

171st Annual

Belmont County Fair

St. Clairsville, OH

Sept. 8-13,
2020

"A Family Tradition Since 1849"



Darryl Watson, Owner/Manager
315 South Gardner St. Barnesville, OH
(Mailing) P.O. Box 166, New Concord, OH 43762
740-425-3611 • f: 740-425-3612 • c: 740-624-9335
email: darryl2776@yahoo.com

Good luck to all
4-H & FFA Exhibitors

Sale Every Saturday at 12:30 pm Consignments Are Welcome!



**Thank You for
another
Successful Sale!!**

SPECIAL SALES

In Addition To Our Regular Sales

Graded Feeder Calf Sale

Saturday, Sept. 19 & Oct. 3 at 10am

Sponsored By The Barnesville Area Feeder Calf Association

Find us on Facebook for an Updated Market Report



Welcome to the 2020 Belmont County Fair!

Hello and Welcome to the 2020 Belmont County Fair. It is with great pleasure that we are able to come together and celebrate the youth of our county.

It has been a very trying year for everyone. I would like to take a moment to reflect on the tragedy we have witnessed these past few months and pray for a bright, healthy and prosperous future. I would like to invite everyone to take your time, enjoy and have a great day at the fair.

I would also like to thank the Senior Fair Board, Junior Fair Board and endless volunteers that have come together through this all to make this fair possible.

*Thank you & God bless,
Ed Campbell, President Belmont County Agricultural Society*

2020 BELMONT COUNTY FAIR INDEX

2019 Fair Sponsors	3	Demolition Derby Information.....	44
2019 Fair Supporters	3	Rafter M Rodeo.....	46
2020 Ticket Prices & Information.....	4	KOI Drag Racing.....	47
Notice of Election & Sale of		Truck & Tractor Pulling Information	48
Membership Tickets.....	4	Pedal Pull Rules & Entry Form	50
2020 Fair Board Members	5	Camper Rules & Registration Form	52
2020 Fair Board Member Information.....	5	Jr Fair Board.....	54
Entertainment.....	6	General Jr Fair Rules	57
Belmont Co. Fair Schedule	12	Dept 7 • Livestock	59
Dept. Superintendents & Committees.....	14	1 Beef.....	60
2020 Changes for Fair Book	14	2 Rabbits	62
Established Policies	14	3 Sheep.....	64
Belmont Co. Agricultural Society		4 Goats	66
Constitution & By-Laws.....	15	5 Swine	69
Open Class Rules &		6 Livestock Sale.....	70
Regulations for Exhibitors	18	2019 Live Stock Buyers.....	72
4-H Horse Committee Open Horse Show	24	7 Horses	74
Dept. 1 Beef	25	8 Dairy Cattle.....	76
Dept. 2 Dairy Cattle	26	9 Poultry	77
Dept. 3 Dairy Goats	27	Dept. 8 • 4-H.....	79
Dept. 4 Domestic Arts.....	29	Dept. 9 • Agriculture Education	80
Dept. 5 Horticulture.....	34	Dept. 10 • Girl Scouts.....	81
Dept. 6 Grange Exhibit.....	41	Dept. 11 • Boy Scouts	83
Belmont Co. Livestock Entry Blank	42	Jr Fair Royalty	84
Belmont Co. Open Class Entry Blank	43	Showman of Showmen.....	85
		Ohio Agricultural Fair Schedule	87

www.journal-leader.com



740.732-2341

Southeast Publications, Publisher of

The **JOURNAL**

And the Noble County Leader

Crossroads Magazine • Community Guides

Travel Brochures • Calendars • Local News

Belmont, Harrison & Noble County Fairbooks

309 Main St. • P.O. Box 315 • Caldwell, Oh 43724

Belmont County Fair Book

Belmont County, Ohio



FOR A FREE COPY CALL 740-695-4359



EXPLORE • RELAX • ENJOY • VISIT

PLAN YOUR TRIP AT VISITBELMONTCOUNTY.COM • SEE MORE AT [#STRONGROOTSBRIGHTFUTURES](https://www.instagram.com/strongrootsbrightfutures)

2019 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2019 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

AC Builders	Heritage Cooperative	OSU Extension
Allstate Ins., Micheal Conway	Hissom's Service Center	Pietranton Construction Inc.
Barnesville Livestock Auction	ICR Rentals	Quiznos Sub
Belmont Classic Cars	IBEW	Riesbeck's Food Market
Belmont Co. Agricultural Society	In Memory of Peggy Stephens	Roger & Cathy Perkins
Belmont Co. Commissioners	In Memory of Pete Duvall	Ruth Milhoan
Belmont Co. Farm Bureau	Integrity Insurance	Sam & Karen Shutway
Belmont Co. Health Department	Joe's Tire Commercial, LLC	Schlepp's Family Restaurant
Belmont Co. Tourism Council	John Estadt, Attorney	Sherri Theaker
Belmont Mills	Johnson Boiler Works	Stenser Trucking
Belmont Savings Bank	Katherine Cain Family LLC	Stonebraker's Garage
Bridgeport Equipment & Tool Rental	Kennedy Equipment	South Central Power Co.
Buckeye Steel	KFC	Swiss Hills Charolais
Carol Carpenter	Kuester Implement Co.	Ten Mile
Chambers Service & Repair	LC Acres	Theaker Excavating
Dairy Farmers of America	Large Animal Vet Service	T-N-T Auto Repair
David Jones Auctions	Livestock Sale Committee	Tonkovich Trucking
Debi Ault Erlenbach	Long Run Farms	Triple C Farms
Dennis & Suzanne Henderson	Lytton Sanitation Service	Triple M Farms
Dino Piergallini and Sons Equipment	Max's Concessions	Wilcox Excavating
Duvall's Angus Farms	MC Thomas Insurance Agency Inc	Williams Field Services Group LLC
D&J Sales & Service	Mehlman Trucking	Woodsfield Savings Bank
Eileen Wise	MM Print & Copy	XTO
Elite Heating & Cooling	Muskingum Livestock Auction	Young's Cattle Co.
Freedom Four LLC	9th Day Feed & Show Supply	
Gulfport Energy	Ohio Valley Community Credit Union	

2019 Fair Supporters

Belmont Correctional	Kuester Implement	Jim Mehlman and Sons
Belmont Co. Commissioners	Lytton Sanitation	Russ Mehlman
Belmont Co. EMA	United Dairy	Ruth Milhoan
Belmont Co. Engineer's Office, Dave Sloan	Mark and Mary Lou Barricklow	Ed and Mary Mowrer
Belmont Co. Fire & EMS Services	Joel Braido	Em Mowrer
Belmont Co. Master Gardeners	John Stewart	Matt Mowrer
Belmont Co. Sheriff's Office	Kim and Brenda Carpenter	Melinda Stephens
Belmont Co. Tourism Council	Sara Carpenter	David Phillips
Belmont Carson Petroleum	Walt and Kristie Garrison	Dave Schafer
Bob & Tina Greenwood	Eugene and Nancy Gillogly	Andy Selmon
Bridgeport Equipment & Tool Rental	Carla Graham	Arin Selmon
Colerain Golf Carts	Becky Hull	Bob Selmon
D&J Sales and Service	Dwight Jenewein	Judy Mowery
Ed Campbell	Grace Jones	Betty Tonkovich
ICR Rentals	Tom Knight	

2020 Ticket Prices and Information

TUESDAY ONLY ADMISSION

\$5

Admission gates will open at 12 noon on Tues., Sept. 3. Admission does not include rides.

GENERAL ADMISSION

\$10

Wed. through Sun. - free entertainment including grandstands, mechanical rides* and parking when available.

SEASON TICKET

\$25

Good each day Tues. through Sun.. Does not include rides**.

MEMBERSHIP TICKET

\$25

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides**.

EXHIBITOR TICKET

\$25

Gate admission only. Does not include rides**.

CAMPER PARKING

\$150

Fri. through Sun. Sept. 1, 2020-Sept. 9, 2020 only.

PARKING PASS

(exhibitors 1 only)

\$10

Limited availability

*Mechanical rides will be open on Wed. and Thurs. from 5 to 10p.m., Fri. from 4 p.m. to 10p.m. Sat. from 12 noon until 5p.m. and 6 until 11p.m. and on Sun. from 12 noon until 5p.m.

**Holders of all tickets, passes, or junior fair arm bands can purchase a ride pass from Deshler Amusements Inc. for \$5 which will entitle them to ride all mechanical rides for that day only.

Children 24 months old or less will not be charged at the gate. Should they desire to ride mechanical rides, they must purchase a \$5 ride pass for that day from Deshler Amusements Inc.

Special Parking, when available, provided to those holding official handicapped stickers only.

NO REFUNDS – NO RAIN DATES

*See You
At The
Fair!*



Notice of Election and Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society will be held at the Carnes Center, Fairgrounds, St. Clairsville, Ohio, from 10a.m. until 2p.m. on Sat., Sept. 12, 2020.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

Membership Tickets for 2020 were placed on sale Sat. Sept. 8, 2019. They will be available on Fri. Aug. 14, and Sat. Aug. 15 and Sun. Sept 6 from 9am to 5pm. They will also be available on Fri. Aug. 21, Fri. Aug 28, Fri. Sept 4, Sat. Sept. 5, and Mon. Sept 7 from 12pm - 5pm.

Membership Tickets are also sold during the county fair dates in the Secretary's Office at the Fairgrounds.

Membership Tickets for 2021 were placed on sale Thur., Sept. 10, 2020, at the price of \$25 and will continue to be on sale through Wed., Sept. 8, 2021.

Belmont County Agricultural Society,
Becky Selmon, Sec.

2020 Fair Board Members



LARRY MORRIS

DAWN WARRICK

CODY HARRIS

LEROY CARPENTER

DEAN WEHR

CODY DETLING

CHRIS BERHALTER

JOSH LUDE



EILEEN WISE



MARK STEPHENS



DAVID JONES



BECKY SELMON



MATT CAIN



DEBI ERLNBACH



DAVE REISCHMAN



ANDREA LUDE



GREG MEHLMAN



BRYAN HULL



KELLI DALLAS



MALISSA CAMPBELL



ED CAMPBELL



JIM THOMAS



Fair Board Member Information

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

DIRECTORS WITH TERMS EXPIRING OCT. 29, 2020

MALISSA CAMPBELL.....	740-296-9542
BRYAN HULL.....	740-310-3504
ANDREA LUDE.....	304-780-4336
MARK STEPHENS.....	740-391-4332
MATT CAIN.....	740-298-1715
DEAN WEHR.....	740-238-1609
KELLI DALLAS.....	740-510-0447

DIRECTORS WITH TERMS EXPIRING OCT. 28, 2021

DEBI ERLNBACH.....	740-391-2038
CODY DETLING.....	740-238-0688
CODY HARRIS.....	740-238-2409
LARRY MORRIS.....	740-238-1000
DAVID JONES.....	740-391-3710
GREG MEHLMAN.....	740-359-8608
JOSH LUDE.....	740-312-0842
ED CAMPBELL.....	740-359-4040

Ex-Officio Members

Kevin Spears, County Supt. of Schools
101 N. Market St., St. Clairsville, OH 43950 • 740-695-0773
Vacant, Extension Agent, 4-H Youth Development
101 N. Market St., Suite A, St. Clairsville, OH 43950 • 740-695-1455

DIRECTORS WITH TERMS EXPIRING OCT. 29, 2022

LEROY CARPENTER.....	740-391-8218
BECKY SELMON.....	740-391-2853
DAWN WARRICK.....	740-296-4106
EILEEN WISE.....	740-484-0112
CHRIS BERHALTER.....	740-359-0734
DAVE REISCHMAN.....	740-238-0788
JIM THOMAS.....	740-827-3362

Honorary Members

Barbara Collins.....	St. Clairsville, OH 43950
William Duvall.....	Barnesville, OH 43713
Nancy Gillogly.....	St. Clairsville, OH 43950

Fairgrounds 740-695-5059
www.belmontcountyfair.org

.....

PRESIDENT: ED CAMPBELL
VICE PRESIDENT: MARK STEPHENS
SECRETARY: BECKY SELMON
TREASURER: MALISSA CAMPBELL
CONCESSIONS MANAGER: KELLI DALLAS

2020 Belmont County Fair Entertainment



About The Band

The Stickers have quickly become a solid name in the country music world. Hailing from Western Pennsylvania, the band has become known for their high-energy country rock shows and catchy songs that have taken country music fans by storm! They have launched their talents across the US, earning a number of industry accolades and credentials along the way. They have a busy touring schedule supporting their music in markets across the US. They have performed with several famous country singers many of which are named on their website.

Check out their many achievements at www.thestickers.com.

"I have got to hand it to new trio The Stickers. A Brother Trio from Pennsylvania, these guys really set themselves apart with their soulful approach. I really liked this one – a lot. And I think you will too!"

Chuck Dauphin • Editor, Billboard

"We've worked with The Stickers for years and they never fail to entertain with a polished, high energy live performance. Their new single does the same; its well produced and full of hooks. A crowd pleaser!"

Mark Anderson • Program Director, WDSY Y108

"Froggy was the 1st station in Pittsburgh to play the Stickers regularly as part of our daily programming. "Country Proud" is featured in our most recent television commercial, & "Countrified" continues to perform."

Dave Anthony • Program Director, Froggy WOGI

Taylor Jo

And The

COPPER CREEK BAND



Taylor Jo & The Copper Creek Band is a rare unique fusion of seasoned musicians from the Mid Ohio Valley area performing pop, country, rock, blues and original songs. Taylor Jo's amazing vocals and acoustic guitar, Gary Thompson's impeccable electric guitar styles, Jeff Higgins' rich driving bass and Bruce Cooley's solid flamboyant drums combine with the band's vocal harmonies to create their own remarkable captivating musical experience that transcends generational boundaries. Taylor Jo & The Copper Creek Band welcomes all types of events and venues near and far to our schedule.

Give us a call or message us at (740) 579-6913

Check us out on Facebook at
<https://www.facebook.com/TaylorJoandCCB/>

The Belmont County Fair Presents **THE ZERBINI FAMILY CIRCUS**



The zerbini family circus under the big top started in the usa in 1992. Before that time, the zerbini family of circus performers and owners go back over a century. Originating in france, the zerbini's owned circuses throughout europe and africa. Julian zerbini brought his family to the usa in 1968 working as high wire artist in all the top name circuses.

Unfortunately, in 1991 there was an accident. A faulty wire snapped, alain fell to the circus ring 40 feet below and was told by doctors, shortly after, he would never walk again. True to his nature, he was not willing to accept this and after months of rehabilitation, alain decided to give it all he had and opened the alain

zerbini circus. Then it was a small big top seating 500 people. It has grown to a new red and white striped tent with a capacity of just over 1000. Alain's determination grew with the circus and contradicting the doctors diagnois, he not only managed the circus but also returned to performing.

Viewing the circus show, you may see alain zerbini performing aerial acts, balancing acts and his favorite, animal acts. The circus travels over 8 months a year and is a favorite at a number of county fairs, such as moundville, wc, lexington, va, cantion, oh, harrisburg, va, hilliard oh, henderson, nc, meadville, pa, zanesville, oh, kirksville, mo and sumpter, sc

just to name a few. With over a decade behind him traveling from town to town and fair to fair, alain zerbini knows what the public likes and makes every effort to bring it to them year after year.

The circus show changes in its entirety every year so they can return to the same towns. Alain zerbini brings dependability and professionalism with him and prides himself on the cleanliness of the circus, equipment and trucks. When you deal with the alain zerbini circus you deal directly with the owner, alain zerbini. He controls, oversees and manages all parts of the circus from the time they roll into town till circus day is just a memory.



Cracker Jack & Company



Balloon Twists

- Cracker Jack the Clown & Mr. CJ make Amazing Twists!
- Fun Fast Balloon Designs
- Entertainment included
- Including music
- Farm animals to Super Heros everyone will be amazed!

Magic

- Family Fun Magic Show w/ Audience Participation
- Show Lasts 40 to 60 min.
- Music & Games in every show
- Prizes for Helpers
- 10 by 10 stage space needed
- Multiple shows a day

Strolling Entertainment

- Ballon Twisting
- Magic & Music Buggy
- Juggling & Plates Spinning
- Dane Parties
- Puppets & Comedy
- All From the Fun Buggy

Travis Mettler has been performing for over 15 years at corporate events, fairs and festivals, and small parties. Mr. CJ has been around various fairgrounds himself for almost 30 years in many aspects such as: an entertainer, a 4Her, a parent of 4Hers and as a licensed auctioneer-selling at many county fair pie and junior market livestock sales. Fairs and fun is all Mr. CJ has ever known.

For more info or to book Cracker Jack and Company Contact us: 440-251-7357
travismettler@gmail.com or clevelandentertainment.com.

LACY & THE ATTITUDE BAND

Lacy is a singer, song writer and entertains all ages. She performed and opened for many Nashville Acts in the last 20 plus years; performing at several Nashville venues and was in Country music videos working with many artists while living in Nashville. Lacy and The Attitude Band has performed several shows throughout the country at fairs, festivals, concerts and clubs. When asked how she came up with the name of the band Lacy replied, "I was thinking of the guys and the attitudes they have. I said that's it!" Has she ever thought of changing the name? "Not one time, they still have an Attitude."

Book Lacy and The Attitude Band
Lacy, Jason, Randy, Terry and T.J. at 740-432-4431.



THE TROPICAL REVUE



We are a comedy performing animal and puppet show called, "The Tropical Revue." Our family has been performing for over 50 years. Luau Logan's Tropical Revue, is the newest edition to the "Pork Chop Revue," family, which has been on numerous television specials, films, and of course, performing at live venues since 1956.

Luau Logan's The Tropical Revue features hilarious puppet characters, performing pigs, and goats, and truly will be a family favorite, guaranteed! So bring the family and be ready for fun in this all inclusive, entertaining, family friendly show.



The Hee Haw Variety Show

The HeeHaw Variety show is a non-profit organization that hosts a variety of entertainers who donate their time and talent for cancer. The Mayhugh's lost their daughter and sister to pancreatic cancer 25 years ago, and Melodie had a love for country music that they thought it only fitting to put on a show in her memory to raise cancer awareness and to give back to the community in one small way. It had started with just a few family members and friends and has grown to over 30 local entertainers who have been touched in some way by this horrific disease. The proceeds from each show go to a cancer recipient going through this battle to help them a little financially as well as lift their spirits a little. The music genre covers old time country to rock so it promises to please all music lovers.

Those performing are as follows: Melinda Anderson, Ty Leach, Jessica Shaw, Taylor McCort, Mindi Finnical, Natasha Shilling, Hannah Stephen, Tammy Sroka, Chris Kernan, Sydney Leach, Lily Leach, Terry and Julie McCort, Rachel Finnical, Sarah Sherman, the Minor Chords, Jenna McCort, Tony and Alana Huntsman, Jean Daniels, and Eden, Aven, and Ensley Steele.

Mobile Glass Studios - Ryan Gothrup



The mobile glassblowing experience brings the artistry and education of glass making beyond the studio walls to your location. Viewers will experience a multitude of information surrounding the lost art of glassblowing. Glassblowing is an interdisciplinary art form that embodies art, science, math, history, and teamwork. From glassblowing demonstrations to hands-on workshops, spectators will gain a vast knowledge of the process of manipulating hot glass into various shapes and forms.

Glass artist, Ryan Gothrup, has been an educator of glassblowing for over 16 years. From youth starting at the age of 10 years old to elderly and students with learning differences, he has taught glassblowing to a wide variety of students. After receiving his MFA, he spent six years teaching at the college level and for the past seven years has been using his mobile glass trailer to educate on location.

Art

From a liquid to a solid, students will learn how this hot molten material transforms into countless shapes and forms.

Science

From melting temperature and centrifugal force to the elasticity of glass and combustion, students will learn the many scientific connections surrounding the art of glassblowing.

Math

From geometry to physics, students will observe how essential math plays a role in creating three-dimensional objects in hot glass.

Ron Retzer Trio



Ron Retzer, Bob Wolfe and Jennifer Galownia have been singing together in a touring ministry group for two years, and had decided to branch out as a trio in 2013 expanding and performing all genres. From the sacred hymns of the gospel, southern gospel, classic ballads, country, oldies, and even some pop and rock and roll!

During each and every show they take you down memory lane. Performing to sold-out crowds, theaters, outdoor festivals, revivals, dances and all denominations of churches; and blessed to be able to bring you beautiful music and harmonies that are described as a "perfect" blend.

Check us out on www.ronretzertrio.com, YouTube and/or facebook. They hope to see you at the Belmont County Fair!

THE RON RETZER MUSIC MINISTRY featuring JENNIFER GALOWNIA and BOB WOLFE.
CALL RON @740-598-4036 FOR BOOKING INFO. Like them on Facebook.



Belmont County Fair Schedule

SUNDAY, SEPTEMBER 6, 2020

1:00 p.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place

5:00 p.m.Jr. Fair Animals and
Tack may be put in place
(Nothing is permitted in the barns before 5:00 p.m.)

MONDAY, SEPTEMBER 7, 2020

10:00 a.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place

5:00 p.m.Open Class Judging
Antiques, Photography (Wise Hort. Bldg)

TUESDAY, SEPTEMBER 8, 2020

8:00 a.m. ALL JUNIOR FAIR MARKET
animals, excluding poultry & rabbits must be in place

8:00 a.m.Jr. Fair Hog Weigh-In Begins
(Perkins Hog Show Arena)

8:30 a.m.Jr. Fair Livestock Weigh-In Begins
(Erb Electric Livestock Show Arena)
order of weigh-in: sheep, goats, steers, feeder calves

9:00 a.m.Open Class Judging – Domestic Arts
not judged on Monday (Wise Hort Bldg)

10:00 – 12:00 p.m.Jr. Fair Still Projects
must be in place

12:00 p.m.Jr. Fair Judging – Educational
exhibits: 4-H, FFA, & others (Jr. Fair Building)

2:00 p.m.Jr. Fair Royalty Crowning
(Robinson Stage)

4:00 p.m.Jr. Fair Sheep Showmanship & Show
(EELSA)

5:00 p.m.Open Class Judging – Fine Arts
(Wise Hort. Bldg)

7:00 p.m.Open Class Dairy Goat Show
followed by Jr. Fair Goat Showmanship & Show (EELSA)

7:00 p.m. ALL OTHER Jr. Fair Animals
must be in place

7:00 p.m.All Livestock, Commercial & Concession
exhibits to be in place

7:30 p.m.Jr. Fair Rabbit Weigh-In (Rabbit Barn)
immediately followed by Jr. Fair Poultry Weigh-In (Poultry Barn)

WEDNESDAY, SEPTEMBER 9, 2020

8:30 a.m.Jr. Fair Beef Showmanship Contest
followed by Jr. Fair Beef Show (EELSA)

9:00 a.m.Open Class Judging – Field,
Fruit & Garden Crops (Wise Hort. Bldg)

8:00 a.m.Jr. Fair Poultry Showmanship & Show
(Small Animal Show Arena)

9:30 a.m.Open Class Judging – Baked Goods
(Wise Hort. Bldg)

11:00 a.m.Open Class Judging – Flowers
(Wise Hort. Bldg)

12:00 p.m.OFFICIAL OPENING CEREMONIES
With County Commissioners & Dignitaries
(Robinson Stage)

12:00 p.m.Jr. Fair Rabbit Show (Small Animal Show Arena)

2:00 p.m./4 p.m./ 7 a.m.Cracker Jack & Company

3:00 p.m.-9 p.m.Mobile Glass Studio

4:30 p.m.22st Annual Baked Goods Auction
(Robinson Stage)

5:00 p.m./8 p.m.The TroPIGal Revue

5:00 p.m.Jr. Fair Market Swine
Showmanship & Show
(Perkins Swine Show Arena)

5:00 p.m.Zerbini Family Circus

6:00 p.m.RAFTER M RODEO

7:00 p.m.Taylor Jo & The Copper Creek Band

7:30 p.m.Zebrini Family Circus

THURSDAY, SEPTEMBER 10, 2020

9:00 a.m. – 1:00 p.m.Fair Field Days

9:00 a.m.Jr. Fair Horse Contest Show
(Tourism Equine Show Arena)

10:00 a.m./8 p.m.The TroPIGal Revue

11:00 a.m./4 p.m./ 7 a.m.Cracker Jack & Company

11:00 a.m.Zerbini Family Circus

1:00 p.m.Jr. Livestock Sale- Goats, Rabbits, Turkeys,
Ducks, Broilers, Lambs (EELSA)

FAIR SCHEDULE SUBJECT TO CHANGE DUE TO COVID-19

****Senior Citizens (age 62 & over with ID) Admitted Free Friday Only Until 12pm****

Cracker Jack Company • The TroPIGal Revue • Mobile Glass Studios • Daily: Wednesday-Sunday



OFFICIAL FAIR DATES, SEPTEMBER 8-13, 2020

3:00 p.m.-9 p.m. Mobile Glass Studio
 5:00 p.m. Jr. Fair Livestock Sale-Beef & Swine
 (Perkins Swine Show Arena)
 5:00 p.m. KOI Drag Racing Practice
 6:00 p.m. Abraham Lincoln (Robinson Stage)
 7:00 p.m. Hee Haw Variety Show
 7:00 p.m. KOI DRAG RACING
 7:30 p.m. Zerbini Family Circus

FRIDAY, SEPTEMBER 11, 2020

****Senior Citizen Day (age 62 & over with ID)**

Admitted Free until 12pm

9:00 a.m. Jr. Fair Dairy Show (EELSA)
 9:00 a.m. Jr. Fair Horse Show
 (Tourism Equine Show Arena)
 9:00 a.m. Open Class Pee Wee Dairy
 Showmanship Contest followed by
 Open Class Adult Dairy Showmanship Contest
 10:00 a.m. Jr. Fair Dairy Show followed by
 Open Class Dairy Judging (EELSA)
 12:00 p.m. 25th Annual Dairy Products Auction
 (EELSA)
 12:00 p.m. Ron Retzer
 (Robinson Stage)
 1:00 p.m./4 p.m./ 8 p.m. The TroPIGal Re-
 vue
 1:00 p.m. Zerbini Family Circus
 2:00 p.m./4 p.m./ 7 a.m. Cracker Jack Company
 3:00 p.m.-9 p.m. Mobile Glass Studio
 5:00 p.m. Zerbini Family Circus
 7:00 p.m. OHIO STATE TRACTOR PULLERS
 ASSOCIATION TRACTOR & TRUCK PULL
 7:00 p.m. Lacy & Her Attitude (Robinson Stage)
 7:30 p.m. Zerbini Family Circus
 8:00 p.m. Jr. Fair Square Dance (EELSA)
 with Deep Down Country
 12:00 a.m. Livestock sold at auction that is being
 hauled by the livestock sale committee may leave
 the grounds. Other livestock sold at the auction
 and being hauled privately may leave the grounds
 between 7-10 a.m. on Saturday.

