbini Family Circus
 2:30 p.m.....Grand illusions by the Bloom's
 (Robinson Stage)
 5:00 p.m.....Zerbini Family Circus
 7:00 p.m.....OHIO STATE TRACTOR PULLERS
 ASSOCIATION TRACTOR AND TRUCK PULL
 7:00 p.m.....New American GROOVE
 (Robinson Stage)
 7:30 p.m.....Zerbini Family Circus
 8:00 p.m.....Jr. Fair Square Dance (EELSA)
 with Deep Down Country
 12:00 a.m..... Livestock sold at auction that
 is being hauled by the livestock sale committee
 may leave the grounds. Other livestock sold at the
 auction and being hauled privately may leave the
 grounds between 6-10 a.m. on Saturday.

SATURDAY, SEPTEMBER 9, 2018

9:00 a.m..... Jr. Fair Livestock Trophies
 released from Trophy Showcase
 10:00 a.m. – 2:00 p.m.....Annual Election of
 Directors (Carnes Center)
 11:00 a.m.....Mighty Mini Pullers
 (Pulling Track)

****Senior Citizens (age 62 & over with ID)
 Admitted Free Friday Only Until 12pm****

Swiftly Swine Pig Racing Daily: Wed. - Sun.

1:00 p.m.....Zerbini Family Circus
 2:00 p.m.....Jr. Fair Showman and Showmen
 Contest (EELSA)
 2:00 p.m.....Petal Tractor Pull
 (EELSA)
 4:00 p.m.....Zerbini Family Circus
 6:00 p.m.....Grand illusions by the Bloom's
 (Robinson Stage)
 7:00 p.m.....Zerbini Family Circus
 7:00 p.m.....TRUCK AND TRACTOR PULL
 7:00 p.m.....Route 800 Band
 (Robinson Stage)
 8:00 p.m..... Jr. Fair Square Dance (EELSA)
 with Deep Down Country

SUNDAY, SEPTEMBER 9, 2018

12:00 a.m. – 10:00 a.m.....All Livestock Released
 10:00a.m.....Belmont County 4-H
 Horse Committee Open Class
 Horse Show
 11:00 a.m.....Morning Worship Service –
 Jr. Fair Board (Robinson Stage)
 12:30 p.m.....Zerbini Family Circus
 1:00 p.m..... POWER WHEELS DERBY
 followed by DEMOLITION DERBY
 2:00 p.m.....All It Takes
 (Robinson Stage)
 3:00 p.m.....Zerbini Family Circus
 5:00 p.m.....All Exhibits, Displays and
 Remaining Livestock Released
 5:00 p.m.....2017 Belmont County Fair Closed



Department Superintendents and Committees

Executive Committee	Ault, Stephens, Selmon, M. Campbell	Hogs	*Cain, Harris
Executive Advisory Committee	Carpenter, Jones, Hull	Poultry/ Rabbits	* Probst, Detling
Banner Placement	Harris, Jones	Horses	* Morris
Building & Grounds Rentals	*Ault, Mehlman, Stephens	Light Plants/ Porta Jons	* Detling, Harris, Wehr
Campers	* Warrick, Morris	Midway Inspectors	Ault, Stephens, Mehlman
Commercial/Concession/Campers	*Hull, Dallas	MX 213/RCX 213 Maintenance	Carpenter, Cain, Detling, Harris, Hull, Mehlman, Morris, Probst, Stephens, Wehr
Domestic Arts, Grange, Horticulture,		Pedal Tractor Pull	* Mehlman, Warrick
Baked Goods Auction	* Phillips, Wise, Warrick, Morris	Publicity	* Ault, Stephens, Selmon, Carpenter, Jones, Hull
Entertainment	*Ault, Stephen, Selmon, Campbell, Carpenter, Jones, Hull	Public Safety	* Ault, Hull, Probst
Grounds Superintendent	Mehlman	Secretary/Treasurer Office	Selmon, Campbell,
Assistants	Stephens, Cain, Carpenter, Wehr	Security	* Stephens, Carpenter, Jones, Campbell
Junior Fair	Carpenter, Ault	Sponsorships	*Jones, Carpenter, Selmon
Dairy Products Auction	Mehlman	Tents	* Hull
Livestock Sale	* Carpenter, Jones	Tickets/Personnel	Campbell, Stephens, Semon
Livestock Superintendent	Carpenter	Traffic Control/Parking	*Stephens, Detling, Probst
Assistant	Stephens	Truck and Tractor Pulls	*Stephens, Cain, Detling, Harris, Hull, Lude
Beef	*Stephens, Mehlman	Ways & Means	* Warrick, Dallas, Phillips, Wise
Dairy	*Mehlman, Stephens		
Goats/Sheep	*Warrick, Carpenter		

* = Chairman

In addition, to the above responsibilities, Fair Board Directors are to fill in when asked in any of the departments or on any of the committees listed above.



Dresden Feed & Supply, Inc.

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Like Us On 

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IS DRESDEN FEED!**

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16 East 7th St., Dresden • 740-754-2391 | 11900 E. Pike Rd., Cambridge • 740-432-3866



2018 Changes to Fair Handbook

In order to meet the changing interests of exhibitors and attendees of the Belmont Co. Fair, several changes have been made for the 2018 fair. Below is a list of changes that have been included in this handbook. Be sure to check the rules and regulations for all departments and classes. **Entry Deadline – SAT., Aug. 18, 2018 at 5pm. Late entries accepted at the discretion of the Department Superintendent, if space is available.**

Fair office hours will be held at the Belmont Co. Secretary's Office, Fairgrounds prior to the fair as follows:

*** 9am to 5pm • Fri., Aug. 17 • Sat., Aug. 18 * 12pm to 5 pm • Fri., Aug. 24 •
Fri., Aug. 31 • Sat., Sept. 1 • Sun., Sept. 2 * 9am to 5pm • Mon., Sept. 3**

The following classes have been changed: **Department 5 - Horticulture; / Section IA - Presidential Choice;/ 101. Banana Bread/
Dept. 2 - Dairy Cattle/ 4-H Dairy Shows First/ Open Dairy Show to follow**

Established Policies

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT CO. AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2018 BELMONT CO. FAIR.

** 1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute free any merchandise, except persons in contracted concession or commercial rented spaces.

** 2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner's expense. Vehicles are prohibited from parking around the livestock barns.

** 3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2018 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2019 fair.

** 4. Concealed weapons are prohibited in buildings on the fairgrounds.

** 5. Hand held laser devices, build-up games, helium tanks or helium filled balloons are prohibited. Violators will be subject to possible dismissal from the fairgrounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.

** 6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS.

** 7. Official veterinarian approved by the Ohio Department of Agriculture is Dr. Harold Kemp Large Animal Veterinary Service, LLC.

** 8. All bills must be presented by Nov. 1 or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.

** 9. The Belmont Co. Agricultural Society is not responsible for printing errors in the 2017 Belmont Co. Fair Handbook.

** 10. Lost and Found Dept. is located at the Secretary's Office, located next to the Carnes Center and Main Entrance.

** 11. No Refunds – No Rain Dates.



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Belmont County Agricultural Society Constitution and By-Laws

(As updated at the Annual Meeting of the membership, Nov. 16, 2017)

CONSTITUTION

ARTICLE I - NAME

SECTION 1. The Society shall be known as the "Belmont County Agricultural Society".

ARTICLE II - PURPOSE

SECTION 1. The purpose of this Society shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County, which the Board deems proper; and in the best interest of the community.

ARTICLE III - MEMBERSHIP

SECTION 1. Any Belmont County resident 18 years of age or older may become a member of this Society by paying annually the membership fee fixed by the Board of Directors. Membership certificates shall entitle the member to whom it is sold admission to the fair as the Board of Directors may determine and to vote for directors at the annual election.

SECTION 2. No person shall pay for or secure more than one membership and that membership shall be for that person. No memberships shall be issued to any entity other than a natural person.

SECTION 3. Membership tickets shall be placed on sale annually beginning Thursday during the preceding years' county fair and shall remain on sale through the first day of the current years' fair. Notice of days, hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Belmont County, twice during the sale, once when they go on sale and again no less than seven or more than twenty-one days before the sale is terminated.

ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The membership shall consist of 21 and no more than 24 elected members. In addition to the elected members, the County Superintendent of Schools and an employee of the Ohio State University Extension Service shall be Ex-Officio Members. All terms for directors shall be three (3) years with one-third of the directors elected annually.

SECTION 2. Any vacancy on the Board caused by death, resignation, refusal to qualify, removal from county or other cause may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term. Those wishing to be appointed to the BOARD must attend at least three meetings or two meetings with participation in two planned events, submit a letter of intent, and address the Board of Directors as to why they feel they would be an asset to the BOARD.

SECTION 3. Any officer or director absent for three consecutive regular meetings may have his office declared vacant by a majority vote of the Board of Directors. Any officer or director who fails to participate in twenty five percent of additional activities may have his/her office declared vacant by a majority vote of the Board of Directors.

SECTION 4. Any director who openly or actively works in any manner detrimental to the best interest of the Society as a whole may be removed from the Board of Directors by a majority vote of the Board of Directors. The director removed from the board

by a majority vote of the Board of Directors will not be eligible to seek another term on the Board of Directors.

SECTION 5. Directors serving on the board more than nine years or three consecutive terms will receive a lifetime admission pass for the Belmont County Fair, upon retirement.

ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held on the Belmont County Fairgrounds on Saturday during the Belmont County Fair from 10am until 2pm at a location to be announced.

SECTION 2. The President of the Society shall appoint 3 judges and 2 clerks who are members of the Society, but not candidates for election, to conduct the election of directors for the Society according to the Laws and Rules as set forth by the Ohio Department of Agriculture, and to declare the results thereof.

SECTION 3. The Annual election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for.

SECTION 4. Only members of the Society, currently residents of Belmont County and with paid memberships, may vote at the annual election.

SECTION 5. Society members desiring to run as a candidate for the office of director must have attended at least three regular meetings of the Board of Directors during the current year. Society members must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio, at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for the election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

SECTION 6. Notice of the election, the filing requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Belmont County, Ohio, no earlier than six weeks and no later than two weeks before the election.

SECTION 7. The term of office of the retiring Directors shall expire and that of the Directors-elect begin at the October meeting of the Board of Directors.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

SECTION 1. The annual meeting of the members of the Society shall be held at the appropriate site in Belmont County, Ohio, at the time fixed by the Board of Directors, which date shall not be later than Nov. 30.

SECTION 2. At the annual meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII-ORGANIZATION AND MEETINGS

SECTION 1. The Board of Directors shall meet immediately fol-

lowing the annual meeting and elect by ballot a President, Vice President, Secretary and Treasurer to serve one year terms (*beginning Dec. 1 through Nov.30 each year*) and until their successors are elected and qualified.

SECTION 2. All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors.

SECTION 3. Before the election of officers is conducted, the newly elected directors shall qualify by taking the following affirmation before a notary public: "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Belmont County Agricultural Society, so help me God."

ARTICLE VIII - AMENDMENTS

SECTION 1. Amendments to the Constitution and By-Laws may be proposed by: (A) A majority of the vote of Directors at a scheduled meeting voting in favor of placing amendment on the ballot or (B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual meeting of the members of the Society. Said petition must set forth a proposed amendment and be signed by not less than twenty-five members of the Society.

SECTION 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

SECTION 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately. Amendments shall be published in at least one newspaper of general circulation in Belmont County, Ohio, not less than three or more than ten days before they are to be voted on.

SECTION 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the Constitution and By-Laws.

ARTICLE IX - COMPENSATION

SECTION 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

ARTICLE X - FAIR DATES

SECTION 1. The Board of Directors shall set the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI - ADOPTION OF RULES

SECTION 1. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS

ARTICLE I - QUORUM

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE II - MEETINGS

SECTION 1. The regular meetings of the Board of Directors shall be held the fourth Thursday of each month at 8pm unless changed by a majority vote of directors.

SECTION 2. Meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written

request to Secretary by not less than nine members of the Board of Directors.

SECTION 3. All members of the Board of Directors shall be notified of meetings at least two days before the meeting. The notice need not specify the purpose of the meeting.

SECTION 4. All meetings of the Board of Directors shall be conducted according to Roberts Rules of Order.

ARTICLE III - ORDER OF BUSINESS

SECTION 1.

1. Call to Order, 2. Pledge of Allegiance, 3. Roll Call, 4. Reading and Approval of Minutes, 5. Treasurer's Report, 6. Accounts Payable, 7. Report of Committees, 8. Report of Officers, 9. Unfinished Business, 10. New Business, 11. Appointments, 12. Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of the Board of Directors.

ARTICLE IV - DUTIES OF OFFICERS

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, and to perform such other duties as are determined by the Board.

SECTION 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to: (1) Keep a list of all members of the Society; (2) Keep accurately a record of all proceedings of the Society and the Board; (3) Notify all members of the Board of the time and place of all meetings; (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership; (5) Keep strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipt therefore; (6) Make out the annual report to the Ohio Department of Agriculture and (7) Perform such other duties as are determined by the Board.

SECTION 4. It shall be the duty of the Treasurer to: (1) Receive all moneys and give a receipt for the same as to amounts and sources from which it came; (2) Keep a correct itemized account of all receipts and expenditures of money; (3) Countersign with the President, Vice President or Secretary checks for payment of funds by the Society; (4) Verify that Treasurer's Books are reconciled with bank statements monthly; (5) Provide monthly financial statement for each Board meeting; (6) Assist Secretary with annual report to the Ohio Department of Agriculture; and (7) Perform such other duties as are determined by the Board.

ARTICLE V - RULES

SECTION 1. The Board of Directors may enact Rules and Regulations for conducting the business of the Society as long as they do not conflict with their Constitution or By-Laws, regulations of the Department of Agriculture, or laws of the State of Ohio.

SECTION 2. The Executive Board will consist of the president, vice president, secretary and treasurer. In addition, one director from each term limit will be elected to serve on the Executive Board. The Executive Board serves as a committee within the organization. The Executive Board has the authority to make decisions and insure that those decisions are carried out at the discretion of the Board of Directors.

Open Class Rules and Regulations for Exhibitors

ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, P.O. Box 704 St. Clairsville, OH 43950 and fees paid by 5 pm, Sat., Aug. 18, 2018. Entries may be made by mailing your entries and fees (*postmarked on or before Aug. 18, 2018*) or in person at the Secretary's office on the fairgrounds from 9 am to 5 pm on Thurs., Fri., and Sat. Aug. 17, 18 and 19. Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.

2. All exhibitors must purchase a \$22 membership ticket (*if a resident of Belmont County and age 18 or over*) or a \$21 exhibitor ticket (*if not a resident of Belmont County and/or under age 18*). In addition, entry fees must be paid as listed in Department I, II and III.

3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.

4. No refunds will be made on entries received.

5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee.

6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bona fide owner.

7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.

8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed. (1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested. (2) Before any further action is taken, a \$50 deposit must accompany the written protest. (3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter. (4) If protester is correct, the \$50 deposit will be returned. If protester is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

EXHIBITS AND JUDGING

1. Exhibitors shall receive from the secretary a card or cards containing the number and class for entries made. This card(s) is required before exhibits are placed on fairgrounds.

2. All livestock must be in place on the fairgrounds by 7 pm., Tues., Sept. 4, 2018. No animals or tack can be put in place before 5 pm., Sun., Sept. 2, 2018.

3. All Domestic Arts, Horticulture and Grange exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.

4. Livestock entries may be removed from 12 midnight Sat., Sept. 8 to 10 am Sun., Sept. 9. Any livestock remaining on the grounds at 10 am Sun., Sept. 9 must remain on the grounds until 5 pm Sun., Sept. 9. All other exhibits, including commercial and concession displays, must remain in place until 5 p.m., Sun., Sept. 9.

5. Any exhibitor in open class or junior fair will forfeit premiums

and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval of the Belmont County Agricultural Society Board of Directors.

6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds, but will not be responsible for loss or damage.

7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.

8. If animal or article is not deemed worthy of premium, the judge will not make the award.

9. The decision of the judge(s) is final.

10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.

2. No entries will be accepted after sufficient entries to fill all stalls and pens have been received.

3. All exhibitors must give total head of livestock when making entries.

4. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.

5. Registration papers must be available upon request.

6. No bedding will be provided.

7. Livestock entries for herds bred under one general management cannot be shown by two owners, nor can two different breeders combine their stock for one exhibit.

8. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.

9. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

10. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.

11. The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2018 Belmont County Fair.

12. All stalls are to be cleaned by the exhibitor following the removal of the animals.

13. Any violation of these regulations will forfeit premiums.

14. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats except for championship classes.



(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions:

Sanitation, Inspection and Records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901: 1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio

Department of Agriculture's Division of Animal Industry.

901:1-18-05 Poultry and Fowl

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (*dairy*) or twenty-four months of age (*beef*); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats

(A) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Goats imported into Ohio for exhibition;



(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection, "the goats in this shipment are not known to be under any movement restrictions because of "scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

(See additional information at end.)

901:1-18-08 Horses, Mules and Ponies

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and (2) If the animal is twelve months of age or older; the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older; it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to

the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of "scrapie." *(See additional information at end.)*

901:1-18-10 Swine

(A) Swine moved within Ohio for exhibition:

(1) At a terminal show must: We are a partial terminal show.

(a) Show no symptoms or evidence of an infectious or contagious disease; and

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

(c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

(d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

(2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:

(a) They originate immediately and directly from a pseudorabies qualified herd; or

(b) Are suckling pigs accompanying a negative dam; or

(c) They originate from a pseudorabies vaccinated herd and meet the following conditions:

(i) The herd has had a negative monitored test within twelve months, and

(ii) The swine presented for show are negative to a pseudorabies differential test; or

(3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

(4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or



- (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
 - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 Llama

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR ADULT ADVISOR UPON REQUEST.

SHEEP AND GOAT, EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture 2-21-02

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

Exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of "scrapie."

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (*USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program*)

5. If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

A. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo

2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

B. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

D. Responsibilities of an exhibition sponsor (*includes show lamb and goat sales, consignment sales of livestock and jackpot shows*):



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1. Must have an approved veterinarian
2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. *(see (F) below)*

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the ex-

hibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller; telephone number if available; and
2. Name and address of the buyer; telephone number if available; and
3. Official identification when required as indicated in Part A and B of these requirements; and
4. Date of sale.



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Belmont County Agricultural Society Open Horse Show



SUN., SEPT. 9, 2018
10 am at the Belmont County Fairgrounds
Judge: Cindy Stingle

HALTER

1. Weanling/Yearlings Foal
 2. Ponies (Under 56")
 3. Non-Registered Horses (*All Genders*)
 4. Open Registered Class (*All Registered Breeds/All Genders*)
 5. Sr. Showmanship (*19 & older*)
 6. Jr. Showmanship (*9-18*)
 7. Pee Wee Showmanship (*8 & Under*)
- Break (*30 minute Warm-Up*)

PERFORMANCE

8. Lead-In (*8 & under, no payback, participation ribbon*)
9. Beginner Walk/Trot (*12 & under, not eligible for canter classes*)
10. Open Walk/Trot
11. Open Warm-up Pleasure (*\$5 entry fee, no payback/no ribbon*)
12. \$100 Open Western Pleasure - guaranteed
13. Jr. Snaffle Pleasure (*5 & under, bosal permitted*)
14. Open Youth Pleasure (*18 & under*)
15. Open Registered Pleasure (*All breeds, English/Western*)
16. Non-Registered Pleasure (*English/Western*)
17. Open Gaited Pleasure (*No canter, Gaited Horses/Ponies*)
18. Open Saddle Seat Pleasure
19. \$100 Open English Pleasure-guarenteed
20. Open EnglishEquitation (hunt or saddle seat)
21. Open Cross Rail (no restrictions)
22. Hunter Hack (*2 Jumps*)
23. Cross Rail
24. Jr. Horsemanship (*18 & over*)
25. Sr. Horsemanship (*19 & under*)
26. Jack Benny/Mae West Pleasure (*59 & over, English/Western WTC*)
27. Light Horse Harness
28. Trail Class

GYMKHANA

29. Exhibition Barrels (*\$5 at gate/per run/limit 2 runs per horse/no payback/placings*)
30. Pee Wee Barrels (*8 & under, no payback, participation*)
31. Youth Barrels (*9-18*)
32. \$100 Open Barrels-guarenteed
33. Pee Wee Poles (*8 & under, no payback, participation ribbon*)
34. Youth Poles (*9-18*)
35. Open Poles
36. Keyhole Race
37. Stakes Race
38. Down & Back



Grounds Fee: \$2 Per Horse

Halter Classes: \$3 per class (*5 Place Ribbons*)

Leadline/Pee Wee Gymkhana Class: \$3 (*Participation Ribbons*)

Youth Performance/Gymkhana Classes: \$5 (*Payback 3 places, No Ribbons*)

Performance/Gymkhana Classes: \$5 (*Payback 3 places, No Ribbons*)

Classes #12, #19, #32 is a \$10 entry. Guaranteed \$100. 5 Places.

*Note: Need to be entered for class by the time prior class is being run. Classes with riders age 8 and under are privately sponsored. These classes are not sponsored by the Belmont Co. 4-H Horse Committee. 4-H Ages (8-19) must wear a helmet. Button down and long sleeve shirt with heeled boots required. All dogs must be on a leash. Stallions must be handled by an adult. Abuse of horses will not be tolerated.

For More Information Contact

Jeff Kinsey
 740-391-0015

Larry Morris
 740-238-1000

Directions: For I-70 East travelers, take Exit 213 & take a Left on exit ramp onto Rt. 40 West for 0.5 miles. For I-70 West travelers, take Exit 213 & turn left off ramp on Rt. 331 & turn right onto Rt. 40. Turn left onto Oak View which merges to the left with Pogue Re. Turn left onto Roscoe Road & turn right at Gate 3 to the Belmont County Fairgrounds. Follow entrance road back through the gates to the livestock barns.

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Department 1 • BEEF CATTLE

SUPERINTENDENTS
Stephens, Mehlman

Deadline for all entries is August 18, 2018, 5 pm

All livestock must be in place on the fairgrounds by 7 pm Tues. Sept. 4, 2018. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals.

Failure will result in forfeiture of premiums.

Judging begins at 9 am Thurs., Sept. 6, 2018. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. **Animal can only be shown under ONE BREED!**

ENTRY FEE - \$5 per class but no entry fees for Championship Classes.

PREMIUMS - 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes awarded in Classes 110, 111, 122, 123, and 128 of each breed.

