

174th Annual

Belmont



County Fair

Sept. 4-10, 2023

"A Family Tradition Since 1849"



Darryl Watson, Owner/Manager
315 South Gardner St. Barnesville, OH
(Mailing) P.O. Box 166, New Concord, OH 43762
740-425-3611 • f: 740-425-3612 • c: 740-624-9335
email: darryl2776@yahoo.com

Good luck to all
4-H & FFA Exhibitors

Sale Every Saturday at 12:30 pm Consignments Are Welcome!



**Watch Facebook for
Special Sales & Consignments**
**Thank You to Our Consigners &
Buyers We Appreciate Your Business**

Find us on Facebook for an Updated Market Report



Welcome 174th Belmont County Fair!

Welcome to the 174th Belmont County Fair. With this fair comes a lot of change and excitement for future plans. We the Belmont County Fairboard have been working long hours to bring change and new things to your fair. The commitment these men and women have for our community is overwhelming. We invite everyone to join us as we showcase our youth and have a week-long of fun and entertainment.

Sincerely, Ed Campbell, President Belmont County Agricultural Society

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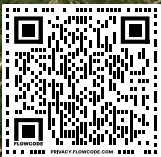
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Crossroads Magazine • Community Guides
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Watch Longhorn cattle roam, splash across the water
or hike to explore peaceful waterfalls - creating
memories together that will last a lifetime!



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2022 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2021 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

AC Builders	Eileen Wise	9th Day Feed & Show Supply
Allstate Ins., Micheal Conway	Elite Heating & Cooling	Ohio Valley Community Credit Union
Barnesville Livestock Auction	Environment Control	OSU Extension
Belmont Classic Cars	Equitrans Midstream Corp.	Pietranton Construction Inc.
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2022 Fair Supporters

Belmont Correctional	ICR Rentals	Roger Pierce
Belmont Co. Commissioners	Ag Pro	Russ Mehlman
Belmont Co. EMA	Lytton Sanitation	Ruth Milhoan
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Belmont Co. Fire & EMS Services	Joel Braido	Matt Mowrer
Belmont Co. Master Gardeners	Kim and Brenda Carpenter	Melinda Stephens
Belmont Co. Sheriff's Office	Sara Carpenter	Dave Schafer
Belmont Co. Tourism Council	Eugene and Nancy Gillogly	Andy Selmon
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Colerain Golf Carts	Grace Jones	Betty Tonkovich
D&J Sales and Service	Tom Knight	
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2023 Ticket Prices and Information

TUESDAY ONLY ADMISSION

\$5

Admission gates will open at 8 a.m. on Tues., Sept. 3. Admission does not include rides.

GENERAL ADMISSION

\$10

Wed. - Sun. Free entertainment including grandstands, mechanical rides*.

SEASON TICKET

\$25

Good each day Tues. - Sun.. Does not include rides**.

MEMBERSHIP TICKET

\$25

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides**.

EXHIBITOR TICKET

\$25

Gate admission only. Does not include rides**.

CAMPER PARKING

\$200

Fri. through Sun. Sept. 1, 2023-Sept. 10, 2023 only.

PARKING PASS (exhibitors 1 only)

\$10

Limited to exhibitors which may purchase only one

*Mechanical rides will be open on Wed. and Thurs. from 5 to 10p.m., Fri. from 4 p.m. to 10p.m. Sat. from 12 noon until 5p.m. and 6 until 11p.m. and on Sun. from 12 noon until 5p.m.

**Holders of all tickets, passes, or junior fair arm bands can purchase a ride pass from Lisko Amusements Inc. for \$6 which will entitle them to ride all mechanical rides for that day only.

Children 24 months old or less will not be charged at the gate. Should they desire to ride mechanical rides, they must purchase a \$6 ride pass for that day from Lisko Amusements Inc.

Special Parking, when available, provided to those holding official handicapped stickers only.

NO REFUNDS - NO RAIN DATES

The Annual Election for the Board of Directors of the Belmont County Agricultural Society will be held at the office, Fairgrounds, St. Clairsville, Ohio, from 10a.m. until 2p.m. on Sat., Sept. 9, 2023.