SATURDAY, SEPTEMBER 12, 2020

8:30 a.m. Open Beef Show
 8:30 a.m. Jr. Fair Livestock Trophies
 released from Trophy Showcase
 10:00 a.m. – 2:00 p.m. Annual Election of Directors
 (Carnes Center)
 12:00 p.m./3 p.m./ 7 p.m. Cracker Jack Company
 1:00 p.m. Zerbini Family Circus
 1:00 p.m./4 p.m./ 8 p.m. The TroPIGal Revue
 2:00 p.m. Jr. Fair Showman & Showmen
 Contest (EELSA)
 2:00 p.m. Petal Tractor Pull (Robinson Stage)
 3:00 p.m.-9 p.m. Mobile Glass Studio
 4:00 p.m. TBA (Robinson Stage)
 4:00 p.m. Zerbini Family Circus
 7:00 p.m. Zerbini Family Circus
 7:00 p.m. TRUCK & TRACTOR PULL
 7:00 p.m. The Stickers (Robinson Stage)
 8:00 p.m. Jr. Fair Square Dance (EELSA)
 with Deep Down Country

SUNDAY, SEPTEMBER 13, 2020

12:00 a.m. – 10:00 a.m. All Livestock Released
 10:00 a.m. Belmont Co. 4-H
 Horse Committee Open Class Horse Show
 11:00 a.m. Morning Worship Service
 Jr. Fair Board (Robinson Stage)
 11:00 a.m./1 p.m./ 4 a.m. Cracker Jack Company
 11:00 a.m. Mobile Glass Studio
 12:30 p.m. Zerbini Family Circus
 1:00 p.m. Polled Hereford District Show
 1:00 p.m. POWER WHEELS DERBY
 followed by DEMOLITION DERBY
 1:00 p.m. The Stickers (Robinson Stage)
 2:00 p.m./ 4 p.m. The TroPIGal Revue
 3:00 p.m. Zerbini Family Circus
 5:00 p.m. All Exhibits, Displays
 & Remaining Livestock Released
 5:00 p.m. 2019 Belmont County Fair Closed

FAIR SCHEDULE SUBJECT TO CHANGE DUE TO COVID-19

Cracker Jack Company Strolling the grounds daily (Hours May Vary)

Department Superintendents & Committees

Executive Committee.....	E. Campbell, Stephens, Selmon, M. Campbell
Executive Advisory Committee.....	Cain, Carpenter, Jones, Mehlman & Dallas
Banner Placement.....	*Jones, Harris & Thomas
Building & Grounds Rentals.....	*Mehlman, Stephens & M. Campbell
Campers.....	*Warrick, J. Lude, & Wehr
Commercial/Concession /Vendor Camping.....	*Dallas, Hull & E. Campbell
Domestic Arts/Grange/Horticulture & Baked Goods Auction.....	Erlenback, Wise, Warrick, Morris
Entertainment.....	*E. Campbell, Stephens, Selmon, M. Campbell, Cain, Carpenter, Jones & Erlenback
Grounds Superintendent.....	Mehlman
Assistants.....	Stephens, Berhalter, Cain, E. Campbell, Detling, Harris, Hull, J. Lude, Morris, Reischman, Thomas & Wehr
Junior Fair.....	Carpenter & Warrick
Dairy Products Auction.....	Mehlman
Livestock Sale.....	*Carpenter & Jones
Livestock Superintendent.....	Carpenter
Assistant.....	*Stephens, Cain, Detling & J. Lude
Beef.....	*Stephens & Detling
Dairy.....	*Mehlman & Stephens
Goats/Sheep.....	*Warrick & Berhalter
Hogs.....	Cain, Harris & Reischman
Poultry/ Rabbits.....	*Berhalter & Detling

Horses.....	* Morris & A. Lude
Light Plants/ Porta Jons.....	* Detling, Harris, Wehr, Berhalter, Cain, Hull, J. Lude, Mehlman, Morris, Reischman, Stephens & Thomas
Midway Inspectors.....	E. Campbell, Stephens, Mehlman & Hull
Track Maintenance.....	Carpenter, Cain, E. Campbell, Detling, Harris, Lude, Mehlman, Reischman, Morris, Stephens, Thomas & Wehr
Pedal Tractor Pull.....	* Mehlman, Warrick & Berhalter
Publicity.....	* E. Campbell, Stephens, Selmon, M. Campbell, Carpenter, Jones & Cain
Public Safety.....	*E. Campbell, M. Campbell, Berhalter, Hull & Selmon
Secretary/Treasurer Office.....	*Selmon, *M. Campbell, Warrick & A. Lude
Security.....	* Stephens, M. Campbell, Carpenter & Ault
Sponsorships.....	*Jones, Carpenter, Selmon & M. Campbell
Tents.....	* Dallas, Hull & Thomas
Tickets/Personnel.....	M. Campbell, Stephens, Semon & Berhalter
Traffic Control/Parking.....	*Stephens, Detling, Wehr & Erlenback
Truck & Tractor Pulls.....	*Stephens, Cain, E. Campbell, Detling, Harris, Hull, J. Lude & Thomas
Ways & Means.....	*Warrick, Erlenback, Dallas, A. Lude & Wise
Demolition Derby.....	* Wehr, E. Campbell, Harris, Reischman & Thomas

* = Chairman

*In addition, to the above responsibilities,
Fair Board Directors are to fill in when asked in
any of the departments or on any of the
committees listed above.*

2020 Changes to Fair Handbook

In order to meet the changing interests of exhibitors and attendees of the Belmont Co. Fair, several changes have been made for the 2019 fair. Below is a list of changes that have been included in this handbook. Be sure to check the rules and regulations for all departments and classes. **Entry Deadline – SAT, Aug. 17, 2019 at 5pm. Late entries accepted at the discretion of the Department Superintendent, if space is available.**

Fair office hours will be held at the Belmont Co. Secretary's Office, Fairgrounds prior to the fair as follows:

*** 9am to 5pm • Fri., Aug. 16 • Sat., Aug. 17 * 12pm to 5pm • Fri., Aug. 23 • Fri.,
Aug. 30 • Sat., Aug. 31 • Sun., Sept. 1 * 9am to 5pm • Mon., Sept. 2, 12pm-5pm**

The following classes have been changed:

Department 5 - Horticulture / Section IA - Presidential Choice/ 101. Pineapple Upside Down Cake

Established Policies

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT CO. AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2019 BELMONT CO. FAIR.

** 1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute free any merchandise, except persons in contracted concession or commercial rented spaces.

** 2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner's expense. Vehicles are prohibited from parking around the livestock barns.

** 3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2020 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2021 fair.

** 4. Concealed weapons are prohibited in buildings on the fairgrounds.

** 5. Hand held laser devices, build-up games, helium tanks or helium filled balloons are prohibited.

Violators will be subject to possible dismissal from the fairgrounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.

** 6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS.

** 7. Official veterinarian approved by the Ohio Department of Agriculture is Mary Emily Mowrer Stone House Veterinary Service, LLC.

** 8. All bills must be presented by Nov. 1 or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.

** 9. The Belmont Co. Agricultural Society is not responsible for printing errors in the 2019 Belmont Co. Fair Handbook.

** 10. Lost and Found Dept. is located at the Secretary's Office, located next to the Carnes Center and Main Entrance.

** 11. No Refunds – No Rain Dates.

12. Not responsible for loss/damages to vehicles while parked in parking areas.

Belmont County Agricultural Society Constitution and By-Laws

(As updated at the Annual Meeting of the membership, Nov. 29, 2019)

CONSTITUTION

ARTICLE I - NAME

SECTION 1. The Society shall be known as the "Belmont County Agricultural Society".

ARTICLE II - PURPOSE

SECTION 1. The purpose of this Society shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County, which the Board deems proper, and in the best interest of the community.

ARTICLE III - MEMBERSHIP

SECTION 1. Any Belmont County resident 18 years of age or older may become a member of this Society by paying annually the membership fee fixed by the Board of Directors. Membership certificates shall entitle the member to whom it is sold admission to the fair as the Board of Directors may determine and to vote for directors at the annual election.

SECTION 2. No person shall pay for or secure more than one membership and that membership shall be for that person. No memberships shall be issued to any entity other than a natural person.

SECTION 3. Membership tickets shall be placed on sale annually beginning Thursday during the preceding years' county fair and shall remain on sale through the first day of the current years' fair. Notice of days, hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Belmont County, twice during the sale, once when they go on sale and again no less than seven or more than twenty-one days before the sale is terminated.

ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The membership shall consist of 21 and no more than 24 elected members. In addition to the elected members, the County Superintendent of Schools and an employee of the Ohio State University Extension Service shall be Ex-Officio Members. All terms for directors shall be three (3) years with one-third of the directors elected annually.

SECTION 2. Any vacancy on the Board caused by death, resignation, refusal to qualify, removal from county or other cause may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term. Those wishing to be appointed to the BOARD must attend at least three meetings or two meetings with participation in two planned events, submit a letter of intent, and address the Board of Directors as to why they feel they would be an asset to the BOARD.

SECTION 2a. To protect and ensure the safety of children participants, all current directors (board members) will have a criminal background check undertaken by March 1, 2019 with the results to be submitted to the Belmont County Agricultural Society Secretary. After his or hers initial background check, each director shall un-

dertake to have an additional background check performed every three years with results submitted to Belmont County Agricultural Society Secretary. All candidates for a director (board) shall have a background check undertaken and the results submitted to Belmont County Agricultural Society before he or she is able to assume their position. Disqualifying criminal convictions are those listed in Ohio Reserve Code Section 109.572(a) (1). Any director found to have been convicted of any of these criminal offenses shall be removed from their positions. Any successful candidate for a director's position found to have been convicted of any of these criminal offenses will not be permitted to assume their position. Additionally, those charged with one of these offenses but not convicted, shall be required to abstain from any and all Belmont County Agricultural Society functions and activities until the matter has concluded. However should the candidate or director petition the BOARD that extenuating circumstances exist in regards to the criminal conviction or charge, the BOARD with $\frac{3}{4}$ vote in favor may permit the director to remain in his or her position. SECTION 3. Any officer or director absent for three consecutive regular meetings may have his/her office declared vacant by a majority vote of the Board of Directors. Any officer or director who fails to participate in twenty five percent of additional activities may have his/her office declared vacant by a majority vote of the Board of Directors.

SECTION 4. Any director who openly or actively works in any manner detrimental to the best interest of the Society as a whole may be removed from the Board of Directors by a majority vote of the Board of Directors. The director removed from the board by a majority vote of the Board of Directors will not be eligible to seek another term on the Board of Directors.

SECTION 5. Directors serving on the board more than nine years or three consecutive terms will receive a lifetime admission pass for the Belmont County Fair, upon retirement.

ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held on the Belmont County Fairgrounds on Saturday during the Belmont County Fair from 10am until 2pm at a location to be announced.

SECTION 2. The President of the Society shall appoint 3 judges and 2 clerks who are members of the Society, but not candidates for election, to conduct the election of directors for the Society according to the Laws and Rules as set forth by the Ohio Department of Agriculture, and to declare the results thereof.

SECTION 3. The Annual election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for.

SECTION 4. Only members of the Society, currently residents of Belmont County and with paid memberships, may vote at the annual election.

SECTION 5. Society members desiring to run as a candidate for the office of director must have attended at least three regular meetings of the Board of Directors during the current year. Society members must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members

of the society who are residents of Belmont County, Ohio, at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for the election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

SECTION 6. Notice of the election, the filing requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Belmont County, Ohio, no earlier than six weeks and no later than two weeks before the election.

SECTION 7. The term of office of the retiring Directors shall expire and that of the Directors-elect begin at the October meeting of the Board of Directors.

ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

SECTION 1. The annual meeting of the members of the Society shall be held at the appropriate site in Belmont County, Ohio, at the time fixed by the Board of Directors, which date shall not be later than Nov. 30.

SECTION 2. At the annual meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII-ORGANIZATION AND MEETINGS

SECTION 1. The Board of Directors shall meet immediately following the annual meeting and elect by ballot a President, Vice President, Secretary and Treasurer to serve one year terms (*beginning Dec. 1 through Nov.30 each year*) and until their successors are elected and qualified.

SECTION 2. All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors.

SECTION 3. Before the election of officers is conducted, the newly elected directors shall qualify by taking the following affirmation before a notary public: "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Belmont County Agricultural Society, so help me God."

ARTICLE VIII - AMENDMENTS

SECTION I. Amendments to the Constitution and By-Laws may be proposed by: (A) A majority of the vote of Directors at a scheduled meeting voting in favor of placing amendment on the ballot or (B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual meeting of the members of the Society.

Said petition must set forth a proposed amendment and be signed by not less than twenty-five members of the Society.

SECTION 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

SECTION 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately. Amendments shall be published in at least one newspaper of general circulation in Belmont County, Ohio, not less than three or more than ten days before they are to be voted on.

SECTION 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the Constitution and By-Laws.

ARTICLE IX - COMPENSATION

SECTION 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

ARTICLE X - FAIR DATES

SECTION 1. The Board of Directors shall set the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI - ADOPTION OF RULES

SECTION I. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS

ARTICLE I - QUORUM

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE II - MEETINGS

SECTION 1. The regular meetings of the Board of Directors shall be held the fourth Thursday of each month at 8pm unless changed by a majority vote of directors.

SECTION 2. Meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than nine members of the Board of Directors.

SECTION 3. All members of the Board of Directors shall be notified of meetings at least two days before the meeting. The notice need not specify the purpose of the meeting.

SECTION 4. All meetings of the Board of Directors shall be conducted according to Roberts Rules of Order.

ARTICLE III - ORDER OF BUSINESS

SECTION 1.

1. Call to Order, 2. Pledge of Allegiance, 3. Roll Call, 4. Reading and Approval of Minutes, 5. Treasurer's Report, 6. Accounts Payable, 7. Report of Committees, 8. Report of Officers, 9. Unfinished Business,

10. New Business, 11. Appointments, 12. Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of the Board of Directors.

ARTICLE IV- DUTIES OF OFFICERS

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, and to perform such other duties as are determined by the Board.

SECTION 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to: (1) Keep a list of all members of the Society; (2) Keep accurately a record of all proceedings of the Society and the Board; (3) Notify all members of the Board of the time and place of all meetings; (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership; (5) Keep strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipt therefore; (6) Make out the annual report to the Ohio Department of Agriculture and (7) Perform such other duties as are determined by the Board.

SECTION 4. It shall be the duty of the Treasurer to: (1) Receive all moneys and give a receipt for the same as to amounts and sources from which it came; (2) Keep a correct itemized account of all re-

ceipts and expenditures of money; (3) Countersign with the President, Vice President or Secretary checks for payment of funds by the Society; (4) Verify that Treasurer's Books are reconciled with bank statements monthly; (5) Provide monthly financial statement for each Board meeting; (6) Assist Secretary with annual report to the Ohio Department of Agriculture; and (7) Perform such other duties as are determined by the Board.

ARTICLE V - RULES

SECTION 1. The Board of Directors may enact Rules and Regulations for conducting the business of the Society as long as they do not conflict with their Constitution or By-Laws, regulations of the Department of Agriculture, or laws of the State of Ohio.

SECTION 2. The Executive Board will consist of the president, vice president, secretary and treasurer. In addition, one director from each term limit will be elected to serve on the Executive Board. The Executive Board serves as a committee within the organization. The Executive Board has the authority to make decisions and insure that those decisions are carried out at the discretion of the Board of Directors.

ARTICLE VI - Auxiliary Board

SECTION 1. The Belmont County Agricultural Society Auxiliary Board will consist of volunteers who have completed a successful background check: are recommended by a current board member and hold a current membership. They may serve on committees but no voting privileges granted.



#141

Safety • Security • Peace of Mind

EXPERT ELECTRICIANS

POWERING THE VALLEY

Residential • Commercial • Industrial • Electric Computers • Phones • Security

The IBEW certifies its electricians through an 8,000 hour on-the-job training (five years) classroom training program and continuous training to keep their journeymen updated for all electrical work.

For Expert Electricians Call:

Carol Electric • 740.676.1572	Stewart Electric • 304.277.4589
Bryan Electric • 740.695.9834	United Electric • 304.232.1330
ERB Electric • 740.633.5055	Yahn Electric • 304.232.5070



NECA

Open Class Rules and Regulations for Exhibitors

ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, P.O. Box 704 St. Clairsville, OH 43950 and fees paid by 5 pm, Sat, Aug. 15, 2020. Entries may be made by mailing your entries and fees (*postmarked on or before Aug. 15, 2020*) or in person at the Secretary's office on the fairgrounds from 9 am to 5 pm on Fri., and Sat. Aug. 14 and 15. Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.

2. All exhibitors must purchase a \$25 membership ticket (*if a resident of Belmont County and age 18 or over*) or a \$25 exhibitor ticket (*if not a resident of Belmont County and/or under age 18*). In addition, entry fees must be paid as listed in Department I, II and III.

3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.

4. No refunds will be made on entries received.

5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee.

6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bona fide owner.

7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.

8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed. (1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested. (2) Before any further action is taken, a \$50 deposit must accompany the written protest. (3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter. (4) If protester is correct, the \$50 deposit will be returned. If protester is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

EXHIBITS AND JUDGING

1. Exhibitors shall receive from the secretary a card or cards containing the number and class for entries made. This card(s) is required before exhibits are placed on fairgrounds.

2. All livestock must be in place on the fairgrounds by 7 pm., Tues., Sept. 8, 2020. No animals or tack can be put in place before 5 pm., Sun., Sept. 6, 2020.

3. All Domestic Arts, Horticulture and Grange exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.

4. Livestock entries may be removed from 12 midnight Sat., Sept. 12 til 10 am Sun., Sept. 13. Any livestock remaining on the grounds at 10 am Sun., Sept. 13 must remain on the grounds until 5 p.m. Sun., Sept. 13. All other exhibits, including commercial and concession displays, must remain in place until 5 p.m., Sun., Sept. 13.

5. Any exhibitor in open class or junior fair will forfeit premiums

and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval of the Belmont County Agricultural Society Board of Directors.

6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds, but will not be responsible for loss or damage.

7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.

8. If animal or article is not deemed worthy of premium, the judge will not make the award.

9. The decision of the judge(s) is final.

10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.

2. No entries will be accepted after sufficient entries to fill all stalls and pens have been received.

3. All exhibitors must give total head of livestock when making entries.

4. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.

5. Registration papers must be available upon request.

6. No bedding will be provided.

7. Livestock entries for herds bred under one general management cannot be shown by two owners, nor can two different breeders combine their stock for one exhibit.

8. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.

9. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

10. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.

11. The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2020 Belmont County Fair.

12. All stalls are to be cleaned by the exhibitor following the removal of the animals.

13. Any violation of these regulations will forfeit premiums.

14. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats except for championship classes.

15. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.

16. All Inspection and Health Requirements of Livestock Exhibited in Ohio apply.

INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO. NOTE: A REVISED LIST OF INSPECTION & HEALTH REQUIREMENTS FOR 2019 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.

901:1-18-01 Chapter's Application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a pe-

riod which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.


(D) "Licensed and Accredited Veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.

(E) "Residue" means poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R.556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed





at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions:

Sanitation, Inspection and Records

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901: 1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 Poultry and Fowl

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (*dairy*) or twenty-four months of age (*beef*); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats

(A) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Goats imported into Ohio for exhibition;

(1) Must be accompanied by a certificate of veterinary inspection

tion issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection, "the goats in this shipment are not known to be under any movement restrictions because of "scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

(See additional information at end.)

901:1-18-08 Horses, Mules and Ponies

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary

inspection "the sheep in this shipment are not known to be under any movement restrictions because of "scrapie." *(See additional information at end.)*

901:1-18-10 Swine

(A) Swine moved within Ohio for exhibition:

(1) At a terminal show must: We are a partial terminal show.

(a) Show no symptoms or evidence of an infectious or contagious disease; and

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

(c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

(d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

(2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:

(a) They originate immediately and directly from a pseudorabies qualified herd; or

(b) Are suckling pigs accompanying a negative dam; or

(c) They originate from a pseudorabies vaccinated herd and meet the following conditions:

(i) The herd has had a negative monitored test within twelve months, and

(ii) The swine presented for show are negative to a pseudorabies differential test; or

(3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

(4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

(c) Are exempted by a written permit issued by the department.

- (C) Swine moved within or imported into Ohio for racing shall:
- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
 - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 Llama

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (*OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES*) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR ADULT ADVISOR UPON REQUEST.

SHEEP AND GOAT, EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture 2-21-02

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of "scrapie."

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (*USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program*)

5. If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

A. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form of an approved tag or tattoo

2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

B. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

D. Responsibilities of an exhibition sponsor (*includes show lamb*



Belmont County Soil & Water

Conservation District

130 West Main St., St. Clairsville, OH 43950
Monday-Friday 8:00 a.m. - 4:30 p.m.

740-526-0027



Good Luck
FFA & 4-H
Members!

*"Educate and assist all people in the wise
use of our natural resources"*

belmontswcd@gmail.com • www.belmontscwd.org



and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian
 2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
 3. The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
 4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
 5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (see (F) below)
- E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veteri-

nary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller, telephone number if available; and
2. Name and address of the buyer, telephone number if available; and
3. Official identification when required as indicated in Part A and B of these requirements; and
4. Date of sale.



Colerain Golf Car Sales

Parts • Service • Rentals • Accessories

740-633-9675

www.coleraingolfcar.com

Authorized Dealer For



51840 Natonal Rd. • St. Clairsville

Belmont County Agricultural Society Open Horse Show

SUN., SEPT. 12, 2020
10 am at the Belmont County Fairgrounds

For More Information Contact

Jeff Kinsey
740-391-0015

Larry Morris
740-238-1000

HALTER

1. Weanling/Yearlings Foal
2. Ponies (Under 56")
3. Non-Registered Horses (*All Genders*)
4. Open Registered Class (*All Registered Breeds/All Genders*)
5. Sr. Showmanship (*19 & older*)
6. Jr. Showmanship (*9-18*)
7. Pee Wee Showmanship (*8 & Under*)

Break (*30 minute Warm-Up*)

PERFORMANCE

8. Lead-In (*8 & under, no payback, participation ribbon*)
9. Beginner Walk/Trot (*12 & under, not eligible for canter classes*)
10. Open Walk/Trot
11. Open Warm-up Pleasure (*\$5 entry fee, no payback/no ribbon*)
12. \$100 Open Western Pleasure - guaranteed
13. Jr. Snaffle Pleasure (*5 & under, bosal permitted*)
14. Open Youth Pleasure (*18 & under*)
15. Open Registered Pleasure (*All breeds, English/Western*)
16. Non-Registered Pleasure (*English/Western*)
17. Open Gaited Pleasure (*No canter, Gaited Horses/Ponies*)
18. Open Saddle Seat Pleasure
19. \$100 Open English Pleasure-guaranteed
20. Open English Equitation (hunt or saddle seat)
21. Hunter Hack (*2 Jumps*)
22. Jr. Horsemanship (*18 & over*)
23. Sr. Horsemanship (*19 & under*)
24. Jack Benny/Mae West Pleasure (*39 & over, English/Western WTC*)
25. Light Horse Harness
26. Trail Class

GYMKHANA

27. Exhibition Barrels (*\$5 at gate/per run/limit 1 run per horse/no payback/placings*)
28. Pee Wee Barrels (*8 & under, no payback, participation*)
29. Youth Barrels (*9-18*)
30. \$100 Open Barrels-guaranteed
31. Pee Wee Poles (*8 & under, no payback, participation ribbon*)
32. Youth Poles (*9-18*)
33. Open Poles
34. Keyhole Race
35. Stakes Race
36. Down & Back

Grounds Fee: \$2 Per Horse

Halter Classes: \$3 per class (*5 Place Ribbons*)

Leadline/Pee Wee Gymkhana Class: \$3 (*Participation Ribbons*)

Youth Performance/Gymkhana Classes: \$5 (*Payback 3 places, No Ribbons*)

Performance/Gymkhana Classes: \$5 (*Payback 3 places, No Ribbons*)

Classes #12, #19, #32 is a \$10 entry. Guaranteed \$100. 5 Places.

*Note: Need to be entered for class by the time prior class is being run. Classes with riders age 8 and under are privately sponsored. These classes are not sponsored by the Belmont Co. 4-H Horse Committee.

4-H Ages (8-19) must wear a helmet. Button down and long sleeve shirt with heeled boots required. All dogs must be on a leash. Stallions must be handled by an adult. Abuse of horses will not be tolerated.

Directions: For I-70 East travelers, take Exit 213 & take a Left on exit ramp onto Rt. 40 West for 0.5 miles. For I-70 West travelers, take Exit 213 & turn left off ramp on Rt. 331 & turn right onto Rt. 40. Turn left onto Oak View which merges to the left with Pogue Re. Turn left onto Roscoe Road & turn right at Gate 3 to the Belmont County Fairgrounds. Follow entrance road back through the gates to the livestock barns.



BELMONT COUNTY FARM BUREAU

*Join us for the
Square Dance at the
Belmont County Fair*

SATURDAY OF THE FAIR | 9 P.M.

**Register for a FREE t-shirt at
belmont.ofbf.org or 740-425-3681**



DEPARTMENT 1 • BEEF 2019

SUPERINTENDENTS
Stephens, Detling

DEADLINE FOR ALL ENTRIES IS AUGUST 15, 2020, 5 PM

All livestock must be in place on the fairgrounds by 7 pm Tues. Sept. 3, 2019. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging begins at 8:30 a.m. Saturday, Sept. 12, 2020. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. **Animal can only be shown under ONE BREED!**

ENTRY FEE - \$5 per class but no entry fees for Championship Classes.

PREMIUMS - 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes awarded in Classes 110, 111, 122, 123, and 128 of each breed.

TROPHIES

Angus - Duvall's Angus Farm, Barnesville

Charolais - Buckeye Steel, Barnesville

Chianina - LC Acres, Leroy Carpenter, Jacobsburg

Hereford - Kennedy Farm Equipment/Barnesville & Wheeling, WV

Limousin - DeNoble & Sons Construction, St. Clairsville

Maine Anjou - Johnson Boiler Works, Benwood, WV

Shorthorn - Triple M Farms, Belmont

Simmental - Long Run Farms, Woodsfield

Crossbred - Swiss Hills Charolais, Powhatan Point, OH

Any Other Recognized Breed - Belmont Co. Agricultural Society

Special Open Class Beef Showmanship Awards:

8yrs. of age & under - 9th Day Feed & Show Supply/T.J. White, Flushing

9-14yrs. of age - BCC Cattle Company, Barnesville

15-19yrs. of age - Duvall's Angus Farm, Barnesville (*In Memory of Pete Duvall*)

20 yrs. of age and older - Bel-Mor Market, Belmont

SECTION (Use number on entry form)

- | | |
|-------------------|-------------------------------|
| 1. Aberdeen Angus | 7. Shorthorn |
| 2. Charolais | 8. Simmental |
| 3. Chianina | 9. Any Other Recognized Breed |
| 4. Hereford | 10. Crossbred |
| 5. Limousin | 11. Shorthorn Plus |
| 6. Maine Anjou | |

CLASSES


101. Aged Bull - Calved before 9/1/18
102. Senior Yearling Bull - 9/1/19 to 12/31/19
103. Early Junior Yearling Bull - 1/1/19 to 2/28/19
104. Late Junior Yearling Bull - 3/1/19 to 4/30/19
105. Early Summer Yearling Bull - 5/1/19 to 6/30/19
106. Late Summer Yearling Bull - 7/1/19 to 8/31/19
107. Senior Bull Calf - 9/1/19 to 10/31/19
108. Winter Bull Calf - 11/1/19 to 12/31/19
109. Junior Bull Calf - Calved after 1/1/20
110. Champion Bull
111. Reserve Champion Bull
112. Two Bulls - Bred and Owned by Exhibitor
113. Aged Cow - Calved before 9/1/18
114. Senior Yearling Heifer - 9/1/18 to 12/31/18
115. Early Junior Yearling Heifer - 1/1/19 to 2/28/19
116. Late Junior Yearling Heifer - 3/1/19 to 4/30/19
117. Early Summer Yr. Heifer - 5/1/19 to 6/30/19
118. Late Summer Yearling Heifer - 7/1/19 to 8/31/19
119. Senior Heifer Calf - 9/1/19 to 10/31/19
120. Winter Heifer Calf - 11/1/19 to 12/31/19
121. Junior Heifer Calf - Calved after 1/1/20
122. Champion Female
123. Reserve Champion Female
124. Two Females - Bred and Owned by Exhibitor
125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
128. Grand Champion


Tractors
Skid Steers
Hay & Forage
Tillage


D&J


Sales & Service
Inc.


Spreaders
Sprayers
Planting
& More

























































740-942-3099

38175 Cadiz, Piedmont Rd.
Cadiz, OH 43907
www.djsalesandservice.com



DEPARTMENT 2 • DAIRY 2020

SUPERINTENDENTS

Mehlman, Stephens

Deadline for all entries is 5 pm Aug. 15, 2020.

All livestock must be in place on the fairgrounds by 7 pm Tues, Sept. 8. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9 am Fri., Sept. 11, 2020. A "fun show" for those under age 9 and not in 4-H. Trophy to the winner by FFA Alumni Association of Union Local High School.

Adult Showmanship Contest – 9 am Fri., Sept. 11, 2020. A "fun show" for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Dairy Cattle judging Jr. Fair with open to follow begins at 10 am Fri., Sept. 11, 2020. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2020 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in on Friday by 8:30 am and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

ENTRY FEE - \$5 per class, but no entry fees for Championship classes.

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5. Rosettes awarded in Classes 113, 114, and 115 of each breed. Only 1st- and 2nd-place premiums will be awarded in Classes 116, 117, and 118.

ORDER OF SHOW – Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

SECTION (Use number on entry form.)

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein

5. Jersey

6. Any Other Recognized Breed

CLASSES

101. Junior Heifer Calf – Born after 3/1/20 & over 4 months old
102. Intermediate Heifer Calf – 12/1/19 to 2/28/20
103. Senior Heifer Calf – 9/1/19 to 11/30/19
104. Summer Yearling Heifer – 6/1/19 to 8/31/19
105. Junior Yearling Heifer – 3/1/19 to 5/31/19
106. Winter Yearling Heifer – 12/1/18 to 2/28/19
107. Senior Yearling Heifer – 9/1/18 to 11/30/18
108. Junior Two-Year-Old Cow – 3/1/17 to 8/31/18
109. Senior Two-Year-Old Cow – 9/1/17 to 2/28/18
110. Three-Year-Old Cow – 9/1/16 to 8/31/17
111. Four-Year-Old Cow & Older – Born before 9/1/16
112. Dry Cow (any age)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (3 females of any age, one sire)
117. Produce of Dam (2 females of any age, of one dam)
118. Young Herd (3 females, all under 2yrs of age & owned by exhibitor)

• 25th ANNUAL DAIRY PRODUCTS AUCTION •

12 NOON FRI., SEPT. 11, 2020,

Livestock Show Arena Belmont Co. Fairgrounds

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

THANK YOU TO THE BUYERS AT THE 2019 JUNIOR FAIR DAIRY PRODUCTS AUCTION: Kirk's Homemade Ice Cream, KO Cattle (Keith Ogilbee Family), D&J Sales & Service, WesBanco, Sherri Theaker, Belmont Mills, Little Valley Dairy Farm, Heritage Cooperative, Dominic Pietranton Construction, Toland Trucking and Walnut Hill Farms.

AND FOR DONATIONS: Large Animal Vet Services LLC, Plainfield Farms and The Lafferty Station.