TROPHIES

Angus - Duvall's Angus Farm, Barnesville

Charolais - Buckeye Steel, Barnesville

Chianina - LC Acres, Leroy Carpenter, Jacobsburg

Hereford - Kennedy Farm Equipment/Barnesville & Wheeling, WV

Limousin - DeNoble & Sons Construction, St. Clairsville

Maine Anjou - Johnson Boiler Works, Benwood, WV

Shorthorn - Triple M Farms, Belmont

Simmental - Long Run Farms, Woodsfield

Crossbred - Swiss Hills Charolais, Powhatan Point, OH

Any Other Recognized Breed - Belmont Co. Agricultural Society

Special Open Class Beef Showmanship Awards:

8yrs. of age & under - 9th Day Feed & Show Supply/T.J. White, Flushing

9-14yrs. of age - BCC Cattle Company, Barnesville

15-19yrs. of age - Duvall's Angus Farm, Barnesville (*In Memory of Pete Duvall*)

20 yrs. of age and older - Bel-Mor Market, Belmont

SECTION (Use number on entry form)

- | | |
|-------------------|-------------------------------|
| 1. Aberdeen Angus | 7. Shorthorn |
| 2. Charolais | 8. Simmental |
| 3. Chianina | 9. Any Other Recognized Breed |
| 4. Hereford | 10. Crossbred |
| 5. Limousin | 11. Shorthorn Plus |
| 6. Maine Anjou | |

CLASSES

101. Aged Bull - Calved before 9/1/16
102. Senior Yearling Bull - 9/1/17 to 12/31/17
103. Early Junior Yearling Bull - 1/1/17 to 2/28/17
104. Late Junior Yearling Bull - 3/1/17 to 4/30/17
105. Early Summer Yearling Bull - 5/1/17 to 6/30/17
106. Late Summer Yearling Bull - 7/1/17 to 8/31/17

107. Senior Bull Calf - 9/1/17 to 10/31/17
108. Winter Bull Calf - 11/1/17 to 12/31/17
109. Junior Bull Calf - Calved after 1/1/18
110. Champion Bull
111. Reserve Champion Bull
112. Two Bulls - Bred and Owned by Exhibitor
113. Aged Cow - Calved before 9/1/16
114. Senior Yearling Heifer - 9/1/16 to 12/31/16
115. Early Junior Yearling Heifer - 1/1/17 to 2/28/17
116. Late Junior Yearling Heifer - 3/1/17 to 4/30/17
117. Early Summer Yr. Heifer - 5/1/17 to 6/30/17
118. Late Summer Yearling Heifer - 7/1/17 to 8/31/17
119. Senior Heifer Calf - 9/1/17 to 10/31/17
120. Winter Heifer Calf - 11/1/17 to 12/31/17
121. Junior Heifer Calf - Calved after 1/1/18
122. Champion Female
123. Reserve Champion Female
124. Two Females - Bred and Owned by Exhibitor
125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
128. Grand Champion



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Department 2 • DAIRY CATTLE

SUPERINTENDENTS
Mehlman, Stephens

Deadline for all entries is 5 pm Aug. 18, 2018. All livestock must be in place on the fairgrounds by 7 pm Tues, Sept. 4. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9 am Fri., Sept. 7, 2018. A fun show for those under age 9 and not in 4-H. Trophy to the winner by FFA Alumni Association of Union Local High School.

Adult Showmanship Contest – 9 am Fri., Sept. 7, 2018. A fun show for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Dairy Cattle judging Jr. Fair with open to follow begins at 10 am Fri., Sept. 7, 2018. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2018 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in by 8:30 am on Fri. and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

ENTRY FEE - \$5 per class, but no entry fees for Championship classes.

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5. Rosettes awarded in Classes 113, 114, and 115 of each breed. Only 1st- and 2nd-place premiums will be awarded in Classes 116, 117, and 118.

ORDER OF SHOW – Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

SECTION (Use number on entry form.)

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Any Other Recognized Breed

CLASSES

101. Junior Heifer Calf – Born after 3/1/18 & over 4 months old
102. Intermediate Heifer Calf – 12/1/17 to 2/28/18
103. Senior Heifer Calf – 9/1/17 to 11/30/17
104. Summer Yearling Heifer – 6/1/17 to 8/31/17
105. Junior Yearling Heifer – 3/1/17 to 5/31/17
106. Winter Yearling Heifer – 12/1/16 to 2/28/17
107. Senior Yearling Heifer – 9/1/16 to 11/30/16
108. Junior Two-Year-Old Cow – 3/1/15 to 8/31/16
109. Senior Two-Year-Old Cow – 9/1/15 to 2/28/16
110. Three-Year-Old Cow – 9/1/14 to 8/31/15
111. Four-Year-Old Cow & Older – Born before 9/1/14
112. Dry Cow (any age)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (3 females of any age, one sire)
117. Produce of Dam (2 females of any age, of one dam)
118. Young Herd (3 females, all under 2yrs of age & owned by exhibitor)

• 23RD ANNUAL DAIRY PRODUCTS AUCTION •

**12 NOON FRI., SEPT. 7, 2018, Livestock Show Arena
Belmont Co. Fairgrounds**

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

THANK YOU TO THE BUYERS AT THE 2018 JUNIOR FAIR DAIRY PRODUCTS AUCTION: James & Margie Montgomery, KO Cattle, D&J Sales & Service, Heritage Coop, Kirke's Homemade Ice Cream, Krogers, Belmont Mills, Rice Energy, Sherri Theaker, Wes-Banco, and Large Animal Veterinary Services.

AND FOR DONATIONS: Barbara Saffel, LE Sommer Kidrin Inc., South Central Power, Amy & Lance Ogilbee Family, and Hickory Springs Farm.

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Department 3 • DAIRY GOATS

SUPERINTENDENTS
Warrick, Carpenter

Deadline for all entries is Aug. 18, 2018, 5 pm

All livestock must be in place on the fairgrounds by 7 pm, Tues., Sept. 4. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging will begin following the Junior Fair Goat Show on Tues., Sept. 4, 2018. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2018 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6 am on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list number of pens required on your entry form. All breeds are shown together.

ENTRY FEE - \$2.50 per class but no entry fees for Championship Classes.

PREMIUMS - 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 1, Classes 106 & 107; Section 2, Classes 105 & 106; Section 3, Classes 101 & 102.

SECTION 1 - SENIOR DOES

- 101. Does, 5 Years and Over
- 102. Does 3 Years and Under 5
- 103. Does, 2 Years and Under 3
- 104. Yearlings in Milk
- 105. Udder Class (*Any Doe In Milk - To Be Judged on Udder*)
- 106. Senior Champion
- 107. Reserve Senior Champion

SECTION 2 - JUNIOR DOES

- 101. Dry Yearling - 9/5/17 to 12/31/17
- 103. Senior Kid - 1/1/18 to 3/31/18
- 104. Junior Kid - Born After 4/1/18
- 105. Junior Champion
- 106. Reserve Junior Champion

SECTION 3 - OTHER

- 101. Grand Champion
- 102. Reserve Grand Champion
- 103. Mother and Daughter - Any Age
- 104. Best Three Does - Any Breed and Owned by Exhibitor
- 105. Produce of Dam (*2 Does of Different Age From Same Dam*)
- 106. Dairy Herd (*3 Milkers, 1 Dry Doe or Yearling or Doe Kid*)
- 107. Pee Wee Showmanship (*A "Fun Show" for those under the age of 9 and not in 4-H*)
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Samantha Hearn - Ag. Technician

Abbey Hayward - Captina Watershed Coordinator
- Administrative Assistant

Department 4 • DOMESTIC ARTS

SUPERINTENDENTS

Phillips, Wise, Warrick & Morris

Deadline for all entries is 5 pm, Aug. 18, 2018. All exhibits must be in place on the fairgrounds by 5 pm, Mon., Sept. 3.

Please read carefully all rules for open class exhibits. **Exhibits in this department are to be brought to the Fairgrounds, by 5 pm, Mon., Sept. 3, 2018. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 9, 2018.**

Articles must not have been exhibited previously at the Belmont County Fair; must be the work of the exhibitor (*or a member of his or her immediate family*) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

There are no entry fees in this department but each exhibitor must purchase either a membership or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS – 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 1, where two Best of Show Rosettes will be awarded. Section 10 will have 2 Best of Shows.



SECTION 1 – ANTIQUES

Article must be at least 50 yrs old. Condition, beauty and rarity are of prime importance and will be considered in the judging. Typewritten or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging begins at 5 pm, Mon., Sept. 4.

CLASS

101. Basket
102. Book
103. Bottle
104. Buttons (*10 to 12 displayed*)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. Local Advertisers
116. Metal (*brass, copper, enamel, pewter*)
117. Paper
118. Photograph (*not picture*)
119. Picture (*not photograph*)
120. Postcards (*6 to 12 displayed, both sides visible*)
121. Pottery
122. Primitives
123. Quilt
124. Salt and Pepper Shakers
125. Silver
126. Small Hand Tool
127. Stoneware
128. Tin
129. Toy
130. Wood
131. Plastic
132. Any Other

133. Antique Hobby Show

(*8-12 items attractively displayed*).

Arrangement of display to be considered in judges decision.

PREMIUMS for Class #132.

Antique Hobby Show, Only:

1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

SECTION 2 – QUILTS

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CLASS

101. Applique
102. Baby Quilt – Embroidered
103. Baby Quilt – Patchwork
104. Baby Quilt – Any Other
105. Child's Quilt – Embroidered
106. Child's Quilt – Patchwork
107. Child's Quilt – Any Other
108. Cross Stitched
109. Embroidered
110. Machine Quilted
111. Old (*less than 50 yrs - include date if known*)
112. Patchwork
113. Quilt – Any Other – quilted by youth
114. Knotted Comforter
115. Quilt – Stitched by a group of individuals
116. Any Other

SECTION 3 – AFGHANS

CLASS

101. Any Type Crocheted
102. Baby's Crocheted
103. Child's Crocheted
104. Any Type Knitted
105. Baby's Knitted
105. Child's Knitted

SECTION 4 – CLOTHING

4A – EXHIBITOR CREATIONS

CLASS

101. Crocheted Baby Article
102. Knitted Baby Article
103. Practical Apron
104. Child's Dress

105. Girl's or Woman's Shirt
106. Crocheted Adult's Sweater
107. Crocheted Child's Sweater
108. Knitted Adult's Sweater or Jacket
109. Knitted Child's Sweater
110. Vest
111. Any Other

4B - EMBELLISHMENTS

(Additions to Purchased Clothing)

CLASS

201. Article of Clothing Embroidered
202. Sweatshirt Decorated by Adult
203. Sweatshirt Decorated by Youth
204. Decorated T - Shirt
205. Any Other

SECTION 5 - HOUSEHOLD ARTICLES

5A - PILLOWS/PILLOWCASES

CLASS

101. Appliquéd Pillow (1)
102. Crocheted Pillow (1)
103. Cross Stitched Pillow (1)
104. Embroidered Pillow (1)
105. Patchwork Pillow (1)
106. Quilted Pillow (1)
107. Any Other Pillow (1)
108. Crocheted Pillowcase (*Set of 2*)
109. Embroidered Pillowcase (*Set of 2*)
110. Any Other Pillowcase (*Set of 2*)

5B - RUGS

CLASS

201. Braided
202. Latch Hooked
203. Hand Loom Woven
204. Any Other

5C - MISCELLANEOUS

CLASS

301. Bird Feeder
302. Bird House
303. Doilies (*1 - 2*) Mounted on Display Board
304. Restored Furniture (*Original Finish*)
305. Refinished Furniture (*Any Other Type*)
306. Painted Household Article
307. Place Mats (*set of 4*)



308. Practical Pot Holders (*2 - 3*)
309. Household Scarf
310. Embroidered Tablecloth
311. Any Other Type Tablecloth
312. Wooden Article
313. Furniture Wooden (*Handmade*)
314. Any Other

5D- WALL HANGINGS

CLASS

401. Quilted
402. Appliqued
403. Any Other by Youth
404. Any Other Type

5E- Fleece Throws

CLASS

501. Juvenile Print
502. Holidays
503. Sports
504. Any Other Type

SECTION 6 - HANDY CRAFTS I

6A- COUNTED CROSS STITCH

CLASS

101. 6-12 Count - 8x10 or larger (*excluding frame*)
102. 6-12 Count - Smaller than 8x10 (*excluding frame*)
103. 14-18 Count - 8x10 or larger (*excluding frame*)
104. 14-18 Count - Smaller than 8x10 (*excluding frame*)
105. Linen - 8x10 or larger (*excluding frame*)
106. Linen - Smaller than 8x10 (*excluding frame*)
107. Any Other

6B- PLASTIC CANVAS

CLASS

201. Holiday Item
202. Home Decor Item
203. Any Other

6C- MISCELLANEOUS

CLASS

301. Bead Work - Jewelry
302. Bead Work - Ornament (*Non Christmas*)
303. Any Other Bead Work
304. Ceramics
305. Decorative Doll
306. Doll Clothes (*3 - 8 pieces*)
307. Doll for Play
308. Holiday Novelties (*Non Christmas*)
309. Needlepoint
310. Needle Punch
311. Silk Flower Arrangement
312. Toy (*Any Type*)
313. Wood Carving
314. Wood Craft
315. Wreath
316. Holiday Wreath (*Non Christmas or Patriotic*)
317. Any Other

6D - PUZZLES

CLASS

401. Puzzle - Framed
402. Puzzle - 3-D



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6E - DECORATED FENCE

CLASS

- 501. Christmas
- 502. Holiday
- 503. Patriotic
- 504. Any Other

6F- SCARECROW

CLASS

(Must be free standing)

- 601. Traditional
- 602. Sports
- 603. Scariest

SECTION 7 - HANDY CRAFTS II

7A- GIFT WRAPPING/GIFT BAGS

CLASS

- 101. Baby Shower - Wrapped or decorated package
 - 102. Adult's Birthday - Wrapped or decorated package
 - 103. Child's Birthday - Wrapped or decorated package
 - 104. Bridal Shower/Wedding - Wrapped or decorated package
- age
- 105. Graduation - Wrapped or decorated package
 - 106. Any Other - Wrapped or decorated package
 - 107. Baby Shower - Gift bag
 - 108. Adult's Birthday - Gift bag
 - 109. Child's Birthday - Gift bag
 - 110. Bridal Shower/Wedding - Gift bag
 - 111. Graduation—Gift bag
 - 112. Any Other - Gift bag

7B-SCRAPBOOKS

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity and quality of the book.

CLASS

- 201. Baby - (birth to one year of age)
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other
- 209. Framed Page - 8 ½" x 11" -
(Single page, framed and ready for hanging)
- 210. Framed Page - 12" x 12" -
(Single page, framed and ready for hanging)

7C- RUBBER STAMPING

2 greeting cards designed by exhibitor using rubber stamping techniques.

CLASS

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished (trinkets, etc.)
- 305. Watercolor
- 306. Chalk
- 307. Any Other

7D- RECYCLED

CLASS

- 401. Fabric

- 402. Glass
- 403. Metal
- 404. Paper
- 405. Plastic
- 406. Wooden
- 407. Any Other
- 408. Any Recycled Item Made by Youth

7E- Duct Tape Art

CLASS

- 501. Clothing
- 502. Accessories
- 503. Holiday Item
- 504. Any Other

7F- LOOM

CLASS

- 601. Jewelry
- 602. Key Chain
- 603. Belt
- 604. Any Other

SECTION 8 - CHRISTMAS SHOW

CLASS

- 101. Afghan
- 102. Angel
- 103. Hobby Collection
- 104. Household Article
- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree (Maximum Height 36 Inches)
- 116. Tree Skirt
- 117. Tree Ornaments (3 to 5 on display)
- 118. Wreath
- 119. Any Other

SECTION 9 - PATRIOTIC SHOW

CLASS

- 101. Article of Clothing
- 102. Centerpiece
- 103. Door or Wall Hanging
- 104. Hobby Show
- 105. Household Article
- 106. Small Novelty
- 107. Large Novelty
- 108. Wreath
- 109. Any Other

SECTION 10 - FINE ARTS BY AMATEURS ONLY

All items must be finished and mounted or framed ready for hanging. Judging begins at 5 pm, Tues., Sept. 4.

10A- ADULT

CLASS

- 101. Oil, Animal(s)
- 102. Oil, Flower(s)
- 103. Oil, Landscape



104. Oil, Person(s)
105. Oil, Any Other
106. Acrylic
107. Pastels
108. Pencil/Graphite
109. Colored Pencil
110. Charcoal
111. Water Color
112. Slate Painting
113. Computer Art
114. Feather Painting
115. Any Other Medium
(Wood Burning, Metal Punch, etc)

10B – YOUTH 5-9 Years

CLASS

201. Oil, Animal(s)
202. Oil, Flower(s)
203. Oil, Landscape
204. Oil, Person(s)
205. Oil, Any Other
206. Acrylic
207. Pastels
208. Pencil/Graphite
209. Colored Pencil
210. Charcoal
211. Water Color
212. Slate Painting
213. Computer Art
214. Feather Painting
215. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B – YOUTH 10-13 Years

CLASS

301. Oil, Animal(s)
302. Oil, Flower(s)
303. Oil, Landscape
304. Oil, Person(s)
305. Oil, Any Other
306. Acrylic
307. Pastels
308. Pencil/Graphite
309. Colored Pencil
310. Charcoal
311. Water Color
312. Slate Painting
313. Computer Art
314. Feather Painting
315. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B – YOUTH 14-18 Years

CLASS

401. Oil, Animal(s)
402. Oil, Flower(s)
403. Oil, Landscape
404. Oil, Person(s)
405. Oil, Any Other
406. Acrylic
407. Pastels
408. Pencil/Graphite
409. Colored Pencil
410. Charcoal



411. Water Color
412. Slate Painting
413. Computer Art
414. Feather Painting
415. Any Other Medium (Wood Burning, Metal Punch, etc.)

SECTION 11 – PHOTOGRAPHY

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16" X 20" (except in Class A106 and Class B206). Photographs may contain one or more of the specific subject, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair. Judging begins at 5 p.m., Monday, September 3.

11A – 35 MM ONLY – BLACK AND WHITE

CLASS

101. Animal(s)
102. Flower(s)
103. Landscape
104. Person(s)
105. Agriculture (Farm Subject)
106. Panoramic (Any Subject Matter)
107. Any Photo Taken by Person 5-9 Years of Age
108. Any Photo Taken by Person 10-13 Years of Age
109. Any Photo Taken by Person 14-18 Years of Age
110. Any Other

11B – 35 MM ONLY – COLOR

CLASS

201. Animal(s)
202. Flower(s)
203. Landscape
204. Person(s)
205. Agriculture (Farm Subject)
206. Panoramic (Any Subject Matter)
207. Any Photo Taken by Person 5-9 Years of Age
208. Any Photo Taken by Person 10-13 Years of Age
209. Any Photo Taken by Person 14-18 Years of Age
210. Any Other

11C – DIGITAL ONLY – COLOR

CLASS

301. Animal(s)
302. Flower(s)
303. Landscape
304. Person(s)
305. Agriculture (Farm Subject)
306. Any Photo Taken by Person 5-9 Years of Age
307. Any Photo Taken by Person 10-13 Years of Age
308. Any Photo Taken by Person 14-18 Years of Age
309. Any Other

11C – DIGITAL ONLY – BLACK AND WHITE

CLASS

401. Animal(s)
402. Flower(s)
403. Landscape
404. Person(s)
405. Agriculture (Farm Subject)
406. Any Photo Taken by Person 5-9 Years of Age
407. Any Photo Taken by Person 10-13 Years of Age
408. Any Photo Taken by Person 14-18 Years of Age
409. Any Other

SECTION 12 – HOBBY SHOW

Definition—You are a professional if you can answer yes to any of the following items:

Sell your items at craft shows
 Sell or display in a boutique or business establishment
 Hold a business card

Hold a vendor's license
 Sell for little or no profit
 Teach an organized class

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in judge's decision. **Limit of one entry per class.** Judging begins at 9 a.m. Tuesday, September 4. Premiums: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.

12A – ADULT

CLASS

101. Any Type Hobby Collection (except antiques)
 (Items collected by exhibitor.)
 102. Creative or Working Hobby – Amateur
 (Items made by exhibitor.)
 103. Creative or Working Hobby – Professional
 (Items made by exhibitor.)

12B – YOUTH

CLASS

201. Any Type Hobby Collection (except antiques)

- (Items collected by exhibitor ages 5-9)
 202. Any Type Hobby Collection (except antiques)
 (Items collected by exhibitor ages 10-13)
 203. Any Type Hobby Collection (except antiques)
 (Items collected by exhibitor ages 14-18)
 204. Creative or Working Hobby
 (Items collected by exhibitor ages 5-9)
 205. Creative or Working Hobby
 (Items collected by exhibitor ages 10-13)
 206. Creative or Working Hobby
 (Items collected by exhibitor ages 14-18)



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Phillips, Wise, Warrick & Morris

Deadline for all entries is 5 p.m., August 18, 2018.

Please read carefully all rules for open class exhibits. Further rules and information are listed under each sections in this department including set up times and judging schedules. **Exhibits are to be picked up at the close of the fair between 5 p.m. and 6 p.m. on Sunday, September 9, 2018.** Entries are limited in this department to one (1) entry per class per exhibitor. There are no entry fees in this department but each exhibitor must purchase either a membership ticket (Belmont County Residents 18 years and older) or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

SECTION 1 – BAKED GOODS

Exhibits in this section are to be brought to the Fairgrounds by 9 am, Wed., Sept. 5. Judging begins at 9:30 am, Wed., Sept. 5. Commercial mixes are not permitted in any Baked Goods Classes except Section 1J. Exhibits are to be displayed on styrofoam plates where feasible. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded one winner from Section A; one winner from Section B, one winner from Section C and D; one winner from Section E; one winner from Section F, G, and H; one winner from Section I.

THE 20th ANNUAL BAKED GOODS AUCTION will be held at 4:30 pm, Wed., Sept. 5, at the Robinson Stage. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional except for the 1A Presidential Choice entries, which will be automatically entered. **All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate.**

Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

1A – PRESIDENTIAL CHOICE

Exhibitor must follow recipe below for Banana Bread. All entries in this class will be auctioned off at the 20th Annual Baked Goods Auction.

CLASS

101. Banana Bread

½ cup butter, melted	1 teaspoon baking soda
1 cup white sugar	½ teaspoon salt
2 eggs	½ cup sour cream
1 teaspoon vanilla extract	½ cup chopped walnuts
1 ½ cup all-purpose flour	2 medium bananas, slice

1. Preheat oven to 350 degrees F (175 degrees C). Grease a 9x5 inch loaf pan.

2. In a large bowl, stir together the melted butter and sugar. Add the eggs and vanilla, mix well. Combine the flour, baking soda, and salt, stir into the butter mixture until smooth. Finally, fold in the sour cream, walnuts and bananas. Spread evenly into the prepared pan.

3. Bake at 350 degrees F (175 degrees C) for 60 minutes, or until a toothpick inserted into the center of the loaf comes out clean. Cool loaf in the pan for 10 minutes before removing to a wire rack to cool completely.