*See You
At The
Fair!*

Notice of Election and Sale of Membership Tickets

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

Membership Tickets for 2023 Membership Tickets for 2023 were placed on sale Thurs., Sept. 8, 2022. They will be available on Fri., July 28, 10-5 p.m., Fri., Aug. 5, 12-5p.m., Fri., Aug. 11, 4-8 p.m., Sat., Aug. 12, 12-5p.m., Sat., Aug. 19, 12-5 p.m., Fri., Sept. 1, 10-5 p.m., Sat., Sept. 2, 12-5 p.m. or by appointment. Membership Tickets are also sold during the Co. Fair dates in the Secretary's Office at the Fairgrounds.

Membership Tickets for 2024 Membership Tickets for 2024 will be placed on sale Thurs., Sept. 7, 2023, at the price of \$25 and will continue to be on sale through Wed., Sept. 4, 2024.

Belmont County Agricultural Society, Becky Selmon Secretary

2023 Fair Board Members



CHRIS BERHALTER



MATT CAIN



ED CAMPBELL



MALISSA CAMPBELL



LEROY CARPENTER



KELLI DALLAS



CODY DETLING



DEBI ERLNBACH



LINDSAY GUST



BRYAN HULL



DAVID JONES



MADYSON LITTLE



ANDREA LUDE



JOSH LUDE



GREG MEHLMAN



LARRY MORRIS



ANDY SELMON



BECKY SELMON



MARK STEPHENS



JIM THOMAS



DAWN WARRICK



DEAN WEHR



EILEEN WISE

Fair Board Member Information

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont Co. which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont Co. Fair one that will benefit and provide the most to all people in Belmont Co. and the surrounding area.

DIRECTORS WITH TERMS EXPIRING OCT. 31, 2023

MALISSA CAMPBELL.....	740-296-9542
BRYAN HULL.....	740-310-3504
ANDREA LUDE.....	304-780-4336
MARK STEPHENS.....	740-391-4332
MATT CAIN.....	740-298-1715
DEAN WEHR.....	740-238-1609
KELLI DALLAS.....	740-510-0447
LINDSAY GUST.....	740-359-2867

DIRECTORS WITH TERMS EXPIRING OCT. 31, 2024

DEBI ERLNBACH.....	740-391-2038
CODY DETLING.....	740-238-0688
LARRY MORRIS.....	740-238-1000
DAVID JONES.....	740-391-3710
GREG MEHLMAN.....	740-359-8608
JOSH LUDE.....	740-312-0842
ED CAMPBELL.....	740-359-4040

HONORARY MEMBERS

Barbara Collins.....	St. Clairsville, OH 43950
William Duvall.....	Barnesville, OH 43713
Nancy Gillogly.....	St. Clairsville, OH 43950

DIRECTORS WITH TERMS EXPIRING OCT. 31, 2025

LEROY CARPENTER.....	740-391-8218
ANDY SELMON.....	740-391-4390
BECKY SELMON.....	740-391-2853
DAWN WARRICK.....	740-296-4106
EILEEN WISE.....	740-484-0112
CHRIS BERHALTER.....	740-359-0734
JIM THOMAS.....	740-827-3362
MADYSON LITTLE.....	740-238-0217

EX-OFFICIO MEMBERS

Kevin Spears, County Supt. of Schools
101 N. Market St., St. Clairsville, OH 43950 • 740-695-0773
Megan Watson, Extension Educator, 4-H Youth Development
101 N. Market St., Suite A, St. Clairsville, OH 43950 • 740-695-1455

FAIRGROUNDS 740-695-5059
WWW.BELMONTCOUNTYFAIR.ORG

PRESIDENT: ED CAMPBELL
VICE PRESIDENT: MARK STEPHENS
SECRETARY: BECKY SELMON
TREASURER: MALISSA CAMPBELL
CONCESSIONS MANAGER: BRYAN HULL

The Belmont County Fair

HAS BEEN

"A FAMILY TRADITION SINCE 1849"

WE HOPE TO HAVE SOMETHING FOR EVERYONE
& WE INVITE YOU TO COME, PARTICIPATE
& ENJOY IT WITH US!



Belmont County Fair Schedule

SUNDAY, SEPTEMBER 3, 2023

10:00 a.m. – 5:00 p.m.Jr. Fair Still Projects
can be put in place
5:00 p.m.Jr. Fair Animals and
Tack may be put in place
(Nothing is permitted in the barns before 5:00 p.m.)