AND TO THOSE WHO WERE SUPPORTERS OF THE 2019 SALE: Twila Fisher, Dairy Farmers of America, Pearl Valley Cheese, Dairy Queen-St. Clairsville, Logo Tec Signs.

BARNESVILLE-WOODSFIELD VETERINARY SERVICES



207 N. Chestnut, Barnesville

740-425-2218

M-F: 8 am - 5 pm

Sat: 8 am - Noon



102 North St., Woodsfield

740-472-0900

M-F: 8 am - 5 pm

Sat: 8 am - Noon

Christina Stephen, DVM • Tanya Hanna, DVM • Carrie Wehr, DVM • Kelly Fortney, DVM

DEPARTMENT 3 • DAIRY GOATS



SUPERINTENDENTS
Warrick, Carpenter

Deadline for all entries is Aug. 15, 2020, 5 pm

All livestock must be in place on the fairgrounds by 7 pm, Tues., Sept. 8. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging will begin following the Junior Fair Goat Show on Tues., Sept. 8, 2020. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2020 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6 am on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list number of pens required on your entry form. All breeds are shown together.

ENTRY FEE - \$2.50 per class but no entry fees for Championship Classes.

PREMIUMS - 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 1, Classes 106 & 107; Section 2, Classes 105 & 106; Section 3, Classes 101 & 102.

SECTION 1 - SENIOR DOES

- 101. Does, 5 Years and Over
- 102. Does 3 Years and Under 5
- 103. Does, 2 Years and Under 3
- 104. Yearlings in Milk
- 105. Udder Class (*Any Doe In Milk - To Be Judged on Udder*)
- 106. Senior Champion
- 107. Reserve Senior Champion

SECTION 2 - JUNIOR DOES

- 101. Dry Yearling - 9/5/19 to 12/31/19
- 103. Senior Kid - 1/1/20 to 3/31/20
- 104. Junior Kid - Born After 4/1/20
- 105. Junior Champion
- 106. Reserve Junior Champion

SECTION 3 - OTHER

- 101. Grand Champion
 - 102. Reserve Grand Champion
 - 103. Mother and Daughter - Any Age
 - 104. Best Three Does - Any Breed and Owned by Exhibitor
 - 105. Produce of Dam (*2 Does of Different Age From Same Dam*)
 - 106. Dairy Herd (*3 Milkers, 1 Dry Doe or Yearling or Doe Kid*)
 - 107. Pee Wee Showmanship (*A "Fun Show" for those under the age of 9 and not in 4-H*)
- Trophy by Stenger Trucking



BELMONT COUNTY AUDITOR'S OFFICE

ANTHONY ROCCHIO, AUDITOR

101 WEST MAIN STREET, ST. CLAIRSVILLE, OHIO

AUDITOR & FISCAL.... (740) 699-2130

REAL ESTATE & APPRAISAL.... (740) 699-2132

DEED TRANSFER.... (740) 699-2136

MANUFACTURED HOME.... (740) 699-2131

DOG LICENSE.... (740) 699-2131

VENDOR LICENSE.... (740) 699-2131

WEIGHTS & MEASURES.... (740) 699-2132

FAX.... (740) 699-2154

www.belmontcountyohio.org

a personal approach to banking

At **Woodsfield Savings Bank**, we are dedicated to serving the neighborhoods where we live, work, and play. We deliver customized, personal service and local decision-making. Our personal approach to banking is focused on helping you succeed.

- Checking and Savings Accounts
- Online Banking and Bill Pay
- Low Mortgage Rates
- Auto Loans
- Certificates of Deposit
- Retirement Accounts
- Christmas Club
- ATM/Debit Cards
- Interest Bearing Accounts

www.WoodsfieldSavings.com

Barnesville Branch
201 N. Chestnut St.
(740) 425-3000

Woodsfield Branch
600 Lewisville Road
(740) 472-1641



DEPARTMENT 4 • DOMESTIC ARTS

SUPERINTENDENTS

Erlenbach, Wise, Warrick & Morris

Deadline for all entries is 5 pm, Aug. 15, 2020. All exhibits must be in place on the fairgrounds by 5 pm, Mon., Sept. 7.

Please read carefully all rules for open class exhibits. **Exhibits in this department are to be brought to the Fairgrounds by 5 pm, Mon., Sept. 7, 2020. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 13, 2020.**

Articles must not have been exhibited previously at the Belmont County Fair; must be the work of the exhibitor (or a member of his or her immediate family) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

There are no entry fees in this department but each exhibitor must purchase either a membership or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS - 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 1, where two Best of Show Rosettes will be awarded. Section 10 will have 2 Best of Shows.

SECTION 1 - ANTIQUES

Article must be at least 50 yrs old. Condition, beauty and rarity are of prime importance and will be considered in the judging. Typewritten or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging begins at 5 pm, Mon., Sept. 7.

CLASS

101. Basket
102. Book
103. Bottle
104. Buttons (10 to 12 displayed)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. License Plate
116. Local Advertisers
117. Metal (brass, copper, enamel, pewter)
118. Paper
119. Photograph (not picture)
120. Picture (not photograph)
121. Plastic
122. Postcards (6 to 12 displayed, both sides visible)
123. Pottery
124. Primitives
125. Quilt
126. Salt and Pepper Shakers
127. Silver
128. Small Hand Tool
129. Stoneware
130. Tin
131. Toy
132. Wood
133. Any Other
134. Antique Hobby Show

(8-12 items attractively displayed).

Arrangement of display to be considered in judges decision.

PREMIUMS for Class #132.

Antique Hobby Show Only:

1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

SECTION 2 - QUILTS

Sponsored by Ohio Valley Community Credit Union

CLASS - 1A HAND QUILTED

101. Applique
102. Baby Quilt - Embroidered
103. Baby Quilt - Patchwork
104. Baby Quilt - Any Other
105. Child's Quilt - Embroidered
106. Child's Quilt - Patchwork
107. Child's Quilt - Any Other
108. Cross Stitched
109. Embroidered
110. Old (less than 50 yrs - include date if known)
111. Patchwork
112. Quilt - Any Other - quilted by youth
113. Quilt - Stitched by a group of individuals
114. Any Other

CLASS - 2A MACHINE QUILTED

201. Applique
 202. Baby Quilt - Embroidered
 203. Baby Quilt - Patchwork
 204. Baby Quilt - Any Other
 205. Child's Quilt - Embroidered
 206. Child's Quilt - Patchwork
 207. Child's Quilt - Any Other
 208. Cross Stitched
 209. Embroidered
 210. Machine Quilted
 211. Patch Work
 212. Any Other
- CLASS - 3A Knotted Comforter
301. Knotted Comforter
 302. Knotted Comforter - Made by Youth

SECTION 3 - AFGHANS

CLASS

101. Any Type Crocheted
102. Baby's Crocheted

103. Child's Crocheted
104. Any Type Knitted
105. Baby's Knitted
106. Child's Knitted

SECTION 4 – CLOTHING

4A – EXHIBITOR CREATIONS

CLASS

101. Crocheted Baby Article
102. Knitted Baby Article
103. Practical Apron
104. Child's Dress
105. Girl's or Woman's Shirt
106. Crocheted Adult's Sweater
107. Crocheted Child's Sweater
108. Knitted Adult's Sweater or Jacket
109. Knitted Child's Sweater
110. Vest
111. Any Other

4B – EMBELLISHMENTS *(Additions to Purchased Clothing)*

CLASS

201. Article of Clothing Embroidered
202. Sweatshirt Decorated by Adult
203. Sweatshirt Decorated by Youth
204. Decorated T - Shirt
205. Any Other

SECTION 5 – HOUSEHOLD ARTICLES

5A – PILLOWS/PILLOWCASES

CLASS

101. Appliquéd Pillow (1)
102. Crocheted Pillow (1)
103. Cross Stitched Pillow (1)
104. Embroidered Pillow (1)
105. Patchwork Pillow (1)
106. Quilted Pillow (1)
107. Any Other Pillow (1)
108. Crocheted Pillowcase *(Set of 2)*
109. Embroidered Pillowcase *(Set of 2)*
110. Any Other Pillowcase *(Set of 2)*

5B – RUGS

CLASS

201. Braided
202. Latch Hooked
203. Hand Loom Woven
204. Any Other

5C – MISCELLANEOUS

CLASS

301. Bird Feeder
302. Bird House
303. Doilies *(1 – 2)* Mounted on Display Board
304. Restored Furniture *(Original Finish)*
305. Refinished Furniture *(Any Other Type)*
306. Painted Household Article
307. Place Mats *(set of 4)*
308. Practical Pot Holders *(2 – 3)*
309. Household Scarf
310. Embroidered Tablecloth
311. Any Other Type Tablecloth
312. Wooden Article
313. Furniture Wooden *(Handmade)*
314. Any Other



5D – WALL HANGINGS

CLASS

401. Quilted
402. Appliqued
403. Any Other by Youth
404. Any Other Type

5E – Fleece Throws

CLASS

501. Juvenile Print
502. Holidays
503. Sports
504. Any Other Type

SECTION 6 – HANDY CRAFTS I

6A – COUNTED CROSS STITCH

CLASS

101. 6-12 Count – 8x10 or larger *(excluding frame)*
102. 6-12 Count – Smaller than 8x10 *(excluding frame)*
103. 14-18 Count – 8x10 or larger *(excluding frame)*
104. 14-18 Count – Smaller than 8x10 *(excluding frame)*
105. Linen – 8x10 or larger *(excluding frame)*
106. Linen – Smaller than 8x10 *(excluding frame)*
107. Any Other

6B – PLASTIC CANVAS

CLASS

201. Holiday Item
202. Home Decor Item
203. Any Other

6C – MISCELLANEOUS

CLASS

301. Bead Work – Jewelry
302. Bead Work – Ornament *(Non Christmas)*
303. Any Other Bead Work
304. Ceramics
305. Decorative Doll
306. Doll Clothes *(3 – 8 pieces)*
307. Doll for Play
308. Holiday Novelties *(Non Christmas)*
309. Needlepoint
310. Needle Punch
311. Silk Flower Arrangement
312. Toy *(Any Type)*
313. Wood Carving
314. Wood Craft
315. Wreath
316. Holiday Wreath *(Non Christmas or Patriotic)*
317. Any Other

6D – PUZZLES

CLASS

401. Puzzle – Framed
402. Puzzle – 3-D

6E – DECORATED FENCE

CLASS

501. Christmas
502. Holiday
503. Patriotic
504. Any Other

6F – SCARECROW

CLASS *(Must be free standing)*

601. Traditional

- 602. Sports
- 603. Scariest
- 604. Any Other

SECTION 7 - HANDY CRAFTS II

7A- GIFT WRAPPING/GIFT BAGS

CLASS

- 101. Baby Shower - Wrapped or decorated package
- 102. Adult's Birthday - Wrapped or decorated package
- 103. Child's Birthday - Wrapped or decorated package
- 104. Bridal Shower/Wedding - Wrapped or decorated package
- 105. Graduation - Wrapped or decorated package
- 106. Any Other - Wrapped or decorated package
- 107. Baby Shower - Gift bag
- 108. Adult's Birthday - Gift bag
- 109. Child's Birthday - Gift bag
- 110. Bridal Shower/Wedding - Gift bag
- 111. Graduation—Gift bag
- 112. Any Other - Gift bag

7B-SCRAPBOOKS

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity and quality of the book.

CLASS

- 201. Baby - *(birth to one year of age)*
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other
- 209. Framed Page - 8 1/2" x 11"
(Single pg, framed & ready for hanging)
- 210. Framed Page - 12" x 12"
(Single pg, framed & ready for hanging)

7C- RUBBER STAMPING

2 greeting cards designed by exhibitor using rubber stamping techniques.

CLASS

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished *(trinkets, etc.)*
- 305. Watercolor
- 306. Chalk
- 307. Any Other

7D- RECYCLED

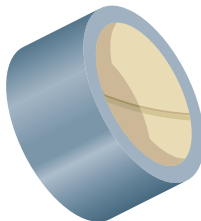
CLASS

- 401. Fabric
- 402. Glass
- 403. Metal
- 404. Paper
- 405. Plastic
- 406. Wooden
- 407. Any Other
- 408. Any Recycled Item Made by Youth

7E- Duct Tape Art

CLASS

- 501. Clothing



- 502. Accessories
- 503. Holiday Item
- 504. Any Other

7F- LOOM

CLASS

- 601. Jewelry
- 602. Key Chain
- 603. Belt
- 604. Any Other

SECTION 8 - CHRISTMAS SHOW

CLASS

- 101. Afghan
- 102. Angel
- 103. Hobby Collection
- 104. Household Article
- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree *(Max Height 36 Inches)*
- 116. Tree Skirt
- 117. Tree Ornaments *(3 to 5 on display)*
- 118. Wreath
- 119. Any Other



SECTION 9 - PATRIOTIC SHOW

CLASS

- 101. Article of Clothing
- 102. Centerpiece
- 103. Door or Wall Hanging
- 104. Hobby Show
- 105. Household Article
- 106. Small Novelty
- 107. Large Novelty
- 108. Wreath
- 109. Any Other

SECTION 10 - FINE ARTS BY AMATEURS ONLY

All items must be finished and mounted or framed ready for hanging. Judging begins at 5 pm, Tues., Sept. 8.

10A- ADULT

CLASS

- 101. Oil, Animal(s)
- 102. Oil, Flower(s)
- 103. Oil, Landscape
- 104. Oil, Person(s)
- 105. Oil, Any Other
- 106. Acrylic
- 107. Pastels
- 108. Pencil/Graphite
- 109. Colored Pencil
- 110. Charcoal
- 111. Water Color
- 112. Slate Painting
- 113. Computer Art
- 114. Feather Painting
- 115. Any Other Medium



(Wood Burning, Metal Punch, etc.)

10B – YOUTH 5-9 Years

CLASS

201. Oil, Animal(s)
202. Oil, Flower(s)
203. Oil, Landscape
204. Oil, Person(s)
205. Oil, Any Other
206. Acrylic
207. Pastels
208. Pencil/Graphite
209. Colored Pencil
210. Charcoal
211. Water Color
212. Slate Painting
213. Computer Art
214. Feather Painting
215. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B – YOUTH 10-13 Years

CLASS

301. Oil, Animal(s)
302. Oil, Flower(s)
303. Oil, Landscape
304. Oil, Person(s)
305. Oil, Any Other
306. Acrylic
307. Pastels
308. Pencil/Graphite
309. Colored Pencil
310. Charcoal
311. Water Color
312. Slate Painting
313. Computer Art
314. Feather Painting
315. Any Other Medium (Wood Burning, Metal Punch, etc.)

10B – YOUTH 14-18 Years

CLASS

401. Oil, Animal(s)
402. Oil, Flower(s)
403. Oil, Landscape
404. Oil, Person(s)
405. Oil, Any Other
406. Acrylic
407. Pastels
408. Pencil/Graphite
409. Colored Pencil
410. Charcoal
411. Water Color
412. Slate Painting
413. Computer Art
414. Feather Painting
415. Any Other Medium (Wood Burning, Metal Punch, etc.)

SECTION 11 – PHOTOGRAPHY

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16" X 20" (except in Class A106 and Class B206). Photographs may contain one or more of the specific subject, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair. Judging begins at 5 p.m., Monday, September 7.

11A – 35 MM ONLY – BLACK AND WHITE

CLASS

101. Animal(s)
102. Flower(s)
103. Landscape
104. Person(s)
105. Agriculture (Farm Subject)
106. Panoramic (Any Subject Matter)
107. Any Photo Taken by Person 5-9 Years of Age
108. Any Photo Taken by Person 10-13 Years of Age
109. Any Photo Taken by Person 14-18 Years of Age
110. Any Other

11B – 35 MM ONLY – COLOR

CLASS

201. Animal(s)
202. Flower(s)
203. Landscape
204. Person(s)
205. Agriculture (Farm Subject)
206. Panoramic (Any Subject Matter)
207. Any Photo Taken by Person 5-9 Years of Age
208. Any Photo Taken by Person 10-13 Years of Age
209. Any Photo Taken by Person 14-18 Years of Age
210. Any Other

11C – DIGITAL ONLY – COLOR

CLASS

301. Animal(s)
302. Flower(s)
303. Landscape
304. Person(s)
305. Agriculture (Farm Subject)
306. Any Photo Taken by Person 5-9 Years of Age
307. Any Photo Taken by Person 10-13 Years of Age
308. Any Photo Taken by Person 14-18 Years of Age
309. Any Other

11C – DIGITAL ONLY – BLACK AND WHITE

CLASS

401. Animal(s)
402. Flower(s)
403. Landscape
404. Person(s)
405. Agriculture (Farm Subject)
406. Any Photo Taken by Person 5-9 Years of Age
407. Any Photo Taken by Person 10-13 Years of Age
408. Any Photo Taken by Person 14-18 Years of Age
409. Any Other

SECTION 12 - HOBBY SHOW

Definition—You are a professional if you can answer yes to any of the following items:

- | | |
|---|------------------------------|
| Sell your items at craft shows | Hold a vendor's license |
| Sell or display in a boutique or business establishment | Sell for little or no profit |
| Hold a business card | Teach an organized class |

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in judge's decision. **Limit of one entry per class. Judging begins at 9 a.m. Tuesday, September 8. Premiums: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.**

12A - ADULT

CLASS

- 101. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor.)
- 102. Creative or Working Hobby - Amateur
(Items made by exhibitor.)
- 103. Creative or Working Hobby - Professional
(Items made by exhibitor.)

12B - YOUTH

CLASS

- 201. Any Type Hobby Collection (except antiques)

- 202. (Items collected by exhibitor ages 5-9)
Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 10-13)
- 203. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 14-18)
- 204. Creative or Working Hobby
(Items collected by exhibitor ages 5-9)
- 205. Creative or Working Hobby
(Items collected by exhibitor ages 10-13)
- 206. Creative or Working Hobby
(Items collected by exhibitor ages 14-18)



The Pike 40 Restaurant & Bar ☞ Belmont, OH • **740-782-0001**



DEPARTMENT 5 • HORTICULTURE

SUPERINTENDENTS

Erlenbach, Wise, Warrick & Morris

Deadline for all entries is 5 p.m., August 15, 2020.

Please read carefully all rules for open class exhibits. Further rules and information are listed under each sections in this department including set up times and judging schedules. **Exhibits are to be picked up at the close of the fair between 5 p.m. and 6 p.m. on Sunday, September 13, 2020.** Entries are limited in this department to one (1) entry per class per exhibitor. There are no entry fees in this department but each exhibitor must purchase either a membership ticket (Belmont County Residents 18 years and older) or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS - 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

SECTION 1 - BAKED GOODS

Exhibits in this section are to be brought to the Fairgrounds by 9 am, Wed., Sept. 9. Judging begins at 9:30 am, Wed., Sept. 9. Commercial mixes are not permitted in any Baked Goods Classes except Section 1J. Exhibits are to be displayed on styrofoam plates where feasible. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded one winner from Section A; one winner from Section B, one winner from Section C and D; one winner from Section E; one winner from Section F, G, and H; one winner from Section I.

THE 22nd ANNUAL BAKED GOODS AUCTION will be held at 4:30 pm, Wed., Sept. 9, at the Wise Building. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional except for the 1A Presidential Choice entries, which will be automatically entered. **All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate.**

Following judging, 1/4 loaf of bread, 1 piece of cake, 1 piece of pie, 1/2 dozen cookies and 1/2 pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

1A - PRESIDENTIAL CHOICE

Exhibitor must follow recipe below for Brown Sugar Banana Bread. All entries in this class will be auctioned off at the Annual Bake Goods Auction.

CLASS

101. Brown Sugar Banana Bread

4 ripe bananas, cut into chunks 1/4 cup milk
1 1/4 cups light brown sugar 2 cups all purpose flour
1/2 cup butter, softened 1/2 teaspoon baking soda
1 egg 1 teaspoon baking powder
1 teaspoon cinnamon 1/2 teaspoon kosher salt
1 teaspoon vanilla extract

1. Preheat oven to 350 degrees. Grease 9 x 5 inch loaf pan.
2. Place bananas into large plastic zipper bag, seal and smooch the bananas with your fingers until very well smashed. Set the bananas aside. Place the brown sugar and butter into a mixing bowl, mix on medium speed with an electric mixer until light and fluffy, 1 to 2 minutes. Cut a corner from the plastic bag, and squeeze the mashed bananas into the bowl of brown sugar mixture. With the mixer on medium speed, beat in bananas, egg, cinnamon, vanilla extract, and milk until the mixture is well combined. Switch the mixer to low speed, and gently beat in flour, baking soda, baking powder and kosher salt just until the batter is smooth, about 1 minute. Spread the batter into a prepared loaf pan.
3. Bake in the preheated oven until the bread is set and lightly brown on top, about 50-55 minutes. A toothpick inserted into the center of the loaf should come out clean.

1B - BREAD AND ROLLS

CLASS

201. White Bread
202. Brown Bread
203. Banana Bread

204. Zucchini Bread
205. Dinner Rolls (12)
206. Breakfast Roll or Coffee Cake
207. Biscuits (8)
208. Muffins (8, specify type)
209. Any Other

1C - CAKES

CLASS

301. Angel-Food, not iced
302. Applesauce, not iced
303. Chocolate
304. Cup Cakes (12)
305. Gingerbread, Not Iced
306. Marble
307. Pound, Not Iced
308. Spice
309. White
310. Yellow
311. Any Other Iced Cake
312. Any Other Non Iced Cake

1D - PIES

CLASS

401. Apple
402. Cherry
403. Peach
404. Pumpkin
405. Raspberry
406. Blueberry
407. Any Other One Crust
408. Any Other Two Crust

1E ---DECORATED CAKES

Judged on decoration and originality only. Baked cake is not required and artificial icing may be used. Professional classes are for



persons who bake and sell cakes for money and Amateur classes are for all others. **PREMIUMS:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

AMATEUR

CLASS

- 501. Adult's Birthday
- 502. Child's Birthday
- 503. Holiday
- 504. Wedding
- 505. Any Other

Decorated Cupcake – Single cupcake decorated and attractively displayed.

- 506. Cupcake – Baby Shower
- 507. Cupcake – Adult's Birthday
- 508. Cupcake – Child's Birthday
- 509. Cupcake – Bridal/Wedding Shower
- 510. Cupcake – Graduation
- 511. Cupcake – Holiday

PROFESSIONAL

CLASS

- 512. Adult's Birthday
- 513. Child's Birthday
- 514. Holiday
- 515. Wedding
- 516. Any Other

Decorated Cupcake – Single cupcake decorated and attractively displayed.

- 517. Cupcake – Baby Shower
- 518. Cupcake – Adult's Birthday
- 519. Cupcake – Child's Birthday
- 520. Cupcake – Bridal/Wedding Shower
- 521. Cupcake – Graduation
- 522. Cupcake – Holiday

1 F – COOKIES

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on styrofoam plate.

CLASS

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal

- 609. Party
- 610. Peanut Butter
- 611. Refrigerator
- 612. Sugar
- 613. Any Other

1G – COBBLER

CLASS

- 701. Blueberry
- 702. Raspberry
- 703. Blackberry
- 704. Peach
- 705. Cherry
- 706. Any Other

1H – CANDY

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on styrofoam plate. Recipe may be attached to exhibit following judging.

CLASS

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

1I – KIDS' BAKE OFF

Exhibit to be same amounts as for other similar classes listed.

CLASS

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

1J – CAKE MIX BAKE OFF

Any recipe using a boxed cake mix.

CLASS

- 1001. Cake Mix Bake Off

1K – UGLIEST DECORATED CAKE

This was created as a fun category. Cakes are to purposely be ugly. Exhibitors are asked to use their imaginations and creativity in producing an ugly cake. Cakes will be judged on looks only and will not be tasted.

CLASS

- 1101. Ugliest Decorated Cake



**DELIVERING SUPERIOR SERVICE TO
OUR CUSTOMERS FOR OVER 30 YEARS!**



740-425-3344

CARPET ★ VINYL ★ WOOD ★ CABINETS ★ CERAMIC ★ LVT

www.flagfloors.com • sales@flagfloors.com
324 S. Chestnut St. Barnesville, OH 43713



3003 Glenwood Ave. Moundsville, WV 26041

304-810-5137 or 1-877-495-9866
agheatingandair@comcast.net

SECTION 2 – CANNED FOOD

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will be on Wed., Sept. 9 beginning at 5 pm. Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies - use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging, but are optional. Screw bands may be left on. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

2A – BUTTERS

CLASS

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

2B – FRUITS

CLASS

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

2C – JAMS

CLASS

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum

- 305. Raspberry

- 306. Strawberry

- 307. Any Other

2D– JELLIES

CLASS

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

2E– PICKLES AND RELISHES

CLASS

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish

- 509. Pepper Relish

- 510. Tomato Relish

- 511. Spiced Peaches
or Pears

- 512. Zucchini Pickles

- or Relish

- 513. Any Other

2F– VEGETABLES

CLASS

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled
Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables
(2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes

- 616. Any Other

2G– MISCELLANEOUS

CLASS

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup
- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

2H– YOUTH DIVISION

Open to Anyone Under Age 18.

CLASS

- 801. Fruits
- 802. Jams or Jellies
- 803. Vegetables

2I– DISPLAY OF CANNED FOODS

Premiums: 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods. Seven to ten different foods (*at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables*).

CLASS

- 901. Display of Canned Foods



SECTION 3 – FIELD CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed., Sept. 9. All field crops shall be the current year's crop. All spoiled produce will be removed. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded the overall winner in Section 3 - Field Crops.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

3A - GRAINS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

CLASS

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat

- 106. 10 Ears Hybrid Corn

- 107. Any Other Grain

3B – HAY AND OTHER FIELD CROPS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

CLASS

- 201. Alfalfa Hay
- 202. Clover Hay

- 203. Grass Hay

- 204. Mixed Hay

- 205. Ensilage Corn (6 stalks)

- 206. Tallest Stalk of Corn

- 207. Longest Ear of Corn

3C – FUN CLASS

CLASS

- 301. Tallest Weed
(Cut Off At Ground Level)

SECTION 4 – GARDEN CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed. Sept. 9. Exhibits of garden crops must be displayed on styrofoam plates, grown by exhibitor and be free from disease. All spoiled produce will be removed. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

4A – BEANS

CLASS

- 101. Green (15 pods)
- 102. Lima (15 pods)
- 103. Marrowfat (15 pods)
- 104. Pole (15 pods)
- 105. Soup (15 pods)
- 106. Any Variety of Yellow (15 pods)
- 107. Any Other Pod (15)
- 108. Shelled Lima (25)
- 109. Any Other Shelled (25)
- 110. Display (not less than 6 varieties)

4B – CABBAGE

CLASS

- 201. Early (1 head)
- 202. Heaviest (1 head)
- 203. White (1 head)
- 204. Red (1 head)

4C – CORN

CLASS

- 301. Yellow Sweet (6 ears)
- 302. White Sweet (6 ears)
- 303. Bi-Color Sweet (6 ears)
- 304. Popcorn (6 ears)
- 305. Ornamental (6 ears)

4D – CUCUMBERS

CLASS

- 401. Cucumbers (5)
- 402. Burpless (3)
- 403. Pickling (10)
- 404. Largest

4E – ONIONS

CLASS

- 501. Red (5)
- 502. White (5)
- 503. Yellow (5)

4F – PEPPERS

CLASS

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)

- 605. Sweet Yellow (5)

- 606. Jalapeno (3)

- 607. Largest (3)

- 608. Collection (6, at least 3 varieties)

4G- POTATOES

CLASS

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

4H- PUMPKINS AND SQUASH

CLASS

- 801. Connecticut Field Pumpkin (1)
- 802. Kershaw Pumpkin (1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

4I- TOMATOES

CLASS

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)

- 912. Grape Tomatoes (8)

4J- OTHER GARDEN CROPS

CLASS

- 1001. Table Beets (5)
- 1002. Carrots (6)
- 1003. Cauliflower (1 head)
- 1004. Celery (bunch)
- 1005. Purple Eggplant (3)
- 1006. Gourd Collection (6- 12)
- 1007. Any Other Gourd
- 1008. Muskmelon or Cantaloupe
- 1009. Watermelon
- 1010. Okra (3)
- 1011. Parsnips (5)
- 1012. Peanuts (10)
- 1013. Peas (10 pods)
- 1014. Rhubarb (6 stalks)
- 1015. Turnips (3)
- 1016. Vegetable Oysters (6 roots)
- 1017. Any Other Garden Crop
- 1018. Most Unusual or Odd Shaped
- 1019. Decorated Vegetable
- 1020. Decorated Pumpkin (not carved)
- 1021. Decorated Pumpkin (not carved) – Youth
- 1022. Decorated Gourd
- 1023. Decorated Gourd - Youth
- 1024. Salad Bowl

(At least 4 different whole vegetables, in appropriate container)

4K- DISPLAY OF GARDEN VEGETABLES

8 different vegetables attractively displayed in a basket or other suitable container. Exhibit may contain 2 or 3 of each vegetable. **PREMIUMS** – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

CLASS

- 1101. Display of Garden Vegetable

YODER BUILDING COMPANY LLC



QUALITY STORAGE BUILDINGS

Our buildings are durable, all wood constructed and are available in a variety of styles, sizes and colors to meet your needs

STORAGE • OFFICE



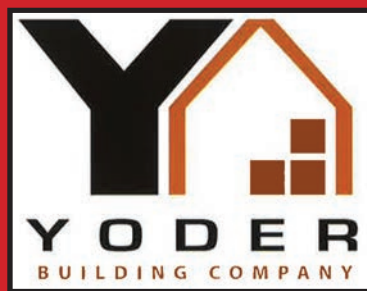
Garage comes w/
pressure treated floor,
overhead door, &
walk-in door or
window



WORKSHOP • GARAGE



Deluxe Cottages
w/ standard steel door &
2 windows



HUNTING CABIN



SMALL BUSINESS

Cottage w/ side door optional windows & metal roof

13051 Deerfield Rd.
Senecaville, OH 43780

OLD FASHIONED QUALITY. UNCOMPROMISING SERVICE.