1B – BREAD AND ROLLS

CLASS

- 201. White Bread
- 202. Brown Bread
- 203. Banana Bread
- 204. Zucchini Bread
- 205. Dinner Rolls (12)

- 206. Breakfast Roll or Coffee Cake
- 207. Biscuits (8)
- 208. Muffins (8, *specify type*)
- 209. Any Other

1C – CAKES

CLASS

- 301. Angel-Food, not iced
- 302. Applesauce, not iced
- 303. Chocolate
- 304. Cup Cakes (12)
- 305. Gingerbread, Not Iced
- 306. Marble
- 307. Pound, Not Iced
- 308. Spice
- 309. White
- 310. Yellow
- 311. Any Other Iced Cake
- 312. Any Other Non Iced Cake

1D – PIES

CLASS

- 401. Apple
- 402. Cherry
- 403. Peach
- 404. Pumpkin
- 405. Raspberry
- 406. Blueberry
- 407. Any Other One Crust
- 408. Any Other Two Crust

1E ---DECORATED CAKES

Judged on decoration and originality only. Baked cake is not required and artificial icing may be used. Professional classes are for

persons who bake and sell cakes for money and Amateur classes are for all others. **PREMIUMS:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

AMATEUR

CLASS

- 501. Adult's Birthday
- 502. Child's Birthday
- 503. Holiday
- 504. Wedding
- 505. Any Other

Decorated Cupcake – Single cupcake decorated and attractively displayed.

- 506. Cupcake – Baby Shower
- 507. Cupcake – Adult's Birthday
- 508. Cupcake – Child's Birthday
- 509. Cupcake – Bridal/Wedding Shower
- 510. Cupcake – Graduation
- 511. Cupcake – Holiday

PROFESSIONAL

CLASS

- 512. Adult's Birthday
- 513. Child's Birthday
- 514. Holiday
- 515. Wedding
- 516. Any Other

Decorated Cupcake – Single cupcake decorated and attractively displayed.

- 517. Cupcake – Baby Shower
- 518. Cupcake – Adult's Birthday
- 519. Cupcake – Child's Birthday
- 520. Cupcake – Bridal/Wedding Shower
- 521. Cupcake – Graduation
- 522. Cupcake – Holiday

1 F – COOKIES

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on styrofoam plate.

CLASS

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake

- 608. Oatmeal
- 609. Party
- 610. Peanut Butter
- 611. Refrigerator
- 612. Sugar
- 613. Any Other

1G – COBBLER

CLASS

- 701. Blueberry
- 702. Raspberry
- 703. Blackberry
- 704. Peach
- 705. Cherry
- 706. Any Other

1H – CANDY

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on styrofoam plate. Recipe may be attached to exhibit following judging.

CLASS

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

1I – KIDS' BAKE OFF

Exhibit to be same amounts as for other similar classes listed.

CLASS

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

1J – CAKE MIX BAKE OFF

Any recipe using a boxed cake mix.

CLASS

- 1001. Cake Mix Bake Off

1K – UGLIEST DECORATED CAKE

This was created as a fun category. Cakes are to purposely be ugly. Exhibitors are asked to use their imaginations and creativity in producing an ugly cake. Cakes will be judged on looks only and will not be tasted.

CLASS

- 1101. Ugliest Decorated Cake

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SECTION 2 – CANNED FOOD

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will be on Wed., Sept. 5 beginning at 5 pm. Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies - use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging, but are optional. Screw bands may be left on. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

2A – BUTTERS

CLASS

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

2B – FRUITS

CLASS

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

2C – JAMS

CLASS

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum

- 305. Raspberry
- 306. Strawberry
- 307. Any Other

2D– JELLIES

CLASS

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

2E– PICKLES AND RELISHES

CLASS

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish

- 509. Pepper Relish
- 510. Tomato Relish
- 511. Spiced Peaches

or Pears

- 512. Zucchini Pickles
- or Relish
- 513. Any Other

2F– VEGETABLES

CLASS

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables (2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes

- 616. Any Other

2G– MISCELLANEOUS

CLASS

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup
- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

2H– YOUTH DIVISION

Open to Anyone Under Age 18.

CLASS

- 801. Fruits
- 802. Jams or Jellies
- 803. Vegetables

2I– DISPLAY OF CANNED FOODS

Premiums: 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods. Seven to ten different foods (*at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables*).

CLASS

- 901. Display of Canned Foods



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SECTION 3 - FIELD CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed., Sept. 5. All field crops shall be the current year's crop. All spoiled produce will be removed. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded the overall winner in Section 3 - Field Crops.

PREMIUMS - 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

3A - GRAINS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.
CLASS

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat

- 106. 10 Ears Hybrid Corn
- 107. Any Other Grain

3B - HAY AND OTHER FIELD CROPS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

CLASS

- 201. Alfalfa Hay
- 202. Clover Hay

- 203. Grass Hay
- 204. Mixed Hay
- 205. Ensilage Corn (6 stalks)
- 206. Tallest Stalk of Corn
- 207. Longest Ear of Corn

3C - FUN CLASS

CLASS

- 301. Tallest Weed
(Cut Off At Ground Level)





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SECTION 4 – GARDEN CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed. Sept. 5. Exhibits of garden crops must be displayed on styrofoam plates, grown by exhibitor and be free from disease. All spoiled produce will be removed. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

4A – BEANS

CLASS

101. Green (15 pods)
102. Lima (15 pods)
103. Marrowfat (15 pods)
104. Pole (15 pods)
105. Soup (15 pods)
106. Any Variety of Yellow (15 pods)
107. Any Other Pod (15)
108. Shelled Lima (25)
109. Any Other Shelled (25)
110. Display (not less than 6 varieties)

4B – CABBAGE

CLASS

201. Early (1 head)
202. Heaviest (1 head)
203. White (1 head)
204. Red (1 head)

4C – CORN

CLASS

301. Yellow Sweet (6 ears)
302. White Sweet (6 ears)
303. Bi-Color Sweet (6 ears)
304. Popcorn (6 ears)
305. Ornamental (6 ears)

4D – CUCUMBERS

CLASS

401. Cucumbers (5)
402. Burpless (3)
403. Pickling (10)
404. Largest

4E – ONIONS

CLASS

501. Red (5)
502. White (5)
503. Yellow (5)

4F – PEPPERS

CLASS

601. Hot Red (5)
602. Hot Yellow (5)
603. Sweet Green (5)
604. Sweet Red (5)

605. Sweet Yellow (5)

606. Jalapeno (3)

607. Largest (3)

608. Collection (6, at least 3 varieties)

4G- POTATOES

CLASS

701. Early Ohio (5)
702. Irish Cobbler (5)
703. Katahdin (5)
704. Kennebec (5)
705. Red Pontiac (5)
706. Rural Russet (5)
707. Sweet Potatoes (5)
708. Any Other Variety (5)

4H- PUMPKINS AND SQUASH

CLASS

801. Connecticut Field Pumpkin (1)
802. Kershaw Pumpkin (1)
803. Pie Pumpkin (1)
804. Any Other Pumpkin (1)
805. Acorn Squash (1)
806. Buttercup Squash (1)
807. Butternut Squash (1)
808. Hubbard Squash (1)
809. Spaghetti Squash (1)
810. Yellow Summer Squash (1)
811. Zucchini Squash (1)
812. Largest Zucchini (1)
813. Any Other Squash (1)

4I- TOMATOES

CLASS

901. Beefsteak (5)
902. Cherry (15)
903. Italian or Paste (5)
904. Red (5)
905. Salad (8)
906. Stuffing (5)
907. Yellow Pear (5)
908. Yellow (5)
909. Pink (5)
910. Hillbilly (3)
911. Largest Tomatoes (3)

912. Grape Tomatoes (8)

4J- OTHER GARDEN CROPS

CLASS

1001. Table Beets (5)
 1002. Carrots (6)
 1003. Cauliflower (1 head)
 1004. Celery (bunch)
 1005. Purple Eggplant (3)
 1006. Gourd Collection (6- 12)
 1007. Any Other Gourd
 1008. Muskmelon or Cantaloupe
 1009. Watermelon
 1010. Okra (3)
 1011. Parsnips (5)
 1012. Peanuts (10)
 1013. Peas (10 pods)
 1014. Rhubarb (6 stalks)
 1015. Turnips (3)
 1016. Vegetable Oysters (6 roots)
 1017. Any Other Garden Crop
 1018. Most Unusual or Odd Shaped
 1019. Decorated Vegetable
 1020. Decorated Pumpkin (not carved)
 1021. Decorated Pumpkin (not carved) – Youth
 1022. Decorated Gourd
 1023. Decorated Gourd - Youth
 1024. Salad Bowl
- (At least 4 different whole vegetables, in appropriate container)

4K- DISPLAY OF GARDEN VEGETABLES

8 different vegetables attractively displayed in a basket or other suitable container. Exhibit may contain 2 or 3 of each vegetable.

PREMIUMS – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

CLASS

1101. Display of Garden Vegetable



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SECTION 5 – FLOWER SHOW

Exhibits in this section are to be brought to the Fairgrounds by 10 am, Wed., Sept. 5.

Judging will begin at 11 am, Wed. Sept. 5.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Horticulture specimens should be marked with variety name and a tag attached to stem. Painted dry plant material permitted. No plastic or artificially colored fresh plant material. No plastic or silk flowers or foliage permitted. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

Best of Show Rosettes will be awarded the overall winner in Horticulture Sections 5A through 5P and in Horticulture Section 5Q in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

5A– ROSES

Hybrid Tea Roses – Named, one bloom, disbudded, foliage attached

CLASS

101. Yellow or Yellow Blend

102. Pink or Pink Blend

103. White or Near White

104. Red or Red Blend

105. Any Other Color Not Listed

Floribunda or Polyantha Roses – Named, one stem, not disbudded, foliage attached

CLASS

106. Yellow or Yellow Blend

107. Pink or Pink Blend

108. White or Near White

109. Red or Red Blend

110. Any Other Color Not Listed

111. Any Variety Naturally Grown

Miniature Roses – Named, one Spray, not disbudded, foliage attached

CLASS

112. Yellow or Yellow Blend

113. Pink or Pink Blend

114. White or Near White

115. Red or Red Blend

116. Any Other Color Not Listed

5B– HOSTAS

CLASS

201. Hostas - 3 Leaves, each leaf a different variety, in the same container

5C– COSMOS

CLASS

301. One spray – Named, any color, foliage attached

5D– SNAPDRAGONS

CLASS

401. Any Variety – With foliage

5E– CELOSIA (COXCOMB)

CLASS

501. Plumed Variety – Named, one stem, foliage attached

502. Crested Variety – Named, one stem, foliage attached

5 F – CHRYSANTHEMUMS

CLASS

601. One Spray – Named, any variety (*A spray is a stem system and foliage*)

5G– GLADIOLUS (*One spike, named*)

CLASS

701. Medium (*3 1/2" to 4 1/2" across*)

702. Small (*2 1/2" to 3 1/2" across*)

703. Miniature (*under 2 1/2" across*)

5H– MARIGOLDS (*One stem, named*)

CLASS

801. Large, Any Color – One bloom, disbudded, foliage attached

802. Medium, Any Color – One bloom, foliage attached

803. Miniature or Dwarf – One spray, any color

5I– ZINNIAS (*Named, one stem, disbudded, foliage attached*)

CLASS

901. Large Dahlia Type, Any Color

902. Large Cactus Type, Any Color

903. Small, Under 2", Any Color, Any Variety

5J– DAHLIAS (*Named, one stem, disbudded, foliage attached*)

CLASS

1001. Giant, Any Variety – One bloom, 10" or over

1002. Large – One bloom, any variety, 8" but less than 10"

1003. Medium – One bloom, any variety, 6" but less than 8"

1004. Small – One bloom, any variety, 4" but less than 6"

1005. Cactus – One bloom, any color

1006. Exotic – One bloom, any color

1007. Pompom – One bloom, any color

1008. Other – One bloom, any variety, less than 4" in diameter

5K – EVERLASTING - Freshly Grown

1001. Straw flower – 1 spray

1002. Globe Amaranth

(*Gomphrena*) – Red – 1 spray

1003. Globe Amaranth

(*Gomphrena*) – Purple – 1 spray

1004. Globe Amaranth

(*Gomphrena*) – Pink – 1 spray

1005. Globe Amaranth

(*Gomphrena*) – White- 1 spray

5L– OUTDOOR PLANTS

 (*Named*)

CLASS

1101. Any Other Outdoor Plant, Flowering

1102. Any Other Outdoor Plant, Foliage

5M– HOUSEPLANTS

 (*Named*)

CLASS

1201. African Violet, Single Flower, Any Color, Single Crown

1202. African Violet, Double Flower, Any Color, Single Crown

1203. Begonia, Any Color, Single Flower

1204. Begonia, Any Color, Double Flower

1205. Coleus, Any Variety, Named

1206. Foliage Plant, One Plant Per Pot

1207. Any Other Flowering House Plant

1208. Any Other House Plant

5N– HANGING BASKETS

CLASS

1301. Flowering or Foliage Plants, One Variety Per Pot

5O– JUNIOR HORTICULTURE

(*Under age 18*)

CLASS

1401. Marigold – One Bloom, Disbudded, Foliage Attached

1402. Dahlias – One Bloom, Disbudded

1403. Gladiolus

1404. Zinnias

1405. Houseplant

1406. Flower Arrangement



SECTION 6 – FRUIT CROPS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed., Sept. 5. All spoiled produce will be removed. Exhibit of fruit must be displayed on styrofoam plate, grown by exhibitor; be free from disease, and consist of five specimens unless otherwise stated. Best of Show Rosette will be awarded the overall winner from Sections A through G in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

6A– APPLES

CLASS

101. Cortland
102. Delicious
103. Delicious, Red Sport Of
104. Empire
105. Gala
106. Golden Delicious
107. Granny Smith
108. Grimes Golden
109. Idared
110. Jersey Mac
111. Jonagold
112. Jonathan
113. Law Red Rome
114. McIntosh
115. Melrose
116. Mutsu
117. Northern Spy
118. Paula Red
119. Rome Beauty
120. Spigold
121. Stayman
122. Stayman, Red Sport of
123. Tydeman's Red
124. Virginia Gold
125. Wealthy
126. Winesap

127. Any Variety Not Listed

6B– GRAPES

CLASS

201. Concord
202. Delaware
203. Fredonia
204. Niagara
205. Sheridan
206. Any Variety Not Listed

6C– PEACHES

CLASS

301. Belle of Georgia
302. Madison
303. Any Variety Not Listed

6D– PEARS

CLASS

401. Bartlett
402. Buerre Anjou
403. Douglas
404. Delicious
405. Keiffer
406. Magness
407. Moonglow
408. Seckel
409. Any Variety Not Listed

6E– PLUMS

CLASS

501. Bluefre Prune

502. Damson (*Common*)

503. Emperial Epineuse

504. Shropshire Damson

505. Stanley

506. Any Variety Not Listed

6F– QUINCES

CLASS

601. Orange

602. Champion

603. Any Variety Not Listed

6G– MISCELLANEOUS

CLASS

701. Crabapple, Any Variety

702. Any Other Fruit

703. Most Unusual or Odd Shaped Fruit
(*quirk of nature*)

704. Decorated Fruit

6H– DISPLAY OF FRUIT

Eight or more different varieties of fruit from at least four kinds. Display not to exceed 36 inches wide on 4 risers high. Premiums: 1st - \$6; 2nd - \$4; and Third - \$2. Best of Show Rosette will be awarded first place.

CLASS

801. Display of Fruit

SECTION 7 – HONEY

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed., Sept. 5. All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Best of Show Rosette will be awarded the overall winner of this class.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded all winners.

CLASS

101. Light Amber – in 1 pound jar
102. Medium Amber – in 1 pound jar
103. Dark Amber – in 1 pound jar

104. Comb Honey – 2 square sections

105. Chunk Honey – 1 pound in glass

106. Two shallow extracting frames

SECTION 8 – SUNFLOWERS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed., Sept. 5. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed. Best of show rosette will be awarded to the overall winner in this section.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Largest in diameter

102. Miniature

103. Best Cultured



SECTION 9 – WINE

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 4. Judging will begin at 9 am, Wed., Sept. 5. All exhibits must be the vinification of the exhibitor. Best of Show Rosette will be awarded to the overall winner of this section. **PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS
101. Berry Fruits

102. Tree Fruits
103. Vine Fruits



Department 6 • GRANGE EXHIBIT

SUPERINTENDENTS

Phillips, Wise, Warrick & Morris

Deadline for all entries is 5 pm, Aug. 18, 2018

Please read carefully all rules for open class exhibits. Exhibits must be in place on the fairgrounds by 11 am, Tues., Sept. 4. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 9, 2018. Judging will begin at 12 noon, Tues., Sept. 4.

PREMIUMS – Each grange exhibiting, provided the judge(s) qualifies the exhibit, will be paid \$40. Placing ribbons will be awarded to 1st, 2nd and 3rd places.

CLASS 1 – GRANGE EXHIBIT

SCORE CARD

• General Attractiveness

Arrangements	5 points
Color	4 points
Proportion	5 points
Varieties neatly and correctly labeled	5 points

• Grains (*threshed, any 3, wheat, oat, rye, barley, soybean*)

5 points

Grasses (*minimum of 2*)

4 points

Field Corn (*2 varieties, 6 ears each*)

5 points

Flowers (*2 potted plants*)

5 points

Baked Goods (*1 pie, 1 cake, 1 plate rolls, 1 plate of 6 cookies, and 1 loaf white bread*)

8 points

Fruits & Vegetables (*5 fresh fruits, 5 fresh vegetables*)

10 points

Potatoes (*2 varieties Irish, 1 variety sweet*)

4 points

Canned Fruits & Vegetables (*3 fruits, 3 vegetables*)

15 points

• Homemade Garments (*2 garments*)

2 points

• Needlework (*4 pieces*)

3 points

• Grange Achievements

10 points

• Presentation of Grange

Teaching

10 points

Total points

100 points



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BELMONT COUNTY FAIR LIVESTOCK ENTRY BLANK

NAME _____ EXHIBITOR # _____
 ADDRESS _____ CITY _____
 COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m., **Saturday, August 18, 2018**. Late entries will be accepted at the discretion of the Department Superintendents and if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950**. Please read carefully all rules and regulations for classes entered. **Entry forms must be complete. Use a separate entry form for domestic arts/horticulture.** All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums. All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Subtotal	\$
Processing	\$ <u>3.00</u>
Membership Ticket (\$22.00) - Belmont County Resident 18 Years of Age or Older	\$
Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of Age	\$
TACK STALLS 1-5 HEAD 1 STALL, 6-10 HEAD 2 STALLS, THEN IF STALLS ARE AVAILABLE	
Number of Extra Tack Stalls @ \$5.00 each	\$

Number of Beef Cattle _____ Number of Dairy Cattle _____ - **List All Sires for Dairy Entries Above**
 Number of Dairy Goats _____ Number of Pens Needed for Dairy Goats _____
 JUNIOR FAIR MEMBER? Yes _____ No _____ Adult? Yes _____ No _____
 Pick up tags: (check one) Fairgrounds _____ Mail tags to exhibitor _____

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Only: Membership Ticket No. Exhibitor Ticket No.

Receipt No. _____ Paid: Cash _____ Check No. _____

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

EXHIBITOR # _____

ADDRESS	CITY
---------	------

COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m., **Saturday, August 18, 2018**. Late entries will be accepted at the discretion of the Department Superintendent if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950**. Please read carefully all rules and regulations for classes entered. **Entry form must be complete. Use a separate entry form for livestock.** All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Processing	3.00	\$_____
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Membership Ticket (\$22.00) - Belmont County Resident 18 Years of Age or Older	\$
--	----

Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of \$_____

Age _____ Total: _____

\$	Junior Fair Member?	Yes	No	Adult?	Yes	No
----	---------------------	-----	----	--------	-----	----

Pick up tags: (check one) **Fairgrounds** **Mail tags to exhibitor**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only: Membership Ticket No. _____ Exhibitor Ticket No. _____

Receipt No. _____ Paid: Cash _____ Check No. _____

DEMOLITION DERBY INFORMATION

BELMONT COUNTY FAIR DEMOLITION DERBY

SUNDAY, SEPTEMBER 9, 2018 1 PM

"EACH DRIVER AND MECHANICS HAVE AN
OBLIGATION TO READ THE RULES
FOR THEIR BEST INTEREST"

2018 * EVENT RULES AND REGULATIONS *2018

Entry Fee – \$30 Car Pit Passes – \$15 Per Person

In the interest of safety, Drivers and Mechanics are subject to, and must obey, the following rules and regulations which are set up by the promoter and the track where this event is being held.

1. Each driver must sign and fill out an entry blank at the registration desk the day of the show.

Every driver must have their driver's license at the time of registration, NO EXCEPTIONS. Every driver must have their car inspected at least one hour prior to show time, or a \$10 late fee may be imposed.

2. All drivers must supply their own cars, only one entry per person. Proof of ownership may be required on each car entered.

3. All drivers and/or pit persons 16 or 17 years of age must have a notarized release signed by his or her parent or guardian. **Nobody under 16 years of age can drive or be in pit area.**

4. All persons must sign the release sheet and receive a pit pass to be permitted in the pit area or on the track. Drivers only to receive a free pit pass upon registration; all other pit passes \$15.

5. The track or promoter reserves the right to approve or reject any and all entries.

6. ALL CARS will be inspected, so be LEGAL...

7. No drinking of alcoholic beverages is permitted on fairgrounds including on track, in the emergency vehicle area, or in the pit area. Any driver or pit person under the influence of alcohol or drugs will be immediately disqualified and removed from the grounds.

8. Any driver or crew member disobeying the rules will cause his or her car to be disqualified. Non-sportsman like conduct will not be tolerated and will be grounds for disqualification and barring from the future derbies. Drivers are responsible for the actions of their crew members.

9. All drivers must get out of their car for inspections. In addition, drivers must get out of their car when being inspected after heat and feature.

THE DERBY WILL BE COMPOSED OF INDIVIDUAL HEATS AND ONE FEATURE GRAND PRIZE GOING TO THE WINNER OF THE FEATURE. DECISIONS OF THE OFFICIALS ARE FINAL.

RUNNING

1. Safety belt, helmet, and goggles/safety glasses/face shields are REQUIRED.

2. Pants of some kind, no shorts allowed. **YOU WILL NOT RUN IF YOU HAVE SHORTS ON!!!**

3. Sand Bagging and Teaming will not be tolerated.

4. Separation of stuck cars at discretion of officials. (*Safety reasons or last (2) two cars running.*)

5. No deliberate head-on collisions and no deliberate driver's door collisions.

6. Vehicle must have dependable brakes at all times and boundaries must be observed.

7. No cars permitted in the competitions area before the heat in which they are to participate.

8. A vehicle will be disqualified if the driver's door comes open during the heat.

9. One minute limit is enforced by the track officials for re-starts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sand bagging.