MONDAY, SEPTEMBER 4, 2023

10:00 a.m. – 12:00 p.m.Jr. Fair Still Projects
can be put in place
11:00 a.m.Meet & Greet (Office)
12:00 p.m.OPENING CEREMONIES
Flag Raising (Flag Pole) w/Co. Commissioners & Dignitaries
(Robinson Stage)
1:00 p.m.Jr. Fair Awards followed
by Junior Fair Royalty Crowning (Robinson Stage)
4:00 p.m.All Jr. Fair Market animals, exclud-
ing poultry & rabbits must be in place
5:00 p.m.Jr. Fair Hog Weigh-In Begins
(Perkins Hog Show Arena)
5:00 p.m.Jr. Fair Livestock Weigh-In Begins
(Electric Livestock Show Arena)
5:00 p.m.Open Class Judging
Antiques, Photography (Wise Hort. Bldg)

TUESDAY, SEPTEMBER 5, 2023

8:30 a.m.Jr. Fair Sheep Show & Showmanship
(EELSA)
9:00 a.m.Open Class Judging – Domestic Arts
not judged on Monday (Wise Hort Bldg)
10:00 a.m.– 12:00 p.m.Jr. Fair Still Projects
must be in place
11:30 a.m.Open Class Dairy Goat Show
followed by Jr. Fair Goat Show & Showmanship (EELSA)
12:00 p.m.Jr. Fair Judging – Educational exhibits:
4-H, FFA, & others (Jr. Fair Building)
5:00 p.m.Open Class Judging – Fine Arts (Wise Hort. Bldg)
6:00 p.m.Jr. Fair Market Swine
Show & Showmanship (Perkins Swine Show Arena)
7:00 p.m.All Other Jr. Fair Animals must be in place
7:00 p.m.All Livestock, Commercial
& Concession exhibits to be in place
7:30 p.m.Jr. Fair Rabbit Weigh-In (Rabbit Barn)
Immediately followed by Jr. Fair Poultry Weigh-In (Poultry Barn)

WEDNESDAY, SEPTEMBER 6, 2023

8:00 a.m.Jr. Fair Poultry Show & Showmanship
(Small Animal Show Arena)
8:30 a.m.Jr. Fair Beef Show Contest followed
by Jr. Fair Beef Showmanship (EELSA)
9:00 a.m.Open Class Judging – Field & Garden
Crops (Wise Hort. Bldg)
9:30 a.m.Open Class Judging – Baked Goods
(Wise Hort. Bldg)
11:00 a.m.Open Class Judging – Flowers
(Wise Hort. Bldg)
11:00 a.m./3 p.m./ 7 p.m.Ready Go Dog Show
12:00 p.m.Jr. Fair Rabbit Show & Showmanship
(Small Animal Show Arena)
2:00 p.m./4 p.m./ 6 p.m.Cracker Jack
4:30 p.m.24th Annual Baked Goods Auction
(Robinson Stage)
6:00 p.m.Rafter M Rodeo
7:00 p.m.Gage Joseph at Gazebo
7:00 p.m.To Be Announced (Robinson Stage)
5:00 p.m./7:30 p.m.Firefighter Show
8:00 p.m.Pirates of the Colombian Caribbean

THURSDAY, SEPTEMBER 7, 2023

9:00 a.m.Jr. Fair Horse Contest Show
(Tourism Equine Show Arena)
9:00 a.m. – 1:00 p.m.Fair Field Days
9:00 a.m.COSI Science Lives
9:30 a.m.Dummy Ropin', Trick
Try'N Barrel, Whip Crack'N with Eme, Briar & Friends
(Location TBA)
10:00 a.m./2 p.m./ 8 p.m.Ready Go Dog Show
10:30 a.m./12:30 p.m./3:30 p.m./6 p.m.Fire Fighter Show
11:00 a.m./3:00 p.m./ 7:30 p.m.Pirates of the
Colombian Caribbean
12:00 p.m./4:00 p.m./7:00 p.m.Cracker Jack
1:00 p.m.Jr. Livestock Sale- Rabbits,
Ducks, Broilers, Turkeys, Lambs and Goats (EELSA)
5:00 p.m.Jr. Fair Livestock Sale-
Swine (Perkins Swine Show Arena) Market Steers, Steer Feeders,
Heifer Feeders and Dairy Feeders
6:00 p.m.Lilly Kinney at Gazebo
7:00 p.m.To Be Announced (Motor Sports Area)
7:00 p.m.Hee Haw Variety Show (Robinson Stage)