740-439-5811

5 miles east of Cambridge off SR 265

www.yoderbuilding.com

FREE
DELIVERY
Up to a
75 Mile Radius



RENT TO OWN AVAILABLE



SECTION 5 – FLOWER SHOW

Exhibits in this section are to be brought to the Fairgrounds by 10 am, Wed., Sept. 9.

Judging will begin at 11 am, Wed. Sept. 9.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Horticulture specimens should be marked with variety name and a tag attached to stem. Painted dry plant material permitted. No plastic or artificially colored fresh plant material. No plastic or silk flowers or foliage permitted. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

Best of Show Rosettes will be awarded the overall winner in Horticulture Sections 5A through 5P and in Horticulture Section 5Q in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

5A- ROSES

Hybrid Tea Roses – Named, 1 bloom, disbudded, foliage attached

CLASS

101. Yellow or Yellow Blend

102. Pink or Pink Blend

103. White or Near White

104. Red or Red Blend

105. Any Other Color Not Listed

Floribunda or Polyantha Roses – Named, 1 stem, not disbudded, foliage attached

CLASS

106. Yellow or Yellow Blend

107. Pink or Pink Blend

108. White or Near White

109. Red or Red Blend

110. Any Other Color Not Listed

111. Any Variety Naturally Grown Miniature Roses – Named, 1 Spray, not disbudded, foliage attached

CLASS

112. Yellow or Yellow Blend

113. Pink or Pink Blend

114. White or Near White

115. Red or Red Blend

116. Any Other Color Not Listed

5B- HOSTAS

CLASS

201. Hostas - 3 Leaves, each leaf a different variety, in the same container

5C- COSMOS

CLASS

301. 1 spray – Named, any color, foliage attached

5D- SNAPDRAGONS

CLASS

401. Any Variety – With foliage

5E- CELOSIA (COXCOMB)

CLASS

501. Plumed Variety – Named, 1 stem, foliage attached

502. Crested Variety – Named, 1 stem, foliage attached

5 F – CHRYSANTHEMUMS

CLASS

601. 1 Spray – Named, any variety (A spray is a stem system and foliage)

5G- GLADIOLUS (1 spike, named)

CLASS

701. Medium (3 1/2" to 4 1/2" across)

702. Small (2 1/2" to 3 1/2" across)

703. Miniature (under 2 1/2" across)

5H- MARIGOLDS (One stem, named)

CLASS

801. Large, Any Color – 1 bloom, disbudded, foliage attached

802. Medium, Any Color – 1 bloom, foliage attached

803. Miniature or Dwarf – 1 spray, any color

5I- ZINNIAS (Named, 1 stem, disbudded, foliage attached)

CLASS

901. Large Dahlia Type, Any Color

902. Large Cactus Type, Any Color

903. Small, Under 2", Any Color, Any Variety

5J- DAHLIAS (Named, 1 stem, disbudded, foliage attached)

CLASS

1001. Giant, Any Variety – 1 bloom, 10" or over

1002. Large – 1bloom, any variety, 8" but less than 10"

1003. Medium – 1 bloom, any variety, 6" but less than 8"

1004. Small – 1 bloom, any variety, 4" but less than 6"

1005. Cactus – 1 bloom, any color

1006. Exotic – 1 bloom, any color

1007. Pompom – 1bloom, any color

1008. Other – 1 bloom, any variety, less than 4" in diameter

5K – EVERLASTING - Freshly Grown

1101. Straw flower – 1 spray

1102. Globe Amaranth

(Gomphrena) – Red – 1 spray

1103. Globe Amaranth

(Gomphrena) – Purple – 1 spray

1104. Globe Amaranth

(Gomphrena) – Pink – 1 spray

1105. Globe Amaranth

(Gomphrena) – White- 1 spray

5L- OUTDOOR PLANTS (Named)

CLASS

1201. Any Other Outdoor Plant, Flowering

1202. Any Other Outdoor Plant, Foliage

5M- HOUSEPLANTS (Named)

CLASS

1301. African Violet, Single Flower, Any Color, Single Crown

1302. African Violet, Double Flower, Any Color, Single Crown

1303. Begonia, Any Color, Single Flower

1304. Begonia, Any Color, Double Flower

1305. Coleus, Any Variety, Named

1306. Foliage Plant, One Plant Per Pot

1307. Any Other Flowering House Plant

1308. Any Other House Plant

5N- HANGING BASKETS

CLASS

1401. Flowering or Foliage Plants, 1 Variety Per Pot

5O- Fairy Gardens

CLASS

1501. Fairy Garden - containing live plants

1502. Fairy Garden - not containing live plants

1503. Fairy Garden - holiday (with or without live plants)

5O- JUNIOR HORTICULTURE (Underage 18)

CLASS

1601. Marigold – 1 Bloom, Disbudded, Foliage Attached

1602. Dahlias – 1 Bloom, Disbudded

1603. Gladiolus

1604. Zinnias

1605. Houseplant

1606. Flower Arrangement

SECTION 6 – FRUIT CROPS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed., Sept. 9. All spoiled produce will be removed. Exhibit of fruit must be displayed on styrofoam plate, grown by exhibitor; be free from disease, and consist of five specimens unless otherwise stated. Best of Show Rosette will be awarded the overall winner from Sections A through G in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

6A- APPLES

CLASS

- 101. Cortland
- 102. Delicious
- 103. Delicious, Red Sport Of
- 104. Empire
- 105. Gala
- 106. Golden Delicious
- 107. Granny Smith
- 108. Grimes Golden
- 109. Idared
- 110. Jersey Mac
- 111. Jonagold
- 112. Jonathan
- 113. Law Red Rome
- 114. McIntosh
- 115. Melrose
- 116. Mutsu
- 117. Northern Spy
- 118. Paula Red
- 119. Rome Beauty
- 120. Spigold

121. Stayman

122. Stayman, Red Sport of

123. Tydeman's Red

124. Virginia Gold

125. Wealthy

126. Winesap

127. Any Variety Not Listed

6B- GRAPES

CLASS

201. Concord

202. Delaware

203. Fredonia

204. Niagara

205. Sheridan

206. Any Variety Not Listed

6C- PEACHES

CLASS

301. Belle of Georgia

302. Madison

303. Any Variety Not Listed

6D- PEARS

CLASS

401. Bartlett

402. Buerre Anjou

403. Douglas

404. Delicious

405. Keiffer

406. Magness

407. Moonglow

408. Seckel

409. Any Variety Not Listed

6E- PLUMS

CLASS

501. Bluefre Prune

502. Damson (*Common*)

503. Imperial Epineuse

504. Shropshire Damson

505. Stanley

506. Any Variety Not Listed

6F- QUINCES

CLASS

601. Orange

602. Champion

603. Any Variety Not Listed

6G- MISCELLANEOUS

CLASS

701. Crabapple, Any Variety

702. Any Other Fruit

703. Most Unusual or Odd Shaped Fruit (*quirk of nature*)

704. Decorated Fruit

6H- DISPLAY OF FRUIT

Eight or more different varieties of fruit from at least four kinds.

Display not to exceed 36 inches wide on 4 risers high. Premiums: 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded first place.

CLASS

801. Display of Fruit

SECTION 7 – HONEY

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed., Sept. 9. All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Best of Show Rosette will be awarded the overall winner of this class.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded all winners.

CLASS

101. Light Amber – in 1 pound jar

102. Medium Amber – in 1 pound jar

103. Dark Amber – in 1 pound jar

104. Comb Honey – 2 square sections

105. Chunk Honey – 1 pound in glass

106. Two shallow extracting frames

SECTION 8 – SUNFLOWERS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed., Sept. 9. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed. Best of show rosette will be awarded to the overall winner in this section. **PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Largest in diameter

102. Miniature

103. Best Cultured

SECTION 9 – WINE

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 8. Judging will begin at 9 am, Wed., Sept. 9. All exhibits must be the vinification of the exhibitor. Best of Show Rosette will be awarded to the overall winner of this section. **PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Berry Fruits

102. Tree Fruits

103. Vine Fruits

Rumer Loudin

INC

www.rumerloudin.com

In Business For Over 45 Years

Geothermal • Air Conditioners • Heat Pumps
• Furnaces • Residential
• Commercial • Maintenance Agreements

Free Estimates on New Installations

823 E. Main, Barnesville
740-425-3134 • 800-901-7873
67679 Clark Rd., St. Clairsville
740-695-2487

*Installing geothermal for over 28 years
in residential and commercial properties.*

DEPARTMENT 6 • GRANGE EXHIBIT

SUPERINTENDENTS

Erlenbach, Wise, Warrick & Morris

Deadline for all entries is 5 pm, Aug. 15, 2020

Please read carefully all rules for open class exhibits. Exhibits must be in place on the fairgrounds by 11 am, Tues., Sept. 8. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 13, 2020. Judging will begin at 12 noon, Tues., Sept. 8.

PREMIUMS – Each grange exhibiting, provided the judge(s) qualifies the exhibit, will be paid \$40. Placing ribbons will be awarded to 1st, 2nd and 3rd places.

CLASS 1 – GRANGE EXHIBIT

SCORE CARD

• General Attractiveness	
Arrangements	5 points
Color	4 points
Proportion	5 points
Varieties neatly and correctly labeled	5 points
• Grains (threshed, any 3, wheat, oat, rye, barley, soybean)	5 points
Grasses (minimum of 2)	4 points
Field Corn (2 varieties, 6 ears each)	5 points
Flowers (2 potted plants)	5 points
Baked Goods	
(1 pie, 1 cake, 1 plate rolls, 1 plate of 6 cookies, & 1 loaf white bread)	8 points
Fruits & Vegetables (5 fresh fruits, 5 fresh vegetables)	10 points
Potatoes (2 varieties Irish, 1 variety sweet)	4 points
Canned Fruits & Vegetables (3 fruits, 3 vegetables)	15 points
• Homemade Garments (2 garments)	2 points
• Needlework (4 pieces)	3 points
• Grange Achievements	10 points
• Presentation of Grange Teaching	10 points

Total points

100 points



*"We are proud to be a member
of your community."*



We care about your health!

FREE Prescription Delivery
• Health & Wellness Events
• Immunizations Offered Daily
• Convenient, Fast & Friendly Service

Stay
connected to
Riesbeck's!
www.riesbeckfoods.com



BELMONT COUNTY FAIR LIVESTOCK ENTRY BLANK

EXHIBITOR # _____

ADDRESS _____ CITY _____

COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m. **Saturday, August 15, 2020.** Late entries will be accepted at the discretion of the Department Superintendents and if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950.** Please read carefully all rules and regulations for classes entered. **Entry forms must be complete. Use a separate entry form for domestic arts/horticulture.** All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums. All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Subtotal	\$
----------	----

Processing	\$ 3.00
------------	---------

Membership Ticket (\$25.00) - Belmont County Resident 18 Years of Age or Older	\$
--	----

Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of Age	\$ _____
---	----------

TACK STALLS 1-5 HEAD 1 STALL, 6-10 HEAD 2 STALLS, THEN IF STALLS

ARE AVAILABLE

Number of Extra Tack Stalls @ \$5.00 each _____ **Parking Pass \$10 limit one** \$

	<u>Parking Pass</u>	<u>\$10 limit one</u>	
			<u>\$</u>
Total			\$

Number of Beef Cattle Number of Dairy Cattle - **List All Sires for Dairy Entries Above**

Number of Dairy Goats _____ Number of Pens Needed for Dairy Goats _____

Number of Daily Seats _____ Number of Pens Needed for Daily Seats _____

JUNIOR FAIR MEMBER? Yes No Adult? Yes No

*NO ENTRIES, EXHIBITOR OR MEMBERSHIP TICKETS WILL BE MAILED

***NO ENTRIES, EXHIBITOR OR MEMBERSHIP TICKETS WILL BE MAILED.**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only: Membership Ticket No. _____ Exhibitor Ticket No. _____

Receipt No. _____ Paid: Cash _____ Check No. _____

***NO TAG OR TICKETS WILL BE MAILED OUT. PICKUP ONLY.**

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

NAME _____ EXHIBITOR # _____
ADDRESS _____ CITY _____
COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00 p.m., **Saturday, August 15, 2020**. Late entries will be accepted at the discretion of the Department Superintendent if space is available. Entries to be made with fair secretary, **Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950**. Please read carefully all rules and regulations for classes entered. **Entry form must be complete. Use a separate entry form for livestock.** All entry fees must accompany entry form and checks made payable to B.C.A.S. **Any returned checks will be charged the state maximum allowance for recovery.**

[illegible]

Processing	3.00	\$ _____
Membership Ticket (\$25.00) - Belmont County Resident 18 Years of Age or Older		\$ _____
Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of Age		\$ _____

Total:\$_____

Junior Fair Member? YES _____ NO _____ **Adult?** YES _____ NO _____

***NO ENTRIES, EXHIBITOR OR MEMBERSHIP TICKETS WILL BE MAILED.**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only: Membership Ticket No. _____ Exhibitor Ticket No. _____

Receipt No. _____ Paid: Cash _____ Check No. _____

***ALL TAGS & TICKETS MUST BE PICKED UP AT THE SECRETARYS OFFICE. DURING OFFICE HOURS OR BY APPOINTMENT.**

DEMOLITION DERBY INFORMATION

Belmont • Guernsey • Monroe



BELMONT CO. FAIR DEMOLITION DERBY

SUNDAY, SEPTEMBER 13, 2020 1 PM

*"EACH DRIVER AND MECHANICS HAVE AN OBLIGATION
TO READ THE RULES FOR THEIR BEST INTEREST"*

John Marley 740-310-7212 • Michael Yontz 740-213-0251
Dean Wehr 740-238-1609 • Jerry Hossman 740-213-1479

2020 * EVENT RULES AND REGULATIONS * 2020

Entry Fee - \$40 Welded Cars - \$50 Pit Passes - \$15

In the interest of safety, Drivers and Mechanics are subject to, and must obey, the following rules and regulations which are set up by the promoter and the track where this event is being held.

1. Each driver must sign and fill out an entry blank at the registration desk the day of the show. **Every driver must have their driver's license at the time of registration, NO EXCEPTIONS.** Every driver must have their car inspected at least one hour prior to show time, or a \$10 late fee may be imposed.
2. All drivers must supply their own cars, only one entry per person. Proof of ownership may be required on each car entered.
3. All drivers and/or pit persons 16 or 17 years of age must have a notarized release signed by his or her parent or guardian. **Nobody under 16 years of age can drive or be in pit area.**
4. All persons must sign the release sheet and receive a pit pass to be permitted in the pit area or on the track. Drivers only to receive a free pit pass upon registration; all other pit passes \$15.
5. The track or promoter reserves the right to approve or reject any and all entries.
6. **ALL CARS will be inspected, so be LEGAL...**
7. No drinking of alcoholic beverages is permitted on fairgrounds including on track, in the emergency vehicle area, or in the pit area. Any driver or pit person under the influence of alcohol or drugs will be immediately disqualified and removed from the grounds.
8. **Any driver or crew member disobeying the rules will cause his or her car to be disqualified.** Non-sportsman like conduct will not be tolerated and will be grounds for disqualification and barring from the future derbies. Drivers are responsible for the actions of their crew members.

9. All drivers must get out of their car for inspections. In addition, drivers must get out of their car when being inspected after heat and feature.
10. **Top 3 cars will be reinspected on track.**

THE DERBY WILL BE COMPOSED OF INDIVIDUAL HEATS AND ONE FEATURE GRAND PRIZE GOING TO THE WINNER OF THE FEATURE. DECISIONS OF THE OFFICIALS ARE FINAL.

TYPES OF CARS

Any type of car or station wagon. No convertibles or hearses are allowed: Imperials are allowed. No Pre 67 unibody only. Any type of compact car with four (4) or six (6) cylinder motors. Maximum wheel base for any compact car is 113 inches. The wheel base for rear wheel drive and full frame cars should be 109 inches from center hub to hub.

PREPARATION OF CAR

1. Remove all glass, including windshields, side windows, rear windows, head and tail lights. Rolling windows down is not permitted.
2. All autos must be free of debris. No junk tires, wheels, metal parts, broken glass, ect. allowed in car.
3. Chrome molding strips and bottom portion of rear seats must be removed. On station wagons, all rear seats and deck lids must be removed. All fiberglass or plastic front header panels must be removed.
4. Any sharp or protruding fins or dangerous objects must be mashed down and/or cut off.

GAS TANKS

Stock gas tanks must be removed from the car. Only allowable gas tanks are metal boat tanks. Tanks must be placed in front of rear axel behind the driver's seat and covered with a metal protector. All gas tanks must be securely fastened to floor and covered. Gas lines and fittings to fuel tanks must be secured and leak proof. Only metal or rubber gas lines permitted. **NO PLASTIC LINES!** Approximately six (6) gallons fuel cells permitted.

Only one battery, any size is allowed. It must be placed on the floor-board of driver's compartment, securely fastened and covered.

Windshield area - a strong wire or nylon mesh screen is recommended on driver's window and windshield area.

RUNNING

1. Safety belt, helmet, and goggles/safety glasses/face shields are **REQUIRED.**
2. Pants of some kind, no shorts allowed. **YOU WILL NOT RUN IF YOU HAVE SHORTS ON!!!**
3. Sand Bagging and Teaming will not be tolerated.
4. Separation of stuck cars at discretion of officials. *(Safety reasons or last (2) two cars running.)*
5. No deliberate head-on collisions and no deliberate driver's door collisions.
6. Vehicle must have dependable brakes at all times and boundaries must be observed.
7. No cars permitted in the competitions area before the heat in which they are to participate.
8. A vehicle will be disqualified if the driver's door comes open during the heat.
9. One minute limit is enforced by the track officials for re-starts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sand bagging.
10. All cars are to be removed from the fairgrounds or race track following the show or they will become the property of BCAS and the officials will have them removed. *(Unless otherwise specified at driver's meeting, a*

removal deposit may be required in some areas.)

11. A \$50 protest fee is required to contest another car. Protest must be made by another driver. No protests allowed after the drivers meeting.

12. No riding on outside of cars anytime due to insurance regulations.

13. Boundaries must be observed at all times. Any car, shoved or driven out of bounds, or on or over a post or tire, may be immediately disqualified if Derby officials feel it is a safety hazard.

14. One warning on driver's door hit, second hit will result in disqualification.

15. All pink stick rules will apply for all sand baggers. You will receive 1 warning; the second time will be a pink stick. This means you can be double or triple teamed.

BUMPERS

No special bumpers, reinforcements or trailer hitches permitted. Fender and bumper end may be trimmed to allow for tire clearance, bumper maximum 25" from bottom of bumper. Welding on front or rear bumper shock is permitted. No bolting sheet metal to bumpers. Welding front/rear bumper is permitted. Do not over weld bumpers or brackets. 1" wide welds on bumper shocks and brackets. Do not add more than 6" x 3" wide of metal to mount bumpers inside frame or outside.

Any factory bumpers. You may weld bumper to frame. Aftermarket bumpers allowed - DEC - Smith Metal Works. Rear bumpers must be at 16" from ground! Aftermarket bumpers must be open on both ends.

Must run factory shocks, no square tubing or no shocks at all.

Compact cars - front wheel drive cars may have up to 3" square tubing or 3" pipe for rear axle. 2" tubing on control arms with working rear struts/shocks.

SUSPENSION

Cars with torsion bars may turn up. No locked suspension. No welding. May use spring block in coil springs. May weld top and bottom of coil spring to hold in. No putting leaf springs under coil spring cars. Any type tires permitted. Any 5 lug rear end must use factory control arms. May be lengthened or shortened to get correct pinion.

Any type motor or transmission permitted. Leaf spring cars must have arch in springs. Working factory shackles. 7 Spring 3/8" thick - 1" stagger 3" wide. 4 clamps per side - 5/16" with 4" wide - with 3/8" bolts. Steering may be altered from steering box to steering wheel. No transmission braces. Must use factory tie-rods - may reinforce. No distributor protectors. No welded wheels.

Slider driveshafts permitted. Pinion brakes are allowed. Lower engine cradles only. No welding on rear end housing except spring perches. No axle savers.

03 and newer Fords will be allowed to use the old style steering box drag links, spindles, upper A arms and tie rods, NO ADDED METAL!!!! The FACTORY aluminum cradle MUST be used and MUST stay in the FACTORY LOCATION!!!! SMW 03+ engine mounting plate may be used. Your steering box must be mounted in the same manner as the car it came off of - NO EXCEPTIONS!!! Steering box must be bolted through the frame like the factory intended it to be, the idler arm bolts may pass through 1 layer of the frame only or be welded NOT BOTH! All of the factory crush zones, holes must remain open and untouched.

CHASSIS - FRAME

No painted frames or undercoating. Sheet metal to metal...nothing welded to frame. No welding frame seams. No exceptions. Welding motor or transmission mounts are permitted. Welding rear end gears are permitted. No tilting of frames. All frames subject to be drilled.

Hump plates are permitted 24 x 1/4 contour humps - outside with 4 6" fix it plates 1/4" thick on pre-run cars only.

You may patch rust on floorboards - trunk floors with sheet metal 1/8" thick. Trunk lid may be removed or bent down to trunk floor.

BODY

Body mounts 3 3" plates 1/4" thick. Not welded to floor or frame. May be changed - 3/8 bolt. No welding of body seams other than the driver's door. 1/4" - 4" wide - you may weld a 3" by 3" plate 1/4" thick on rest of doors. Spots per door - 3. Seam or band or wire bar across - behind seat and doors and halo bar are recommended. Inside drivers door only halo bar recommended. Halo bar may be inside car. Roll cage must be sheet metal only. 4.0 roll cage only rear bar must not exceed 6" beyond door post or drivers seat. Nothing to frame. Drivers door may be plated or skinned. Body mounts must have 1/2 rubber between body and frame.

Gas tank protector 24" wide coming from rear bar behind driver's seat not to touch floorboards. No bars from roof to trunk or speaker deck. Not to be welded or bolted to floor. Must come off rear bar. No wedging, crimping or tucking of fresh cars. Body panels must be in stock position. No rolling sheet metal. Pre-run cars may be wedged. No bolting body panels.

TRUNKS - HOODS

May be banded or wired in 6 places to frame or bumpers. Washers to body to run banding or wire, only 3 strands per hold of No. 9 wire. Trunks and hoods may be banded or wired shut before inspection. 12 inch hold center of trunk must be 12 inch hold in hood or header holes. No welding on hood or trunk.

May attached halo bar to roof - 4 spots - band or wire only. NO WELDING!

**Rules subject to change without notice
according to the BCAS**

ABSOLUTELY NO REFUNDS OF ENTRY FEES.



L&H Tractor Sales, Inc.

Robert Larrick, Owner

43380 Marietta Road Caldwell, Ohio 43724

740-732-4159 • 877-732-4159 Fax: 740-732-2626



A cowboy in a plaid shirt and cowboy hat is riding a dark brown horse that is bucking. The background is a fiery, orange and red scene with smoke. The word "IPRA" is written in large, black, outlined letters in the upper right.

IPRA

RAFTER M RODEO

WEDNESDAY, SEPTEMBER 9TH

BELMONT COUNTY FAIR

7:00 PM



KOI Drag Racing Belmont County Fair

45420 Roscoe Rd, St. Clairsville

September 10

**Eliminations at
7:00 pm with practice
and registration starting
at 5:00 pm**

CLASSES

**\$20 entry fee on all
Diesel classes with
100% payback. All
other classes \$10
entry fee with 100%
payback**

Kids classes

**Quads
Dirtbikes**

Modified classes

**Open Classes
SXS Classes**

Diesel

Gas

2 wheel drive

4 wheel drive

Buggies

Semis

FB: KOI DRAG RACING

WWW.KOIDRAGRACING.COM

contact Lewis at 859-576-7380



TRUCK AND TRACTOR PULL INFORMATION



BELMONT CO. FAIR Truck & Tractor Pull

SATURDAY, SEPTEMBER 12, 2020

Weigh-in begins at 5 p.m. • Pull begins at 7 p.m.

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2

“EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION TO READ THE RULES FOR THEIR BEST INTEREST”

2020 * EVENT RULES & REGULATIONS * 2020

Entry Fee – \$25

OPEN STREET DIESEL 2019 RULES

1. This is an open street legal 4 x 4 truck class available to owners of trucks that are legal for highway use. If your truck is street legal and is built to the rules set forth herein, you can enter this class. Your registration papers are required to prove that the truck is licensed for street use in the state where licensed. A license plate with current sticker tag is required to be affixed to the truck. Registration paper, license plate and sticker tag must match. Trucks may be hauled to the pull. 8000lbs Chass.

2. Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPMs over and above factory rated range will be limited to changing of chips, air intake system (*K & N and other*) and exhaust systems. Only O.E.M. injection pumps allowed. T3T4T6 foot allowed stock intake shelf no pipe intakes.

3. All tires must carry a D.O.T. number on the sidewall. No cut, altered or sharpened tires. Trucks with dual rear wheels (*2wd or 4wd*) may enter and run in this class. Maximum 102 inch width.

4. Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted but homemade bumpers, brush guards and winch brackets and brackets for snow plow frames are permitted. A truck is permitted to compete without any front bumper.

5. The hitch point will be from the rear bumper only or from a “REESE TYPE” Hitch on a level plane with the point of attachment to the truck’s frame behind the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis other types of “TRICK” hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a twisted clevis that will accommodate a minimum of 3.75 inches across the

opening to accept sled hook. Hitch height will be 24”.

2 x 8 turbo trucks must have all safety equipment

6. No aluminum engine blocks are permitted unless O.E.M. No open headers will be allowed. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide propane or other oxygen extenders. Headers are approved. No superchargers are allowed. Engine swaps between manufacturers are not permitted. Duallies using gasoline as fuel may enter this class. Street legal gasoline trucks (*unable to make weight for the 6200 lbs class*) may enter with permission of officials.

7. No solid suspensions are permitted. Suspension must have a minimum of one inch of movement at all times. No blocks are allowed between axles housing and truck frame THAT WOULD RESTRICT the necessary one inch of movement. Lift kits are acceptable.

8. Trucks must be stock in appearance. Floor in bed must be solid. The wheel-base must not be changed from original manufacturer. Wooden flatbeds are permitted. Weight in bed permitted. Full interior in cab.

9. The transmission and transfer case must be O.E.M. and available in one ton (*or smaller*) pickup trucks.

2.5 DIESEL TRUCK

6500 RUN WHAT YOU BRUNG TRUCK

6500 STOCK MC RULES

1. 6500 Pounds. Any added weight is to be in bed only.

2. Factory only intake and exhaust manifolds.

3. Reese style hitch 24” high maximum, furthest point on truck with easy access.

4. Any dot approved tire.

5. Gas engines only with OEM HEADS.

6. No ladder bars or traction bars.

7. Spring stops allowed 1” clearance minimum.

8. Engine same make as truck.

9. Registration to be presented at sign-up with matching license plates displayed.

10. Vacuum secondary carburators only. Fuel injection allowed if factory equipped for make and model of truck.

11. Factory style fuel pumps only.

12. Exhaust must be street legal.

13. All water pumps, alternators and power steering pump. Must be belt driven by crankshaft unless otherwise OEM equipped for make and model.

14. **ALL JUDGES DECISIONS FINAL - NO ARGUMENTS WILL BE TOLERATED.**

CHEATER STOCK TRUCK

CHEATER STOCK 4X4 TRUCK RULES

1. Weight class is 6200lb. No weight brackets 01· hanging weights allowed on front. Weights must be in cab or bed only & securely fastened or contained safely therein. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.

2. No dual wheels, studded tires, tire chains, or any tire not specifically intended for street use are permitted. All tires must carry a D.O.T. # on the side wall. 0.0.T. # must be easily read from the outside of the tire. No cut, altered, or sharpened tires.

3. Front bumpers must be unaltered factory stock. No weighted front devices are permitted - this includes but is not limited to: homemade bumpers, brush guards, & winches. Lower brackets (*only*) for snow plow frames are permitted so long as no modifications that would add weight are determined. An unaltered decorative brush guard may be permitted at the option of the head official. A truck is permitted to compete without a front bumper.

4. The hitch point will be from a “Reese type hitch or drawbar w/ the point of

attachment to the truck's frame behind the pumpkin of the rear end. Hitch point may not be more than 24" from ground. No angled, lever, pivot, axis or , other types of 'trick' hitches are allowed & the hitch must be stationary in all directions. The hitch point from center of axle must be no shorter than 36" on regular cab trucks & 48" on extended and 4-door cab trucks. Shortening of the bed in order to shorten the hook point is not permitted. Traction bars are allowed.