10. All cars are to be removed from the fairgrounds or race track following the show or they will become the property of BCAS and the officials will have them removed. (*Unless otherwise specified at driver's meeting, a removal deposit may be required in some areas.*)

11. A \$50 protest fee is required to contest another car. Protest must be made by another driver. No protests allowed after the drivers meeting.

12. No riding on outside of cars anytime due to insurance regulations.

13. Boundaries must be observed at all times. Any car, shoved or driven out of bounds, or on or over a post or tire, may be immediately disqualified if Derby officials feel it is a safety hazard.

14. One warning on driver's door hit, second hit will result in disqualification.

BUMPERS

No special bumpers, reinforcements or trailer hitches permitted. Fender and bumper end may be trimmed to allow for tire clearance, bumper maximum 25" from bottom of bumper. Welding on front or rear bumper shock is permitted. No bolting sheet metal to bumpers. Welding front/rear bumper is permitted. Do not over weld bumpers or brackets. 1" wide welds on bumper shocks and brackets.

SUSPENSION

Cars with torsion bars may turn up. No locked suspension. No welding. May use spring block in coil springs. May weld top and bottom of coil spring to hold in. No putting leaf springs under coil spring cars. Any type tires permitted. Stock rear ends only. 5-lug Ford in Ford, Chevy in Chevy, etc. Any type motor and transmission permitted. Leaf spring cars must have stock springs. No engine cradles. No distributor protectors. No welded wheels. Slider drive shafts permitted.

CHASSIS – FRAME

No welding frame seams – no exceptions. Welding motor or transmission mounts are permitted. Welding rear end gears are permitted. No tiling of frames. No hump plates. Compact wheel base 113" from center hub to center hub. Leaf spring cars will have stock leaf springs only.



BODY

Factory body mounts only. No welding of body seams other than the driver's door. ¼ inch -4 inch wide you may weld a 3 inch x 3 inch plate ¼ inch thick on rest of doors two spots per door, seam or band or wire. Bar across dash behind seat and door and halo bar are recommended. Roll cage must be sheet metal only with nothing to frame. Gas tank protector 24 inches wide. Not to be welded or bolted to floor. Must come off rear bar. No wedging, crimping or tucking of fresh cars. Body panels must be in stock position. No rolling sheet metal. Pre-run cars may be wedged. No bolting body panels.

TRUNKS AND HOODS

May be banded or wired in 6 places to frame or bumpers. No welding washers to body to run banding or wire, only 3 strands per hold of No. 9 wire. Trunks and hoods may be banded or wired shut before inspection 12 inch hold center of trunk must be 12 inch hold in hood or header holes. No welding on hood or trunk.

NEW: 12-15 YRS OLD CLASS

Must have a parent or guardian ride along. Driver and parent/guardian must sign consent form. All other standard derby rules apply for this class.

Rules subject to change without notice
according to the BCAS
ABSOLUTELY NO REFUNDS OF ENTRY FEES.



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Belmont County Fair Saint Clairsville, OH



**September 6
Thursday**

Kids Classes

ATV/ Dirt Bike Classes

Modified Classes

Open Classes

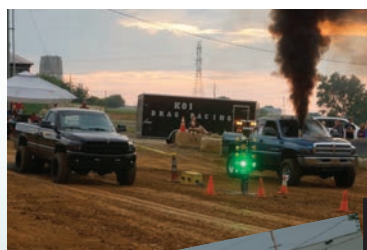
**Eliminations: 7:00 pm with practice
starting 2 hours prior. (track permitting)**



For more information:
FB: KOI Drag Racing
www.koidragracing.com

Or call

859-576-7380 or 859-351-9417



Classes are \$10.00 entry fee with 100% pay-
back in all classes. Pure Stock Turbo is \$20
with \$200 added prize money, Street Diesel
is \$20 with \$200 added prize money. MOD
Diesel is \$20 with \$300 added prize money
Plus 100% payback

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TRUCK AND TRACTOR PULL INFORMATION

BELMONT CO. FAIR Truck & Tractor Pull

SATURDAY, SEPTEMBER 8, 2018

Weigh-in begins at 5 p.m. • Pull begins at 7 p.m.

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2

**"EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION
TO READ THE RULES FOR THEIR BEST INTEREST"**

2018 * EVENT RULES & REGULATIONS * 2018

Entry Fee – \$25

OPEN STREET DIESEL 2018 RULES

1. This is an open street legal 4 x 4 truck class available to owners of trucks that are legal for highway use. If your truck is street legal and is built to the rules set forth herein, you can enter this class. Your registration papers are required to prove that the truck is licensed for street use in the state where licensed. A license plate with current sticker tag is required to be affixed to the truck. Registration paper, license plate and sticker tag must match. Trucks may be hauled to the pull. 8000lbs Chass.
2. Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPMs over and above factory rated range will be limited to changing of chips, air intake system (*K & N and other*) and exhaust systems. Only O.E.M. injection pumps allowed. T3T4T6 foot allowed stock intake shelf no pipe intakes.
3. All tires must carry a D.O.T. number on the sidewall. No cut, altered or sharpened tires. Trucks with dual rear wheels (*2wd or 4wd*) may enter and run in this class. Maximum 102 inch width.
4. Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted but homemade bumpers, brush guards and winch brackets and brackets for snow plow frames are permitted. A truck is permitted to compete without any front bumper.
5. The hitch point will be from the rear bumper only or from a "REESE TYPE" Hitch on a level plane with the point of attachment to the truck's frame behind the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis other types of "TRICK" hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a twisted clevis that will accommodate a minimum of 3.75 inches across the opening to accept sled hook. Hitch height will be 24".
2 x 8 turbo trucks must have all safety equipment
6. No aluminum engine blocks are permitted unless O.E.M. No open headers will be allowed. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide propane or other oxygen extenders. Headers are approved. No superchargers are allowed. Engine swaps between manufacturers are not permitted. Duallies using gasoline as fuel may enter this class. Street legal gasoline trucks (*unable to make weight for the 6200 lbs class*) may enter with permission of officials.
7. No solid suspensions are permitted. Suspension must have a minimum of one inch of movement at all times. No blocks are allowed between axles housing and truck frame **THAT WOULD RESTRICT** the necessary one inch of movement. Lift kits are acceptable.

8. Trucks must be stock in appearance. Floor in bed must be solid. The wheelbase must not be changed from original manufacturer. Wooden flatbeds are permitted. Weight in bed permitted. Full interior in cab.
9. The transmission and transfer case must be O.E.M. and available in one ton (*or smaller*) pickup trucks.

2.5 DIESEL TRUCK

6500 RUN WHAT YOU BRUNG TRUCK

6500 STOCK MC RULES

1. 6500 Pounds. Any added weight is to be in bed only.
2. Factory only intake and exhaust manifolds.
3. Reese style hitch 24" high maximum, furthest point on truck with easy access.
4. Any dot approved tire.
5. Gas engines only with OEM HEADS.
6. No ladder bars or traction bars.
7. Spring stops allowed 1" clearance minimum.
8. Engine same make as truck.
9. Registration to be presented at sign-up with matching license plates displayed.
10. Vacuum secondary carburators only. Fuel injection allowed if factory equipped for make and model of truck.
11. Factory style fuel pumps only.
12. Exhaust must be street legal.
13. All water pumps, alternators and power steering pump. Must be belt driven by crankshaft unless otherwise OEM equipped for make and model.
14. **ALL JUDGES DECISIONS FINAL - NO ARGUMENTS WILL BE TOLERATED.**

THE OFFICIAL PAUL BUNYAN SHOW
The Original American Forestry Show

OCTOBER 5-7, 2018
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CHEATER STOCK TRUCK

CHEATER STOCK 4X4 TRUCK RULES

1. Weight class is 6200 pounds. No weight brackets 01 - hanging weights allowed on front of vehicles. Weights must be in cab or bed only and securely fastened or contained safely therein. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.
2. No dual wheels, studded tires, tire chains, or any tire not specifically intended for street use are permitted. All tires must carry a D.O.T. number on the side wall. O.O.T. number must be easily read from the outside of the tire. No cut, altered, or sharpened tires.
3. Front bumpers must be unaltered factory stock. No weighted front devices are permitted - this includes but is not limited to: homemade bumpers, brush guards, and winches. Lower brackets (*only*) for snow plow frames are permitted so long as no modifications that would add weight are determined. An unaltered decorative brush guard may be permitted at the option of the head official. A truck is permitted to compete without a front bumper.
4. The hitch point will be from a "Reese type hitch or drawbar with the point of attachment to the truck's frame behind the pumpkin of the rear end. Hitch point may not be more than 24" from ground. No angled, lever, pivot, axis or, other types of 'trick' hitches are allowed and the hitch must be stationary in all directions. The hitch point from center of axle must be no shorter than 36" on regular cab trucks and 48" on extended and 4-door cab trucks. Shortening of the bed in order to shorten the hook point is not permitted. Traction bars are allowed.
5. Gasoline is the only fuel permitted. No aluminum engine blocks are permitted unless O.E.M. Absolutely no alcohol, nitrous oxide or other oxygen extenders. Turbo-Blue and CAM-2 are permitted. Headers are approved but all exhaust must run through a muffler system. No superchargers or turbochargers permitted. Swaps between manufacturers are not permitted.
6. No solid suspensions are permitted. Must have stock suspension one ton or below.

Blocks are allowed between axle housing and truck frame. Lift kits are acceptable.

7. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed. Wooden flatbeds are permitted.
8. Transmission & transfer case must be O.E.M. and available in one ton (*or smaller*) pickup trucks. U-joint shields, driveshaft loops, and kill switch required.
9. Drivers are urged to wear a seatbelt or shoulder harness and a motor sport type helmet when hooked to the sled. Race seats with 5-point harness allowed. Passengers are not permitted in the truck unless first-time puller - limit 3 times.
10. A maximum of 3 working automotive batteries allowed.
11. Protest rule: \$500 for hidden weights. This must be done in one hour time limit.
12. Tractor & Truck pullers hitch opening size requirements: 3 3/4 inch front to back and 3 inch side to side. Note: No loose clevis are to be used. (*Revised -Dec. 2017*)
13. Helmet/seat belt is required.

CHEATER STOCK TRUCK SAFETY RULES

1. Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front
2. A working kill switch. Kill switch must be accessible to sled in plain view of sight. Kill switch must shut off fuel pump.
3. Must have Neutral safety "white" light visible by sled operator.
4. Must have fire extinguisher within hand reach.
5. Blow proof bell housing or blanket and flywheel shields are insurance required.
6. Must wear a helmet.
7. **NO HOT RODDING IN PIT AREAS.**
8. Driver use of a race seat with five point harness recommended

8500 LIMITED PRO TRACTORS
7700 RUN WHAT YOU BRUNG TRUCK
7700 CLASSIC SUPER STOCK TRACTOR

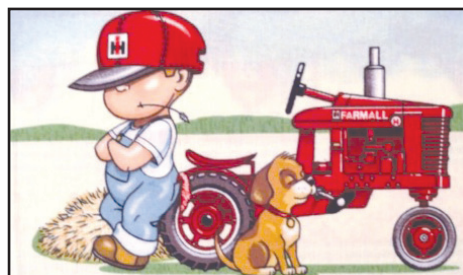


PEDAL TRACTOR PULL

SATURDAY, SEPTEMBER 8, 2018, 1PM



SUPERINTENDENTS Mehlman, Warrick



General Rules for Pedal Tractor Pulling

1. The event will be for children ages 4-12 years old.
2. Competitors that will be 12 years old the day of the pull may participate, but are not eligible for State Qualification if 13 before the National Pull in September.
3. The competitors will enter the division they are the day of the pull, including state and national. State and national will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group.
5. Rules of Conduct by Participants:
 - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
 - B. The child may not place one or both feet on the ground to push their tractor forward.
 - C. There can be no loss of forward pressure. In other words, they can not hesitate or absolutely never jerk the equipment.
 - D. The child will remain in the seat at all times. If a contestant lifts off the seat, the pull will be stopped and their distance will be measured to that point.
 - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction to the pedal.)
6. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over.
8. Sanctioning: In Ohio, the Sanctioned pull will qualify the top three (3) in each age division 4-11.

For more information, visit: www.buckeyepedalpullers.com

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

TROPHIES

Trophies will be awarded to the top three places in each age group.
Ribbons will be awarded to all contestants.

PEDAL TRACTOR PULL REGISTRATION RELEASE AND CONSENT FORM

Being the parent/legal guardian of _____, I hereby consent to permit him/her to enter/participate in the Kiddie Pedal Tractor Pull to be held on **Saturday, September 8, 2018**, at the Belmont County Fair, and that said minor is under the legal age of this state, namely age _____, and that I hereby expressly release the producer, the sponsor and all of their associates for any injuries of any kind or nature which may occur or be received as a result of said minor's participation in said pull. I hereby expressly waive all claims for injuries that may occur should said minor be injured while being a contestant in said contest.

SIGNATURE _____ DATE _____

ADDRESS _____



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Based out of Wellsville, Ohio

Whether its going in circles riding a variety of our kiddie rides or flying high and spinning on our big rides, our goal is for families and children of all ages to have a great time!

WE'LL SEE YOU AT THE FAIR!



rides • games • concessions • fun for all ages

2018 BELMONT COUNTY FAIR CAMPER REGISTRATION

Mail to: BCAS-Becky Selmon- Fair Secretary
P.O. Box 704 St. Clairsville, Ohio 43950

Warrick
740-296-4106

CAMPER RULES

Wehr
740-238-1609

1. Camping cost is \$150 per camper for all week of. **No parking of camper before Friday morning Aug. 31, 2018. Campers will be parked Friday, Saturday, Sunday or Monday from 8am to dark.**

2. **Space prices DO NOT include fair entry.** Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season or exhibitor tickets, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Tickets must be purchased before the camper permit is issued. Camper permits must be visible from the outside.

3 All fire lanes must be kept open at all times.

4. Quiet hours begin at **12 midnight**. Please consider your neighbors.

5. All trash is to be placed in the proper containers. **No sewer or gray water is permitted to be discharged on the ground.**

6. No Outside refrigeration units.

7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.

8. The above rules will be enforced by the Belmont Co. Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.

9. **Each camper will receive one free car pass. Additional car passes may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**

10. **All minors must have an adult staying with them.**

11. No alcohol in camper area or on the fairgrounds.

12. Campers must be out Sunday after the fair. Campers remaining on the grounds after 8pm on Sunday September 9, 2018 will be charged \$10 per day.

**Those that do not cooperate with the above rules and the Fair Board Directors
will be asked to leave and will not be permitted to return. Vehicles will be towed at owner 's cost.**

All entrants must read and sign the following: It is understood and agreed that the Belmont Co. Fair, its officials and agents shall not be responsible for the loss, damage or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont Co. Fair for any expenses or liabilities, including attorney fees.

Camper Owner: _____ Date: _____

Who will be in the camper? Write in the names and check which ticket type you need.

NAME	Membership Tickets Needed?	Season/Exhibitor Wrist Band	Jr. Fair Advisor Wrist Band #	Jr. Fair Member Wrist Bands #

TOTALS:				
		Camping Permit	@ \$150	
		Membership Tickets	@ \$22	
		Season/Exhibitor Wrist Band	@ \$25	
		Additional Car Pass	@ \$10	
		Total Enclosed		

Payment must accompany this Registration Form.

No space guaranteed after August 18, 2018

All return checks will be charged the maximum state allowance for collection.

office use:
Check# _____
Reciept# _____

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2018 BELMONT COUNTY JUNIOR FAIR BOARD

The Belmont County Jr. Fair Board was established and a constitution adopted by action of the Belmont County Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont County Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.

FRONT LEFT TO RIGHT:
*Ellie Dubiel, Seirra Scott, Heidi Hull,
and Faith Galavich;*

ROW 2:
*Addy Wildes, Brock Fankhauser,
Sarah Eikleberry, and Cheyenne Dallas;*

ROW 3:
*RJ Detling, Grace Detling,
Shayla Hunter; and Madyson Little;*

ROW 4:
*Sierra Betts, Alyssa Betts,
Faith Brandon, and Abby Berhalter;*

BACK ROW:
*Lauren Duskey, Shauna Studenc,
Kaytlyn Phillips and Zach Hull.*



2018 JUNIOR FAIR BOARD OF DIRECTORS

OFFICERS

President	Heather Mehlman
Vice President	Cierra Peek
Secretary	Kayla Theaker
Assistant Secretary	Kaytlyn Phillips
Treasurer	Parker Mehlman
Asst. Treasurer	Brock Fankhauser

The Board shall consist of a maximum of 40 members who may represent any or all of the youth-serving agencies in Belmont County including: 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, DECA, VICA, or Big Brothers and Big Sisters. Director Term Expires (all terms expire 2018)

Shelby Anderson	Lauren Duskey	Kaytlyn Phillips	Jr. Fair Coordinator
Abby Berhalter	Hannah Eikleberry	Lyndsee Probst	Melissa Heath
Alyssa Betts	Brock Fankhauser	Seirra Scott	Jr. Fair Assistant Coordinator
Sierra Betts	Faith Galavich	Cody Slater	Elaine Schafer
Faith Brandon	Cassidy Garloch	Shauna Studenc	Sr. Fair Board Representatives
Kaylin Burrese	Gage Harris	Kayla Theaker	Debi Ault
Emie Butler	Ayla Holmes	Tara Theaker	Leroy Carpenter
Dusty Butler	Heidi Hull	Noah Thomes	Extension Representatives, 4-H
Natalie Clarke	Zachary Hull	Matthew Tomich	Youth Development
Cheyenne Dallas	Shayla Hunter	Abby West	Jane Keyser
Braydon Daughtery	Rebekah Large	Addy Wildes	Crystal Antill
A.J. Detling	Heather Mehlman	Brady Wildes	
Grace Detling	Parker Mehlman	Nathan Yost	
R.J. Detling	Austyn Peck		
Ellie Dubile	Cierra Peck		



Belmont County Junior Fair



JUNIOR FAIR DEPARTMENTS

****Department Youth Chair**

Beef Directors: Cody Slater, Brady Wilds, Parker Mehlman, Matthew Tomich and Nathan Yost**

Department Advisors: Leanne Workman and Em Mowrer

Dairy Directors: Sierra Scott, Natalie Clarke, Addy Wildes**, Sierra Betts and Faith Brandon

Department Advisors: Whitney Kemp and Danette Simpson

Goat Directors: Alyssa Betts, Ellie Dubiel, Lauren Duskey, Kayla Theaker**, and RJ Detling

Department Advisors: Danny Wildes, Annika Wildes, Sherrie Temple

Horse Directors: Cheyenne Dallas, A.J. Detling, Brandon Daugherty, Cassidy Garloch, Cierra Peck** and Shayla Hunter

Department Advisors: Larry Morris and Jeff Kinsey

Poultry Directors: Shelby Anderson, Zachary Hull**, Emie Butler and Hannah Eikleberry

Department Advisors: Kristina Duskey and Marissa Eikleberry

Rabbit Directors: Gage Harris, Austin Peck, Rebekah Large, and Abby West**

Department Advisors: Mary Lou Barricklow and Paula Fankhauser

Sheep Directors: Grace Detling, Tara Theaker, Heather Mehlman, Lyndsee Probst, and Shauna Theaker

Department Advisors: Danny Wildes and Annika Wildes

Swine Directors: Abby Berhalter, Kaytlyn Phillips, Parker Mehlman**, Dusty Butler, and Ayla Holmes

Department Advisors: Mark Barricklow, Ronnie Duvall, Dave Butler, and Sherri Theaker

Junior Fair Building and Office Directors: Noah Thomes Brock Fankhauser, Alaina Folden, Faith Galavich, Heidi Hull**, and Kaylin Burress

Department Advisors: Melissa Heath, Crystal Antill, and Nancy Vannest

JUNIOR FAIR COMMITTEES

Entertainment and Fundraising Directors: A.J. Detling, Parker Mehlman**, Grace Detling, and RJ Detling

Committee Advisor: Melissa Heath and Elaine Schafer

Livestock Sale Directors: Shelby Anderson**, Noah Theaker, Gage Harris, Dusty Butler, Hannah Eikleberry, Ayla Holmes

Committee Advisor: Crystal Antill

Royalty Directors: Abby Berhalter**, Rebekah Large, Austin Peck, Cierra Peck, Abby West, and Kaylin Burress

Committee Advisors: Jane Keyser and Crystal Antill

Showman of Showmen Directors: Alyssa Betts, Sierra Betts, Heather Mehlman**, Shayla Hunter, Kayla Theaker, Cody Slater, and Brady Wildes

Committee Advisors: Mary Mowrer

Sunday Morning Worship Directors: Natalie Clarke, Emie Butler** and Matthew Tomich

Committee Advisors: Mary Mowrer and Cathy Murdy

Trophy Directors: Kaytlyn Phillips, Lyndsee Probst**, Tara Theaker, Faith Brandon, Cassidy Garloch, and Nathan Yost

Committee Advisors: Betty Betts, Kristina Duskey, and Amanda Probst

Fair Field Days Director: Natalie Clark**, Sierra Scott, Cheyenne Dallas, Ellie Dubiel, Lauren Duskey, Brock Fankhauser, Faith Galavich, Heidi Hull, Zachary Hull, Shauna Studenc, and Addy Wildes

Committee Advisors: Bruce Vannest and Nancy Vannest



GENERAL JUNIOR FAIR RULES

1. No project is to be removed before release times listed (unless prior approval is given by the Junior Fair Board). Violation will result in forfeit of premiums and exclusion from exhibiting in Junior Fair the following year.

2. All trophy winners are required to turn in a "Thank You" note (addressed to their trophy sponsor) to the Junior Fair Board Office. Animal trophies will be awarded at the end of each show, but will be returned to the Livestock Show Arena where they can be picked up after 9am. on Sat., provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies will be released to club advisors to put in club booths with still projects during booth set-up times, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies released for club booths must remain in club booths until booths are released at 5pm on Sunday. Still project trophies not released for club booths by the end of booth set-up on Tuesday will remain in the trophy case in the Livestock Show Arena. Still project trophies remaining in the trophy case all week will be released after 9am on Sat. provided a completed "Thank You" has been turned in at the Junior Fair Board Office.

"Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released. All trophies must be picked up from the Livestock Show Arena trophy case by 6:30pm on Sun. "Thank You" notes not written for trophies at the fair may be turned in to the Extension office after the fair, at which time the

trophy will be released to the recipient.

Outstanding Project Knowledge (OPK) award "Thank You" notes will be given to organizational advisors with the OPK award. Organizational advisors are responsible for making sure youth complete their "Thank You" and submit it to the Junior Fair Office by 9am on Sat..