FAIR SCHEDULE SUBJECT TO CHANGE • TIMES COULD VARY

****Senior Citizens (age 62 & over with ID) Admitted Free Friday Only Until 12pm****

Cracker Jack • Ready Go Dog Show • Pirates of the Colombian Caribbean • Firefighter Show

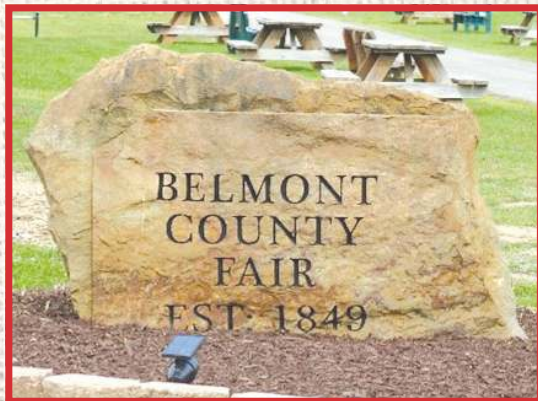
Official Fair Dates, September 4 - 10, 2023

FRIDAY, SEPTEMBER 8, 2023

****Senior Citizen Day (age 62 & over with ID)**

Admitted Free until 12pm

9:00 a.m. Jr. Fair Dairy Show (EELSA)
 9:00 a.m. Jr. Fair Horse Show
 (Tourism Equine Show Arena)
 9:00 a.m. Open Class Pee Wee Dairy
 Showmanship Contest followed by
 Open Class Adult Dairy Showmanship Contest
 10:00 a.m. Jr. Fair Dairy Show followed by
 Open Class Dairy Judging (EELSA)
 11:00 a.m./3:00 p.m./6:30 p.m. Firefighter Show
 12:00 p.m. 27th Annual Dairy Products Auction (EELSA)
 12:00 p.m./6 p.m. Pirates of the Colombian Caribbean
 1 p.m./5 p.m./ 8 p.m. Ready Go Dog Show
 2:00 p.m./4 p.m./ 7 p.m. Cracker Jack
 7:00 p.m. Animals sold at sale being hauled
 out by sale committee can leave at 7 p.m. Friday all animals
 sold and hauled privately can be excused between 9:00 p.m.
 Friday through 10:00 a.m. Saturday, but have to let Josh Lude,
 Mark Stephens, Leroy Carpenter or Ed Campbell know before
 the animals are loaded. Except for swine which is released di-
 rectly after the swine show is over.
 7:00 p.m. Eclectic Campfire Show (Main Gate Stage)
 7:00 p.m. Taylor Jo & the Copper Creek Band
 (Robinson Stage)
 7:00 p.m. Ohio State Tractor Pullers Association
 Tractor & Truck Pull
 8:00 p.m. Jr. Fair Square Dance (EELSA)
 with Deep Down Country