5. Gasoline is the only fuel permitted. No aluminum engine blocks are permitted unless O.E.M. Absolutely no alcohol, nitrous oxide or other oxygen extenders. Turbo-Blue and CAM-2 are permitted. Headers are approved but all exhaust must run through a muffler system. No superchargers or turbochargers permitted. Swaps between manufacturers are not permitted.

6. No solid suspensions are permitted. Must have stock suspension one ton or below.

Blocks are allowed between axle housing & truck frame. Lift kits are acceptable.

7. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed. Wooden flatbeds are permitted.

8. Transmission & transfer case must be O.E.M. and available in one ton (or smaller) pickup trucks. U-joint shields, driveshaft loops, and kill switch required.

9. Drivers are urged to wear a seatbelt or shoulder harness and a motor sport type helmet when hooked to the sled. Race seats with 5-point harness allowed. Passengers are not permitted in the truck unless first-time puller -limit 3 times.

10. A maximum of 3 working automotive batteries allowed.

11. Protest rule: \$500 for hidden weights. This must be done in one hour time limit.

12. Tractor & Truck pullers hitch opening size requirements: 3 3/4 inch front to back and 3 inch side to side. Note: No loose clevis are to be used. (Revised -Dec. 2017)

13. Helmet/seat belt is required.

CHEATER STOCK TRUCK SAFETY RULES

1. Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front
2. A working kill switch. Kill switch must be accessible to sled in plain view of sight. Kill switch must shut off fuel pump.
3. Must have Neutral safety "white" light visible by sled operator.
4. Must have fire extinguisher within hand reach.
5. Blow proof bell housing or blanket and flywheel shields are insurance required.
6. Must wear a helmet.
7. NO HOT RODDING IN PIT AREAS.
8. Driver use of a race seat with five point harness recommended

8500 LIMITED PRO TRACTORS

7700 RUN WHAT YOU BRUNG TRUCK

7700 CLASSIC SUPER STOCK TRACTOR



absolute concrete

Ready-Mixed Concrete

Commercial & Residential

Gravel • Wire Mesh • Sand
Expansion Joints • Rebar
Assorted Concrete Products

40004 Old Rt. 40 • Morristown
740.782.0177 • 1.888.702.8811



MAST TIRE

High Performance Tires

FOR HIGH PERFORMANCE JOBS



HOURS: M-F 8-5:30 • SAT 8-2

519 MAIN STREET • PLEASANT CITY, OH 43772

(740) 685-1199

PEDAL TRACTOR PULL

SATURDAY, SEPTEMBER 12, 2020, 1PM

SUPERINTENDENTS

Mehlman, Warrick, Berhalter



General Rules for Pedal Tractor Pulling

1. The event will be for children ages 4-12 years old.
2. Competitors that will be 12 years old the day of the pull may participate, but are not eligible for State Qualification if 13 before the National Pull in September.
3. The competitors will enter the division they are the day of the pull, including state and national. State and national will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group.
5. Rules of Conduct by Participants:
 - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
 - B. The child may not place one or both feet on the ground to push their tractor forward.
 - C. There can be no loss of forward pressure. In other words, they can not hesitate or absolutely never jerk the equipment.
 - D. The child will remain in the seat at all times. If a contestant lifts off the seat, the pull will be stopped and their distance will be measured to that point.
 - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction to the pedal.)
6. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over.
8. Sanctioning: In Ohio, the Sanctioned pull will qualify the top three (3) in each age division 4-11.

For more information, visit: www.buckeyepedalpullers.com

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

TROPHIES

Trophies will be awarded to the top three places in each age group.

Ribbons will be awarded to all contestants.

M. THEAKER & SON EXCAVATING, INC.
 53620 Farmington Rd. • Bridgeport, Ohio 43912
 • Trucking • Dozer • Trackhoe
 • Backhoe • Sewage Systems • Waterlines • Trenching

WV#010498

p:740.635.3134 f:740.635.4104

Everly
 Concrete Products, Inc.

All Major Credit Cards Accepted

- Manufacturer of Concrete Products for Septic Tanks
- Service & Repair for most Aeration Systems
- Supplier of Leach Field Pipe & Accessories
- Septic Tank Installation, Service & Pumping

(740)579-0146
 1079 Rt. 250, Adena, Oh 43901

HEROES OF THE JOBSITE.



The precision engineered, ruggedly designed Kubota machines. Built upon a single-minded truth understood by operators on jobsites all over the world. Reliability comes in just one color.

LASHLEY
TRACTOR Sales

Quaker City 740-679-2141

Zanesville 740-455-2141

St. Clairsville 740-695-2141

Marietta 740-374-4151

   [KubotaUSA.com](https://www.kubotausa.com)

© Kubota Tractor Corporation, 2020. This material is for descriptive purposes only. Kubota disclaims all representations and warranties, express or implied, or any liability from the use of this material. For complete warranty, safety and product information, consult your local Kubota dealer. For the complete disclaimer, go to [KubotaUSA.com/disclaimers](https://www.kubotausa.com/disclaimers) and see the posted disclaimer.



2020 BELMONT COUNTY FAIR CAMPER REGISTRATION: CAMP RULES

Registration Deadline
Aug. 1, 2020

Mail to: BCAS-Becky Selmon- Fair Secretary • P.O. Box 704 St. Clairsville, Ohio 43950
Warrick 740-296-4106 • Wehr 740-238-1609

1. Camping cost is \$150 per camper for all week of. **No parking of camper before Friday morning Sept. 4, 2020. Campers will be parked Friday, Saturday, Sunday or Monday from 8am to dark.**
2. **Space prices DO NOT include fair entry.** Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season or exhibitor tickets, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Tickets must be purchased before the camper permit is issued. Camper permits must be visible from the outside.
- 3 All fire lanes must be kept open at all times.
4. Quiet hours begin at **12 midnight.** Please consider your neighbors.
5. All trash is to be placed in the proper containers. **No** sewer or gray water is permitted to be discharged on the ground.
6. No Outside refrigeration units.
7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.
8. The above rules will be enforced by the Belmont Co. Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.
9. **Each camper will receive one free car pass. Additional car passes may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**
10. **All minors must have an adult staying with them.**
11. No alcohol in camper area or on the fairgrounds.
12. Campers must be out Sun. after the fair. Campers remaining on the grounds after 8pm on Sun. Sept. 13, 2020 will be charged \$10 per day.

Those that do not cooperate with the above rules and the Fair Board Directors will be asked to leave and will not be permitted to return. Vehicles will be towed at owner's cost.

All entrants must read and sign the following: It is understood and agreed that the Belmont Co. Fair, its officials and agents shall not be responsible for the loss, damage or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont Co. Fair for any expenses or liabilities, including attorney fees.

Camper Owner: _____ Date: _____

Address: _____ Phone #: _____

Type & Size of Camper: _____ Amount of Slide Outs: _____

Who will be in the camper? Write in the names and check which ticket type you need.

NAME	Membership Ticket County Resedent 18+ older	Season Ticket Under 18 or out of County	Jr. Fair Advisor Wrist Band #	Jr. Fair Member Wrist Bands #

Amounts Needed			TOTALS:
	Camping Permit	@ \$150	
	Membership Tickets	@ \$25	
	Season/Exhibitor Wrist Band	@ \$25	
	Additional Car Pass Limit 1	@ \$10	
	Total Enclosed		

Payment must accompany this Registration Form. DUE AUG. 1, 2020.
All return checks will be charged the maximum state allowance for collection.

office use:
Check# _____
Reciept# _____

ARCHERY



White Tail Deer

Longbow: Minimum draw weight 40 pounds. This includes compound bows and recurve bows. The arrow tip needs a minimum of two cutting edges, which may be exposed or unexposed and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

Crossbow: Minimum draw weight 75 pounds. The arrow tip needs a minimum of two cutting edges, which may be exposed or unexposed and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

Wild Turkey

Longbow: Minimum draw weight 40 pounds. This includes compound bows and recurve bows. The arrow tip needs to have a minimum of two cutting edges, which may be exposed or unexposed, and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

Crossbow: Minimum draw weight no less than 75 pounds. The arrow tip needs to have a minimum of two cutting edges, which may be exposed or unexposed, and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

Coyote, Feral Swine, Small Game & Furbearers

Longbow or Bow: This includes compound bows and recurve bows.

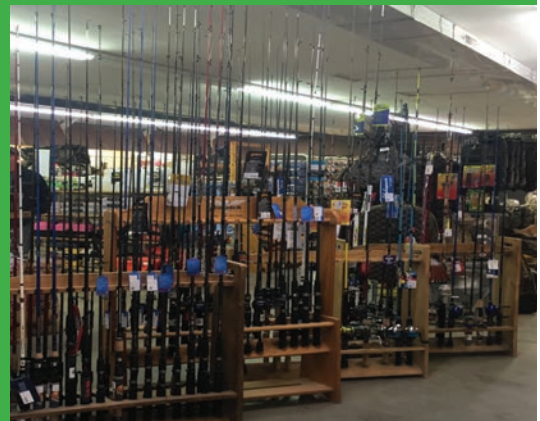
Crossbow

Waterfowl and Migratory Birds

Longbow: This includes compound bows and recurve bows.



Harrison County's Premier Sports Authority



• Hunting & Fishing • Archery & Firearms • Lodge & Cabin Decor

740-658-3341

79550 Freeport Tippecanoe Rd, Tippecanoe, OH 44699

2020 Belmont County Junior Fair Board



The Belmont Co. Jr. Fair Board was established and a constitution adopted by action of the Belmont Co. Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont Co. Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.

2020 Junior Fair Board: Ellie Dubiel, Marah Bethel, Cassidy Garloch, Carrie Pittman, Harlee Yudas, Hannah Ellis; Alyssa Betts, Sierra Betts, Kaytlyn Phillips, Megan Garrison, Kayla Theaker; Jenna Duvall, Kaylin Burrress, Emma Coates, Kimi Dallas, Haley Hull, Shauna Studenc, Austyn Peck, Chyler Peck, Cheyenne Dallas, Hannah Eikleberry, Lyndsy Phillips; Chloe Porter, Carson Phillips, Faith Galavich, Alexis Tingle, Blake Geraud, Aereanna Harper, Frankie Saffell, Coleman Peck, Kevin Carpenter.

2020 Junior Fair Board Of Directors OFFICERS

President Kaytlyn Phillips
Vice President Heidi Hull
Secretary Sierra Betts

Assistant Secretary Kayla Theaker
Treasurer Alyssa Betts
Asst. Treasurer Megan Garrison

The Board shall consist of a maximum of 40 members who may represent any or all of the youth-serving agencies in Belmont County including: 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, DECA, VICA, or Big Brothers and Big Sisters. Director Term Expires (all terms expire 2021)

Marah Bethel	Megan Garrison
Alyssa Betts	Blake Geraud
Sierra Betts	Gregory Grigaitis
Kaylin Burrress	Adreanna Harper
Emie Butler	Ayla Holmes
Kavin Carpenter	Hayley Hull
Emma Coates	Heidi Hull
Cheyenne Dallas	Austyn Peck
Kimberly Dallas	Chyler Peck
Ellie Dubiel	Coleman Peck
Jenna Duvall	Carson Phillips
Hannah Eikleberry	Kaytlyn Phillips
Hannah Ellis	Lyndsy Phillips
Faith Galavich	Carrie Pittman
Cassidy Garloch	Chloe Porter

Caden Richardson
 Frankie Saffell
 Sierra Scott
 Emmeka Showalter
 Shauna Studenc
 Alexis Tingle
 Kayla Theaker
 Ryan Theaker
 Jenna Wodarczyk
 Harlee Yudas

Junior Fair Coordinators
 Amber Cawthorne
 Gregory Mehlman

**Senior Fair Board
Representatives**
 Leroy Carpenter
 Dawn Warrick

**Extension Representatives,
4-H Youth Development**
 Vacancy,
 Extension Educator
 Crystal Antill,
 Program Assistant

Belmont County Junior Fair



JUNIOR FAIR DEPARTMENTS

Beef: Hannah Ellis, Ayla Holmes **, Coleman Peck , Carson Phillips , Alexis Tingler , Jenna Wodarczyk

Advisors: Leanne Workman, Em Mowrer, Sherrie Temple

Dairy: Sierra Betts **, Jenna Duvall, Faith Galavich, Megan Garrison, Sierra Scott

Advisors: Whitney Kemp, Danette Simpson

Goat: Alyssa Betts **, Emilie Butler, Cheyenne Dallas, Hannah Eikleberry

Advisors: Annika Wildes, Danny Wildes

Horse: Cheyenne Dallas, Cassidy Garloch **, Blake Geraud, Chloe Porter, Caden Richardson

Advisors: Jeff Kinsey, Larry Morris

Poultry: Hannah Eikleberry, Adreanna Harper, Austyn Peck **, Lyndsy Phillips

Advisors: Kristina Duskey, Caitlyn Toohey

Rabbit: Marah Bethel, Hayley Hull, Austyn Peck, Chyler Peck **

Advisors: Mary Lou Barricklow, Caitlin Toohey

Sheep: Kimberly Dallas, Ellie Dubiel, Carrie Pittman, Frankie Saffell **, Shauna Studenc

Advisors: Annika Wildes, Danny Wildes

Swine: Emma Coates, Blake Geraud, Gregory Grigaitis, Heidi Hull **, Emmeka Showalter, Harlee Yudas

Advisors: Mark Barricklow, Ron Duvall, Dave Butler, Becca Theaker

Junior Fair Building: Kaylin Burress, Kavin Carpenter, Heidi Hull **, Kaytlyn Phillips, Kayla Theaker, Ryan Theaker

Advisors: Greg Mehlman, Amber Cawthorne, Crystal Antill, Nancy Vannest

JUNIOR FAIR COMMITTEES

Entertainment & Fundraising: Adreanna Harper, Carrie Pittman, Lyndsy Phillips, Kayla Theaker **, Ryan Theaker

Advisors: Greg Mehlman

Livestock Sale: Hannah Ellis, Gregory Grigaitis, Coleman Peck, Frankie Saffell **, Jenna Wodarczyk

Advisors: Crystal Antill

Royalty: Kaylin Bures, Hayley Hull, Austyn Peck, Carson Phillips, Kaytlyn Phillips **, Alexis Tingler, Harlee Yudas

Advisors: Crystal Antill, Amber Cawthorne

Showman of Showmen: Alyssa Betts, Sierra Betts **, Jenna Duvall, Blake Geraud, Ayla Holmes, Emmeka Showalter

Advisors: Mary Mowrer

Sunday Morning Worship: Emilie Butler **, Chyler Peck, Chloe Porter, Caden Richardson, Shauna Studenc

Advisors: Mary Mowrer

Trophy: Marah Bethel, Kavin Carpenter, Emma Coates, Hannah Eikleberry, Cassidy Garloch, Megan Garrison **, Adreanna Harper

Advisors: Kristina Duskey, Kristie Garrison

Fair Field Days: Cheyenne Dallas, Kimberly Dallas, Ellie Dubiel, Jenna Duvall, Faith Galavich, Ayla Holmes, Heidi Hull **, Sierra Scott, Shauna Studenc

Advisors: Bruce Vannest, Nancy Vannest

Saturday Activities: Kaylin Burress **, Hannah Ellis, Faith Galavich, Cassidy Garloch, Austyn Peck, Carson Phillips, Chloe Porter

Advisors: Amber Cawthorne, Greg Mehlman, Crystal Antill



Family Owned & Operated

Since 1956

Based out of Wellsville, Ohio

Whether its going in circles riding a variety of our kiddie rides or flying high and spinning on our big rides, our goal is for families and children of all ages to have a great time!

WE'LL SEE YOU AT THE FAIR!



rides • games • concessions • fun for all ages



General Junior Fair Rules

1. No project is to be removed before release times listed (unless prior approval is given by the Junior Fair Board). Violation will result in forfeit of premiums and exclusion from exhibiting in Junior Fair the following year.

2. All trophy winners are required to turn in a "Thank You" note (addressed to their trophy sponsor) to the Junior Fair Board Office. Animal awards will be awarded at the end of each show, but will be returned to the Livestock Show Arena where they can be picked up after 9:00 a.m. on Saturday, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies will be released to club advisors to put in club booths with still projects during booth set-up times, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies released for club booths must remain in club booths until booths are released at 5:00 p.m. on Sunday. Still project trophies not released for club booths by the end of booth set-up on Tuesday will remain in the trophy case in the Livestock Show Arena. Still project trophies remaining in the trophy case all week will be released after 9:00 a.m. on Saturday provided a completed "Thank You" has been turned in at the Junior Fair Board Office. "Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released. All trophies must be picked up from the Livestock Show Arena trophy case by 6:30 p.m. on Sunday. "Thank You" notes not written for trophies at the fair may be turned in to the Extension office after the fair, at which time the trophy will be released to the

recipient. Outstanding Project Knowledge (OPK) award "Thank You" notes will be given to organizational advisors with the OPK award. Organizational advisors are responsible for making sure youth complete their "Thank You" and submit it to the Junior Fair Office by 9:00 a.m. on Saturday.

3. ALL Junior Fair premiums will be paid to club advisors after the close of the 2020 fair.

4. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

(1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.

(2) Before any further action is taken, a \$50 deposit must accompany the written protest.

(3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.

(4) If protestor is correct, the \$50 deposit will be returned. If protestor is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

(5) For all livestock entries, exhibitors must provide their own bedding, sawdust, chips or straw. Bedding will NOT be provided by the Senior Fair Board.

CARE

Funeral & Cremation Specialists

ST. CLAIRSVILLE CHAPEL

www.carechapel.com

"Because We
CARE"

204 West Main Street
St. Clairsville, OH 43950

740.695.0475

GENERAL LIVESTOCK RULES

All participants must follow Ohio Department of Agriculture Exhibition Rules. <http://codes.ohio.gov/oac/901-19>

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON FOR THEIR ANIMAL PROJECT PRIOR TO THE FAIR. MEMBERS ARE NOTIFIED OF THIS SCHEDULE.

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

ALL MARKET LIVESTOCK AND LACTATING DAIRY CATTLE AND DAIRY GOATS ANIMAL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JULY 1, 2020. ALL YOUTH EXHIBITING A MARKET OR LACTATING DAIRY CATTLE AND DAIRY GOAT ANIMAL MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE TURNED IN AT THE WEIGH-INS ON TUESDAY OF THE FAIR.

Outstanding Project Knowledge Awards (OPK) Provided by Mehlman Trucking

- * Only youth who attend regular scheduled Livestock Skillathon are eligible for OPK.
- * All members receiving a perfect score will be awarded OPK.
- * The top 10% of total number of youth in specie area will receive an OPK.
- * Jr. and Sr. categories will be used for scoring purposes in all species except swine which also has an intermediate category.
- * Awards will be announced during each Junior Fair specie show.
- * **ALL LIVESTOCK EXHIBITORS ARE REQUIRED TO BRING AN UP-TO-DATE PROJECT BOOK, RECORDS INCLUDING A ONE PAGE REPORT TELLING WHAT YOU HAVE DONE AND LEARNED THROUGH YOUR PROJECT TO LIVESTOCK SKILLATHON.**

Grooming

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. **NO** Sleeves, Blankets, Ice packs Ice, Wet towels and Drenching is permitted. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the member be present and actively participating in preparing project animal(s) they are going to show. For clarification, see specifics rules that pertain to your species.

Per Fair weigh-in tag in - Youth may register up to 4 animals during pre-fair Weigh in tag in - youth may weigh, tag in 1 additional animal as a Family Animal, to be used by any family member Fair weigh-In EID (electronic identification) Tag are to remain on animal. Youth is responsible for removal of all tags

except EID, Federal tags and fair tags.

If an animal is weighed and it does not make weight:

- *Animal is taken off scale. * Zero scale. *No feed or water can be given to the animal.
- *Animal must not leave area (**DOES NOT go back to barn or trailer**) *Animal can then be weighed again-ONE TIME ONLY. Animals not making weight will be disqualified from showing in any market classes. All underweight animals may have the option to stay at the fair. If they stay at the fair, they must be shown in the showmanship classes, but they may not sell at the Junior Fair Livestock Sale, and must remain on the fairgrounds until specified release times (*see Rule #5*).

The Belmont Co. Agricultural Society (Senior Fairboard Directors) voted at the Feb. 2020 board meeting to ban the use of Ractopamine in all market hog projects at the 2020 Belmont Co. Fair from birth to slaughter. Several packers are testing for and rejecting market hogs that have been fed Ractopamine. The Fair Board Directors will be equiring all market hog exhibitors, and their parent/guardian, to sign an affidavit stating that the hog (s) exhibited/sold have never been exposed to Ractopamine. Affidavits will be turned in with DUNF forms. Belmont Co. Fair Board reserves the right to test hogs, feed, or equipment for traces of Ractopamine residual. See Fact Sheets for additional information.

FOR 4-H & FFA MEMBERS

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, must be sent to Becky Selmon, P.O. Box 704, St. Clairsville, OH 43950 - Secretary of the Senior Fair Board. Regular entry fees will be charged.
2. All Junior Fair livestock must be registered Livestock Skillathon and no later than 4:30 p.m., August 18, 2020 on forms available from the Ohio State University Extension Office.
3. Regularly enrolled members of Belmont Co. 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont Co. FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible. If individual livestock entries are submitted by the end of the fair entry grace period, members will not lose individual livestock premiums.
4. All Junior Fair Market Animals, excluding rabbits and poultry, must be in place by Tuesday, September 8 by 8:00 a.m. All other Junior Fair Animal Exhibits must be in place by 7:00 p.m. Tuesday, September 8.
31. Only livestock entered in a bonafide market class will be eligible for sale.
32. In case of an emergency (flat-tire, accident, etc.) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.
33. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday or fair premiums will be forfeited.
5. Livestock sold at auction that are being hauled by the livestock sale committee may leave the grounds from 12 midnight Fri. Sept. 11 thru 10 am Sat. Sept. 12. Other livestock sold at the auction and being hauled privately may leave the grounds between 7-10 a.m. on Sat. Sept. 12. Any animals not removed from the grounds during that time frame, must follow other animal release times which are as follows: All other livestock are permitted to leave the grounds between the hours of 12 am-10 am on Sunday Sept. 13. Any livestock not off the grounds by 10 am must remain on the fairgrounds and will be released at 5 pm on Sun. Sept. 13. Violation will result in the individual forfeiting his/her project premium and exclusion from exhibiting in Junior Fair the following year. Exhibitors are responsible for hauling animals donated back to them. Special traffic patterns will be posted at the fair to ensure a safe and efficient release of livestock during the early morning

release time. Conflicts about release times will be reviewed and ruled on by Senior Fair Board Livestock Superintendent and/or Assistant Superintendent.

6. All animals must be shown by owner unless WRITTEN permission is given by the Extension Educator, for another Belmont Co. Junior Fair member to show animal. Except in the case where a member has 2 or more animals in the same class, then another Belmont Co. Junior Fair member may show the second animal without written permission.

7. NO assistance from adults, except in emergency. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.

8. Animals to be replaced (*sick or die*):

a. Advisors must submit a signed statement of proof of loss.

b. Advisors must give approval before animal can be replaced.

c. No replacement will be given after the following dates:

* June 1 – Steers * July 15 – Lambs, Goats, and Hogs. * August 1 – Rabbits and Poultry
* August 27 – Horses (*must be replaced by registered replacement horse*)

d. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.

e. Animals can be purchased or replaced by another animal weighed in and owned by another sibling as a result of death of animal before replacement dates.

9. No animals or tack can be put in barns before Sun., Sept. 6, at 5 p.m. There is no restriction on when tack can be taken from the barn, but no vehicles can be driven up to the barn between 10 a.m. and 5 p.m. on any day.

10. Junior Fair stall assignments are assigned by Junior Fair Board Directors assigned to each barn department. Failure to house your animal(s) in assigned space will result in forfeit of premium. No stalls are to be switched unless done by a Junior Fair Board Director or Department Advisor.

11. Underweight and Overweight market animals will not be shown in market classes or sell at the fair.

12. Market animals are to remain in the care of the exhibitor until it is removed from the fairgrounds. ALL premiums will be forfeited for failure to feed and water animal daily and clean stall. In extreme cases, exhibitor may be banned from exhibiting the following year at the Belmont County Fair.

13. All Junior Fair livestock exhibitors are to clean stalls/pens to the ground before leaving the fairgrounds on Sunday evening.

Exhibitors must have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums.

14. All animals taken to the fair must be entered in a class.

15. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winner of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

16. All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

17. Premium money will be paid to all Junior Fair Livestock exhibitors for

projects COMPLETED AND EXHIBITED. If a member has more than one animal in a project area, only one premium will be awarded except for breeding projects.

18. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.

19. All Junior Fair animals must comply with health regulations and requirements outlined in this book. Exhibitors must have health papers with them to show upon request to the fair veterinarians and at the judge's discretion. Check with your veterinarian.

20. If more than 10 entrants in Showmanship Classes, the class may be divided.

21. It is recommended that all Junior Fair exhibitors show animals be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.

22. Two Clean Stall ribbons will be awarded in each barn daily including show days. Winners receive a \$2 premium each time the award is won.

23. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.

24. Only the current Junior, Intermediate, Senior Showmanship winners are eligible to compete in Master Showmanship. All Junior, Intermediate, Senior and Master Showmanship winners will return to their appropriate showmanship age division class the following year. All Junior, Intermediate, and Senior Showmanship Classes will be placed 1-3. The 1st – 3th place winner will each receive a rosette.

25. Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension office by the deadline. (*This rule does not pertain to horses*).

26. Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

27. All members competing in the State Fair events are strongly encouraged to compete in the county fair competition.

28. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

29. Livestock sold by private agreement MUST remain on the fairgrounds until specified release times on Sunday (*see Rule #5*).

30. Only livestock entered in a bonafide market class will be eligible for sale. 31. In case of an emergency (*flat-tire, accident, etc.*) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 or 740-391-8218 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.

32. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday or fair premiums will be forfeited.



MEHLMAN TRUCKING

HEAVY HAULING SERVICES
Bridgeport, Ohio
Jim Mehlman, Owner
Fully Insured

Flat • Single Drop • Double Drop Detachable Lowboy
9-Axle Trailer • Permitting for Oversized & Overweight

ph: 740-635-4360
c: 740-391-0038 • f: 740-635-1981
mehltruckheavyhaul@comcast.net

PRYOR & SON

AUCTION COMPANY

Real Estate • Farm • Business

PRYOR'S COUNTRY AUCTION CENTER

59960 Pigeon Point Rd., Barnesville, OH

740-425-3397

www.pryorandson.com





DIVISION 1 - BEEF

THE 2020 JUNIOR FAIR BEEF SHOW

BEEF CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

ALL Junior Fair Market Steers and Feeder Calves must be in place by Tuesday, September 8, 2020 at 8:00 a.m.

ALL Junior Fair Beef Breeding projects must be in place by 7:00p.m., Tuesday, September 8, 2020.

BEEF SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/20). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Beef Showmanship winners are eligible.

BEEF SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Beef

Intermediate Showmanship - Beef

Junior Showmanship - Beef

Master Showmanship - Beef

2019 Beef Showmanship Award Sponsors

Country Sunshiners 4-H Club • J-Mo Meats

Justin Moore, Auctioneer • Triple C Farms - Belmont, Ohio

Rosettes and ribbons are provided by the Belmont County Agricultural Society

MARKET STEER CLASSES

1. Light Weight Steers (750 - 1,170 lbs.)

2. Medium Weight Steers (1,171 - 1,350 lbs.)

3. Heavy Weight Steers (1,351 lbs. - up)

MARKET STEER RULES

1. Steers must be owned by exhibitor, weighed and ear tagged at Steer Weigh-in on November 16, 2019, 8:00 a.m. until 10:00 a.m. Steers must be born after January 1, 2019 and have a minimum weight not less than 350 pounds at November Steer Weigh-in.

2. All exhibitors are required to participate in the Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

3. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.

4. All steers must be separated from nurse cows and fed no milk after the weigh-in in November.

5. Steers must be castrated and dehorned on or before weigh-in in November. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

6. Four steers is the maximum each exhibitor may weigh-in. Exhibitor may show one or two steers.

7. Exhibitor may sell only 1 steer at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale)

8. Steers are placed in proper weight classes after weigh-in. Steers must weigh a minimum of 750 pounds at the Junior Fair Weigh-In in September.

9. Steers are judged by weight classes on Wednesday, September 4, beginning after the Beef Showmanship Contest at 8:30 a.m. Animals in each class will be placed from top to bottom and awarded ribbons accordingly.

10. If more than 5 steers are in a weight or showmanship class, the class will be divided.

11. All Grand Champion and Reserve Grand Champion market steers must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET STEER AWARDS

Outstanding Project Knowledge

Market Beef Jr. • Market Beef Sr.

Trophy & Rosette

Grand Champion Market Steer

Reserve Grand Champion Market Steer

Champion Light Weight Market Steer

Reserve Champion Light Weight Market Steer

Champion Medium Weight Market Steer

Reserve Champion Medium Weight Market Steer

Champion Heavy Weight Market Steer

Reserve Champion Heavy Weight Market Steer

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Grand Champion Market Steer.