3. ALL Junior Fair premiums will be paid to club advisors after the close of the 2018 fair.

4. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

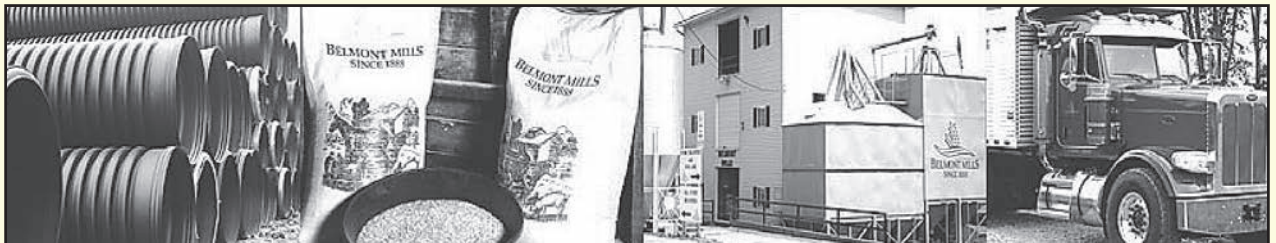
(1) The protest must be submitted in writing to the Department Superintendent within 24 hrs. of action being protested.

(2) Before any further action is taken, a \$50 deposit must accompany the written protest.

(3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.

(4) If protestor is correct, the \$50 deposit will be returned. If protestor is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

(5) For all livestock entries, exhibitors must provide their own bedding, sawdust, chips or straw. Bedding will NOT be provided by the Senior Fair Board.



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DEPARTMENT 7 - LIVESTOCK

GENERAL LIVESTOCK RULES

All participants must follow Ohio Department of Agriculture Exhibition Rules. <http://codes.ohio.gov/oac/901-19>

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON FOR THEIR ANIMAL PROJECT PRIOR TO THE FAIR. MEMBERS ARE NOTIFIED OF THIS SCHEDULE.

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

ALL MARKET LIVESTOCK AND LACTATING DAIRY CATTLE AND DAIRY GOATS ANIMAL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT CO. FAIR. ALL BELMONT CO. YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JULY 1, 2018.

ALL YOUTH EXHIBITING A MARKET OR LACTATING DAIRY CATTLE AND DAIRY GOAT ANIMAL MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE TURNED IN AT THE WEIGH-INS ON TUESDAY OF THE FAIR.

Outstanding Project Knowledge Awards (OPK)

* Only youth who attend regular judging day are eligible for OPK.

* All members receiving 100 points will be awarded OPK.

* The top 10% of total number of youth in project area (and/or including all 100 point scores) will be awarded, yet only youth receiving grades of 95 or above will be considered for OPK.

* Jr. and Sr. categories will be used for scoring purposes in all species except swine which also has an intermediate category.

* Awards will be announced during each Junior Fair specie show.

***ALL LIVESTOCK EXHIBITORS ARE REQUIRED TO BRING AN UP-TO-DATE PROJECT BOOK, RECORDS AND A ONE PAGE REPORT TELLING WHAT YOU HAVE DONE AND LEARNED THROUGH YOUR PROJECT TO LIVESTOCK SKILLATHON.**

Grooming

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from

grooming or clipping their animals. It is required that the member be present and actively participating in preparing project animal(s) they are going to show. For clarification, see specific rules that pertain to your species.

Fair weigh-in

If an animal is weighed and it does not make weight:

*Animal is taken off scale.

* Zero scale.

*No feed or water can be given to the animal.

*Animal must not leave area (DOES NOT go back to barn or trailer)

*Animal can then be weighed again- ONE TIME ONLY.

Animals not making weight will be disqualified from showing in any market class. All underweight animals may have the option to stay at the fair. If they stay at the fair, they must be shown in the showmanship classes, but they may not sell at the Junior Fair Livestock Sale, and must remain on the fairgrounds until specified release times (see Rule #6).

FOR 4-H & FFA MEMBERS

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, page 42, must be sent to: Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950 – Secretary of the Senior Fair Board. Regular entry fees will be charged.

2. All Junior Fair livestock must be registered by 4:30pm, August 1, 2018 on forms available from the Ohio State University Extension Office.

3. Late livestock entries will be accepted, with a fee, in Junior Fair categories until 4:30 p.m. Aug. 15, 2018, if space is available. A \$10 fee will be charged for each junior fair livestock entry turned in after 4:30 p.m. on Aug. 1, 2018, but during the fair entry grace period (after 4:30 p.m. Aug. 1 – Aug. 15 by 4:30 pm). One entry is equal to one exhibit, example: one market steer, one market goat, one pen of three market rabbits, or one horse. NO entries will be accepted after 4:30 pm on Aug. 15.

4. Regularly enrolled members of Belmont Co. 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont Co. FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible. If individual livestock entries are submitted by the end of the fair entry grace period, members will not lose individual livestock premiums.

5. All Junior Fair Market Animals, excluding rabbits and poultry, must be in place by Tues., Sept. 5 by 8am. All other Junior Fair Animal Exhibits must be in place by 7pm. Tues., Sept. 5.

6. Animals sold through the Livestock Sale are released from the grounds from 12 midnight, Fri., Sept. 7 thru 10am. Sat., Sept. 8. Any animals not removed from the grounds during that time frame, must follow other animal release times, which are as follows: All other livestock are permitted to leave the grounds between the hours of 12am – 10am on Sun., Sept. 9. Any livestock not off the grounds by 10am must remain on the fairgrounds and will be released at 5pm on Sun., Sept. 9. Violation will result in the individual forfeiting his/her project premium and exclusion from exhibiting in Junior Fair the following year. Exhibitors are responsible for hauling animals donated back to them. Special traffic patterns will be posted at the fair to ensure a safe and efficient release of livestock during the early morning release time. Conflicts about release times will be reviewed and ruled on by Senior Fair Board Livestock Superintendent and/or Assistant Superintendent.

7. All animals must be shown by owner unless WRITTEN permission is given by an Extension Educator, for another Belmont Co. Junior Fair member to show animal. Except in the case where a member has 2 or more animals in the same class, then another Belmont County Junior Fair member may show the second animal without written permission. without written permission.

8. No assistance from adults, except in emergency. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.

9. Animals to be replaced (*sick or die*): a. Advisors must submit a signed statement of proof of loss.

b. Advisors must give approval before animal can be replaced.

c. No replacement will be given after the following dates:

* June 1 – Steers

* July 15 – Lambs, Goats, and Hogs .

* Aug.1 – Rabbits and Poultry

* Aug. 23 - Horses (*must be replaced by registered replacement horse*)

d. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.

e. Animals can be purchased or replaced by another animal weighed in and owned by another sibling as a result of death of animal before replacement dates.

10. No animals or tack can be put in barns before Sun. Sept. 2, at 5pm. There is no restriction on when tack can be taken from the barn, but no vehicles can be driven up to the barn between 10am and 5 p.m. on any day.

11. Junior Fair stall assignments are assigned by Junior Fair Board Directors assigned to each barn department. Failure to house your animal(s) in assigned space will result in forfeit of premium. No stalls are to be switched unless done by a Junior Fair Board Director or Department Advisor.

12. Underweight market animals will not be shown in market classes or sell at the fair.

13. Market animals are to remain in the care of the exhibitor until it is removed from the fairgrounds. ALL premiums will be forfeited for failure to feed and water animal daily and clean stall. In extreme cases, exhibitor may be banned from exhibiting the following year at the Belmont County Fair.

14. All Junior Fair livestock exhibitors are to clean stalls/pens to the ground before leaving the fairgrounds on Sunday evening. Exhibitors must have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums.

15. All animals taken to the fair must be entered in a class.

16. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winner of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

17. All Grand Champion and Reserve Grand Champion market hogs,

market steers and market lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

18. Premium money will be paid to all Junior Fair Livestock exhibitors for projects COMPLETED AND EXHIBITED. If a member has more than one animal in a project area, only one premium will be awarded except for breeding projects.

19. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.

20. All Junior Fair animals must comply with health regulations and requirements outlined in this book. Exhibitors must have health papers with them to show upon request to the fair veterinarians and at the judge's discretion. Check with your veterinarian.

21. If more than 10 entrants in Showmanship Classes, the class may be divided.

22. It is recommended that all Junior Fair exhibitors show animals be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.

23. Two Clean Stall ribbons will be awarded in each barn daily including show days. Winners receive a \$2 premium each time the award is won.

24. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.

25. Only the current Junior, Intermediate, Senior Showmanship winners are eligible to compete in Master Showmanship. All Junior, Intermediate, Senior and Master Showmanship winners will return to their appropriate showmanship age division class the following year. All Junior, Intermediate, and Senior Showmanship Classes will be placed 1-3. The 1st – 3rd place winner will each receive a rosette.

26. Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension office by the deadline. (*This rule does not pertain to horses*).

27. Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

28. All members competing in the State Fair events are strongly encouraged to compete in the county fair competition.

29. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

30. Livestock sold by private agreement MUST remain on the fair-



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grounds until specified release times on Sunday (*see Rule #6*).

31. Only livestock entered in a bonafide market class will be eligible for sale.

32. In case of an emergency (*flat-tire, accident, etc.*) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.

33. All exhibitors must have all livestock removed and stalls cleaned by 6:30 pm on Sun. or fair premiums will be forfeited.

Outstanding Project Knowledge Award Sponsors

Mehlman Trucking Heavy Haul

DIVISION 1 - BEEF

THE 2018 JUNIOR FAIR BEEF SHOW

BEEF CATTLE PREMIUMS

1st, \$6; 2nd, \$5; others \$4

ALL Junior Fair Market Steers and Feeder Calves must be in place by Tues., Sept. 4, 2018 at 8am.

ALL Junior Fair Beef Breeding projects must be in place by 7pm, Tues., Sept. 4, 2018.

BEEF SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of Jan. 1 of the current year.

a. Senior Showmanship-16-19 years (*as of 1/1/18*). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (*as of 1/1/18*). **Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (*as of 1/1/18*). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Beef Showmanship winners are eligible.

BEEF SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Beef

Intermediate Showmanship - Beef

Junior Showmanship - Beef

Master Showmanship - Beef

2017 Beef Showmanship Award Sponsors

Country Sunshiners 4-H Club • J-Mo Meats

Justin Moore, Auctioneer • Triple C Farms - Belmont, Ohio

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

MARKET STEER CLASSES

1. Light Weight Steers (750 - 1,170 lbs.)

2. Medium Weight Steers (1,171 - 1,350 lbs.)

3. Heavy Weight Steers (1,351 lbs. - up)

MARKET STEER RULES

1. Steers must be owned by exhibitor, weighed and ear tagged at Steer Weigh-in on Nov. 18, 2017, 8am until 10am. Steers must be born after Jan. 1, 2017 and have a minimum weight not less than 350 pounds at Nov. Steer Weigh-in.

2. All exhibitors are required to participate in the Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (*see General Livestock Rules*).

3. Only steers showing predominance of recognized beef breeds or

dairy steers of Holstein, Brown Swiss or their crosses may be entered.

4. All steers must be separated from nurse cows and fed no milk after the weigh-in in November.

5. Steers must be castrated and dehorned on or before weigh-in in November. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

6. Four steers is the maximum each exhibitor may weigh-in. Exhibitor may show one or two steers.

7. Exhibitor may sell only 1 steer at the Junior Fair Livestock Sale. (*See Division 6 Livestock Sale*)

8. Steers are placed in proper weight classes after weigh-in. Steers must weigh a minimum of 750 pounds at the Junior Fair Weigh-In in September.

9. Steers are judged by weight classes on Wed. Sept. 5, beginning after the Beef Showmanship Contest at 8:30 a.m. Animals in each class will be placed from top to bottom and awarded ribbons accordingly.

10. If more than 5 steers are in a weight class, the class will be divided.

11. All Grand Champion and Reserve Grand Champion market steers must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET STEER AWARDS

Outstanding Project Knowledge

Market Beef Jr.

Market Beef Sr.

Trophy & Rosette

Grand Champion Market Steer

Reserve Grand Champion Market Steer

Champion Light Weight Market Steer

Reserve Champion Light Weight Market Steer

Champion Medium Weight Market Steer

Reserve Champion Medium Weight Market Steer

Champion Heavy Weight Market Steer

Reserve Champion Heavy Weight Market Steer

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Grand Champion Market Steer.

*A \$10 award by Ohio Shorthorn Lassie Association to any Junior Fair exhibitor, showing a market steer in a Junior show in Ohio that is champion steer, reserve champion steer or champion rate of gain, and being one quarter Shorthorn or higher percentage.

2018 Market Steer Award Sponsors

Captina Cattle Company: Marvin & Michele Steed

Leroy and Sara Carpenter • Pine Lo Farms • St. Clair Ruritan Club

Sandy Hollow Farms • Shaun and Debbie Bruce

Rosettes and ribbons are provided by

the Belmont County Agricultural Society.

FEEDER CALF CLASSES

1. Light Weight Beef Steer (275 - 525 lbs.)

2. Heavy Weight Beef Steer (526 lbs. - up)

3. Light Weight Beef Heifer (275 - 525 lbs.)

4. Heavy Weight Beef Heifer (526 lbs. - up)

5. Light Weight Straight Bred Dairy (275 - 525 lbs.)

6. Heavy Weight Straight Bred Dairy (526 lbs. - up)

FEEDER CALF RULES

1. All feeder calves must: weigh 275 pounds or more at weigh-in on Tues., Sept. 4, 2018 and be born between January 1 and May 1, 2018. All feeder calves may come from a home herd or be purchased outside the herd. Feeder calves may not be purchased and re-exhibited from another fair during the current year. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by June 15, 2018. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by July 1, 2018. These registered feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2018. After July 1, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

There will be no replacement date for feeder calves.

2. Crossbred dairy feeder calves WILL BE shown with beef feeder calves. Any amount of beef in dairy feeder calf will be considered a beef feeder.

3. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see *General Livestock Rules*).

4. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.

5. Feeder Calves are placed in proper weight classes after Junior Fair Weigh-In.

6. Exhibitor may only sell 1 feeder calf at the Junior Fair Livestock Sale. (See *Division 6 Livestock Sale*.)

7. Feeder Calves will be judged by sex and weight classes on Wed., Sept. 5, 2018 beginning after the Steer Show. Animals in each class are placed from top to bottom and awarded ribbons accordingly.

8. Feeder calves must be castrated, dehorned and healed by fair time. See the veterinarian for any questions. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

9. NO BULLS ALLOWED IN THE FEEDER CALF SHOW! Only steers and heifers will be permitted to show.

10. If more than 10 feeder calves are in a class, the class will be divided.

11. Read Department 8-General Livestock Rules.

12. Read Division 6-Livestock Sale.

FEEDER CALF AWARDS

Outstanding Project Knowledge
Beef Feeder Calf Jr.
Beef Feeder Calf Sr.
Dairy Beef Feeder Calf Jr.
Dairy Beef Feeder Calf Sr.
Trophy & Rosette
Champion Steer Feeder Calf
Reserve Champion Steer Feeder Calf
Champion Light Weight Steer Feeder Calf
Reserve Champion Light Weight Steer Feeder Calf
Champion Heavy Weight Steer Feeder Calf
Reserve Champion Heavy Weight Steer Feeder Calf

Champion Heifer Feeder Calf
Reserve Champion Heifer Feeder Calf
Champion Light Weight Heifer Feeder Calf
Reserve Champion Light Weight Heifer Feeder Calf
Champion Heavy Weight Heifer Feeder Calf
Reserve Champion Heavy Weight Heifer Feeder Calf
Champion Dairy Feeder Calf
Reserve Champion Dairy Feeder Calf
Champion Light Weight Dairy Feeder Calf
Reserve Champion Light Weight Dairy Feeder Calf
Champion Heavy Weight Dairy Feeder Calf
Reserve Champion Heavy Weight Dairy Feeder Calf
Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Steer.

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Heifer.

2017 Beef Feeder Calf Award Sponsors

Captina Cattle Company, Michele & Marvin Steed
Convenient Food Mart, Barnesville
Dave, Missy, Emma, Zack & Luke Mazgaj
Dave & Twila Fisher • Homan Knob Farm
"In Memory of Chuck and Charlie Winzenreid" By the Family
JD and Paula Winland • J-Mo Meats
Kirke's Homemade Ice Cream • Larry & Helen Bunfill
Pine Lo Farms • Phillips Drilling Water Well Service
Pivotal Propane • Ron & Edna Kettler
Large Animal Vet Service • South Central Power Company
Memory of Carolyn Flowers by the Flowers Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

BEEF BREEDING CLASSES

1. Aged Cow (Calved prior to 4/30/16)
2. Two Year Old Female Cow (Calved 5/1/16 to 8/31/16)
3. Senior Yearling Heifer (Calved 9/1/16 to 12/31/16)
4. Junior Yearling Heifer (Calved 1/1/17 to 4/30/17)
5. Summer Yearling (Calved 5/1/17 to 8/31/17)
6. Senior Heifer Calf (Calved 9/1/17 to 12/31/17)
7. Junior Heifer Calf (Calved after 1/1/18)
8. Bull Calf (Calved after 1/1/18)

BEEF BREEDING RULES

1. All breeding projects must be owned and in possession of exhibitor by June 1 of the current year.
2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see *General Livestock Rules*).
3. Same classes for all breeds.
4. Crossbred animals will be judged in a separate class.
5. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.
6. Read Department 8 – General Livestock Rules

BEEF BREEDING AWARDS

Outstanding Project Knowledge
Beef Breeding Jr.
Beef Breeding Sr.
Trophy and Rosette
Grand Champion Beef Breeding Animal
Reserve Grand Champion Beef Breeding Animal
Champion Angus
Champion Hereford

Champion Shorthorn
Champion Charolais
Champion Crossbred
Champion Maine-Anjou
Champion Chianina
Champion Simmental
Champion Any Other Breed

2017 Beef Breeding Award Sponsors

1st Choice Energy Services • Agland Co-op - Bethesda
Dale & Lynn Betts • Jane Keyser • Mark Brown & Sons
Swiss Hills Charolais • Smitty's Septic Service • Spring Valley Farms
The Brandon Butler Family • WesBanco Bank Inc.

Rosettes and ribbons are provided
by the Belmont County Agricultural Society.

OVERALL BEEF AWARDS

Trophy
Overall Champion Junior Fair Beef Animal
The Scott Stephens Good Sportsmanship Award
Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket
for the exhibitor of the Overall Champion Junior Fair Beef Animal.

2017 Overall Beef Award Sponsors

"In Honor of Henry and Lee White"
Scott Stephens Family

DIVISION 2 - Rabbits

THE 2018 JUNIOR FAIR RABBIT SHOW

RABBIT PREMIUMS

1st \$3.50; 2nd, \$3; others, \$2.50

ALL Junior Fair Market Rabbit and Breeding Rabbit projects must
be in place by 7pm, Tues. Sept. 4, 2018.

Junior Fair Market Rabbit Weigh-In is at 8pm. on Tues., Sept. 4,
2018.

RABBIT SHOWMANSHIP

All exhibitors should compete in showmanship classes according
to their age as of January 1 of the current year. Exhibitors will show
only one rabbit of their choice in showmanship class. Members taking
a market project as their only rabbit project should show one of
the market rabbits in showmanship class.

a. Senior Showmanship- 16-19 years (as of 1/1/18). **Senior
Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 years (as of 1/1/18). ** Intermediate
Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/18). ** Junior Show-
manship winner will compete for Master Showman.

d. Master Showman - All current Rabbit Showmanship winners are
eligible.

RABBIT SHOWMANSHIP RULES

1. Exhibitors are judged on manners, knowledge and ability to
move and pose the animal properly.
2. The rabbit will be judged on condition, quality, finish, cleanliness
of fur and condition of hocks.
3. Each child must fit and show their own animal.

RABBIT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Rabbit
Intermediate Showmanship - Rabbit
Junior Showmanship - Rabbit
Master Showmanship - Rabbit

2017 Rabbit Showmanship Award Sponsors

Belmont Carson Petroleum

In memory of Francis Hart by his Family
South Central Power Company - Garrison Stock Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

BREEDING RABBIT CLASSES

B -- BUCK D -- DOE

Classes are divided by bucks and does for each of the following
purebred rabbit breeds: Californian, Dutch, French Lop, Fuzzy Lop,
Holland Lop, Mini Lop, Mini Rex, Netherland Dwarfs, New Zealand,
Silver Martins, and Other Purebreds. All crossbreds will be judged
in a separate class. Changes may be made to the above list of classes
after livestock entry forms are received on August 1.

BREEDING RABBIT RULES

1. All exhibitors are required to participate in Livestock Skillathon
to participate at the fair (*see General Livestock Rules*).
2. Rabbits must be owned and in the possession of the exhibitor by
May 1, 2018.
3. Rabbit registration papers are due in the Extension office by May
1, 2018.
4. Participants are required to attend Rabbit Round-Up which will
be held on August 11 at the fairgrounds. Breeding Rabbits and Rab-
bit Doe and Litter will be sexed, checked for illness, and checked for
breed on that date.
5. No health certificate is required. Animals will be checked for dis-
ease, etc. Animals declared diseased or unworthy of show will be
dismissed from grounds by fair veterinarian.
6. Rabbits with litters will not be permitted to exhibit at the fair, un-
less they are registered to participate in the doe and litter class.
7. Exhibitors may show no more than two animals in a class. Only
one market pen of three per exhibitor may be entered. Exhibi-
tors may show no more than four lots in the show (*a lot being one
breeding rabbit or one pen of three or one doe and litter*), i.e. three
breeding animals plus a pen of three, or four breeding animals is
the maximum or two breeding animals plus a pen of three and doe
and litter is the maximum.
8. Rabbits and exhibitors are placed first, second, third, etc., accord-
ing to their showmanship and breed class.
9. Breeding animals show by breed and sex. Best Buck will show
against Best Doe in breed for Best of Breed. Winners of each breed
class will return and compete for Grand Champion Rabbit and Re-
serve Grand Champion Rabbit.
10. Read Department 8- General Livestock Rules.

BREEDING RABBIT AWARDS

Outstanding Project Knowledge
Breeding Rabbit Jr.
Breeding Rabbit Sr.
Trophy and Rosettes
Grand Champion Rabbit
Reserve Grand Champion Rabbit

2017 Breeding Rabbit Awards Sponsors

Mehlman Trucking Heavy Haul • JD & Abbey Shumaker
Patty, Art & Victoria Henderson • Other Awards
*Best of Breed - Rosette
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MEAT PEN OF THREE RABBITS

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see *General Livestock Rules*).
2. Meat pens consist of three rabbits from the same litter and must be of a meat type breed. One pen of three is permitted to be exhibited by each exhibitor.
3. Breeding Rabbits, mother of Market Rabbits and mother of Rabbit Doe and Litter must be in the exhibitor's possession by May 1, 2018 and registered in the Extension office by that date. Registration papers will be mailed to exhibitors after April 1. Tattoos are no longer required, but are encouraged for good production practices. Participants are required to attend Rabbit Round-Up which will be held on Aug. 11 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.
4. Does should be bred between May 28 and June 3, 2018 in order for litter to be kindled between June 28 and July 3, 2018.
5. If any one rabbit in the pen is disqualified, the whole pen becomes disqualified.
6. Rabbits in meat pens must be weighed individually on Tues., Sept. 4, 2018 at 7:30pm.
7. Minimum weight of each rabbit is 3 pounds and any pen containing an underweight rabbit will have the option to stay at the fair and must be shown in showmanship class, but may not show in market class or sell at the Jr. Fair Livestock Sale. There is no maximum top weight, however, the suggested maximum weight of each rabbit is 5.5 pounds. Rabbits in the pen should weigh as close to the same weight as possible.
8. Read Department 8-General Livestock Rules.
9. Read Division 6-Livestock Sale.