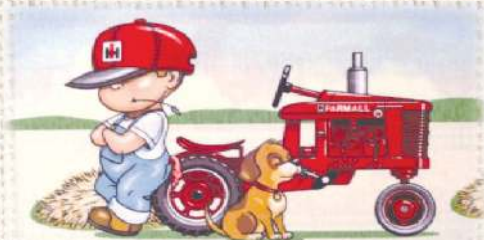


SATURDAY, SEPTEMBER 9, 2023

8:30 a.m. Open Beef Show
 8:30 a.m. Jr. Fair Livestock Trophies
 released from Trophy Showcase
 10:00 a.m. – 2:00 p.m. Annual Election of Directors
 (Fair Office Boardroom)
 11:00 a.m./3 p.m./ 6 p.m. Cracker Jack
 12:00 p.m./5 p.m./ 8 p.m. Ready Go Dog Show
 12:30 p.m./5:30 p.m./ 8:30 p.m. Firefighter Show
 1 p.m./4 p.m./ 7 p.m. Pirates of the Colombian Caribbean
 1:00 p.m. Petal Tractor Pull Registration
 2:00 p.m. Petal Tractor Pull Starts (Robinson Stage)
 2:00 p.m. Jr. Fair Showman & Showmen
 4:00 p.m. The Champion In Me
 4:00 p.m. Flushed (Robinson Stage)
 7:00 p.m. Truck & Tractor Pull
 7:00 p.m. Ultimate Elvis Tribute Show
 (Robinson Stage)
 8:00 p.m. Jr. Fair Square Dance (EELSA)
 with Deep Down Country
 10:00 p.m. All Open Class Animals May Be Dismissed

SUNDAY, SEPTEMBER 10, 2023

10:30 a.m./1:30 p.m./ 3:00 p.m. Firefighter Show
 11:00 a.m. Morning Worship Service
 Jr. Fair Board (Robinson Stage)
 11:00 a.m./1 p.m./ 3:30 p.m. Cracker Jack
 11:30 a.m./2 p.m./4 p.m. Pirates of the
 Colombian Caribbean
 12:00 p.m./2:30 p.m./ 4:30 p.m. Ready Go Dog Show
 12:00 p.m. Eme Martin – Trick & Fancy Rider
 1:00 p.m. Power Wheels Derby
 followed by Demolition Derby
 3:00 p.m. All Exhibits, Displays &
 Remaining Livestock Released
 5:00 p.m. 2023 Belmont County Fair Closed

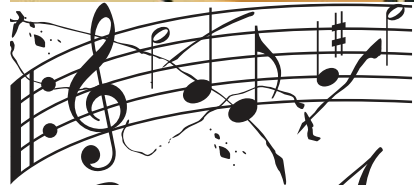


FAIR SCHEDULE SUBJECT TO CHANGE • TIMES COULD VARY

****Senior Citizens (age 62 & over with ID) Admitted Free Friday Only Until 12pm****

New this year – please notice a change to show schedule

2023 Belmont County Fair Entertainment



Gage Joseph



Gage Joseph is an independent country artist from the Ohio valley. His wholesome baritone vocals and commanding picking skills leave audiences stunned to learn his age of 19. He has shared the stage with Niko Moon, Walker Montgomery, and Dillion Carmichael. In 2022 he kicked off Blame my Roots Festival in Belmont, Ohio, and also played pre-shows for Aaron Lewis and Whiskey Myers. With influences like George Strait and Garth Brooks, he loves playing traditional country music as well as 90's favorites. You can find his original songs "Hammer Down" and "Girls Are" wherever you stream your music.

.....



FLUSHED



Look for Max Miller and Luke Taylor to perform in their band, Flushed, at this years Belmont County Fair. The two friends have been playing all over the area in venues such as Georgetown Vineyards in Cambridge; the Barrel House in Barnesville; and Raven's Glenn Winery in Newcomerstown.



Taylor Jo And THE COPPER CREEK BAND



Taylor Jo & The Copper Creek Band is a rare unique fusion of seasoned musicians from the Mid Ohio Valley area performing pop, country, rock, blues and original songs. Taylor Jo's amazing vocals and acoustic guitar, Gary Thompson's impeccable electric guitar styles, Jeff Higgins' rich driving bass and Bruce Cooley's solid flamboyant drums combine with the bands vocal harmonies to create their own remarkable captivating musical experience that transcends generational boundaries. Taylor Jo & The Copper Creek Band welcomes all types of events and venues near and far to our schedule.

The Eclectic Campfire Show!



Every song tells a story, and some songs even have stories behind them and that is part of a show by Malcolm Spence and his entertainment offering – The Eclectic Campfire Show!

Born into a musical family in Barnesville, Ohio, where multiple generations of his family, would play hillbilly dance music on Saturday nights during the Depression and World War II throughout hills of Southeastern Ohio. Malcolm has carried on that family tradition with his show - The Eclectic Campfire Show. He incorporates songs from the 1950s through the 1990s, from multiple musical genres, that weave their own tapestry that not only tell a story but have stories behind them that need told.

So, kick-back and pretend for a while you can hear crickets in the background and smell fresh cut hickory burning as Malcolm takes you on a musical journey known as - The Eclectic Campfire Show!