*A \$10.00 award by Ohio Shorthorn Lassie Association to any Junior Fair exhibitor, showing a market steer in a Junior show in Ohio that is champion steer, reserve champion steer or champion rate of gain, and being one quarter Shorthorn or higher percentage.

2019 Market Steer Award Sponsors

Captina Cattle Company: Marvin & Michele Steed

Leroy and Sara Carpenter • Pine Lo Farms

St. Clair Ruritan Club • Sandy Hollow Farms

Shaun and Debbie Bruce • Mehlman Trucking and Heavy Haul

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

FEEDER CALF CLASSES

1. Light Weight Beef Steer (300 - 525 lbs.)
2. Heavy Weight Beef Steer (526 - 750 lbs.)
3. Light Weight Beef Heifer (300 - 525 lbs.)
4. Heavy Weight Beef Heifer (526 - 750 lbs.)
5. Light Weight Straight Bred Dairy (300 - 525 lbs.)
6. Heavy Weight Straight Bred Dairy (526 - 750 lbs.)

FEEDER CALF RULES

1. All feeder calves must: weigh 300-750 pounds at weigh-in on Tuesday, September 8, 2020 and should be born between January 1 and May 1, 2020. Feeder calves may not be purchased and re-exhibited from another fair during the current year. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by June 15, 2020.

Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by July 1, 2020. These registered

feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2020. After July 1, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair. There will be no replacement date for feeder calves.

2. Crossbred dairy feeder calves WILL BE shown with beef feeder calves. Any amount of beef in dairy feeder calf will be considered a beef feeder.

3. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

4. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.

5. Feeder Calves are placed in proper weight classes after Junior Fair Weigh-In.

6. Exhibitor may only sell 1 feeder calf at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale.)

7. Feeder Calves will be judged by sex and weight classes on Wednesday, September 9, 2020 beginning after the Steer Show. Animals in each class are placed from top to bottom and awarded ribbons accordingly.

8. Feeder calves must be castrated, dehorned and healed by fair time. See the veterinarian for any questions. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

9. NO BULLS ALLOWED IN THE FEEDER CALF SHOW!

Only steers and heifers will be permitted to show.

10. If more than 10 feeder calves are in a class, the class will be divided.

11. Read Department 8-General Livestock Rules.

12. Read Division 6-Livestock Sale.

FEEDER CALF AWARDS

Outstanding Project Knowledge

Beef Feeder Calf Jr.

Beef Feeder Calf Sr.

Dairy Beef Feeder Calf Jr.

Dairy Beef Feeder Calf Sr.

Trophy & Rosette

Champion Steer Feeder Calf

Reserve Champion Steer Feeder Calf

Champion Light Weight Steer Feeder Calf

Reserve Champion Light Weight Steer Feeder Calf

Champion Heavy Weight Steer Feeder Calf

Reserve Champion Heavy Weight Steer Feeder Calf

Champion Heifer Feeder Calf

Reserve Champion Heifer Feeder Calf

Champion Light Weight Heifer Feeder Calf

Reserve Champion Light Weight Heifer Feeder Calf

Champion Heavy Weight Heifer Feeder Calf

Reserve Champion Heavy Weight Heifer Feeder Calf

Champion Dairy Feeder Calf

Reserve Champion Dairy Feeder Calf

Champion Light Weight Dairy Feeder Calf

Reserve Champion Light Weight Dairy Feeder Calf

Champion Heavy Weight Dairy Feeder Calf

Reserve Champion Heavy Weight Dairy Feeder Calf

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Steer.

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Heifer.

2019 Beef Feeder Calf Award Sponsors

Captina Cattle Company, Michele & Marvin Steed

Convenient Food Mart, Barnesville

Dave, Missy, Emma, Zack & Luke Mazgaj

Dave & Twila Fisher • Homan Knob Farm

"In Memory of Chuck and Charlie Winzenreid" By the Family

J.D. and Paula Winland • J-Mo Meats

Kirke's Homemade Ice Cream • KO Cattle

Large Animal Veterinary Service • Larry & Helen Bunfill • Pine Lo Farms

Ron & Edna Kettler • South Central Power Company

Memory of Carolyn Flowers by the Flowers Farm

Mehlman Trucking and Heavy Haul

Rosettes & ribbons are provided by the Belmont Co, Agricultural Society

BEEF BREEDING CLASSES

1. Aged Cow (Calved prior to 4/30/18)
2. Two Year Old Female Cow (Calved 5/1/18 to 8/31/18)
3. Senior Yearling Heifer (Calved 9/1/18 to 12/31/18)
4. Junior Yearling Heifer (Calved 1/1/18 to 4/30/18)
5. Summer Yearling (Calved 5/1/19 to 8/31/19)
6. Senior Heifer Calf (Calved 9/1/19 to 12/31/19)
7. Junior Heifer Calf (Calved after 1/1/20)
8. Bull Calf (Calved after 1/1/20)

BEEF BREEDING RULES

1. All breeding projects must be owned and in possession of exhibitor by June 1 of the current year.

2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. Same classes for all breeds.

4. Crossbred animals will be judged in a separate class.

5. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.

6. Read Department 8 – General Livestock Rules

BEEF BREEDING AWARDS

Outstanding Project Knowledge

Beef Breeding Jr. • Beef Breeding Sr.

Trophy and Rosette

Grand Champion Beef Breeding Animal
Reserve Grand Champion Beef Breeding Animal
Champion Angus • Champion Hereford
Champion Shorthorn • Champion Charolais
Champion Crossbred • Champion Maine-Anjou
Champion Chianina • Champion Simmental
Champion Any Other Breed

2019 Beef Breeding Award Sponsors

Heritage Co-op – Bethesda
Dale & Lynn Betts • Jane Keyser • Mark Brown & Sons
Smitty's Septic Service • Swiss Hills Charolais
The Brandon Butler Family • WesBanco Bank Inc.

Mar-t Farms • Mehlman Trucking and Heavy Haul

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

OVERALL BEEF AWARDS

Trophy

Overall Champion Junior Fair Beef Animal – Grand Champion Steer,
Grand Champion Beef Breeding, Champion Feeder Calves

(Dairy Beef, Steer and Heifer)

The Scott Stephens Good Sportsmanship Award

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket
for the exhibitor of the Overall Champion Junior Fair Beef Animal.

2019 Overall Beef Award Sponsors

“In Honor of Henry and Lee White”

Scott Stephens Family

Outstanding Beef Project Exhibitor Award by Mar-T Farm Dairy
Feeder Calf Scholarship in memory of Margaret Starr
by Outsiders 4-H Club



DIVISION 2 - RABBITS

THE 2020 JUNIOR FAIR RABBIT SHOW

RABBIT PREMIUMS

1st \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Market Rabbit and Breeding Rabbit projects must be in place by 7:00 p.m., Tuesday, September 8, 2020.

Junior Fair Market Rabbit Weigh-In is at 7:30 p.m. on Tuesday, September 8, 2020.

RABBIT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year. Exhibitors will show only one rabbit of their choice in showmanship class. Members taking a market project as their only rabbit project should show one of the market rabbits in showmanship class.

a. Senior Showmanship- 16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/20). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman - All current Rabbit Showmanship winners are eligible.

RABBIT SHOWMANSHIP RULES

1. Exhibitors are judged on manners, knowledge and ability to move and pose the animal properly.

2. The rabbit will be judged on condition, quality, finish, cleanliness of fur and condition of hocks.

3. Each child must fit and show his own animal.

RABBIT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Rabbit

Intermediate Showmanship - Rabbit

Junior Showmanship - Rabbit

Master Showmanship - Rabbit

2019 Rabbit Showmanship Award Sponsors

In Memory of Francis Hart by his Family

In Memory of Ronnie and Marvelyn Saffel

Maple Spring Farm

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

BREEDING RABBIT CLASSES

B – BUCK D – DOE

Classes are divided by bucks and does for each of the following purebred rabbit breeds: Californian, Dutch, French Lop, Fuzzy Lop, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarfs, Lionhead, New Zealand, Silver Martins, and Other Purebreds. All crossbreds will be judged in a separate class. Changes may be made to the above list of classes after livestock entry forms are received on August 1.

BREEDING RABBIT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

2. Rabbits must be owned & in the possession of the exhibitor by May 1, 2020.

3. Rabbit registration papers are due in the Extension office by May 1, 2020.
4. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 8 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.
5. No health certificate is required. Animals will be checked for disease, etc. Animals declared diseased or unworthy of show will be dismissed from grounds by fair veterinarian.
6. Rabbits with litters will not be permitted to exhibit at the fair, unless they are registered to participate in the doe and litter class.
7. Exhibitors may show no more than two animals in a class. Only one market pen of three per exhibitor may be entered. Exhibitors may show no more than four lots in the show (a lot being one breeding rabbit or one pen of three or one doe and litter), i.e. three breeding animals plus a pen of three, or four breeding animals is the maximum or two breeding animals plus a pen of three and doe and litter is the maximum.
8. Rabbits and exhibitors are placed first, second, third, etc., according to their showmanship and breed class.
9. Breeding animals show by breed and sex. Best Buck will show against Best Doe in breed for Best of Breed. Winners of each breed class will return and compete for Grand Champion Rabbit and Reserve Grand Champion Rabbit.
10. Read Department 8- General Livestock Rules.

BREEDING RABBIT AWARDS

Outstanding Project Knowledge

Breeding Rabbit Jr. • Breeding Rabbit Sr.

Trophy and Rosettes

Grand Champion Rabbit

Reserve Grand Champion Rabbit

2019 Breeding Rabbit Awards Sponsors

Shirley Schumacher • Patty, Art & Victoria Henderson

Other Awards

*Best of Breed - Rosette

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MEAT PEN OF THREE RABBITS

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).
2. Meat pens consist of three rabbits from the same litter and must be of a meat type breed. One pen of three is permitted to be exhibited by each exhibitor.
3. Breeding Rabbits, mother of Market Rabbits and mother of Rabbit Doe and Litter must be in the exhibitor's possession by May 1, 2020 and registered in the Extension office by that date. Registration papers will be mailed to exhibitors after April 1. Tattoos are no longer required, but are encouraged for good production practices. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 10 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.
4. Does should be bred between May 28 and June 3, 2020 in order for litter to be kindled between June 28 and July 3, 2020.
5. If any one rabbit in the pen is disqualified, the whole pen becomes disqualified.
6. Rabbits in meat pens must be weighed individually on Tuesday, September 8, 2020 at 7:30 p.m.

7. Minimum weight of each rabbit is 3 pounds and any pen containing an underweight rabbit will have the option to stay at the fair and must be shown in showmanship class, but may not show in market class or sell at the Jr. Fair Livestock Sale. There is no maximum top weight, however, the suggested maximum weight of each rabbit is 5.5 pounds Rabbits in the pen should weigh as close to the same weight as possible.

8. Read Department 8-General Livestock Rules.

9. Read Division 6-Livestock Sale.

MEAT PEN OF THREE RABBIT AWARDS

Outstanding Project Knowledge

Market Rabbits Jr. • Market Rabbits Sr.

Trophy and Rosette

Grand Champion Pen of Three Market Fryers

Reserve Grand Champion Pen of Three Market Fryers

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

2019 Meat Pen of Three Award Sponsors

J D & Shirley Shumaker • Richard Pryor Auction Service

DOE AND LITTER

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
2. All doe & litter pens must be born from does that are registered by May 1, 2020 with the OSU Extension office. Does to be bred must be owned and in the possession of the exhibitor by May 1, 2020.
3. Does should be bred between June 23, 2020 and July 8, 2020 in order for litter to be kindled between July 23, 2020 and August 7, 2020.
4. Rabbits shown in Doe & Litter class may not be shown in any other rabbit class.
5. Read Department 8-General Livestock Rules.

DOE AND LITTER AWARDS

Trophy and Rosette

Grand Champion Doe and Litter

Reserve Grand Champion Doe and Litter

2019 Doe and Litter Award Sponsors

ICR

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

OUTSTANDING RABBIT PROJECT EXHIBITOR AWARD

Blakely Roll Off Services

Sportsmanship Award - Poultry and Rabbit Departments

Jane Keyser





DIVISION 3 - SHEEP

THE 2020 JUNIOR FAIR SHEEP SHOW

SHEEP PREMIUMS

1st, \$4.00; 2nd, \$3.50; Others \$3.00

ALL Junior Fair Market Lamb projects must be in place by Tuesday, September 8, 2020 at 8:00 a.m.

ALL Junior Fair Sheep Breeding projects must be in place by 7:00 p.m., Tuesday, September 8, 2019.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

SHEEP SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship- 16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship – 8 – 11 years (as of 1/1/20) **Junior Showmanship winner will compete for Master Showman.

d. Master Showman - All current year Sheep Showmanship winners are eligible.

SHEEP SHOWMANSHIP AWARDS

Trophy

- Senior Showmanship - Sheep
- Intermediate Showmanship - Sheep
- Junior Showmanship - Sheep
- Master Showmanship - Sheep

2019 Sheep Showmanship Award Sponsors

Donald Carpenter Family • Spring Valley Farms
Captina Produce Auction • Union Local FFA Alumni
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET LAMB CLASSES

1. Light Weight (95-110 Pounds)
2. Medium Weight (111-130 Pounds)
3. Heavy Weight (131-150 Pounds)

MARKET LAMB RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

2. Age -- Must be born on or after February 1, 2020.

3. Lambs must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 6, 2020 - 8 to 11 a.m., where they will be weighed in and ear tagged. A maximum of four lambs, per exhibitor, may be weighed in, from which a maximum of 2 lambs may be shown at the fair.

4. ALL lambs must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont Co. Fair.

5. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June 6th weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).

6. Remove blankets for weigh-ins, both pre-fair and at the fair.

7. Fitting and grooming -- no iced towels, ice packs, or any other enhancers to be used. There are to be no blankets or sleeves of any kind or wet towels or ice.

8. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair. No clipping or grooming at the fair.

9. Lambs must be dehorned and castrated before Junior Fair Lamb & Goat Weigh-in on June 6, 2020. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

10. All Grand Champion and Reserve Grand Champion markets lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

11. If there are 10 or more lambs in a class, the class will be divided.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

MARKET LAMB AWARDS

Outstanding Project Knowledge

Market Lambs Jr. • Market Lambs Sr.

Trophy and Rosette

- Grand Champion Market Lamb
- Reserve Grand Champion Market Lamb
- Champion Light Weight Market Lamb
- Reserve Champion Light Weight Market Lamb
- Champion Medium Weight Market Lamb
- Reserve Champion Medium Weight Market Lamb
- Champion Heavy Weight Market Lamb
- Reserve Champion Heavy Weight Market Lamb

2019 Market Lamb Award Sponsors

Belmont Mills, Inc. • Fruits of Life • Jenkins Sporting Goods
M. Theaker & Sons Excavating, LLC • Oak Grove Farm
St. Clair Ruritan Club • Somerton Ridgerunners 4-H Club
Stallions 4-H Club in Memory of Vickie Henderson

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

SHEEP BREEDING CLASSES

1. Ram, 2 Years Old and Over (born prior to 8/31/18)
2. Ram, 1 Year Old to 2 Years Old (9/1/18 to 8/31/19)
3. Ram Lamb Under 1 Year Old (born after 9/1/19)
4. Ewe, 2 Years Old or Over (born prior to 8/31/18)
5. Ewe, 1 Year to 2 Years Old (9/1/17 to 8/31/19)
6. Ewe Lamb Under 1 Year Old (born after 9/1/19)

SHEEP BREEDING RULES

1. ALL breeding projects MUST BE owned or leased and in possession of exhibitor by January 1, 2020.
2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
3. ALL lambs must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock



where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh in, the animal may be asked to be removed from the grounds (USDA).

5. Same classes for all breeds.

6. Crossbred animals will be judged in a separate class.

7. Read Department 8-General Livestock Rules.

SHEEP BREEDING AWARDS

Outstanding Project Knowledge

Sheep Breeding Jr. • Sheep Breeding Sr.

Trophy and Rosette

Grand Champion Breeding Ewe

Grand Champion Breeding Ram

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

Rosette

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

2019 Sheep Breeding Award Sponsors

Braido Memorials • Lynn Parks Farm

Betty Snider and Lynne Swicegood

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

Other Awards

*Brian Leach Good Shepherd Memorial Award will be based on
sportsmanship and voted on by sheep exhibitors - Plaque

2019 Other Sheep Award Sponsors

The Family of Brian Leach

OUTSTANDING SHEEP PROJECT EXHIBITOR AWARD

Sponsored by The Duane Carpenter Family



Protecting Your Lifestyle Is Our Passion

Farm - Home - Auto - Life - Business

JOHN & KARI BALL

740-392-9111



11981956



DIVISION 4 - GOATS

THE 2020 JUNIOR FAIR GOAT SHOW

GOAT PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00 ALL Junior Fair Market Goat projects must be in place by Tuesday, September 8, 2020 at 8:00 a.m. All other Junior Fair Goat projects must be in place by 7:00 p.m., Tuesday, September 8, 2020.

GOAT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- Senior Showmanship-16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.
- Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showman winner will compete for Master Showman.
- Junior Showmanship – 8 – 11 years (as of 1/1/20) **Junior Showmanship winner will compete for Master Showman.
- Master Showman -- All current Goat Showmanship winners are eligible.

GOAT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Goat

Intermediate Showmanship - Goat

Junior Showmanship - Goat

Master Showmanship - Goat

2018 Goat Showmanship Award Sponsors

Kathi Harris, CRNP • Save Rite Pharmacy

Wildes Boer Goat Farm – Danny & Lora Wildes

Gatten's Backyard Boer Goats

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

MARKET GOAT CLASSES

(weight classes will be set after fair weigh-in)

1. Light Weight Market Goats (60 - 80 lbs.)
2. Medium Weight Market Goats (81 - 100 lbs.)
3. Heavy Weight Market Goats (101 - 120 lbs.)

MARKET GOAT RULES

1. All market goats should be born between 1/1/20 and 4/30/20.
2. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate at the fair (see General Livestock Rules).
3. ALL goats must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.
4. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
5. Market Goats must be dehorned and castrated BEFORE Junior Fair Lamb & Goat Weigh-in on June 6, 2020. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
6. Market goats must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 6, 2020 - 8:00 to 11:00 a.m., where they will be weighed in and ear tagged. A maximum of four goats, per exhibitor, may be weighed in, from which 2 goats may be registered to exhibit at the fair.
7. Only Market Goats between 60 and 120 pounds may show in a market class and sell at the Junior Fair Livestock Sale.
8. BOTH wethers and does will be permitted to show. These does must follow Market Goat Rules and are not permitted to enter the Breeding Meat Doe classes.
9. No bucks allowed in the Goat Show.
10. Grand Champion and Reserve Grand Champion Market Goats MUST BE SOLD at the Junior Fair Livestock Auction.
11. If there are 10 or more goats in a class, the class will be divided.
12. Read Department 8-General Livestock Rules.
13. Read Division 6-Livestock Sale.
14. No grooming or clipping at the fair. No sleeves, ice packs or wet towels.

Quality Environmental Services, Inc.



67440 Falloure Rd.
Belmont, Ohio 43718

p:(740)782-1767

f:(740)782-1905

1 Thessalonians 5:16-17

www.qesinc89.com

Owner: Fred Blackman

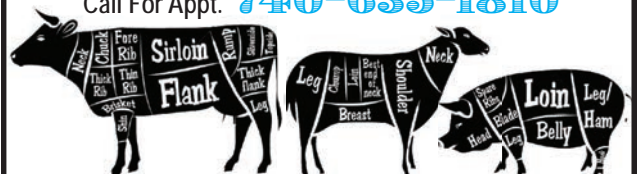
B&B CUSTOM BUTCHERING

BEST OF LUCK

TO THE FFA & 4-H PARTICIPANTS!

55324 National Road • Lansing, Oh 43934

Call For Appt. **740-635-1810**





MARKET GOAT AWARDS

Outstanding Project Knowledge

Market Goat Jr. • Market Goat Sr.

Trophy and Rosette

Grand Champion Market Goat
Reserve Grand Champion Market Goat
Champion Light Weight Market Goat
Reserve Champion Light Weight Market Goat
Champion Medium Weight Market Goat
Reserve Champion Medium Weight Market Goat
Champion Heavy Weight Market Goat
Reserve Champion Heavy Weight Market Goat

2019 Market Goat Award Sponsors

Mark and Linda Duvall • Riesbeck's Food Markets, Inc.
Russell Farms, Dale & Lori Russell • Smith's Sawdust Studio
Swiss Hill Charolais • TJ Jefferis, General Contracting, Inc.
Tom & Donna Crozier
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

DAIRY GOATS CLASSES

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/19 and 3/31/20)
5. Junior Dairy Kids (born between 4/1/19 and 9/1/20)

DAIRY GOAT RULES

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tuesday, September 8, 2020 by 4:00 p.m. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate in fair (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.
6. Dairy Goats may be shown horned or dehorned.
7. Read Department 8-General Livestock Rules.

DAIRY GOAT AWARDS

Outstanding Project Knowledge

Dairy Goat Jr. • Dairy Goat Sr.

Trophy and Rosette

Grand Champion Dairy Goat
Reserve Grand Champion Dairy Goat
2018 Dairy Goat Award Sponsors
Dale and Lynn Betts • Lynn Parks Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

BREEDING MEAT DOE CLASSES

1. Junior Does (born after 9/1/19)
2. Yearling Does (born between 9/1/17 and 9/1/19)
3. Does over 2 Yrs Old (born before 9/1/18) (Must have freshened at least once)

BREEDING MEAT DOE RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
5. Does may be shown horned or dehorned.
6. Does entered in the Breeding Meat Does classes may not be entered in the Market Goat classes.
7. Read Department 8-General Livestock Rules.

BREEDING MEAT DOE AWARDS

Outstanding Project Knowledge

Breeding Meat Doe Jr. • Breeding Meat Doe Sr.

Trophy and Rosette

Grand Champion Breeding Meat Doe
Reserve Grand Champion Breeding Meat Doe

2018 Breeding Meat Doe Award Sponsors

KFC/A&W Restaurant - Barnesville
Wildes Boer Goat Farm – Danny & Lora Wildes
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

PYGMY GOATS CLASSES

Wethers

1. Under 1 Year Old (born after 9/1/19)
2. Over 1 Year Old (born on or before 9/1/19)

Does

1. Junior Does (born after 9/1/19)
2. Senior Does (born on or before 9/1/19)

PYGMY GOAT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. All animals must be owned and in possession of the exhibitor by June 1 of the current year.
5. Does over 3 years must have freshened at least once (this rule took affect in 1998).
6. No bucks are permitted. Wethers must be castrated and healed by fair.
7. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitor must provide, install and tear down wire.
8. Read Department 8-General Livestock Rules.

PYGMY GOAT AWARDS

Trophy and Rosette

Grand Champion Pygmy Goat

2018 Pygmy Goat Award Sponsors

Tom & Kathy Miller • Temple's View Farm

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

ANGORA GOATS CLASSES

Does

1. Under 1 Year Old (born after 9/1/19)
2. Over 1 Year Old (born on or before 9/1/19)

Wethers

1. Under 1 Year Old (born after 9/1/19)
2. Over 1 Year Old (born on or before 9/1/19)

ANGORA GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.
2. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. No bucks are allowed. Wethers must be castrated and healed by fair.
6. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.
7. Read Department 8-General Livestock Rules.

ANGORA GOAT AWARDS

Trophy and Rosette

Grand Champion Angora Goat

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

HARNESS GOATS CLASSES

(Age of goat determines class)

1. 1st Year (born 9/1/18 to 8/31/19) – select or purchase a goat and train it to show with halter or on lead.

2. 2nd Year (born 9/1/17 to 8/31/18) – train to be shown in harness in unoccupied cart.
3. Third Year (born 9/1/16 to 8/31/17) – harness goat pull occupied cart.
4. Fourth Year (born 9/1/15 to 8/31/16) – harnessed goat pulls occupied cart and other activities
5. Fifth Year (born on or before 8/31/15) – occupied cart exercises and teeter totter.

HARNESS GOAT RULES

1. Harness Goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers during the fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold (USDA).
4. All exhibitors are required to participate in Livestock Skillathon.
5. Harness Goats may be shown horned or dehorned.
6. Harness Goats must be either wethers or does.
7. Harness Goats are only permitted to enter in Harness Goat classes.
8. Only one Harness Goat may be entered per exhibitor per class.
9. Read Department 8 – General Livestock Rules.

HARNESS GOAT AWARDS

Trophy and Rosette

Grand Champion Harness Goat

Rosettes and ribbons are provided by
the Belmont County Agricultural Society



DAVID JONES AUCTIONEER

Since 1964



AUCTION

AUCTION



400 East High Street • Flushing, OH 43977
c (740)391-3710

www.davidjonesauctions.com



Providing Insurance and Financial Services
Home Office, Bloomington, Illinois 61710

Amy Latham, Agent

740.484.1233 • 740.484-1656 • 740.439.1618
amy.latham.t2ff@statefarm.com

P.O. Box 498
40091 Barnesville Bethesda Rd.
Bethesda, OH 43719

625 Steubenville Avenue
Cambridge, OH 43725

DIVISION 5 - SWINE

THE 2020 JUNIOR FAIR HOG SHOW

MARKET HOG PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Hog projects must be in place by Tuesday, September 8, 2020 at 8:00 a.m.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

The Belmont Co. Agricultural Society (Senior Fairboard Directors) voted at the Feb. 2020 board meeting to ban the use of Ractopamine in all market hog projects at the 2020 Belmont Co. Fair from birth to slaughter. Several packers are testing for and rejecting market hogs that have been fed Ractopamine. The Fair Board Directors will be equiring all market hog exhibitors, and their parent/guardian, to sign an affidavit stating that the hog (s) exhibited/sold have never been exposed to Ractopamine. Affidavits will be turned in with DUNF forms. Belmont Co. Fair Board reserves the right to test hogs, feed, or equipment for traces of Ractopamine residual. See Fact Sheets for additional information.

SWINE SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- Senior Showmanship-16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.
- Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showman winner will compete for Master Showman.
- Junior Showmanship- 8-11 years (as of 1/1/20). ** Junior Showmanship winner will compete for Master Showman.
- Master Showman -- All current Swine Showmanship winners are eligible.

SWINE SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Swine
Intermediate Showmanship - Swine
Junior Showmanship - Swine
Master Showmanship - Swine

2019 Swine Showmanship Award Sponsors

Adam and Sammi Messenger • Belmont Mills • ICR
“In Memory of Brandon Butler” • The Outsiders 4-H Club
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET HOG CLASSES

1. Light Weight (220-245 Pounds)
2. Medium Weight (246-270 Pounds)
3. Heavy Weight (271-300 Pounds)

MARKET HOG RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate in fair (see General Livestock Rules).

2. All market hog projects must be registered on Junior Fair Livestock Forms that will be due in the OSU Extension office by June 1, 2020. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont Co. Fair. Market Hogs must be registered by June 1, and owned and in the continual care of the member by June 15, 2020. These registered market hogs must be ear tagged with tags provided by the Belmont Co. Junior Fair by June 15, 2020. After June 15, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont Co. Junior Fair during the current year. These random spot checks may occur until time of fair.

3. Four market hogs per exhibitor may be tagged, from which a maximum of 2 hogs may be registered to be exhibited at the fair.

4. Market hogs should be farrowed between March 1, and April 15 of the current year.

5. All Grand Champion and Reserve Grand Champion markets hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

6. If there are more than 10 hogs in a class, the class will be divided.

7. All male market hogs must be castrated and healed prior to June 15th (tag in date).

8. Read Department 8-General Livestock Rules.

9. Read Division 6-Livestock Sale.

10. Due to health considerations and recommendations by the Ohio Department of Agriculture, all market hogs that will not be going through the livestock sale must leave the fairgrounds after the market hog show. These hogs must leave between Wednesday, at the conclusion of the show and Thursday morning by 2:00am.

MARKET HOG AWARDS

Outstanding Project Knowledge

Trophy and Rosette

Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion Light Weight Market Hog
Reserve Champion Light Weight Market Hog
Champion Medium Weight Market Hog
Reserve Champion Medium Weight Market Hog
Champion Heavy Weight Market Hog
Reserve Champion Heavy Weight Market Hog

Other Awards

*The Brandon Butler Memorial Good Sportsman Award donated by the Barnesville Bootscooters 4-H Club.

2019 Market Hog Award Sponsors

High Meadows 4-H Club • Brian & Robyn Marshall & Family
David Jones, Auctioneer • Garrison Farm
Jeremy and Kate & Colt Campbell
St. Clair Lumber • Tyler Trucking, Inc.
Stallions 4-H Club in Memory of Vickie Henderson
Mehlman Trucking Heavy Haul
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

OUTSTANDING SWINE PROJECT AWARD

Sponsored by Melissa Heath

Other Awards

*The Brandon Butlers fence.com FREE ESTIMATES

DIVISION 6 - LIVESTOCK SALE

BELMONT COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I

The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

Article II

The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by: 1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.

2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

Article III

Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in, March, June, August and October.

BY-LAWS

Article I

Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

Article II

The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

Article III

The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and always have in mind the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

Article IV

Committees for special purposes may be appointed by the President at any time.

Article V

The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

Article VI

Majority vote shall constitute an election.