MEAT PEN OF THREE RABBIT AWARDS

Outstanding Project Knowledge
Market Rabbits Jr.
Market Rabbits Sr.
Trophy and Rosette
Grand Champion Pen of Three Market Fryers
Reserve Grand Champion Pen of Three Market Fryers
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

2017 Meat Pen of Three Award Sponsors

JD & Abbey Shumaker • Richard Pryor Auction Service

DOE AND LITTER

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see *General Livestock Rules*).
2. All doe & litter pens must be born from does that are registered by May 1, 2018 with the OSU Extension office. Does to be bred must be owned and in the possession of the exhibitor by May 7, 2018.
3. Does should be bred between June 23, 2018 and July 8, 2018 in order for litter to be kindled between July 23, 2018 and Aug. 7, 2018.
4. Rabbits shown in Doe & Litter class may not be shown in any other rabbit class.

5. Read Department 8-General Livestock Rules.

DOE AND LITTER AWARDS

Trophy and Rosette - Grand Champion Doe and Litter
Reserve Grand Champion Doe and Litter
2015 Doe and Litter Award Sponsors
Shirley, JD & Abbey Shumaker - The Ruth Milhoan Family
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

DIVISION 3 - SHEEP

THE 2018 JUNIOR FAIR SHEEP SHOW

SHEEP PREMIUMS

1st, \$4; 2nd, \$3.50; Others \$3
ALL Junior Fair Market Lamb projects must be in place by Tues., Sept. 4, 2018 at 8am
ALL Junior Fair Sheep Breeding projects must be in place by 7pm, Tues., Sept. 5, 2018.

SHEEP SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship- 16-19 years (as of 1/1/18). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship - 12-15 years (as of 1/1/18). **Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship - 8 - 11 years (as of 1/1/18) **Junior Showmanship winner will compete for Master Showman.
- d. Master Showman - All current year Sheep Showmanship winners are eligible.

SHEEP SHOWMANSHIP AWARDS

Trophy
Senior Showmanship - Sheep
Intermediate Showmanship - Sheep
Junior Showmanship - Sheep
Master Showmanship - Sheep

2017 Sheep Showmanship Award Sponsors

Donald Carpenter Family • Spring Valley Farms
Captina Produce Auction • Union Local FFA Alumni
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET LAMB CLASSES

1. Light Weight (80-100 Pounds)
2. Medium Weight (101-120 Pounds)
3. Heavy Weight (121 Pounds and Up)

MARKET LAMB RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see *General Livestock Rules*).
2. Age -- Must be born on or after Feb. 1, 2018.
3. Lambs must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 2, 2018 - 8 to 11am, where they will be weighed in and ear tagged. A maximum of four lambs, per exhibitor, may be weighed in, from which a maximum of 2 lambs may be shown at the fair.
4. ALL lambs must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.

5. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).

6. Remove blankets for weigh-ins, both pre-fair and at the fair.

7. Fitting and grooming -- no iced towels, ice packs, or any other enhancers to be used. There is to be no use of wet towels within 2 hours of show time.

8. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair.

9. Lambs must be dehorned and castrated before Junior Fair Lamb & Goat Weigh-in on June 2, 2018. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

10. All Grand Champion and Reserve Grand Champion markets lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

11. If there are 10 or more lambs in a class, the class will be divided.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

14. There are to be NO blankets or sleeves of any kind on Market Lambs or Market Goats.

MARKET LAMB AWARDS

Outstanding Project Knowledge

Market Lambs Jr. • Market Lambs Sr.

Trophy and Rosette

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

Champion Light Weight Market Lamb

Reserve Champion Light Weight Market Lamb

Champion Medium Weight Market Lamb

Reserve Champion Medium Weight Market Lamb

Champion Heavy Weight Market Lamb

Reserve Champion Heavy Weight Market Lamb

2017 Market Lamb Award Sponsors

Belmont Mills, Inc. • Fruits of Life • Jenkins Sporting Goods

M. Theaker & Sons Excavating, LLC • Oak Grove Farm

St. Clair Ruritan Club - Somerton Ridgerunners 4-H Club

Stallions 4-H Club in Mmteory of Vickie Henderson

Mehlman Trucking Heavy Haul

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

SHEEP BREEDING CLASSES

1. Ram, 2 Years Old and Over (born prior to 8/31/16)

2. Ram, 1 Year Old to 2 Years Old (9/1/15 to 8/31/16)

3. Ram Lamb Under 1 Year Old (born after 9/1/17)

4. Ewe, 2 Years Old or Over (born prior to 8/31/16)

5. Ewe, 1 Year to 2 Years Old (9/1/14 to 8/31/17)

6. Ewe Lamb Under 1 Year Old (born after 9/1/17)

SHEEP BREEDING RULES

1. ALL breeding projects MUST BE owned or leased and in possession of exhibitor by Jan. 1, 2018.

2. All exhibitors are required to participate in Livestock Skillathon

to participate at the fair (see General Livestock Rules).

3. ALL lambs must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

5. Same classes for all breeds.

6. Crossbred animals will be judged in a separate class.

7. Read Department 8-General Livestock Rules.

SHEEP BREEDING AWARDS

Outstanding Project Knowledge

Sheep Breeding Jr. • Sheep Breeding Sr.

Trophy and Rosette

Grand Champion Breeding Ewe

Grand Champion Breeding Ram

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

Rosette

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

2017 Sheep Breeding Award Sponsors

Braido Memorials • Lynn Parks Farm

Betty Snider and Lynne Swicegood

Mehlman Trucking Heavy Haul

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

OTHER SHEEP AWARDS

Other Awards

*Brian Leach Good Shepherd Memorial Award will be based on
sportsmanship and voted on by sheep exhibitors - Plaque.

2017 Other Sheep Award Sponsors

The Family of Brian Leach

DIVISION 4 - GOATS

THE 2018 JUNIOR FAIR GOAT SHOW

GOAT PREMIUMS

1st, \$4; 2nd, \$3.50; others \$3

ALL Junior Fair Market Goat projects must be in place by Tues., Sept. 4, 2018 at 8am

All other Junior Fair Goat projects must be in place by 7pm, Tues., Sept. 4, 2018.

GOAT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of Jan. 1 of the current year.

a. Senior Showmanship-16-19 yrs (as of 1/1/18).

**Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 yrs (as of 1/1/18).

** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship - 8 - 11 years (as of 1/1/18) ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Goat Showmanship winners are eligible.

GOAT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Goat
Intermediate Showmanship - Goat
Junior Showmanship - Goat
Master Showmanship - Goat

2017 Goat Showmanship Award Sponsors

Kathi Harris, CRNP • Save Rite Pharmacy
Wildes Boer Goat Farm, Danny & Lora Wildes
Gatten's Backyard Boer Goats
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET GOAT CLASSES

(weight classes will be set after fair weigh-in)

1. Light Weight Market Goats (50 - 65 lbs.)
2. Medium Weight Market Goats (66 - 80 lbs.)
3. Heavy Weight Market Goats (81 lbs. - up)

MARKET GOAT RULES

1. All market goats must be born between 1/1/18 and 4/30/18.
2. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate at the fair (see General Livestock Rules).
3. ALL goats must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.
4. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
5. Market Goats must be dehorned and castrated BEFORE Junior Fair Lamb & Goat Weigh-in on June 2, 2018. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
6. Market goats must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 2, 2018 - 8 to 11am, where they will be weighed in and ear tagged. A maximum of four goats, per exhibitor, may be weighed in, from which 2 goats

may be registered to exhibit at the fair.

7. Only Market Goats 50 pounds and over may show in a market class and sell at the Junior Fair Livestock Sale. Market Goats are placed in proper weight classes which will be set after fair weigh-in.
8. BOTH wethers and does will be permitted to show. These does must follow Market Goat Rules and are not permitted to enter the Breeding Meat Doe classes.
9. No bucks allowed in the Goat Show.
10. Grand Champion and Reserve Grand Champion Market Goats MUST BE SOLD at the Junior Fair Livestock Auction.
11. If there are 10 or more goats in a class, the class will be divided.
12. Read Department 8-General Livestock Rules.
13. Read Division 6-Livestock Sale.
14. There are to be NO blankets or sleeves of any kind on Market Lambs or Market Goats.

MARKET GOAT AWARDS

Outstanding Project Knowledge
Market Goat Jr. • Market Goat Sr.

Trophy

Market Goat with Most Gain • Trophy and Rosette
Grand Champion Market Goat
Reserve Grand Champion Market Goat
Champion Light Weight Market Goat
Reserve Champion Light Weight Market Goat
Champion Medium Weight Market Goat
Reserve Champion Medium Weight Market Goat
Champion Heavy Weight Market Goat
Reserve Champion Heavy Weight Market Goat
Goat With Most Gain

2017 Market Goat Award Sponsors

Mark and Linda Duvall • Riesbeck's Food Markets, Inc.
Russell Farms, Dale & Lori Russell • Smith's Sawdust Studio
Swiss Hills Charlais • TJ Jefferis, General Contracting, Inc.
Tom & Donna Crozier • Mehlman Trucking Heavy Haul
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

DAIRY GOATS CLASSES

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/17 and 3/31/18)
5. Junior Dairy Kids (born between 4/1/17 and 9/1/18)
6. Dairy Goat Meat

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DAIRY GOAT RULES

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tues., Sept. 4, 2018 by 4pm. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate in fair (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.
6. Dairy Goats may be shown horned or dehorned.
7. Read Department 8-General Livestock Rules.

DAIRY GOAT AWARDS

Outstanding Project Knowledge
Dairy Goat Jr.
Dairy Goat Sr.
Trophy and Rosette
Grand Champion Dairy Goat
Reserve Grand Champion Dairy Goat
2017 Dairy Goat Award Sponsors
Dale and Lynn Betts
Lynn Park Farms
Mehlman Trucking Heavy Haul
Rosettes and ribbons are provided by
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BREEDING MEAT DOE CLASSES

1. Junior Does (born after 9/1/17)
2. Yearling Does (born between 9/1/16 and 9/1/17)
3. Does over 2 Years Old (born before 9/1/16) -
(Must have freshened at least once)

BREEDING MEAT DOE RULES

1. All exhibitors are required to participate in Livestock Skillathon

to participate in fair (see General Livestock Rules).

2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
5. Does may be shown horned or dehorned.
6. Does entered in the Breeding Meat Does classes may not be entered in the Market Goat classes.
7. Read Department 8-General Livestock Rules.

BREEDING MEAT DOE AWARDS

Outstanding Project Knowledge
Breeding Meat Doe Jr.
Breeding Meat Doe Sr.
Trophy and Rosette
Grand Champion Breeding Meat Doe
Reserve Grand Champion Breeding Meat Doe
2017 Breeding Meat Doe Award Sponsors
KFC/A&W Restaurant - Barnesville
Wildes Boer Goat Farm, Danny & Lora Wildes
Mehlman Trucking Heavy Haul
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

PYGMY GOATS CLASSES

WETHERS

1. Under 1 Year Old (born after 9/1/17)
2. Over 1 Year Old (born on or before 9/1/17)

DOES

1. Junior Does (born after 9/1/17)
2. Senior Does (born on or before 9/1/17)

PYGMY GOAT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must

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Tanya Hanna, DVM

Christina Stephen, DVM

Kelly Fortney, DVM

include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

4. All animals must be owned and in possession of the exhibitor by June 1 of the current year.

5. Does over 3 years must have freshened at least once (*this rule took affect in 1998*).

6. No bucks are permitted. Wethers must be castrated and healed by fair.

7. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitor must provide, install and tear down wire.

8. Read Department 8-General Livestock Rules.

PYGMY GOAT AWARDS

Trophy and Rosette

Grand Champion Pygmy Goat

2017 Pygmy Goat Award Sponsors

Tom & Kathy Miller • Templis View Farm

Mehlman Trucking Heavy Haul

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

ANGORA GOATS CLASSES

DOES

1. Under 1 Year Old (born after 9/1/17)

2. Over 1 Year Old (born on or before 9/1/17)

WETHERS

1. Under 1 Year Old (born after 9/1/17)

2. Over 1 Year Old (born on or before 9/1/17)

ANGORA GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.

2. All exhibitors are required to participate in Livestock Skillathon to participate in fair (*see General Livestock Rules*).

3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).

5. No bucks are allowed. Wethers must be castrated and healed by fair.

6. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.

7. Read Department 8-General Livestock Rules.

ANGORA GOAT AWARDS

Trophy and Rosette

Grand Champion Angora Goat

Rosettes and ribbons are provided

by the Belmont County Agricultural Society.

HARNESS GOATS CLASSES

(Age of goat determines class)

1. First Year (born 9/1/17 to 8/31/18) - select or purchase a goat and train it to show with halter or on lead.

2. Second Year (born 9/1/16 to 8/31/17) - train to be shown in harness in unoccupied cart.

3. Third Year (born 9/1/15 to 8/31/16) - harness goat pull occupied cart.

4. Fourth Year (born 9/1/14 to 8/31/15) - harnessed goat pulls occupied cart and other activities

5. Fifth Year (born on or before 8/31/14) - occupied cart exercises and teeter totter.

HARNESS GOAT RULES

1. Harness Goats must be owned and in the possession of the exhibitor by June 1 of the current year.

2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.

3. Participants must be able to provide original registration papers during the fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold (USDA).

4. All exhibitors are required to participate in Livestock Skillathon.

5. Harness Goats may be shown horned or dehorned.

6. Harness Goats must be either wethers or does.

7. Harness Goats are only permitted to enter in Harness Goat classes.

8. Only one Harness Goat may be entered per exhibitor per class.

9. Read Department 8 - General Livestock Rules.

HARNESS GOAT AWARDS

Trophy and Rosette - Grand Champion Harness Goat

Multi-Specialty Goat Class

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DIVISION 5 - SWINE

THE 2018 JUNIOR FAIR HOG SHOW

MARKET HOG PREMIUMS

1st, \$4; 2nd, \$3.50; others \$3. ALL Junior Fair Market Hog projects must be in place by Tues., Sept. 4, 2018 at 8am.

SWINE SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of Jan. 1 of the current year.

- a. Senior Showmanship: 16-19 years (as of 1/1/18).
- **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship: 12-15 years (as of 1/1/18).
- ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship: 8-11 years (as of 1/1/18).
- ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman: All current Swine Showmanship winners are eligible.

SWINE SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Swine • Intermediate Showmanship - Swine
Junior Showmanship - Swine • Master Showmanship - Swine

2017 Swine Showmanship Award Sponsors

Adam and Sammi Messenger • Belmont Mills

"In Memory of Brandon Butler" • The Outsiders 4-H Club

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET HOG CLASSES

- 1. Light Weight (190-220 lb.)
- 2. Medium Weight (221-250 lb.)
- 3. Heavy Weight (Over 250 lb.)

MARKET HOG RULES

- 1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate in fair (see *General Livestock Rules*).
- 2. All market hog projects must be registered on Junior Fair Livestock Forms that will be due in the OSU Extension office by June 1, 2018. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont Co. Fair. Market Hogs must be registered by June 1, and owned and in the continual care of the member by June 15, 2018. These registered market hogs must be ear tagged with tags provided by the Belmont County Junior Fair by June 15, 2018. After June 15, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified

from showing or selling at the Belmont Co. Junior Fair during the current year. These random spot checks may occur until time of fair.

- 3. Four market hogs per exhibitor may be tagged, from which a maximum of 2 hogs may be registered to be exhibited at the fair.
- 4. Age – Market hogs must be farrowed on or after March 1 and no later than April 15, of the current year.
- 5. All Grand Champion and Reserve Grand Champion markets hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.
- 6. All Grand Champion and Reserve Grand Champion markets hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.
- 7. If there are more than 10 hogs in a class, the class will be divided.
- 8. All male market hogs must be castrated and healed prior to weigh-in.
- 8. Read Department 8-General Livestock Rules.
- 9. Read Division 6- Livestock Sale.
- 10. Due to health considerations and recommendations by the Ohio Dept. of Agriculture, all market hogs that will NOT be going through the livestock sale, must leave the fairgrounds after the market hog show. These hogs must leave between Wednesday, at the conclusion of the show and Thursday morning by 8am.

MARKET HOG AWARDS

Outstanding Project Knowledge
Trophy and Rosette

Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion Light Weight Market Hog
Reserve Champion Light Weight Market Hog
Champion Medium Weight Market Hog
Reserve Champion Medium Weight Market Hog
Champion Heavy Weight Market Hog
Reserve Champion Heavy Weight Market Hog
Other Awards

*The Brandon Butler Memorial Good Sportsman Award donated by the Barnesville Bootscoters 4-H Club.

2017 Market Hog Award Sponsors

High Meadows 4-H Club • Brian & Robyn Marshall & Family
David Jones, Auctioneer • Garrison Stock Farm • St. Clair Lumber
Jeremy & Kate & Colt Campbell • Tyler Trucking, Inc.
Stallions 4-H Club "In Memory of Vickie Henderson"
Mehlman Trucking Heavy Haul
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DIVISION 6 - LIVESTOCK SALE
BELMONT COUNTY JUNIOR FAIR LIVESTOCK SALE
COMMITTEE CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I

The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

Article II

The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by:

1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.
2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

Article III

Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in, March, June, August and October.

BY-LAWS

Article I

Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

Article II

The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

Article III

The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and have in mind at all times the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

Article IV

Committees for special purposes may be appointed by the President at any time.

Article V

The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

Article VI

Majority vote shall constitute an election.

Article VII

This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

JUNIOR FAIR LIVESTOCK SALE

Thurs., Sept. 6, 1pm - Lambs, Goats Rabbits, Broilers, Turkeys, Ducks
5pm - Steers, Beef Feeder Calves and Dairy Feeder Calves, Hogs
Management of the sale will be the responsibility of the Belmont County Junior Fair Livestock Sale Committee. The committee will underwrite the sale and assess a commission of each animal sold

for the purpose of sale expenses and advertising before and after the sale.

RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1pm. or 5pm. With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top.

2018 - 1pm - Ducks Broilers, Turkeys, Lambs, Goats and Rabbits
5pm - Steers, Beef Feeder Calves, Dairy Feeder Calves, and Hogs

2019 - 1pm - Lambs, Goats, Rabbits, Broilers, Turkeys and Ducks
5pm - Hogs, Steers, Dairy Feeder Calves and Beef Feeder Calves

2020 - 1pm - Goats, Rabbits, Turkeys, Ducks, Broilers, Lambs
5pm - Steers, Beef Feeder Calves, Dairy Feeder Calves, Hogs

2. Jr. Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Sheep and Goat Shows on Tues., Sept. 4 and the Swine Show on Wed., Sept. 5. This information must be given to Extension Staff working the shows.

3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

4. Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.

5. No animal or lot allowed in sale ring more than once.

6. Animals not making weight will be disqualified from showing in any market class. All underweight animals, may have the option to stay at the fair. If they stay at the fair, they must be shown in showmanship classes (*except market rabbits*), but may not sell at the livestock sale and must remain on the fairgrounds until specified release times (*see Department 8 - General Livestock Rule #6*).

STEERS

1. Exhibitor may sell only one steer at Jr. Fair Livestock Sale. Exhibitor will make decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Extension Staff your decision on which animal to sell. The only exception to this is if the exhibitor should have both the Overall Grand Champion and the Overall Reserve Grand Champion, then both sell.

2. Each market beef animal is to be sold individually.

LAMBS

Only Market Lambs weighing 80 pounds or more will be sold.

HOGS

Only Market Hogs over 190 pounds may sell.

FEEDER CALVES

Exhibitor may sell only one (1) feeder calf at the Jr. Fair Livestock Sale. Exhibitor will make decision on which animal to sell; if two animals were shown. No changes may be made after giving Extension Staff your decision on which animal to sell.

MARKET GOAT

Only Market Goats over 50 pounds may sell at the Jr. Fair Livestock Sale.



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Pictured from Left to Right: Himalaya Patcha MD, Lauren Wooten MD, Russell Lee-Wood MD, Amber Bauer DDS, Shaun Roe DO.

BROILERS *(Pen of Three)*

Market Broiler Pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor. Grand Champion and Reserve Grand Champion must sell and all other pen of Three Market Broilers. Buyers must make arrangements with youth on fair departure.

RABBITS *(Pen of Three Fryers)*

Grand Champion and Reserve Grand Champion will sell and all other Pen of Three Market Fryers. Buyers must make arrangements with youth on fair departure.

TURKEYS

Grand Champion and Reserve Grand Champion will sell and all other turkeys. Buyers must make arrangements with youth on fair departure.

MARKET DUCKS *(Pen of Two)*

Grand Champion and Reserve Grand Champion will sell and all other pen of 2 market ducks. Buyers must make arrangements with youth on fair departure.

NOTICE: The buyers must leave animals on the fairgrounds until after 12 midnight, Fri. The care of the animals sold will be the responsibility of the individual selling until after the buyer removes the animal from the fairgrounds. See General Livestock Rule #6 for further release time rules.

ORDER OF SALE

Grand Champion Pen of 3 Market Fryers
Reserve Grand Champion Pen of 3 Market Fryers
All other Pen of 3 Market Fryers in the Jr. Fair Show as generated by the computer
Grand Champion Broilers
Reserve Grand Champion Broilers
All other Pen of 3 Broilers in the Jr. Fair Show as generated by the computer
Grand Champion Market Turkey
Reserve Grand Champion Market Turkey
All other Market Turkeys in the Jr. Fair Show as generated by the computer
Grand Champion Market Ducks
Reserve Grand Champion Market Ducks
All other Pen of 2 Market Ducks in the Junior Fair Show as generated by the computer
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb

Champion of each weight class *(if not already sold)*
Reserve Champion of each weight class *(if not already sold)*
All other Market Lambs in the Junior Fair Show alternating weight classes as generated by the computer
Grand Champion Market Goat
Reserve Grand Champion Market Goat
Champion of each weight class *(if not already sold)*
Reserve Champion of each weight class *(if not already sold)*
All other Market Goats in the Jr. Fair Show as generated by the computer
Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion of each weight class *(if not already sold)*
Reserve Champion of each weight class *(if not already sold)*
All other Market Hogs in order of rank in Jr. Fair Show as generated by the computer.
Grand Champion Market Steer
Reserve Grand Champion Market Steer
Champion of each weight class *(if not already sold)*
Reserve Champion of each weight class *(if not already sold)*
All other Market Steers in order of rank in Junior Fair Show, as generated by the computer.
Champion Dairy Feeder Calf
Reserve Champion Dairy Feeder Calf
Champion of each Dairy Feeder Calf Class *(if not already sold)*
Reserve Champion of each Dairy Feeder Calf Class *(if not already sold)*
All other Dairy Feeder Calves in order of rank in Junior Fair show, as generated by the computer.
Champion Steer Feeder Calf
Reserve Champion Steer Feeder Calf
Champion of each Steer Feeder Calf Class *(if not already sold)*
Reserve Champion of each Steer Feeder Calf Class *(if not already sold)*
All other Steer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.
Champion Heifer Feeder Calf
Reserve Champion Heifer Feeder Calf
Champion of each Heifer Feeder Calf Weight Class *(if not already sold)*
Reserve Champion of each Heifer Feeder Calf Weight Class *(if not already sold)*
All other Heifer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.