Mike Albert & “The Ultimate Tribute”

Mike Albert’s “Ultimate Tribute” show has become known world-wide for the respectful portrayal of the late Elvis Presley. The show had its beginnings with Mike using sing-a-long tapes of Elvis’ hits. Mike won several major world “Elvis” contests, and demand for his shows resulted in putting together a seven piece Big “E” Band, to emulate the sound Elvis’ band had in the Vegas shows and on tour. An appearance on the Oprah Winfrey show and being featured in six music videos on the national show, “A Current Affair”, with Maury Povich, further exposed audiences to Mike’s talent.

The actual vocal groups that backed Elvis (the legendary Jordanaires and J.D. Sumner and the Stamps quartet) have toured across the US, Europe and as far as Australia and New Zealand with Mike’s show, at many large conventions and theaters. Mike’s Style and

Charisma and his ability to get the audience involved in the Show have proved to be quite the crowd pleaser. Fairs, festivals dinner shows and large car cruises have established a long-term relationship with Mike and his band that draws sold-out crowds year after year. Highlighting Mike’s career was an invitation to do the Miss Tennessee beauty pageant with a full orchestra and choreographed dance routine and a repeat invitation three years later.

Mike’s powerful voice lends itself well to every type of Elvis’ music – 50’s, 60’s and 70’s rock and roll and love songs, as well as a very successful gospel/Christmas show. Since Elvis had so many hits, Mike makes it a point to keep the show fresh with an ever-changing song line-up! Special requests are often delivered to audiences who are “All Shook Up!”



PIRATES OF THE COLOMBIAN CARIBBEAN AERIAL HIGH WIRE THRILL SHOW

PRESENTED BY THE SENSATIONAL MURCIA FAMILY

Pirates of the Colombian Caribbean is a copyrighted production that incorporates the Sensational Murcia world famous High Wire act and the legendary Wheel of Destiny act all in a very unique setting.

It is your typical "GOOD" pirates against the "BAD" pirates in the never-ending battle for the treasure map; however, this all takes place suspended on a thin wire cable 30 feet in the air over the top of a huge pirate ship!

This is when you see over 30 years combined experience of the Sensational Murcia's on the high wire. Watch as they execute daring feats, acrobats and tricks on the 1/2 inch steel cable, such as sword fighting, the dangerous two man high, actually skipping rope and the final trick

you have to SEE TO BELIEVE!

Also, included in the action is the Wheel of Destiny, disguised as an enormous skull and crossbones, where fate is also tempted. As the giant wheel spins, the pirates jump, somersault and sword fight all while it is rotating on its axis!

The whole performance is presented in authentic pirate costumes, complete with a beautiful pirate ship backdrop and set, exciting, suspenseful music, fantastic use of lighting and smoke effects for an experience that you will never forget. It is nonstop action from beginning to end and guaranteed to thrill all ages.

The Sensational Murcia family high wire act has been featured at many events around the world, including performances in Japan, Bermuda, Canada,

Germany, Jamaica, Bahamas, as well as at various fairs, festivals and amusement parks in the USA. Walter Murcia, the patriarch of the family, originally from Colombia, South America, now living with his family, wife Victoria and two sons Alexander and Anthony, call Bradenton, Florida home. Walter and Victoria Murcia are proud to be performing with their two sons and nephew, Andres Murcia. Their sons proudly represent the 10th generation of circus performing in the Murcia family. As you will see the tradition carries on!



Ready Go Dog Show



John Casey



John and Nikki are the owners and performers of Ready Go Dog Show.

This dynamic duo and their world class pack of pups have been performing Frisbee Dog shows all over the country for over 20 years! They specialize in providing world class canine entertainment at almost any event.

John and Nikki are passionate about pet rescue and pet adoption, bringing awareness to the general public during every show. The dogs in the show are their personal pets, most of which have been given a second chance through rescue. In Nikki and John's life, the dogs always come first, and giving them an outlet for the excess energy that put them in rescue, brings these two so much joy.

These dogs aren't robots that do tricks for treats, they do what they do because they love what they do!

Nikki Penta



WANTED!