Article VII

This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top.

2020 – 1:00 p.m. Goats, Ducks, Rabbits, Turkeys, Broilers, Lambs
5:00 p.m. – Steers, Beef Feeder Calves, Dairy Feeder Calves, Hogs

2021 – 1:00 p.m. Rabbits, Turkeys, Broilers, Ducks, Lambs, Goats

5:00 p.m. – Hogs, Steers, Dairy Feeder Calves Beef Feeder Calves

2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Sheep and Goat Shows on Tuesday, September 8 and the Swine Show on Wednesday, September 9. This information must be given to Extension Staff working the shows.

3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers, market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

4. Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.

5. No animal or lot allowed in sale ring more than once.

6. Animals not making weight will be disqualified from showing in any market class. All underweight and overweight animals, may have the option to stay at the fair. If they stay at the fair, they must be shown in showmanship classes (except market rabbits), but may not sell at the livestock sale and must remain on the fairgrounds until specified release times (see Department 8 – General Livestock Rule #5).

STEERS

1. Exhibitor may sell only one steer at Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Extension Staff your decision on which animal to sell. The only exception to this is if the exhibitor should have both the Overall Grand Champion and the Overall Reserve Grand Champion, then both sell.

2. Each market beef animal is to be sold individually.

LAMBS

Only Market Lambs weighing between 95-150 pounds will be sold.

HOGS

Only Market Hogs between 220 – 300 pounds may sell.

FEEDER CALVES

Exhibitor may sell only one (1) feeder calf at the Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell; if two animals were shown. No changes may be made after giving Extension Staff your decision on which animal to sell. Only feeder calves between 300-750 will be sold.

MARKET GOAT

Only Market Goats between 60-120 pounds may sell at the Junior Fair Livestock Sale.

BROILERS (Pen of Three)

Market Broiler Pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor. Grand Champion and Reserve Grand Champion must will sell and all other pen of Three Market Broilers. Buyers must make arrangements with youth on fair departure. Only Market Pens weighing between 24-32 pounds may sell.

RABBITS (Pen of Three Fryers)

Grand Champion and Reserve Grand Champion will sell and all other Pen of Three Market Fryers. Buyers must make arrangements with youth on fair departure. Only market pens between 9-15 pounds may sell.

TURKEYS

Grand Champion and Reserve Grand Champion will sell and all other turkeys. Buyers must make arrangements with youth on fair departure. Only Market Turkeys between 25-50 pounds may sell.

MARKET DUCKS (Pen of Two)

Grand Champion and Reserve Grand Champion will sell and all other pen of two market ducks. Buyers must make arrangements with youth on fair departure. Only market pens between 10-20 may sell.

NOTICE: The buyers must leave animals on the fairgrounds until after 12:00 midnight, Friday. The care of the animals sold will be the responsibility of the individual selling until after the buyer removes the animal from the fairgrounds. See General Livestock Rule #6, page 53 for further release time rules.

ORDER OF SALE

Grand Champion Market Goat
Reserve Grand Champion Market Goat
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Goats in the Junior Fair Show
as generated by the computer
Grand Champion Pen of Three Market Rabbits
Reserve Grand Champion Pen of Three Market Rabbits
All other Pen of Three Market Rabbits in the Junior Fair Show
as generated by the computer
Grand Champion Market Turkey
Reserve Grand Champion Market Turkey
All other Market Turkeys in the Junior Fair Show
as generated by the computer
Grand Champion Market Ducks
Reserve Grand Champion Market Ducks
All other Pen of Two Market Ducks in the Junior Fair Show
as generated by the computer
Grand Champion Broilers
Reserve Grand Champion Broilers
All other Pen of Three Broilers in the Junior Fair Show
as generated by the computer
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Lambs in the Junior Fair Show
alternating weight classes as generated by the computer
Grand Champion Market Steer
Reserve Grand Champion Market Steer

Champion of each weight class (if not already sold)
Reserve Champion of each weight class
(if not already sold)
All other Market Steers in order of rank in Junior Fair Show
as generated by the computer
Champion Steer Feeder Calf
Reserve Champion Steer Feeder Calf
Champion of each Steer Feeder Calf Class (if not already sold)
Reserve Champion of each Steer Feeder Calf Class (if not already sold)
All other Steer Feeder Calves in order of rank in Junior Fair Show
as generated by the computer
Champion Heifer Feeder Calf
Reserve Champion Heifer Feeder Calf
Champion of each Heifer Feeder Calf Weight Class (if not already sold)
Reserve Champion of each Heifer Feeder Calf Weight Class (if not
already sold)
All other Heifer Feeder Calves in order of rank in Junior Fair Show
as generated by the computer
Champion Dairy Feeder Calf
Reserve Champion Dairy Feeder Calf
Champion of each Dairy Feeder Calf Class (if not already sold)
Reserve Champion of each Dairy Feeder Calf Class (if not already sold)
All other Dairy Feeder Calves in order of rank in Junior Fair show
as generated by the computer
Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion of each weight class (if not already sold)
Reserve Champion of each weight class (if not already sold)
All other Market Hogs in order of rank in Junior Fair Show
as generated by the computer



DMD
Dennis Miller Doors & Windows

**FREE
IN-HOME
ESTIMATES!**

SALES • SERVICE • INSTALLATION & REPAIR



Specializing In:

- Garage Doors & Openers
- House Hold Doors & Windows

Call us today for a quote or to find out what is available!
1-800-473-1989 • 1-740-483-1989
37268 Fifth Ave. Sardis, OH 43946 • www.dmdoor.net

J-MO MEATS



Fully Inspected

M,W, Th 8-4,
Fri. 8-5, Sat. 8-2
Closed
Tue. & Sun.

740-425-1973

Retail • Wholesale • Custom Butchering

400 Mulberry Street • Barnesville, Ohio 43713

2019 LIVESTOCK BUYERS

A sincere THANK YOU to all of the 2019 Junior Fair Livestock Buyers. Buying Junior Fair animals gives encouragement to a youth member and indicates your support for young people in their efforts at developing into mature responsible citizens. The youth, with the support of advisors and parents, have a lot of time and money invested in their market animals and appreciate your continued support.

A&A Construction	Circle C Farms	Flat Rock Farms	Keyser Farms
Ackerman Construction	Citizens National Bank	Gallagher & Son's Monuments	Kindler Animal Hospital Dr. Maggie
Andy Selmon	Classic Properties	Gary Graham Construction	Moore
Anson	Coleman Farms Equipment	Gateway Royalty LLC	Kirk's Hmemd –
Appalachian Capital Management	Colerain IGA	Goodhart Machine & Repair	Ice Cream/Porterfields DT
Ascent Resources	Colerain Self Storage	Goodworks Veterinary Hospital	Kuester Implement Co, Inc.
B&B Custom Butchering	Convenient Food Mart	Grange Ins & WD Skinner & Son Ins	Lame Leg Farms
Baker & Sons Equip Co	Cook Drilling	H & H Custom Homes	Large Animal Veterinary Service
Barnesville Dairy Queen	Corner Pharmacy	H & H Metal Roofing	Larry Jarrett Racing
Barnesville Livestock Auction	Cornerstone Landscape	Hanlon, Estadt, McCormich	Lash Industries
Barnesville Veterinary Services	D & J Sales & Service	& Schramm co	Lash Leasing LLC
Beaver Excavating	Dale Leach	Harris Farms	Lashley Kubota Barn
Bel-Morr Market & Quizno's	Daryl & Sue Ward	Headley Meats	Lazy G Farm
Belmont Cattle Co.	Dave Cook Contracting	Heritage Cooperative	Liberty Distributors Inc.
Belmont Classic Cars	Dave and Twila Fisher	Heritage Cooperative	MEC Construction
Belmont County Farm Bureau	David and Doug Detling	Hidden Hollow Farm	MM Print N Copy
Belmont Mills	David Brown	Hines Logging, LLC	Mansell Theaker & Son Excavating
Belmont Petroleum Corp	David Jones, CAI Auctioneer	Hissoms Car Care	McCrossin Foundations
Billy Pryor Gen Contracting	David and Marsha Ward	Homeland Realty, David Jones	Melissa Heath
Blon Family Farms	Dirk and Joni Davis	Horan Family Dentistry	Messenger Family
Blue Racer Midstream	Don Jones for 95th District	J & R Excavating Inc	Michael Derosa
Bob Mazeroski for 96th Dist Rep	Dr. Shaun Roe	J P Dutton, Bel Co Commissioner	Mike & Jodi Perkins
Bostic Concrete, LLC	Dr. Travis Stephens	J-Mo Meats	Miller Farms
Bridgeport Equipment and Tool	Driem Farms	JD Winland	Milleson Insurance Agency
Buckeye Steel Inc	Dutton Farms	JLK Carryout	Misty Phillips
Burkhart Trucking	Dwight Shugert – Shugert Farms	James Montgomery	Morning Wood Firewood
Carpenter Farms	Emory Rothenbuhler & Sons Trking	Jefferson Landmark, Inc	Myser & Myser
Capstone Holding Company	Eagle Creek Farm Properties	Jenn Marr	OH/WV Excavating
Captina Produce Auction	Elite Heating and Cooling	Jim Jones Trucking	Ohio Valley Metal Roofing
Carol Carpenter	Em Mowrer, DVM	Johnson Boiler Works	PCS
Carol Goff Realty	Equipment Transport	Jones Jons	Pike 40
Carrollton Livestock Auction	Erica Booth – Barricklow, DDS	KFC & AW Rootbeer	Pittman Farms
Cecil Construction	Everly Concrete	Kathy Kelich Belmont Co. Treasurer	Plainfield Farms
Chapman Corporation	Family Market/Custom Cooking	Kelly Real Estate Appraisals, LLC	Pro-Form Auto Sales
Chemstream Oilfield Services	Fankhauser Fairm	Kemp Insurance	Proscapers Lawn and Landscape
Chris Berhalter	Fisher Family & Sport Chiropractic	Kemp Storage	Pryor Cattle

Pryor Club Calves
Quality Environmental
RM Wilson Co.
Rainy Day Shorthorns
Randall L. Gallagher Memorials
Reed Excavating
Rich & Jennifer Theaker
Riesbeck Food Markets #7
Robert Detling
Robert Gentile
Rock Ridge Properties
Rodney Hoskinson & Family
Roger Ogilbee
Ron Duvall
Schlepp's Restaurant

Shamrock Manufacturing
Shaw Farms
Shelly & Sands, Inc.
Sherri Theaker
Signature Skincare & Waxing
Slope Creek Farms
Slope Creek Restoration
South Central Power Co.
Starr's Used Cars
State Farm
State Representative Jack Cera
Sttele Insurance
Stephens Farms
Stephens Trucking
Stewarts RV

Stottler Tree Service
Stouffer's Construction, LLC
Strauss Fence LLC
T. J. Jefferis Gen Contractors
Tina's Beauty Salon
Tom Miller, Angus Farm
Tonkovich Trucking
Traymark
Triple B Trucking Inc
Triple J Farms
Tunnel Ridge, LLC
Vern Allen Tire, Inc
Vernon Dell Tractor Sales
WJ Plumly
W O Hardwoods

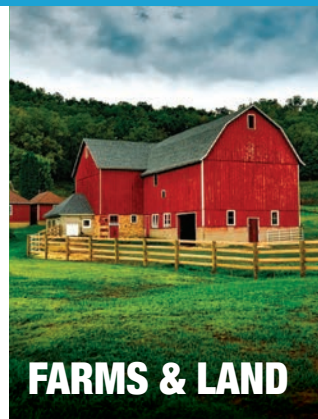
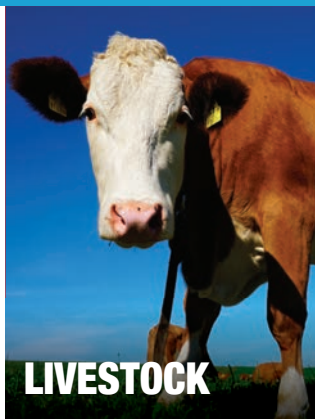
Ward Brothers Farm
Wehr Farms
Wesbanco Barnesville
Wilcox Excavating
Wildes Boer Goat Farm
Williams Energy Woodfield Sav-
ing Bank
XTO Energy
Yontz Oil & Gas LLC
Young Cattle Co.

Other Awards
*The Brandon
Butleraussefence.com
FREE ESTIMATES

2019 SPECIAL THANK YOU'S

A special thanks to JOEL BRAIDO for the \$50 Scholarship to all members showing in their final year of 4-H and FFA that participate in the Livestock Sale. Also to JEFF ROSCOE for donating a chain saw carving.

Thinking Of Selling?



Call Me Today To Explore Your Options.

Real Estate - Auctions - Appraisals



Wilbur "Bill" Birney

Realtor®/Auctioneer

740-317-4497

billybirney@kikocompany.com

www.billybirney.kikocompany.com

Realtors • Auctioneers • Asset Advisors

KIKO
company



DIVISION 7 - HORSES

THE 2020 JUNIOR FAIR HORSE SHOW

HORSE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

(except Encouragement Class participants which are paid \$4, if they entered no other class.)

ALL Junior Fair Horse projects must be in place by 7 p.m., Tuesday, September 8, 2020.

All class divisions are determined using participant age as of January 1st of the current year.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

4-H AND FFA SADDLE HORSE SHOW BILL

Thursday, September 10, 2020 AT 9 A.M. Contest Show.

Friday, September 11, 2020 AT 9 A.M. All Other Classes.

CLASSES (Subject to change)

1. Encouragement Class 1
2. Encouragement Class 2
3. Western Showmanship
4. Draft Showmanship
5. English Showmanship
6. Single Draft Hitch
7. Draft Team
8. Driving Reinsmanship
9. Equitation Hunter
10. English Pleasure
11. Hunter Hack
12. Regular Low Working Hunter
13. Equitation Over Fences
14. Horsemanship Western
15. Western Pleasure
16. Western Riding

17. Western Reining

18. Trail

19. Trail in Hand

RULES

1. The 4-H and FFA Horse Show is open to those members exhibiting their project during the full length of the fair, unless there is inadequate barn space.

2. **IT IS MANDATORY** to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. **IT IS MANDATORY** to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. **PER STATE RULE BOOK - PAGE 9, #1 – PROTECTIVE HEAD GEAR.**

4. **IT IS MANDATORY** to participate in Horse Camp weekend or at least 2 clinics, trainings or workouts provided by the Horse Committee With their project horse.

5. Encouragement Class entrants (1st and 2nd year horse exhibitor) will be evaluated on project book knowledge. Each participating member will show a simple showmanship pattern. The member and horse's appearance, grooming and general health of animal will also be considered. Participants will be graded, but no placing given. A grade ribbon will be awarded at time of show. **HORSES WILL NOT BE LINED UP HEAD TO TAIL FOR SAFETY REASONS.**

6. A maximum of two horses per exhibitor, except in the case where a member is permitted to stall a draft horse team. Only one horse can be shown in each of the following categories: Performance, Production or Draft. If barn space is not available for all horse projects, exhibitor must designate at registration, May 15, which horse project the points will follow. Should a decision need to be made concerning stabling of an extra project horse, the Junior Fair Board and the 4-H Horse Committee will make a decision.

7. If a project horse becomes lame, injured, sick, or dies, it may be replaced, only by the registered backup horse, no later than August 27 (two weeks before horse show day). The 4-H'er must provide a veterinary statement to the 4-H Horse Committee and the OSU Extension office verifying this fact by August 27. If a vet, other than the official Belmont County Fair veterinarian, issues this statement, a copy of the statement must also be provided to the official fair veterinarian for approval.

8. Each horse participant may register two horses per division by May 15 – **ONLY ONE HORSE PER DIVISION MAY PARTICIPATE** at the county fair. Second horse may not be replaced.

9. Only one premium will be paid per project and that will be on the highest placing obtained at the County Junior Fair Show.

10. 4-H and FFA Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows. (Copies can be obtained at the Extension office.)

11. Lease projects must follow regulations outlined in the state 4-H horse lease contract. Completed lease information is due to the Extension office by May 15 of the current year.

12. Production project must follow regulations outlined in the State 4-H Production contract. Production projects must list the name of the foal on the sign up sheets of May 15. Foals born after May 15 must list the name of the dam and sire on the sign up sheet.

13. Overall points for Year Round High Point Trophy are tallied from activities 4-H members participate in during the 4-H year.

14. Any items not covered by the above rules will be GUIDED by the Uniform Rules for 4-H Horse Shows available from the Extension office.

15. All equine must be under the restraint of its exhibitor and/ or parent/ guardian at all times while outside of its stall. No horse shall be "loose" unless contained in its assigned horse stall. Read Department 8-General Livestock Rules.

16. Read Department 8-General Livestock Rules.

ARENA RULES

The following rules will be applied during the Belmont County Fair -- from the time of arrival until departing the fairgrounds.

1. ELIGIBILITY TO RIDE ON THE FAIRGROUNDS:

- Must be enrolled in a 4-H/FFA Horse Equine Project
- Must be showing an equine project at the fair
- Member and parent must have participated in Equine Quality Assurance
- Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. **STATE RULE BOOK - PAGE 9, #1 -- PROTECTIVE HEAD GEAR.**

2. SUPERVISION

All Junior Fair members regardless of age or skill level must have a parent, 4-H, or FFA advisor present at all times. Individual clubs are encouraged to have supervision rules in place while riding or working your horse.

3. RIDING HOURS

- Contest/Pleasure Riding Hours: If you ride in both contest and pleasure classes and are registered in both, you can ride for 2 hours, then you must rest your horse for at least one hour.
- 6:00 a.m. to 10:45 p.m. (**HORSES MUST BE IN THE BARN BY 11:00 P.M.**) ** (**EXCEPTION** -- *On show days, members may start exercising horses at 5:00 a.m.*)
- Ride time allotment to be posted at Horse Barn during fair.
- Lights in the Horse Arena must be on after dusk.
- Due to dry weather, time in which to water down the arena will be designated. At which time, no horses will be permitted in the arena.

4. 4-H/FFA MEMBERS ARE NOT PERMITTED TO RIDE EACH OTHERS HORSES.

5. ALL HORSES MUST BE RIDDEN WITH A HEADSTALL WITH A LEGAL BRIDLE, BOSAL OR HACKAMORE

HORSE SHOWMANSHIP AWARDS

Trophy

Senior Western Showmanship
Intermediate Western Showmanship
Junior Western Showmanship
Senior English Showmanship
Intermediate English Showmanship

Junior English Showmanship
Senior Draft Showmanship
Intermediate Draft Showmanship
Junior Draft Showmanship

2019 Horse Showmanship Award Sponsors

Bethesda Buckeyes 4-H Club • Green Horse Tack
ICR Rental • Jennifer Gulash
In Memory of Marie Bunting-Hanlon
donated by the Winland Family
South Central Power • Judy Puskarich
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

HORSE AWARDS

Outstanding Project Knowledge

High Point Contest, Jr.
High Point Contest, Sr.
High Point Western, Jr.
High Point Western, Sr.
High Point English, Jr.
High Point English, Sr.
High Point Driving, Jr.
High Point Driving, Sr.

Other Awards

* The Terry Lee Decker Memorial Sportsmanship Award Trophy.
The Terry Lee Decker Memorial Sportsmanship Award Trophy is sponsored by Harold & Josetta Kuckuck. This award can only be awarded one time to any one member. All youth participants in Junior Fair Horse Show have one vote to select the Sportsman of the Year.

* Year Round High Point, Jr. (Awarded at 4-H Under Construction)

* Year Round High Point, Sr. (Awarded at 4-H Under Construction)

2019 Horse Award Sponsors

Heritage - Bethesda • Belmont County 4-H Horse Committee
Cherry Ridge Horseshoeing • Harold & Josetta Kuckuck
Homan Knob Farm • Lashley Tractor Sales • Stallions 4-H Club
Jeff & Charlie Kinsey Construction • South Central Power
In Memory of William R. Gummere from the DeBertrand Family
The Marinucci Family in Memory of Paul Collins
Mildred Graham in Memory of Ray Graham
Mark Barricklow in Memory of Brandon Butler
Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

OUTSTANDING HORSE PROJECT AWARD

Sponsored by Charles & Jeff Kinsey Construction

JERU Real Estate LLC

**INDUSTRIAL PARK
SITES AVAILABLE**

Barnesville, Ohio

TJ (740) 391-2472
JOHN (740) 310-1472

CHEFFY DRUGS

Your Health is Our Main Concern

Patrick A. Kovacs, RPh, owner

FREE Delivery
FREE Mail Service

Providing The Right Medication For You & Your Family!

149 East Main St. • Barnesville, OH 43713

p: 740-425-1582 • f: 740-425-1795
toll free: 1-800-522-7988
cheffydrugs@frontier.com

M-F 8:30-6
Sat 8:30-1



DIVISION 8 - DAIRY CATTLE

THE 2020 JUNIOR FAIR DAIRY SHOW

DAIRY CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

All Junior Fair Dairy Cattle projects must be in place by 7:00 p.m. on Tuesday, September 8, 2020. (See Rule 2 below for exception.)

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

DAIRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/20). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/20). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman -- All current Dairy Showmanship winners are eligible.

DAIRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Dairy
Intermediate Showmanship - Dairy
Junior Showmanship - Dairy
Master Showmanship - Dairy

Other Awards

* A rosette sponsored by the District III Holstein Club for the Master Dairy Showman.

*A bell sponsored by Dairy Farmers of America for the Reserve Champion Master Dairy Showman.

2019 Dairy Showmanship Award Sponsors

Belmont County Dairy Products Sale Committee
Homan Knob Farm • Josh Kemp
“In Memory of Harold & Mary B. Dunfee”

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

DAIRY CATTLE CLASSES

1. Junior Heifer Calf, born after 3/1/20 and over 4 months old

2. Intermediate Heifer Calf (12/1/19 to 2/28/20)
3. Senior Heifer Calf (9/1/19 to 11/30/19)
4. Summer Yearling Heifer (6/1/19 to 8/31/19)
5. Junior Yearling Heifer (3/1/19 to 5/31/19)
6. Winter Yearling Heifer (12/1/19 to 2/28/19)
7. Senior Yearling Heifer (9/1/18 to 11/30/18)
8. Junior 2 Year Cow (3/1/18 to 8/31/18)
9. Senior 2 Year Cow (9/1/17 to 2/28/18)
10. 3 Year Cow (9/1/16 to 8/31/17)
11. 4 Year Old Cow and older born before (9/01/16)
12. Dry Cow

DAIRY CATTLE RULES

1. ALL exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.
2. Junior Fair lactating dairy cows may be brought in Friday, September 11 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. All Junior Fair dairy cattle must be owned or leased by exhibitor by June 1, of the current year.
4. Same classes for all breeds
5. No BULLS.
6. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.
7. Read Department 8 - General Livestock Rules.

DAIRY CATTLE AWARDS

Outstanding Project Knowledge Awards

Trophy

Outstanding Junior Fair Dairy Exhibitor
Grand Champion Dairy Breeding Animal
Reserve Grand Champion Dairy Breeding Animal
Champion Holstein Female
Reserve Champion Holstein Female
Junior Champion Holstein
Senior Champion Holstein
Champion Jersey Female
Reserve Champion Jersey Female
Junior Champion Jersey
Champion Milking Shorthorn
Champion Norwegian Red

*All other Reserve Champion Females will receive a rosette

2019 Dairy Cattle Award Sponsors

Barnesville Veterinary Services, LLC • Victory Sales of Ohio
Belmont County Dairy Products Sale Committee
Dairy Farmers of America • Freedom Four, LLC
In Memory of Allison Renee Dunfee
In Memory of Harold & Mary B. Dunfee
Graham Joshua Kemp • Heritage • WesBanco Bank, Inc.
Homan Knob Farms • James & Helen Hibbs • Josh Kemp
Paige Nicole Kemp • Sarah Bassler and Margie Filichia

St. Clair Ruritan Club • Trail's End Farm • Lofty Meadow Farm LLC
Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

OUTSTANDING DAIRY PROJECT EXHIBITOR AWARD

Sponsored by Lofty Meadow Farm LLC
Sportsmanship Award In Memory of Allison Renee Dunfee
by Trail's End Farm



DIVISION 9 - POULTRY

THE 2020 JUNIOR FAIR MARKET POULTRY SHOW

POULTRY PREMIUMS

1st, \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Poultry projects must be in place by 7:00 p.m., Tuesday, September 8, 2020.

Junior Fair Poultry Weigh-In is at 7:30 p.m. on Tuesday, September 8, 2020.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

POULTRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their ages as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/20). **Senior Showman winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/20). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/20). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman – All current Poultry Showmanship winners are eligible.

POULTRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship – Poultry
Intermediate Showmanship – Poultry
Junior Showmanship – Poultry
Master Showmanship – Poultry

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

2019 Poultry Showmanship Award Sponsors

ICR Contracting • In Memory of Ronnie & Marvelyn Saffell
In Memory of Dominick Nardo • Colerain Ruritan

For Show: Market Pen of Three (3), exhibit 1 pen; Egg Production-exhibit one (1); Meat Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1); Turkey - exhibit one (1). All other poultry - exhibit one (1) per breed.

POULTRY RULES (Non-Market Projects)

1. All exhibitors are required to participate in Livestock Skillathon to

participate in the fair (see General Livestock Rules).

2. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year. All non-market chickens must be Pullorum-Fowl Typhoid free. Each exhibitor must provide NPIP hatch papers or have birds blood tested.

3. Exhibit Entry Limits: Egg Production- exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1) All other poultry - exhibit one (1) per breed.

4. Duck classes will be added if needed so that breed/market birds are not competing in same class.

5. Read Department 8-General Livestock Rules.

Trophy and Rosette

Grand Champion Breeding Poultry

Reserve Grand Champion Breeding Poultry

MARKET BROILER RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).

2. Market Broiler pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor.

3. All meat pens must be 6 weeks of age by fair.

4. All exhibitors must purchase their broilers through private means. Broilers should be in the possession of the exhibitor by July 25 of the current year.

5. If one broiler in a pen becomes disqualified, the whole pen becomes disqualified.

6. Broilers in meat pens must be weighed individually on Tuesday, September 8, 2020 at 7:30 p.m.

7. Minimum weight of Market Broilers is 6 pounds per bird and the maximum weight is 8 pounds. Broilers in a pen should weigh as close to the same weight as possible. Any pen containing an underweight bird or overweight bird will have the option to stay at the fair and must be shown in showmanship classes but may not show in market class or sell at the livestock sale.

8. Read Department 8 - General Livestock Rules.

9. Read Division 6-Livestock Sale.

MARKET BROILER AWARDS

Outstanding Project Knowledge

Grand Champion Broilers

Reserve Grand Champion Broilers

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET TURKEY RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).

2. Meat pen consists of 1 turkey. Limit one turkey entry per exhibitor.

3. All exhibitors must purchase their Market Turkey's by private means and orders should be placed by May 1st, 2020.

4. Turkeys must be weighed in on Tuesday, September 8, 2020 at 7:30 p.m.

5. Market Turkeys must weigh between 25-50 pounds.

6. Read Department 8-General Livestock Rules.

7. Read Division 6-Livestock Sale.

MARKET TURKEY AWARDS

Outstanding Project Knowledge

Grand Champion Market Turkey

Reserve Grand Champion Market Turkey

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET DUCK RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend Quality Assurance Training (see General Livestock Rules).
2. Meat pens must consist of two ducks of the same breed type. Limit one pair per entry per exhibitor.
3. All exhibitors must purchase their ducks through Private means. Market Ducks must be weighed in on Tuesday, September 8, 2020 at 7:30 p.m.
4. Market Ducks must weigh 5-10 pounds per bird. If any duck in the pen is underweight or overweight the ducks can remain at the fair and be shown in showmanship only. They will not be permitted to show in the market duck class or sell in the livestock sale.
5. Ducks exhibited as market ducks may not be entered in breeding duck classes.
6. Read Department 8 – General Livestock Rules.
7. Read Division 6 – Livestock Sale.

MARKET DUCK AWARDS

Outstanding Project Knowledge

Grand Champion Market Duck

Reserve Grand Champion Market Duck

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

2019 POULTRY AWARD SPONSORS

ICR Contracting • Heritage, Bethesda • Fruits of Life

In Memory of Ernest DeBertrand, Sr. • 1st Choice Energy

In Memory of Joseph Coleman from Big 10 High Achievers 4-H Club
Riesbeck's Food Market, Inc. • Maple Spring Farm • Colerain Ruritan

In Memory of Ronnie & Marvelyn Saffell • Jane Keyser

In Memory of Dominick Nardo • JD & Abbey Shumaker

OUTSTANDING POULTRY PROJECT AWARD

Sponsored by Kristina Duskey



ATTENTION

ALL

HEREFORDS

PUT ON YOUR BEST SHOW HALTER & JOIN US

Sunday, Sept. 12, 2020 - 1 p.m. at the Belmont County Fair

FOR

The Switzerland of Ohio Polled Hereford Association's

ANNUAL SUMMER SHOW

Open to all show age Registered Herefords

For more info - show rules and entry forms - check our website - call or email Rick

www.switzerlandpolledherefords.com

Rick Van Fleet, Secretary, SOPHA - 740 732-4783 - cell 740 541-8729 - email rickgreenvalley@gmail.com



- DEPARTMENT 8 - 4-H



BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2;
3rd and others, \$1.50

*Colors -- Green and White
Emblem -- Four Leaf Clover
Motto -- To Make the Best Better
Pledge -- I Pledge
My HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service and
My HEALTH to better living
For my club, my community, my
Country and my world.*

OSU Extension:

Vacant, 4-H

Youth Development Extension Educator

Crystal Antill, 4-H Program Assistant

Katrina Nitz, Family Nutrition Program Assistant

Jennie Ellis, Office Associate

Dan Lima, Agriculture & Natural Resources, Extension Educator

Lorriisa Dunfee, Family & Consumer Sciences, Extension Educator

All educational programs and activities conducted by the Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, creed, religion, sexual orientation, sex, age, handicap or Vietnam-era veteran status.