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2018 LIVESTOCK BUYERS

A sincere "THANK YOU" to all of the 2016 Junior Fair Livestock Buyers. Buying Junior Fair animals gives encouragement to a youth member and indicates your support for young people in their efforts at developing into mature, responsible citizens. The youth, with the support of advisors and parents, have a lot of time and money invested in their market animals and appreciate your continued support.

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2018 SPECIAL THANK YOU'S

A special thank you goes out to those individuals and/or groups who sponsored the following awards or gifts which were given during the 2016 Junior Fair Livestock Sale.

*A \$50.00 scholarship is given to each junior fair member in their last eligible year to sell at the Belmont County Fair and are exhibiting and selling a 4-H or FFA market animal. These scholarships are donated by Joel Braidon.

*Randall L. Gallagher, who donated a garden stone for auction with the proceeds to benefit the new fairgrounds.

*The Brandon Butler Memorial Award and Scholarship donated by Marvin, Lisa, and Lacy Butler.

*The Belmont County Junior Fair Livestock Sale Committee for sponsoring a personalized banner for each exhibitor and buyer of a Grand and Reserve Grand Champion Animal.

DIVISION 7 - HORSES

THE 2018 JUNIOR FAIR HORSE SHOW

HORSE PREMIUMS

1st, \$6; 2nd, \$5; others \$4

(except Encouragement Class participants which are paid \$4, if they entered no other class.)

ALL Jr. Fair Horse projects must be in place by 7pm, Tues., Sept. 4, 2018.

All class divisions are determined using participant age as of Jan. 1st of the current year.

4-H AND FFA SADDLE HORSE SHOW BILL

Thurs., Sept. 6, 2018 at 9am Contest Show.

Fri., Sept. 7, 2018 AT 9am. All Other Classes.

CLASSES *(Subject to change)*

1. Encouragement Class 1
2. Encouragement Class 2
3. Western Showmanship
4. Draft Showmanship
5. English Showmanship
6. Single Draft Hitch
7. Draft Team
8. Driving Reinsmanship
9. Equitation Hunter
10. English Pleasure
11. Hunter Hack
12. Regular Low Working Hunter
13. Equitation Over Fences
14. Horsemanship Western
15. Western Pleasure
16. Western Riding
17. Western Reining
18. Trail
20. Trail in Hand

RULES

1. The 4-H and FFA Horse Show is open to those members exhibiting their project during the full length of the fair, unless there is inadequate barn space.
2. **IT IS MANDATORY** to participate in Livestock Skillathon to participate at the fair *(see General Livestock Rules)*.
3. **IT IS MANDATORY** to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving

an equine. **PER STATE RULE BOOK - PAGE 9, #1 - PROTECTIVE HEAD GEAR.**

4. Encouragement Class entrants *(1st and 2nd year horse exhibitor)* will be evaluated on project book knowledge. Each participating member will show a simple showmanship pattern. The member and horse's appearance, grooming and general health of animal will also be considered. Participants will be graded, but no placing given. A grade ribbon will be awarded at time of show. **HORSES WILL NOT BE LINED UP HEAD TO TAIL FOR SAFETY REASONS.**

5. A maximum of two horses per exhibitor, except in the case where a member is permitted to stall a draft horse team. Only one horse can be shown in each of the following categories: Performance, Production or Draft. If barn space is not available for all horse projects, exhibitor must designate at registration, May 15, which horse project the points will follow. Should a decision need to be made concerning stabling of an extra project horse, the Junior Fair Board and the 4-H Horse Committee will make a decision.

6. If a project horse becomes lame, injured, sick, or dies, it may be replaced, only by the registered backup horse, no later than August 24 *(two weeks before horse show day)*. The 4-H'er must provide a veterinary statement to the 4-H Horse Committee and the OSU Extension office verifying this fact by Aug. 24. If a vet, other than the official Belmont County Fair veterinarian, issues this statement, a copy of the statement must also be provided to the official fair veterinarian for approval.

7. Each horse participant may register two horses per division by May 15 - **ONLY ONE HORSE PER DIVISION MAY PARTICIPATE** at the county fair. Second horse may not be replaced.

8. Only one premium will be paid per project and that will be on the highest placing obtained at the County Jr. Fair Show.




9. 4-H and FFA Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows. *(Copies can be obtained at the Extension office.)*

10. Lease projects must follow regulations outlined in the state 4-H horse lease contract. Completed lease information is due to the Extension office by May 15 of the current year.

11. Production project must follow regulations outlined in the State 4-H Production contract. Production projects must list the name of the foal on the sign up sheets of May 15. Foals born after May 15 must list the name of the dam and sire on the sign up sheet.

12. Overall points for Year Round High Point Trophy are tallied from activities 4-H members participate in during the 4-H year.

13. Any items not covered by the above rules will be **GUIDED** by the Uniform Rules for 4-H Horse Shows available from the Extension office.

14. All equine must be under the restraint of its exhibitor and/or parent/guardian at all times while outside of its stall. No horse shall be "loose" unless contained in its assigned horse stall.

15. Read Department 8-General Livestock Rules.

ARENA RULES

The following rules will be applied during the Belmont Co. Fair - from the time of arrival until departing the fairgrounds.

1. ELIGIBILITY TO RIDE ON THE FAIRGROUNDS:

a. Must be enrolled in a 4-H/FFA Horse Equine Project

b. Must be showing an equine project at the fair

c. Member and parent must have participated in Equine Quality Assurance

d. Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. **STATE RULE BOOK - PAGE 9, #1**

-- PROTECTIVE HEAD GEAR.

2. SUPERVISION

All Junior Fair members regardless of age or skill level must have a parent, 4-H, or FFA advisor present at all times. Individual clubs are encouraged to have supervision rules in place while riding or working your horse.

3. RIDING HOURS

a. Contest/Pleasure Riding Hours: If you ride in both contest and pleasure classes and are registered in both, you can ride for 2 hrs, then you must rest your horse for at least 1 hr.

b. 6am to 10:45pm (**HORSES MUST BE IN THE BARN BY 11pm**) **
(EXCEPTION -- On show days, members may start exercising horses at 5am)

c. Ride time allotment to be posted at Horse Barn during fair.

d. Lights in the Horse Arena must be on after dusk.

e. Due to dry weather, time in which to water down the arena will be designated. At which time, no horses will be permitted in the arena.

4. 4-H/FFA MEMBERS ARE NOT PERMITTED TO RIDE EACH OTHERS HORSES.

5. ALL HORSES MUST BE RIDDEN WITH A HEADSTALL WITH A LEGAL BRIDLE, BOSAL OR HACKAMORE.

HORSE SHOWMANSHIP AWARDS

Trophy

Senior Western Showmanship

Master Showmanship

Intermediate Western Showmanship

Junior Western Showmanship

Senior English Showmanship

Intermediate English Showmanship

Junior English Showmanship

Gaited Showmanship

Senior Draft Showmanship

Intermediate Draft Showmanship

Junior Draft Showmanship

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HORSE AWARDS

Outstanding Project Knowledge
High Point Contest, Jr. - High Point Contest, Sr.
High Point Western, Jr. - High Point Western, Sr.
High Point English, Jr. - High Point English, Sr.
High Point Driving, Jr. - High Point Driving, Sr.
High Point Gaited - Other Awards

* The Terry Lee Decker Memorial Sportsmanship Award Trophy. The Terry Lee Decker Memorial Sportsmanship Award Trophy is sponsored by Harold & Josetta Kuckuck. This award can only be awarded one time to any one member. All youth participants in Junior Fair Horse Show have one vote to select the Sportsman of the Year.

* Year Round High Point, Jr. (*Awarded at 4-H Under Construction*)

* Year Round High Point, Sr. (*Awarded at 4-H Under Construction*)

2017 Horse Award Sponsors

Agland Co-op - Bethesda • Belmont County 4-H Horse Committee
Cherry Ridge Horseshoeing • Harold & Josetta Kuckuck
Homan Knob Farm • Lashley Tractor Sales
Stallions 4-H Club • Gummert Trucking Heavy Haul
"In Memory of William R. Mummere" from the Debertrana Family
Ronnie & Becky Everett & Family • Jane Keyser
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DIVISION 9 - DAIRY CATTLE

THE 2018 JUNIOR FAIR DAIRY SHOW

The Dairy Show will be split into separate
Junior Fair Shows and Open Class Shows

DAIRY CATTLE PREMIUMS

1st, \$6; 2nd, \$5; others \$4

All Junior Fair Dairy Cattle projects must be in place by 7pm on
Tues., Sept. 4, 2018. (*See Rule 2 below for exception.*)

DAIRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to
their age as of Jan. 1 of the current year.

a. Senior Showmanship-16-19 yrs (*as of 1/1/18*).

**Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship - 12-15 yrs (*as of 1/1/18*).

**Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship- 8-11 yrs (*as of 1/1/18*).

**Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Dairy Showmanship winners are eligible.

DAIRY SHOWMANSHIP AWARDS

Trophy
Senior Showmanship - Dairy
Intermediate Showmanship - Dairy
Junior Showmanship - Dairy
Master Showmanship - Dairy
Other Awards

* A rosette sponsored by
the District III Holstein Club for the Master Dairy Showman.

*A bell sponsored by Dairy Farmers of America
for the Reserve Champion Master Dairy Showman.

2017 Dairy Showmanship Award Sponsors

Belmont Co. Dairy Products Sale Committee - Homan Knob Farm
"In Memory of Harold & Mary B. Dunfee" - Josh Kemp

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

DAIRY CATTLE CLASSES

1. Junior Heifer Calf, born after 3/1/18 and over 4 months old
2. Intermediate Heifer Calf (12/1/17 to 2/28/18)
3. Senior Heifer Calf (9/1/17 to 11/30/17)
4. Summer Yearling Heifer (6/1/17 to 8/31/17)
5. Junior Yearling Heifer (3/1/17 to 5/31/17)
6. Winter Yearling Heifer (12/1/17 to 2/28/17)
7. Senior Yearling Heifer (9/1/16 to 11/30/16)
8. Junior 2 Year Cow (3/1/16 to 8/31/16)
9. Senior 2 Year Cow (9/1/15 to 2/28/16)
10. 3 Year Cow (9/1/14 to 8/31/15)
11. 4 Year Old Cow and older born before (9/01/14)
12. Dry Cow

DAIRY CATTLE RULES

1. ALL exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (*see General Livestock Rules*). Quality Assurance training is only required if exhibiting a lactating animal.
2. Junior Fair lactating dairy cows may be brought in Fri., Sept. 7 by 8:30am and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. All Junior Fair dairy cattle must be owned or leased by exhibitor by June 1, of the current year.
4. Same classes for all breeds
5. No BULLS.
6. If Junior Fair and Open Class Entries are identical for individual

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classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.

7. Read Department 8 - General Livestock Rules.

DAIRY CATTLE AWARDS

- Outstanding Project Knowledge Awards Trophy
- Outstanding Junior Fair Dairy Exhibitor
- Grand Champion Dairy Breeding Animal
- Reserve Grand Champion Dairy Breeding Animal
- Champion Holstein Female
- Reserve Champion Holstein Female
- Junior Champion Holstein
- Senior Champion Holstein
- Champion Jersey Female
- Reserve Champion Jersey Female
- Champion Ayrshire
- Junior Champion Jersey
- Champion Milking Shorthorn
- Champion Norwegian Red

*All other Reserve Champion Females will receive a rosette.

2018 Dairy Cattle Award Sponsors

1st Choice Energy Services • Barnesville Veterinary Services, LLC
 District III Holstein Club • RM Wilson Co. - St. Clair Ruritan
 Greg, Melinda, Jared, Josh, Whitney & Paige Kemp
 James & Helen Hibbs • Kimberly Ogilbee • WesBanco Bank, Inc.
 Tom & Marjorie Josefezyk • Trail's End Jerseys
 Mehlman Trucking Heavy Haul • Paige Nicole Kemp
 Rosettes and ribbons are provided by
 the Belmont County Agricultural Society.

DIVISION 10 - POULTRY

THE 2018 JUNIOR FAIR MARKET POULTRY SHOW

POULTRY PREMIUMS

1st, \$3.50; 2nd, \$3; others, \$2.50

ALL Junior Fair Poultry projects must be in place by 7pm, Tues., Sept. 4, 2018.

Junior Fair Poultry Weigh-In is at 7:30pm on Tues., Sept. 4, 2018.

POULTRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their ages as of January 1 of the current year.

- a. Senior Showmanship-16-19 yrs (as of 1/1/18). **Senior Showman winner will compete for Master Showman.
- b. Intermediate Showmanship - 12-15 yrs (as of 1/1/18). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 yrs (as of 1/1/18). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman - All current Poultry Showmanship winners are eligible.

POULTRY SHOWMANSHIP AWARDS

Trophy

- Senior Showmanship - Poultry
- Intermediate Showmanship - Poultry
- Junior Showmanship - Poultry
- Master Showmanship - Poultry

Rosettes and ribbons are provided by
 the Belmont County Agricultural Society.

2018 Poultry Showmanship Award Sponsors

Colerain Ruritan - "In Memory of Dominick Nardo"
 Mike & Christie Drake

For Show: Market Pen of Three (3), exhibit 1 pen; Egg Production-exhibit one (1); Meat Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1); Turkey - exhibit one (1). All other poultry - exhibit one (1) per breed.

POULTRY RULES (Non-Market Projects)

1. All exhibitors are required to participate in Livestock Skillathon to participate in the fair (see General Livestock Rules).
2. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year. All non-market chickens must be Pullorum-Fowl Typhoid free. Each exhibitor must provide NPIP hatch papers or have birds blood tested.
3. Exhibit Entry Limits: Egg Production- exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1). All other poultry - exhibit one (1) per breed.
4. Duck classes will be added if needed so that breed/market birds are not competing in same class.
5. Read Department 8-General Livestock Rules.
 Trophy and Rosette • Grand Champion Breeding Poultry
 Reserve Grand Champion Breeding Poultry

MARKET BROILER RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).
2. Market Broiler pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor.
3. All meat pens must be 6 wks of age by fair.



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4. If one broiler in a pen becomes disqualified, the whole pen becomes disqualified.
5. Broilers in meat pens must be weighed individually on Tues., Sept. 4, 2018 at 7:30pm
6. Suggested maximum weight of a broiler is 6 pounds. Broilers in a pen should weigh as close to the same weight as possible. Minimum weight of broilers is 4 pounds and any pen containing an underweight bird will have the option to stay at the fair and must be shown in showmanship classes but may not show in market class or sell at the livestock sale.
7. Read Department 8 - General Livestock Rules.
8. Read Division 6-Livestock Sale.

MARKET BROILER AWARDS

Outstanding Project Knowledge • Grand Champion Broilers
Reserve Grand Champion Broilers
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET TURKEY RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (*see General Livestock Rules*).
2. Meat pen consists of 1 turkey. Limit one turkey entry per exhibitor.
3. Turkeys must be weighed in on Tues., Sept. 4, 2018 at 7:30pm
4. Read Department 8-General Livestock Rules.
5. Read Division 6-Livestock Sale.
6. All Market Turkeys will need to be blood tested this year. Details will be announced later.



MARKET TURKEY AWARDS

Outstanding Project Knowledge • Grand Champion Market Turkey
Reserve Grand Champion Market Turkey
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET DUCK RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend Quality Assurance Training (*see General Livestock Rules*).
2. Meat pens must consist of 2 ducks of the same breed type. Limit one pair per entry per exhibitor.
3. Ducks exhibited as market ducks may not be entered in breeding duck classes.
4. Read Department 8 - General Livestock Rules.
5. Read Division 6 - Livestock Sale.

2017 MARKET DUCK AWARDS

Outstanding Project Knowledge • Grand Champion Market Duck
Reserve Grand Champion Market Duck
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

2017 MARKET POLTRY AWARD SPONSORS

1st Choice Energy Services Propane Division
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- DEPARTMENT 8 - 4-H



BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2;
3rd and others, \$1.50

*Colors -- Green and White
Emblem -- Four Leaf Clover
Motto -- To Make the Best Better
Pledge -- I Pledge
My HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service and
My HEALTH to better living
For my club, my community, my
Country and my world.*

OSU Extension:

Jane E. Keyser, County Director & 4-H,
Youth Development Extension Educator

Dan Lima, Agriculture & Natural Resources,
Extension Educator

Lorriisa Dunfee, Family and Consumer
Sciences, Extension Educator

Crystal Antill, 4-H Program Assistant

Katrina Nitz, SNAP Ed Program Assistant

Jennie Ellis, Office Associate

Caity Romshak, Office Assistant

All educational programs and activities conducted by the Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, creed, religion, sexual orientation, sex, age, handicap or Vietnam-era veteran status.

4-H Club work is a voluntary educational program available to all boys and girls between the ages of 5 and in kindergarten and 19. The program is supervised by the Ohio State University Extension, The Ohio State University, the United States Department of Agriculture and Belmont County Board of Commissioners cooperating. 4-H members 8-19 years of age "learn by doing" by enrolling in and completing a project in animal science, clothing, communications, computers, conservation, consumer education, engineering, entomology, field and garden crops, flower gardening, personal development and leadership, photography, collecting, family life, health, nutrition, earth sciences, wood sciences, and plant sciences, etc. Kindergarten - second grade youth participate in Cloverbud clubs which does not encourage competition and fosters learning through group activities.

4-H member participation in the Belmont Co. Fair is a privilege and opportunity to share accomplishments, interests and ideals. Projects must be made during the current registration year and must have been completed solely to meet requirements of a 4-H project. Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display an animal at the fair. The cost is \$4 per registered 4-H member and \$8 per approved adult volunteer provided all registration information and armband requests and fees are received by the Senior Fair Board Secretary by August 1, 2018 at 5pm. **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and approved volunteers

through only one Junior Fair organization.

Exhibits show results of complete projects. Most 4-H projects are evaluated at county 4-H Project Judging prior to the county fair. County fair exhibits are on a voluntary basis for member's completed projects.

There are more than 750 boys and girls enrolled in the Belmont County Community 4-H clubs. Local volunteers are credited for the leadership development among these young people.

Each club is under the direction of two or more local 4-H approved volunteers.

4-H CLUB BOOTH EXHIBITS

1. Each 4-H club will exhibit their projects in individual club booths. Club booths will be provided in the Jr Fair Building.

2. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests..

3. Each club will select a theme consistent with the objectives, activities and accomplishments of 4-H. Decorations, project displays and educational messages should all incorporate or complement the overall theme.

4. Club exhibits must be completed and in place by 12 noon on Tues., Sept. 4, 2018. The Jr. Fair building will be open 1pm to 5pm on Sun., Sept. 2, 2018 and 10-5pm on Mon. Sept. 3, 2018 and Tues., Sept. 4, 2018 from 10am until noon for clubs to work on their exhibits. Exhibits must remain complete until 5pm on Sun., Sept. 11, 2018. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the following year. All booths must be removed by 6:30pm Sun.

5. Booths are supplied by the Belmont County 4-H Council. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the structure of the booth.

6. No paint is to be used on any part of the booth structure.

7. The use of electricity is strictly forbidden.

8. Do not hang paper or backdrops from the building ceiling.

9. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.

10. DO NOT USE NAILS OR SCREWS IN BOOTHS. Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper; take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.

11. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

12. For the convenience of advisors who act as organization advisor to more than one club, the clubs may combine their displays in one booth.

13. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.

14. Club name must be prominently displayed within the booth.

15. Any club that uses a copyrighted ideas, i.e. Garfield, Pepsi, etc. must have written permission from the company.

16. Score Sheet is as follows:

Belmont County 4-H Booth Score Sheet STILL PROJECT JUDGING

Club Name _____ Year _____

Theme _____

	Excellent	Very Good	Good	Fair	Score
1. APPEARANCE					
a. Attracts attention	_____	_____	_____	_____	
b. Holds interest	_____	_____	_____	_____	
c. Club name visible	_____	_____	_____	_____	
Comments: _____					10
2. THEME					
a. Development of theme throughout display	_____	_____	_____	_____	
b. Original, simple	_____	_____	_____	_____	
c. Appropriate to 4-H	_____	_____	_____	_____	
Comments: _____					30
3. WORKMANSHIP					
a. Neat, well constructed	_____	_____	_____	_____	
b. Balance, color	_____	_____	_____	_____	
c. Durability	_____	_____	_____	_____	
Comments: _____					10
4. DISPLAY OF MEMBER'S WORK					
a. Posters, project books, etc.. displayed for all members	_____	_____	_____	_____	
b. Projects Labeled	_____	_____	_____	_____	
c. Members & advisors identified	_____	_____	_____	_____	
Comments: _____					30
5. IDEAS & PURPOSE OF 4-H					
a. Conveys positive message	_____	_____	_____	_____	
b. Depicts values of 4-H	_____	_____	_____	_____	
c. Display of 4-H pledge	_____	_____	_____	_____	
Comments: _____					20

Project Awards are given to 4-H members or groups for still projects. Trophies for 4-H project awards are selected at the discretion of the judges, provided the winners exhibit at the fair.

Trophy categories may represent more than one project or may be divided into age categories within a single project.

2018 Still Project Trophy Sponsors

Barnesville Progressive Home Helpers 4-H Club
Belmont County 4-H Council
Belmont County Chapter Ohio Genealogical Society
Belmont-Jefferson Beagle Club Inc.
Big 10 High Achievers 4-H Club • Bonnie Beefers 4-H Club
Christin Ashley • Ed Mowrer Family
From the Heart Photography • Homan Knob Farm
"In Memory of Paul Collins"

John, Pat & Alicia Estadt • Judy Puskarich
Kathy Miller • Maple Spring Farms - Stephens Family
Mark & Polly Loy • Melissa & Cale Norris
"In Memory of Peggy Stephens" by Mark & Melinda Stephens
Rick & Brenda Bailey • Stottler Tree Service
Roger Ogilbee Family • Saginaw Valley Beagles
Smith's Sawdust Studio • Barbe Family
St. Clair Animal Hospital - Dr. Marvin D. Steed
The Udder Kids 4-H Club • Union Local FFA Alumni

- DEPARTMENT 9 - AGRICULTURAL EDUCATION

BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others, \$5

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2; 3rd and others, \$1.50

Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display at the fair. The cost is \$4 per registered youth and \$8 for adult advisor. Armband requests and fees must be received by the Senior Fair Board Secretary by August 1, 2018 by 5pm **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adults through only one Junior Fair organization.

1. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the plywood dividers.

2. No paint to be used on any part of the booth.

3. The use of electricity is strictly forbidden.

4. Do not hang paper or backdrops from the ceiling.

5. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.

6. DO NOT USE NAILS OR SCREWS IN BOOTHS. Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.

7. Club exhibits must be completed and in place by 12 noon on Tues., Sept. 4, 2018. Exhibits must remain complete until 5pm on Sun. No project is to be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in Junior Fair the following year. All booths must be removed by 6:30 pm on Sun.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

Theme of exhibits shall be chosen from: (1) Farming Ability; (2) Leadership; (3) Conservation; (4) Safety; (5) Cooperation

SCORE CARD:

1. Power to Attract Attention; Catches the Eye.....(30)
 - a. Presents an original, appealing, attractive display.....15
 - b. Use models, life, motion, color, or light to sell the FFA idea being displayed. Any life, motion, color or light should harmonize with the FFA colors and focus on the idea presented.....15
 2. Power to Arouse and Hold Interest.....(30)
 - a. Informs the public concerning achievements of the chapter.....15
 - b. Develops curiosity or recalls experiences of the average person15
 3. Development of Exhibit.....(40)
 - a. Features one area of FFA activity.....10
 - b. Shows specific chapter's activities or accomplishment.....20
 - c. Is adequately labeled, including chapter name and area of activity displayed.....10
- Charts, maps and other illustrative material arranged artistically
 - All printing, lettering and decorations are neat and attractive
(crepe paper does not hold up and may seriously detract from exhibit)
 - FFA colors are preferred in exhibit

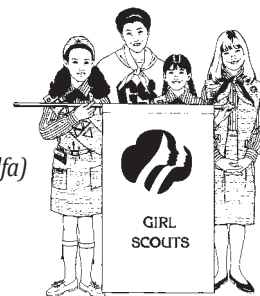
INDIVIDUAL PROJECTS

Crops

1. Corn (all varieties)
2. Oats
3. Wheat
4. Barley

5. Potatoes
 6. Speltz
- #### Agricultural Engineering

1. Welding
2. Woodworking
3. Electrical
4. Rope
5. Hay
- Alfalfa (90% or more alfalfa)
- Alfalfa Mixed (50-90% or more Alfalfa)
- Clover (90% or more clover)
- Light Mixed (20-50% legumes)
- Grass (less than 20% legumes)
6. Straw (all varieties)



- DEPARTMENT 10- GIRL SCOUTS

BOOTH PREMIUMS

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2018. Premiums to be determined.

Girl Scout Promise
On my honor, I will try:
To serve God and my country,
To help people at all times,
And to live by the Girl Scout Law.

Girl Scout Law
I will do my best to be
honest and fair,
friendly and helpful,
considerate and caring,
courageous and strong, and
responsible for what I say and do

In Girl Scouting, the girl always comes first. She is the main focus of the program, where everything is directed toward stimulating her interests and meeting her needs. Through membership in Girl Scouts, each girl, age 5 to 18, Daisy through Ambassador, who accepts the Girl Scout Promise and Law, is encouraged to reach her potential and to attain the self esteem and self confidence needed to succeed in the larger world. The message is, "Become your best, set your sites high. You can make it happen."

FAIR PROJECT RULES AND GUIDELINES

Girl Scouts

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp, or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.
3. Judging ribbons will be awarded to each entry brought to judg-

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ing according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be "Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program?, How much did the girl learn or grow in doing her project?" A Girl Scout's satisfaction will be in knowing she did her very best.

4. Every registered Girl Scout (*Daisy through Ambassador*) and every registered Girl Scout Troop in Belmont County is eligible to enter through pre-registration. Pre-registration deadline is July 31, 2018, for individual, group and troop registrations. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4 per registered Girl Scout and \$8 per registered adult troop leader (*limit 2 leaders per troop*) for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Girl Scout Advisor to the Junior Fair by July 31, 2018 and to the Senior Fair Board Secretary by August 1, 2018 by 5pm **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adult advisors through only one Junior Fair organization.

5. All entries, including booth entries, must be in place by 1:30 pm on judging day, which is Mon., Sept. 4, 2018, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to deadline (*August 1, 2018*). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only. All projects must be in place by, Mon., Sept. 3, 2018 by 1:30pm for judging.

6. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.

7. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.

8. All entries, including group projects, must have 3"X5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.

9. Exhibits are under the supervision of competent persons at all times and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont Co. Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.

10. Exhibits must not be removed before 5pm on Sun., September 10; any troop or individual removing exhibits prior to that date and time will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in Junior Fair the following year. Exhibit will be released only to the Girl Scout entering it or to her troop leader(s) as stated on the registration form. Exhibitors should be informed of this rule. **THERE WILL BE NO EXCEPTIONS.**

11. **Special Instructions: ART ENTRIES** - All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached. **COOKING ENTRIES** - All exhibits must have recipes attached (*ingredients and directions*). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have replica or picture of judged item on a paper plate with recipe attached. No

perishable food can be used in display. **SEWING OR WEARABLE CRAFT ENTRIES** - All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled. **POSTER ENTRIES** - All poster exhibits may be no larger than 22"X 28".

GIRL SCOUT BOOTH DISPLAYS

1. Each Service Unit in Belmont Co. may exhibit projects from Girl Scouts within their unit in a Service Unit booth in the Jr. Fair Building.

2. Booth space for the 2018 Belmont Co. Fair is being held for Service Units by the Girl Scout Advisor to the Jr. Fair Board and must be requested to the Ohio State University Extension Office by June 1, 2018. Size of space may vary according to number of projects to be exhibited.

3. Each Service Unit will select a theme consistent with objectives, activities and accomplishments of Girl Scouting in each of their respective communities. Service Unit name must be attractively displayed on the base of the booth.

Exhibits will be judged against other Girl Scout Service Unit exhibits.

4. Booth exhibits must be complete and in place by 12 noon, Tues., Sept. 4, 2018. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Sept. 2, and from 1pm to 5pm on Mon., Sept. 3, and from 10am to 12 noon on Tues., Sept. 4. (*Please note: These are Fair Board times and do not override the Girl Scout Judging Day deadline of 1:30pm on Mon., Sept. 3.*) Exhibits must remain complete until 5pm Sun., Sept. 9. Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.

5. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for your use; however, any color or type of material may be used. All other supplies and equipment needed for completing displays must be furnished by the individual Service Unit.

6. Nothing may be hung from the ceiling and no paint is to be used on any part of the booth. The use of electricity is strictly forbidden.

7. **DO NOT USE NAILS OR SCREWS IN BOOTHS. DO NOT STAPLE PROJECTS TO YOUR BOOTH DISPLAY, JUDGES WILL BE HANDLING PROJECTS.** Use tape, thumb tacks or staples. These MUST be removed when the exhibits are taken down at the end of the fair. All paper and trash should be deposited in cans outside doors, and area in front of booth is to be swept. Booth premiums will be forfeited if cleanup is not done properly. A Junior Fair Department Advisor must check your booth before you leave. All booths must be checked and approved for premiums to be awarded.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

Score Card

General Appearance.....	(40 Points)
Well Balanced.....	10
Attract Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15



- DEPARTMENT 11 - BOY SCOUTS

BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

1. Boys Scouts, by packs, may exhibit their projects, crafts and camp projects as well as displays highlighting the basic components of the scouting program.

2. To exhibit, the boy must be a registered Tiger or Cub Scout.

3. A participation ribbon, attached to a 3X5 card, will accompany each entry, to be filled out by the den leader or pack leader.

4. Booth exhibits must be complete and in place by 12 noon, Tues. Sept. 4, 2018. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Aug. 31, and from 1pm to 5pm on Mon., Sept 3, and from 10am to 12 noon on Tues., Sept. 4. Exhibits must remain complete until 5pm Sun., Sept. 9. NO project is to be removed before release times listed. Violation will result in forfeit of club booth premium.

5. Each pack may arrange booth display according to individual booth themes. Theme of exhibit will be selected by exhibiting organization. Themes should stress values which organization deems most important to youth work. Theme should be incorporated throughout exhibit in telling the story of organization's purpose, goals, philosophy, activities and/or achievements.

6. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for use; however, any color or type of materials may be used. All other necessary supplies and equipment for completing displays are to be provided by each pack designing the booth.

7. Do not hang anything from the ceiling. The use of electricity is strictly forbidden.

8. **DO NOT USE PAINT, NAILS OR SCREWS.** Thumb tacks, tape and staples are to be used and must be removed at the time of booth dismantling after the fair.

9. All paper, staples, tape, etc. from dismantling displays **MUST** be deposited in trash bins at Junior Fair Building. Clean-up is mandatory for each booth space.

10. All booths must be checked by Jr. Fair Dept. Advisor and approved before you leave. Failure to clean up booth or have your booth checked prior to leaving will result in the forfeit of booth premiums.

11. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4 per registered Boy Scout and \$8 per



registered adult troop leader for those exhibiting projects in the fair; provided all registration information and armband fees are received by the Senior Fair Board Secretary by Aug. 1, 2018 by 5pm
THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adult volunteers through only one Junior Fair Organization.

12. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

13. Each club member's name must be attractively displayed within the exhibit other than on the member's cards. Advisors names may also be displayed.

14. Club name must be attractively displayed on the base of the booth.

15. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance.....	(40 Points)
Well Balanced.....	10
Attracts Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15
Development of Selected Theme.....	15



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JUNIOR FAIR ROYALTY CONTEST

APPLICATIONS ARE DUE AUGUST 1.

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview.

There will be three contest divisions for the Junior Fair Royalty Contest.

Prince and Princess

Contestants must be between the ages of 8 & 11 (as of 1/1/18).

Duke and Duchess

Contestants must be between the ages of 12 & 15 (as of 1/1/18).

King and Queen

Contestants must be between the ages of 16 & 19 (as of 1/1/18).

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.

2. Scoring will be done on the following basis:

APPLICATION

A. Activities.....	35%
B. Leadership Positions.....	30%
C. School/Church/Community Activities.....	10%
D. Major Awards/Achievements.....	10%
E. Neatness/Appearance of Application.....	10%
F. Advisor Recommendation.....	5%

INTERVIEW

Response to questions pertaining to:

A. Leadership.....	30%
B. Activities.....	20%
C. General Questions.....	20%
D. School/Church/Community.....	10%
E. Major Awards/Achievements.....	10%
F. Personal Appearance.....	5%
G. Poise/Personality.....	5%

3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.

4. Applications due in the OSU Extension Office by 4:30pm on Aug. 1, 2018. **LATE APPLICATIONS WILL NOT BE ACCEPTED.**

5. Interviews will be held on Aug. 7, 2018 Location and Time schedule to be announced.

6. Youth members of Jr. Fair organizations (4-H, FFA, FCCLA, DECA, VICA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Jr. Fair by submitting an application with and advisor's specific recommendation.

7. Applications are available from the OSU Extension Office, Belmont County, 101 North Market Street, Suite A, St. Clairsville, OH 43950 • Phone (740) 695-1455 after July 1.

JUNIOR FAIR ROYALTY AWARDS

Trophy Awards

Fair King

Fair Queen

Fair King and Queen, First Runners Up

Fair King and Queen, Second Runners Up

Fair King and Queen, Third Runners Up

Fair Duke

Fair Duchess

Fair Duke and Duchess, First Runners Up

Fair Duke and Duchess, Second Runners Up

Fair Duke and Duchess, Third Runners Up

Fair Prince

Fair Princess

Fair Prince and Princess, First Runners Up

Fair Prince and Princess, Second Runners Up

Fair Prince and Princess, Third Runners Up

2017 Junior Fair Royalty Award Sponsors

Belmont County Agricultural Society

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Dale & Lynn Betts

Homan Knob Farm

M Theaker & Son Exc.

In Memory Of James H. Keyser

In Memory Of Ron Ault By Debi Ault

J D & Abbey Shumaker

Judy Puskarich

Mark & Polly Loy

Kelly's Suite Ii Limited Bill And Kellie Cappelletti

Lynn Parks Farms

In Memory Of Ronnie & Marvelyn Saffell

Rick, Tracy, And Ryan Temple

Riesbeck's Food Markets, Inc.

Ridge Riders 4-H Club

Ron & Marissa Duvall Family

Smith's Sawdust Studio

Moristown Mt. Climbers

Wesbanco

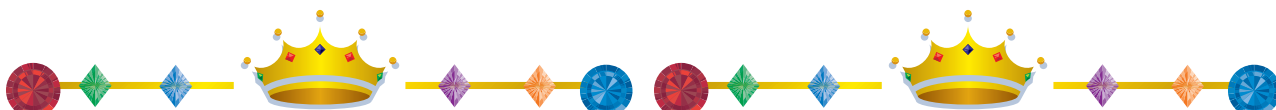
RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Wed., Sept. 5 at 12 Noon.

2. Assist with the livestock shows and other fair activities at the 2018 fair. *(Requires participation at the fair all week.)*

3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.

4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.



2018 BELMONT COUNTY JUNIOR FAIR ROYAL COURT MEMBERS



Front from left to right: Carson Phillips, Faith Schanks, Emma Davis, Jacob Theaker, Emmeka Showalter, Delaney Butler, Billy Schumacher, Cheyenne Dallas, Derick Garrison, and Alexis Tingler. Back row: Matthew Tomich, Cody Slater, Jacob Bell, James Mehlman, Alaina Folden, Jennifer Farson, Abby West, Zach Hull, Cierra Betts, and Tiffany DeNoble.

SHOWMAN OF SHOWMEN CONTEST

RULES/PROCEDURES

1. Open to Master Showmanship winners of current year. Second place Master Showman of species will participate if the Master Showman is unable to participate.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into show ring on schedule.
4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.
5. Each class will have 10 minutes to show.
6. Participants should dress according to dress code for species of which he/ she is Master Showman.
7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, and Horses.
8. Participants will be placed from 1st - 7th with points scored equal to placing.

9. Scores will be kept confidential.

10. The participant with the lowest score will be the Showman of Showmen.

11. Any disputes regarding this contest will be resolved by a committee of adults representing 4-H, FFA, Jr. Fair Board, Sr. Fair Board and the Showman of Showmen Committee Advisor. The protest procedure as listed on page 48 under Junior Fair Rules, including the \$50 deposit will be followed.

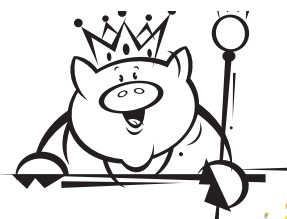
12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.

SHOWMAN OF SHOWMEN AWARDS

2017 Belt Buckle, Chair & Jacket Sponsors for Showman of Showmen Contest

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2017 Shirt Sponsor for Showman of Showmen Contest
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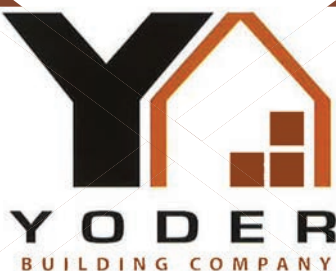
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2018 LIST OF OHIO FAIR DATES

JUNE FAIRS

Paulding County Fair (Paulding) June 11-16
Pickaway County (Circleville) June 16-23
Putnam County (Ottawa) June 25-30

JULY FAIRS

Marion County (Marion) July 2-7
Harrison County (Cadiz) June 25-30
Clinton County (Wilmingtion) July 7-14
Madison County (London) July 7-14
Adams County (West Union) July 8-14
Lawrence County (Proctorville) July 7-14
Logan County (Bellefontaine) July 8-14
Trumbull County (Cortland) July 8-15
Montgomery County (Dayton) July 9-15
Lucas County (Maumee) July 10-15
Jackson County (Wellston) July 13-21
Franklin County (Hilliard) July 14-21
Crawford County (Bucyrus) July 15-21
Fayette County (Washington C.H.) July 16-21
Perry County (New Lexington) July 16-21
Ottawa County (Oak Harbor) July 16-22
Warren County (Lebanon) July 16-21
Carroll County (Carrollton) July 17-22
Clark County (Springfield) July 20-27
Knox County (Mt. Vernon) July 22-July 28
Butler County (Hamilton) July 22-July 28
Clermont County (Owensville) July 22-28
Shelby County (Sidney) July 22-July 28
Union County (Marysville) July 22-28
Seneca County (Tiffin) July 23-29
Vinton County (McArthur) July 23-28
Summit County (Tallmadge) July 24-29
Lake County (Painesville) July 24-29
Ohio State Fair (Columbus) July 25-Aug 5
Pike County (Piketon) July 27-Aug 4

JULY/AUGUST FAIRS

Preble County (Eaton) July 28-Aug 4
Auglaize County (Wapakoneta) July 29- Aug 4
Greene County (Xenia) July 29-Aug 4
Gallia County (Gallipolis) July 30-Aug 4
Columbiana County (Lisbon) July 30-Aug 5
Medina County (Medina) July 30- Aug 5
Wood County (Bowling Green) July 30- Aug 6

AUGUST FAIRS

Hamilton County (Carthage) Aug 8-12
Champaign County (Urbana) Aug 3-10
Athens County (Athens) Aug 3-11
Ross County (Chillicothe) Aug 4-11
Hartford Independent (Licking Co.) Aug 4-11
Richland County (Mansfield) Aug 5-11
Holmes County (Millersburg) Aug 6-11
Scioto County (Lucasville) Aug 6-11
Cuyahoga County (Berea) Aug 6-12
Attica Independent (Seneca County) Aug 7-11
Ashtabula County (Jefferson) Aug 7-12
Erie County (Sandusky) Aug 7-12
Henry County (Napoleon) Aug 9-16
Mercer County (Celina) Aug 10-16
Miami County (Troy) Aug 10-16
Muskingum County (Zanesville) Aug 12-18
Huron County (Norwalk) Aug 13-18
Meigs County (Pomeroy) Aug 13-18
Jefferson County (Smithfield) Aug 14-19
Allen County (Lima) Aug 17-25
Darke County (Greenville) Aug 17-25
Defiance County (Hicksville) Aug 18-25
Monroe County (Woodsfield) Aug 20-25
Lorain County (Wellington) Aug 20-26
Portage County (Randolph) Aug 21-26
Sandusky County (Fremont) Aug 21-26

Noble County (Caldwell) Aug 27-Sept 1
Morrow County (Mt Gilead) Aug 27 -3
Stark County (Canton) Aug 28- Sept 3
Hancock County (Findlay) Aug 29-Sept 3
Mahoning County (Canfield) Aug 30- Sept 3
Richwood Independent (Union Co.) Aug 29-Sept 3
Van Wert County (Van Wert) Aug-28-Sept 3
Geauga County (Burton) Aug 30-Sept 3

SEPTEMBER FAIRS

Fulton County (Wauseon) Aug 31-Sept 6
Washington County (Marietta) Sept 1-4
Highland County (Hillsboro) Sept 1-8
Morgan County (McConnelsville) Sept 3-8
Belmont County (St. Clairsville) Sept 4-9
Hardin County (Kenton) Sept 4-9
Albany Independent (Athens County) Sept 5-9
Hocking County (Logan) Sept 11-16
Wayne County (Wooster) Sept 8-13
Williams County (Montpelier) Sept 8-15
Guernsey County (Old Washington) Sept 10-15
Wyandot County (Upper Sandusky) Sept 11-16
Bellville Independent (Richland Co.) Sept 12-15
Delaware County (Delaware) Sept 15-22
Ashland County (Ashland) Sept 16-22
Tuscarawas County (Dover) Sept 17-23
Brown County (Georgetown) Sept 24-29

SEPTEMBER/OCTOBER FAIRS

Barlow Independent (Washington Cty) Sept 27-30
Coshocton County (Coshocton) Sept 28 - Oct 4

OCTOBER FAIRS

Loudonville Independent (Ashland Co.) Oct 2-6
Fairfield County (Lancaster) Oct 7-13



"The Belmont County Fair has been "A Family Tradition Since 1849".

OHIO FISHING & HUNTING INFORMATION

SPECIES

Striped, Hybrid-Striped, & White Bass
Large, Smallmouth, & Spotted Bass
Muskellunge
Trout (all species)
Walleye, Sauger, & Saugeye
Yellow Perch

DAILY LIMIT/MIN.

30 (no more than 4 over 15 in.)
5/ 12 in. min.
1
5
6
30

Channel Catfish (28 in. or larger)

1 (statewide) / 28 in. min.

Channel Catfish (under 28 in.) 6 (public lakes under 700 acres) no limit (all other public waters)

Blue & Flathead Catfish (under 35 in.) no limit (35 in. or larger) 1 (statewide) / 35 in. min.

All other fish / no limit

* The lake sturgeon is an endangered species in Ohio and must be returned unharmed to the water immediately if caught.

CHANGES 2018

Blue catfish and channel catfish regulations have changed at Hoover Reservoir. Lake Snowden was removed from the list of walleye, saugeye, and sauger lakes. Site-specific trout regulations have changed. See new regulations at <http://wildlife.ohiodnr.gov/fishingregulations>

FISHING LICENSE COST

Resident: \$19
Resident Senior License: \$10
1-Day License: \$11
Annual Nonresident License \$43.50
3-Day Nonresident Tourist's License \$19
Duplicate License: A \$4

• Licenses valid Mar. 1, 2018 to Feb. 28, 2019.

All above costs include a \$1 writing fee.

HUNT SOME OHIO WHITETAIL DEER

Archery

Sept. 29, 2018-Feb. 3, 2019

Gun

Nov. 26-Dec. 2, 2018; Dec. 15-16, 2018

Deer Youth Gun

Nov. 17-18, 2018

Muzzleloader

Jan. 5-8, 2019

ENJOY SOME SMALL GAME HUNTING

Crow (Fri., Sat., & Sun. only)

In: 6-1-18/ 6-7-19 / out: 3-2-19/ 3-7-20

bag limit: None

Coyote - No Closed Season / No Limit

Squirrel - In: 9-1-18 / out: 1-31-19

bag limit: 6 daily

Groundhog (Closed Deer Gun Season Only)

bag limit: none

SAFETY TIP

Hunting from a tree stand is effective, but be sure to wear a harness.

Hunters are seriously injured and killed each year from tree stand falls.

About one in every three hunters will experience a fall from a tree stand in their hunting career.

Find out more at

<http://wildlife.ohiodnr.gov>

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