LOOKING FOR
COWBOYS & COWGIRLS
THURSDAY, SEPT 7TH
BELMONT COUNTY FAIR
JOIN EME, BRIAR AND FRIENDS FOR:

DIDDY
ROPIN'

TRICK
TRY'N

WHIP
CRACK'N

BARREL

TIMES/LOCATION ON GROUNDS TBA

2018

2019

2019

BELMONT COUNTY FAIR

SUNDAY, SEPT. 10TH PRESENTS SUNDAY, SEPT. 10TH

Eme Martin
Trick Rider

MEET HER HORSES
GET A POSTER

TRY A TRICK
TAKE A PIC

2021

TIMES STILL TBD

2022

Belmont County Fair

★ ★ ★ Presents ★ ★ ★

Rafter M Rodeo



Trick Riders

Tracie Spitznogle
&
Carlie Hale



Rodeo Clown

Tyler
Pettigrew

Announcer

Jacob
Wallace



Mutton Bustin' • Broncs • Team Roping • Tie Down Roping •
Steer Wrestling • Breakaway Roping • Barrels • Bulls •
IPRA/APRA

Wednesday, September 6 @ 6:00 p.m.

Cracker Jack & Company



Balloon Twists

- Cracker Jack the Clown & Mr. CJ make Amazing Twists!
- Fun Fast Balloon Designs
- Entertainment included
- Including music
- Farm animals to Super Heros everyone will be amazed!

Magic

- Family Fun Magic Show w/ Audience Participation
- Show Lasts 40 to 60 min.
- Music & Games in every show
- Prizes for Helpers
- 10 by 10 stage space needed
- Multiple shows a day

Strolling Entertainment

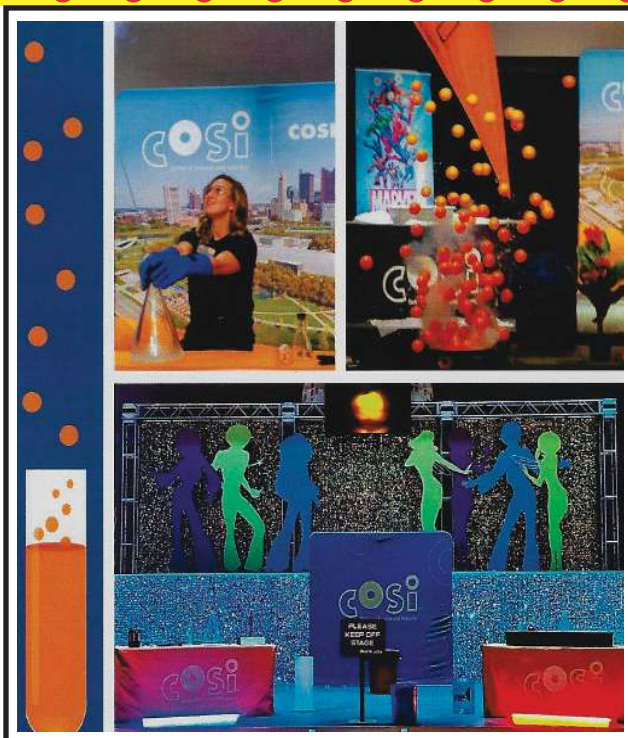
- Ballon Twisting
- Magic & Music Buggy
- Juggling & Plates Spinning
- Dane Parties
- Puppets & Comedy
- All From the Fun Buggy

Travis Mettler has been performing for over 16 years at corporate events, fairs and festivals, and small parties. Mr. CJ has been around various fairgrounds himself for almost 31 years in many aspects such as: an entertainer, a 4Her, a parent of 4Hers and as a licensed auctioneer-selling at many county fair pie and junior market livestock sales. Fairs and fun is all Mr. CJ has ever known.

For more info or to book Cracker Jack and Company Contact us: 440-251-7357
travismettler@gmail.com or clevelandentertainment.com.

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Safety
Burn
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Rope



DEMOLITION DERBY INFORMATION

Belmont • Noble • Monroe



BELMONT CO. FAIR DEMOLITION DERBY

SUNDAY, SEPTEMBER 10, 2023 1 PM

"Each Driver And Mechanics Have An Obligation To Read The Rules For Their Best Interest"

Michael Yontz 740-213-0251 • Dean Wehr 740-238-1609 • Jerry Hossman 740-213-1479

2023 * EVENT RULES AND REGULATIONS * 2023

• **Bumpers** – Any aftermarket bumper permitted. ENDS MUST REMAIN OPEN. May be seam welded. Rear bumpers must be a factory bumper or removed completely. All after-market bumpers or home-made bumpers ¼" thick with open ends 4" x 4" square tubing bumper permitted must be 4" x 4" x ¼".