4-H Club work is a voluntary educational program available to all boys and girls between the ages of 5 and in kindergarten and 19. The program is supervised by the Ohio State University Extension, The Ohio State University, the United States Department of Agriculture and Belmont County Board of Commissioners cooperating. 4-H members 8-19 years of age "learn by doing" by enrolling in and completing a project in animal science, clothing, communications, computers, conservation, consumer education, engineering, entomology, field and garden crops, flower gardening, personal development and leadership, photography, collecting, family life, health, nutrition, earth sciences, wood sciences, and plant sciences, etc. Kindergarten - second grade youth participate in Cloverbud clubs which does not encourage competition and fosters learning through group activities.

4-H member participation in the Belmont County Fair is a privilege and opportunity to share accomplishments, interests and ideals. Projects must be made during the current registration year and must have been completed solely to meet requirements of a 4-H project. Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display an animal at the fair. The cost is \$4.00 per registered 4-H member and \$8.00 per approved adult volunteer provided all registration information and armband requests and fees are received by the Senior Fair Board Secretary by August 1, 2020 at 5:00 p.m. **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and

approved volunteers through only one Junior Fair organization.

Exhibits show results of complete projects. Most 4-H projects are evaluated at county 4-H Project Judging prior to the county fair. County fair exhibits are on a voluntary basis for member's completed projects.

There are more than 750 boys and girls enrolled in the Belmont County Community 4-H clubs. Local volunteers are credited for the leadership development among these young people.

Each club is under the direction of two or more local 4-H approved volunteers.



4-H CLUB BOOTH EXHIBITS

1. Each 4-H club will exhibit their projects in individual clubbooths. Club booths will be provided in the Jr Fair Building.
2. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests.
3. Each club will select a theme consistent with the objectives, activities and accomplishments of 4-H. Decorations, project displays and educational messages should all incorporate or complement the overall theme.
4. Club exhibits must be completed and in place by 12:00 noon on Tuesday, September 8, 2020. The Jr Fair building will be open 10:00 a.m. to 5:00 p.m. on Sunday, September 6, 2020; Monday September 7, 2020 from 10:00 a.m.-5:00 p.m. and Tuesday, September 8, 2020 from 10:00 a.m. until noon for clubs to work on their exhibits. Exhibits must remain complete until 5:00 p.m. on Sunday, September 13, 2020. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the following year. All booths must be removed by 6:30 p.m. Sunday.
5. Booths are supplied by the Belmont County 4-H Council. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the structure of the booth.
6. No paint is to be used on any part of the booth structure.
7. The use of electricity is strictly forbidden.
8. Do not hang paper or backdrops from the building ceiling.
9. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.
10. DO NOT USE NAILS OR SCREWS IN BOOTHS. Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.
11. Space will be provided for oversized projects that do not fit into individual club booth exhibits.
12. For the convenience of advisors who act as organization advisor to more than one club, the clubs may combine their displays in one booth.
13. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.
14. Club name must be prominently displayed within the booth.
15. Any club that uses a copyrighted ideas, i.e. Garfield, Pepsi, etc. must have written permission from the company.

16. Score Sheet is as follows:

Belmont County 4-H Booth Score Sheet					
Club Name _____ Year _____					
Theme _____					
	<i>Excellent</i>	<i>Very Good</i>	<i>Good</i>	<i>Fair</i>	<i>Score</i>
1. APPEARANCE					
a. Attracts attention	4	3	2	1	2 12
b. Holds interest	4	3	2	1	
c. Club name visible	4	3	2	1	
Comments: _____					
2. THEME					
a. Development of theme throughout display	12	9	6	3	36
b. Original, simple	12	9	6	3	
c. Appropriate to 4-H	12	9	6	3	
Comments: _____					
3. WORKMANSHIP					
a. Neat, well constructed	4	3	2	1	12
b. Balance, color	4	3	2	1	
c. Durability	4	3	2	1	
Comments: _____					
4. DISPLAY OF MEMBER'S WORK					
a. Posters, portfolio, etc.. displayed for all members	12	9	6	3	36
b. Projects Labeled	12	9	6	3	
c. Members & advisors identified	12	9	6	3	
Comments: _____					
5. IDEAS & PURPOSE OF 4-H					
a. Conveys positive message	8	6	4	2	24
b. Depicts values of 4-H	8	6	4	2	
c. Display of 4-H pledge	8	6	4	2	
Comments: _____					
Booth Category _____ Total Score (120) _____ Placing _____					

Revised: 3/2019

STILL PROJECT JUDGING

Project Awards are given to 4-H members or groups for still projects. Trophies for 4-H project awards are selected at the discretion of the judges, provided the winners exhibit at the fair. Trophy categories may represent more than one project or may be divided into age categories within a single project.

2020 Still Project Trophy Sponsors

The Barbe Family • Barnesville Progressive Home Helpers 4-H Club
Belmont Co. 4-H Shooting Sports • Belmont Co. Chapter Ohio Genealogical Society
Belmont-Jefferson Beagle Club Inc. • Big 10 High Achievers 4-H Club
Bonnie Beefers 4-H Club • Ed Mowrer Family • From the Heart Photography
Hickory Springs Farm – Dave, Jaime, Dusty and Emie Butler
“In Memory of Paul Collins”

“In Memory of Peggy Stephens” by Mark and Melinda Stephens
John, Pat & Alicia Estadt • Judy Puskarich • Maple Spring Farms - Stephens Family
Mark & Polly Loy • Melissa & Cale Norris • Phillips & Son Carpet • The Phillips
Family • Print N Copy • Rick & Brenda Bailey Roger Ogilbee Family • Saginaw
Valley Beagles • Smith’s Sawdust Studio • Stonehouse Veterinary Service
Stottler Tree Service • Tom & Kathy Miller • Tom & Marjorie Josefczyk

The Udder Kids 4-H Club • Union Local FFA Alumni
Honorable Mention Awards donated by Classic A Properties



740-425-1981
Barnesville

740-685-8200
St. Clairsville

740-633-0771
Martins Ferry

HOME • AUTO • BUSINESS

- DEPARTMENT 9- GIRL SCOUTS

BOOTH PREMIUMS

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2019. Premiums to be determined.



Girl Scout Promise
On my honor, I will try:
**To serve God and my country,
To help people at all times,
And to live by the Girl Scout Law.**

Girl Scout Law
I will do my best to be
**honest and fair,
friendly and helpful,
considerate and caring,
courageous and strong, and
responsible for what I say and do**



In Girl Scouting, the girl always comes first. She is the main focus of the program, where everything is directed toward stimulating her interests and meeting her needs. Through membership in Girl Scouts, each girl, age 5 to 18, Daisy through Ambassador, who accepts the Girl Scout Promise and Law, is encouraged to reach her potential and to attain the self esteem and self confidence needed to succeed in the larger world. The message is, “Become your best, set your sights high. You can make it happen.”

FAIR PROJECT RULES AND GUIDELINES

Girl Scouts

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp, or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.
3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be “Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program?, How much did the girl learn or grow in doing her project?”. A Girl Scout's satisfaction will be in knowing she did her very best.
4. Every registered Girl Scout (Daisy through Ambassador) and every registered Girl Scout Troop in Belmont County is eligible to enter through pre-registration. Pre-registration deadline is July 31, 2020, for individual, group and troop registrations. Armbands to cover the cost of daily admission to the fair are available at a cost of \$5 per registered Girl Scout and \$10 per registered adult troop leader (limit 2 leaders per troop) for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Girl Scout Advisor to

the Junior Fair by July 31, 2020 and to the Senior Fair Board Secretary by August 1, 2020 by 5pm **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adult advisors through only one Junior Fair organization.

5. All entries, including booth entries, must be in place by 1:30 pm on judging day, which is Mon., Sept. 7, 2020, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to deadline (August 1, 2020). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only. All projects must be in place by, Mon., Sept. 7, 2020 by 1:30pm for judging.

6. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.

7. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.

8. All entries, including group projects, must have 3"X5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.

9. Exhibits are under the supervision of competent persons at all times and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont Co. Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.

10. Exhibits must not be removed before 5pm on Sun., September 13; any troop or individual removing exhibits prior to that date and time will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in Junior Fair the following year. Exhibit will be released only to the Girl Scout entering it or to her troop leader(s) as stated on the registration form. Exhibitors should be informed of this rule. **THERE WILL BE NO EXCEPTIONS.**

11. Special Instructions: **ART ENTRIES** - All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached. **COOKING ENTRIES** - All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have replica or picture of judged item on a paper plate with recipe attached. No perishable food can be used in display. **SEWING OR WEARABLE CRAFT ENTRIES** - All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled. **POSTER ENTRIES** - All poster exhibits may be no larger than 22"X 28".

GIRL SCOUT BOOTH DISPLAYS

1. Each Service Unit in Belmont Co. may exhibit projects from Girl Scouts within their unit in a Service Unit booth in the Jr. Fair Building.

2. Booth space for the 2020 Belmont Co. Fair is being held for Service Units by the Girl Scout Advisor to the Jr. Fair Board and must be requested to the Ohio State University Extension Office by June 1, 2020. Size of space may vary according to number of projects to be exhibited.

3. Each Service Unit will select a theme consistent with objectives, activities and accomplishments of Girl Scouting in each of their respective communities. Service Unit name must be attractively displayed on the base of the booth. Exhibits will be judged against other Girl Scout Service Unit exhibits.

4. Booth exhibits must be complete and in place by 12 noon, Tues., Sept. 8, 2020. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Sept. 6, and from 1pm to 5pm on Mon., Sept. 7, and from 10am to 12 noon on Tues., Sept. 8. *(Please note: These are Fair Board times and do not override the Girl Scout Judging Day deadline of 1:30pm on Mon., Sept. 7.)* Exhibits must remain complete until 5pm Sun., Sept. 13 Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.

5. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for your use; however, any color or type of material may be used. All other supplies and equipment needed for completing displays must be furnished by the individual Service Unit.

6. Nothing may be hung from the ceiling and no paint is to be used on any part of the booth. The use of electricity is strictly forbidden.

7. **DO NOT USE NAILS OR SCREWS IN BOOTHS. DO NOT STAPLE PROJECTS TO YOUR BOOTH DISPLAY, JUDGES WILL BE HANDLING PROJECTS.** Use tape, thumb tacks or staples. These MUST be removed when the exhibits are taken down at the end of the fair. All paper and trash should be deposited in cans outside doors, and area in front of booth is to be swept. Booth premiums will be forfeited if cleanup is not done properly. A Junior Fair Department Advisor must check your booth before you leave. All booths must be checked and approved for premiums to be awarded.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

Score Card

General Appearance.....	(40 Points)
Well Balanced.....	10
Attract Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15





- DEPARTMENT 10 - BOY SCOUTS



BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

1. Boys Scouts, by packs, may exhibit their projects, crafts and camp projects as well as displays highlighting the basic components of the scouting program.

2. To exhibit, the boy must be a registered Tiger or Cub Scout.

3. A participation ribbon, attached to a 3X5 card, will accompany each entry, to be filled out by the den leader or pack leader.

4. Booth exhibits must be complete and in place by 12 noon, Tues. Sept. 8, 2020. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Sept. 6, and from 1pm to 5pm on Mon., Sept. 7, and from 10am to 12 noon on Tues., Sept. 8. Exhibits must remain complete until 5pm Sun., Sept. 13. NO project is to be removed before release times listed. Violation will result in forfeit of club booth premium.

5. Each pack may arrange booth display according to individual booth themes. Theme of exhibit will be selected by exhibiting organization. Themes should stress values which organization deems most important to youth work. Theme should be incorporated throughout exhibit in telling the story of organization's purpose, goals, philosophy, activities and/or achievements.

6. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for use; however, any color or type of materials may be used. All other necessary supplies and equipment for completing displays are to be provided by each pack designing the booth.

7. Do not hang anything from the ceiling. The use of electricity is strictly forbidden.

8. **DO NOT USE PAINT, NAILS OR SCREWS.** Thumb tacks, tape and staples are to be used and must be removed at the time of booth dismantling after the fair.

9. All paper, staples, tape, etc. from dismantling displays **MUST** be deposited in trash bins at Junior Fair Building. Clean-up is mandatory for each booth space.

10. All booths must be checked by Jr. Fair Dept. Advisor and approved before you leave. Failure to clean up booth or have your booth checked prior to leaving will result in the forfeit of booth premiums.

11. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4 per registered Boy Scout and \$8 per registered adult troop leader for those exhibiting projects in the fair; pro-

vided all registration information and armband fees are received by the Senior Fair Board Secretary by Aug. 1, 2020 by 5pm

THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adult volunteers through only one Junior Fair Organization.

12. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

13. Each club member's name must be attractively displayed within the exhibit other than on the member's cards. Advisors names may also be displayed.

14. Club name must be attractively displayed on the base of the booth.

15. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance.....	(40 Points)
Well Balanced.....	10
Attracts Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15
Development of Selected Theme.....	15





APPLICATIONS ARE DUE JUNE 22nd.

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview. There will be three contest divisions for the Junior Fair Royalty Contest.

Prince and Princess

Contestants must be between the ages of 8 & 11 (as of 1/1/20).

Duke and Duchess

Contestants must be between the ages of 12 & 15 (as of 1/1/20).

King and Queen

Contestants must be between the ages of 16 & 19 (as of 1/1/20).

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.
2. Scoring will be done on the following basis:

APPLICATION

A. Activities.....	35%
B. Leadership Positions.....	30%
C. School/Church/Community Activities.....	10%
D. Major Awards/Achievements.....	10%
E. Neatness/Appearance of Application.....	10%
F. Advisor Recommendation.....	5%

INTERVIEW

Response to questions pertaining to:

A. Leadership.....	30%
B. Activities.....	20%
C. General Questions.....	20%
D. School/Church/Community.....	10%
E. Major Awards/Achievements.....	10%
F. Personal Appearance.....	5%
G. Poise/Personality.....	5%

3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.

4. Applications due in the OSU Extension Office by 4:30 p.m. on June 22, 2020. **LATE APPLICATIONS WILL NOT BE ACCEPTED.**

5. Interviews will be held on July 7, 2020 Location and Time schedule to be announced.

6. Youth members of Junior Fair organizations (4-H, FFA, FCCLA, DECA, VICA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor's specific recommendation.

7. Applications are available from the OSU Extension Office, Belmont County, 101 North Market Street, Suite A, St. Clairsville, OH 43950. Phone (740) 695-1455 after June 1.

JUNIOR FAIR ROYALTY AWARDS

Trophy Awards

Fair King • Fair Queen

Fair King and Queen, First Runners Up

Fair King and Queen, Second Runners Up

Fair King and Queen, Third Runners Up

Fair Duke • Fair Duchess

Fair Duke and Duchess, First Runners Up

Fair Duke and Duchess, Second Runners Up

Fair Duke and Duchess, Third Runners Up

Fair Prince • Fair Princess

Fair Prince and Princess, First Runners Up

Fair Prince and Princess, Second Runners Up

Fair Prince and Princess, Third Runners Up

2019 Junior Fair Royalty Award Sponsors

Belmont County Agricultural Society

Colerain Ruritan

Dale & Lynn Betts

Darlene Norris

Homan Knob Farm

In Memory of James H. Keyser

In Memory of Ron Ault by Debi Ault

Judy Puskarich

Lynn Parks Farms

Mark & Polly Loy

In Memory of Ronnie & Marvelyn Saffell

Morristown Mountain Climbers 4-H Club

Phillips Drilling Water Well Service

Rick, Tracy, and Ryan Temple

Ridge Riders 4-H Club

Riesbeck's Food Markets, Inc.

Ron & Marissa Duvall Family

Smith's Sawdust Studio

WesBanco

RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Wednesday, September 4 at 12:00 Noon.
2. Assist with the livestock shows and other fair activities at the 2020 fair. (Requires participation at the fair all week.)
3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.
4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.
5. All candidates selected for Junior Fair Royalty Court must participate in Royalty Orientation on Thursday, August 27, 2020.

2019 BELMONT COUNTY JUNIOR FAIR ROYAL COURT MEMBERS



Pictured front row from left to right: Heidi Hull, Duchess, Alyssa Betts, Queen and Delaney Butler, Princess; back row from left to right: Carson Phillips, Duke, Brock Fankhauser, King, and Jacob Theaker, Prince.

SHOWMAN OF SHOWMEN CONTEST RULES/PROCEDURES

1. Open to Master Showmanship winners of current year. Second place Master Showman of species will participate if the Master Showman is unable to participate.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into show ring on schedule.
4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.
5. Each class will have 10 minutes to show.
6. Participants should dress according to dress code for species of which he/ she is Master Showman.
7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats,

and Horses.

8. Participants will be placed from 1st - 7th with points scored equal to placing.
9. Scores will be kept confidential.
10. The participant with the lowest score will be the Showman of Showmen.
11. Any disputes regarding this contest will be resolved by a committee of adults representing 4-H, FFA, Jr. Fair Board, Sr. Fair Board and the Showman of Showmen Committee Advisor. The protest procedure as listed under Junior Fair Rules, including the \$50 deposit will be followed.
12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.

SHOWMAN OF SHOWMEN AWARDS

2019 Belt Buckle, Chair & Jacket
Sponsors for Showman of Showmen Contest
Wal-Mart

2019 Shirt Sponsor for Showman of Showmen Contest
Ty and Debbie Justice



**HARVEY GOODMAN
REALTOR®**



**Harvey Goodman Realtor-
Ohio Valley Real Estate**

ClickHarvey.com

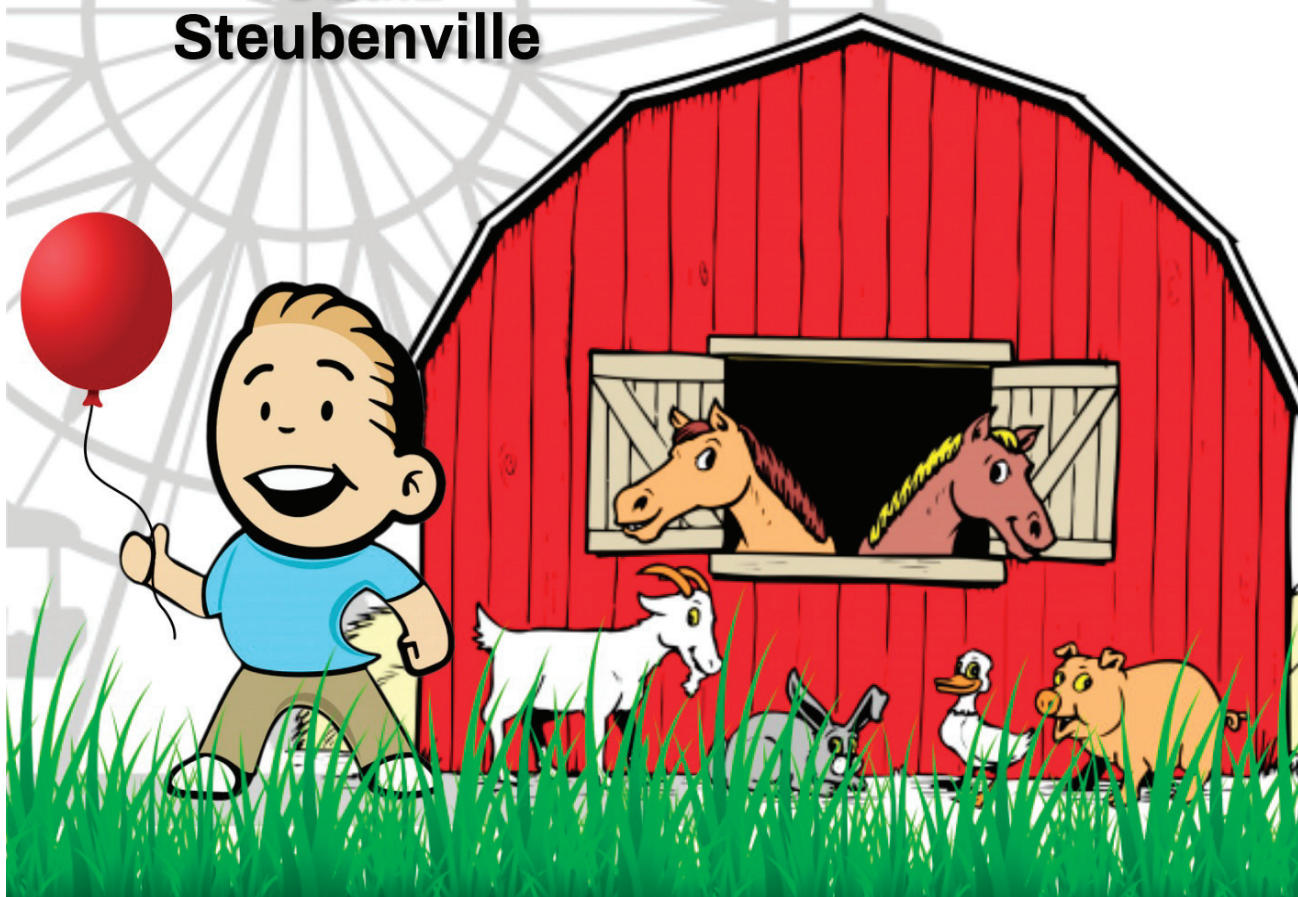
**#1 Ranking Sales Volume and Units Sold, according to
relevant MLS cumulative totals for sales years 2001-2019.**

OHIO

**St. Clairsville
Martins Ferry
Barnesville
Cadiz
Steubenville**

WEST VIRGINIA

**Wheeling
Moundsville
Weirton**



2020 LIST OF OHIO FAIR DATES

WEEK OF JUNE 7

Paulding County Fair (Paulding)* June 13-20

WEEK OF JUNE 14

Pickaway County Fair (Circleville)* June 20-27

WEEK OF JUNE 21

Harrison County Fair (Cadiz) June 22-27

Putnam County Fair (Ottawa)* June 22-27

WEEK OF JUNE 28

Marion County Fair (Marion)* June 29-July 4

WEEK OF JULY 5

Trumbull County Fair (Cortland)* July 6-12

Clinton County Fair (Wilmington)* July 11-18

Lawrence County Fair (Proctorville) July 11-18

WEEK OF JULY 12

Adams County Fair (West Union) July 12-18

Logan County Fair (Bellevue)* July 12-18

Madison County Fair (London) July 12-18

Montgomery County Fair (Dayton)* July 12-18

Lucas County Fair (Maumee) July 13-19

Jackson County Fair (Wellston)* July 16-25

Franklin County Fair (Hilliard)* July 18-25

WEEK OF JULY 19

Crawford County Fair (Bucyrus)* July 20-25

Fayette County Fair (Washington C.H.)* July 20-25

Perry County Fair (New Lexington) July 20-25

Warren County Fair (Lebanon)* July 20-25

Carroll County Fair (Carrollton)* July 20-26

Ottawa County Fair (Oak Harbor)* July 20-26

Clark County Fair (Springfield) July 24-31

Knox County Fair (Mt. Vernon)* July 25-Aug 1

Union County Fair (Marysville)* July 25-Aug 1

WEEK OF JULY 26

Butler County Fair (Hamilton) July 26-Aug 1

Clermont County Fair (Owensville) July 26-Aug 1

Shelby County Fair (Sidney)* July 26-Aug 1

Vinton County Fair (McArthur) July 27-Aug 1

Seneca County Fair (Tiffin)* July 27-Aug 2

Lake County Fair (Painesville)* July 28-Aug 2

Summit County Fair (Tallmadge)* July 28-Aug 2

Ohio State Fair (Columbus)* July 29-Aug 9

Pike County Fair (Piketon)* July 31-Aug 8

Preble County Fair (Eaton)* Aug 1-8

WEEK OF AUGUST 2

Auglaize County Fair (Wapakoneta)* Aug 2-8

Greene County Fair (Xenia)* Aug 2-8

Gallia County Fair (Gallipolis) Aug 3-8

Columbiana County Fair (Lisbon)* Aug 3-9

Medina County Fair (Medina) Aug 3-9

Wood County Fair (Bowling Green)* Aug 3-10

Champaign County Fair (Urbana)* Aug 7-14

Athens County Fair (Athens)* Aug 7-15

Ross County Fair (Chillicothe)* Aug 8-15

WEEK OF AUGUST 9

Hartford Independent Fair (Licking Co.)* Aug 9-15

Richland County Fair* Aug 9-15

Holmes County Fair (Millersburg) Aug 10-15

Scioto County Fair (Lucasville) Aug 10-15

Attica Independent Fair (Seneca Co.)* Aug 11-15

Ashtabula County Fair (Jefferson)* Aug 11-16

Cuyahoga County Fair (Berea)* Aug 11-16

Erie County Fair (Sandusky) Aug 11-16

Hamilton County Fair (Carthage) Aug 13-16

Henry County Fair (Napoleon)* Aug 13-20

Mercer County Fair (Celina)* Aug 14-20

Miami County Fair (Troy)* Aug 14-20

THE WEEK OF AUGUST 16

Muskingum County Fair (Zanesville)* Aug 16-22

Jefferson County Fair (Smithfield) Aug 16-23

Huron County Fair (Norwalk) Aug 17-22

Meigs County Fair (Pomeroy)* Aug 17-22

Allen County Fair (Lima)* Aug 21-29

Darke County Fair (Greenville)* Aug 21-29

Defiance County Fair (Hicksville)* Aug 22-29

THE WEEK OF AUGUST 23

Lorain County Fair (Wellington)* Aug 23-30

Monroe County Fair (Woodsfield)* Aug 24-29

Portage County Fair (Randolph) Aug 25-30

Sandusky County Fair (Fremont) Aug 25-30

THE WEEK OF AUGUST 30

Noble County Fair (Caldwell)* Aug 31-Sept 5

Morrow County Fair (Mt. Gilead)* Aug 31-Sept 7

Stark County Fair (Canton)* Sept 1-7

Van Wert County Fair (Van Wert)* Sept 1-7

Hancock County Fair (Findlay)* Sept 2-7

Mahoning County Fair (Canfield)* Sept 2-7

Richwood County Fair (Union Co.)* Sept 2-7

Geauga County Fair (Burton)* Sept 3-7

Washington County Fair (Marietta)* Sept 4-8

Fulton County Fair (Wauseon)* Sept 4-10

THE WEEK OF SEPTEMBER 6

Highland County Fair (Hillsboro) Sept 6-12

Morgan County Fair (McConnelsville)* Sept 8-12

Belmont County Fair (St. Clairsville) Sept 8-13

Hardin County Fair (Kenton)* Sept 8-13

Albany Independent Fair (Athens Co.) Sept 9-13

Wayne County Fair (Wooster)* Sept 12-17

Williams County Fair (Montpelier)* Sept 12-19

THE WEEK OF SEPTEMBER 13

Hocking County Fair (Logan) Sept 14-19

Guernsey County Fair (Old Washington)* Sept 14-20

Wyandot County Fair (Upper Sandusky)* Sept 15-20

Bellville Independent Fair (Richland Co.) Sept 16-19

Delaware County Fair (Delaware)* Sept 19-26

THE WEEK OF SEPTEMBER 20

Ashland County Fair (Ashland)* Sept 20-26

Tuscarawas County Fair (Dover)* Sept 21-27

THE WEEK OF SEPTEMBER 27

Barlow Independent Fair (Washington Co.) Sept 24-27

Brown County Fair (Georgetown) Sept 28-Oct 3

Coshocton County Fair (Coshocton)* Oct 2-8

THE WEEK OF OCTOBER 4

Loudonville Independent Fair (Ashland Co.) Oct 6-10

THE WEEK OF OCTOBER 11

Fairfield County Fair (Lancaster)* Oct 11-17

"The Belmont County Fair has been "A Family Tradition Since 1849".



***Come See Them All
at the 2020
Belmont County Fair!***

Career - Technical Programs



Allied Health Science



Auto Collision Technology



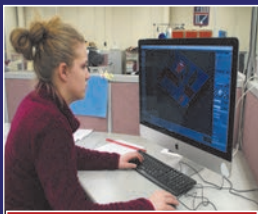
Carpentry



Construction Trades



Hair Design



Visual Graphics & Web Design



Welding



Belmont Career Center

68090 Hammond Road
St. Clairsville, Ohio 43950
(740) 695-9130



Harrison Career Center

82500 Cadiz Jewett Road
Cadiz, Ohio 43907
(740) 942-2148

www.BHCCenters.com

Belmont County Agricultural Society
P.O. Box 704
St Clairsville, OH 43950

To:

I'm not buying till I've



DOAN

FORD LINCOLN

Exit 208 off I-70, Morristown, OH



1-800-782-1965

www.doanford.com