Do not add more than 6" x 4" x ¼" of metal to mount bumper to inside or outside of frame. 4" x 4" x ¼" square tubing may be used for a front bumper weld only to frame. You may use 6" x 6" x ¼" flat plate to your bumper and to the frame mount. May use factory bumper cover over your 4" square tubing.

• **Chassis – Frame** – No undercoating and no painting; just your fix-a-plates. No seam welding. No tilting. No cold bending of frames. You may patch rusty floorboards with 1/8" steel.

• **Fix-A-Plates** – You may have four 4" x 4" x ¼" plates to any pre-run or fresh car. Plates must be 4" apart and must also be painted white. Fix-a-plate must be flat on frame. Do not use plate to create a gusset!

• **Tires** – You may run any tire on a stock appearing rim. Tire must hold air. Nothing welded to outside of rim other than a valve stem protector. Weld in centers are permitted. No bead lock rims.

• **Body** – Driver's door may be welded solid. You may skin the door. All other doors may use 4" x 4" x ¼" plates weld 4 per seam only. All plates must be below top of door. You may use 4" x 4" x ¼" plate on trunk and hood welded to trunk or hood to run band or wire through. Do not weld these plates over the seam. 8 hood – 8 trunk. Body bolts may be changed 4" x 4" x ¼" plates may be used. Do not weld these plate ½" bolts may be used.

Body panels may be creased, not crimped. All panels must remain factory height. You may dip your trunk lid but must remain at least 6" from trunk floor. A 2" x 2" x ¼" piece of square tubing or pipe may be used to weld from roof to speaker deck. You may use 4" x 4" x ¼" plate for mounting. You may short shock by using 1" all thread. You may use 1" all thread to run through your core support from bottom of frame to

top of your hood. This will count as one of your securement spots in front. 4" x 4" x ¼" plates may be used. Nothing welded to outside of core support. You may bolt in wire – screen with 3/8" bolts only. No bolting body panels. You may run rear window bar from roof or halo bar to speaker tray – not trunk lid.

• **Motor and Transmission** – Any motor and transmission combination allowed. You may run lower cradle with a bolt in the distributor protector. If you choose not to run distributor protector, you may run two 2" x 2" x ¼" kickers from the dash bar to back of A-Arm 1 per side. If you use a plate to mount your kicker to frame it must be 4" x 4" x ¼". No transmission braces. You may run steel bell housing. You may use slider shaft. You may use pinion brake.

• **Suspension (one or the other)** – You may convert coil spring cars to leaf spring. You may run 9 flat leaves no bigger than 3/8" thick. You must have 2-1/2" wide 1" stagger. You may have 4 clamps per side. You may use 4" x 4" x ¼" plates for clamps. Nothing over ½" bolts or clamps. Spring perches no bigger than 6". Must have working rear shackle. You may hump plate. Plates must not exceed 32". Must be contour to frame. Flat No V-plates. Your choice – one or the other, not both! A-Arms may be welded by using 4" x 4" x ¼" plate on one side only. All factory parts must be used. You may reinforce tie-rod ends.

Rear ends – You may use any factory rear end. Any other factory rear end permitted. Must use factor control arms. May lengthen or shorten to get pinion angle. No braces anywhere on rear end.

• **Gas Tank Protector** – Must be no wider than 24". Must be mounted to rear bar behind seat. Must be floating, not attached to any part of car. No plastic gas tanks. No plastic gas liners. Gas liners must be on side of car.

• **Trucks – Hoods** – May be wired or banded in 8 spots (6 to frame and 2 to bumpers). You may weld 8 4" x 4" x ¼" plates to wire or band plates. Must be 1/4" from edge of trunk, quarter panel seams on hood must be same. Hoods will be open for inspection. Hole in trunk not required.

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OLD SKOOL MOTORSPORTS

Wire Class Compact Rules



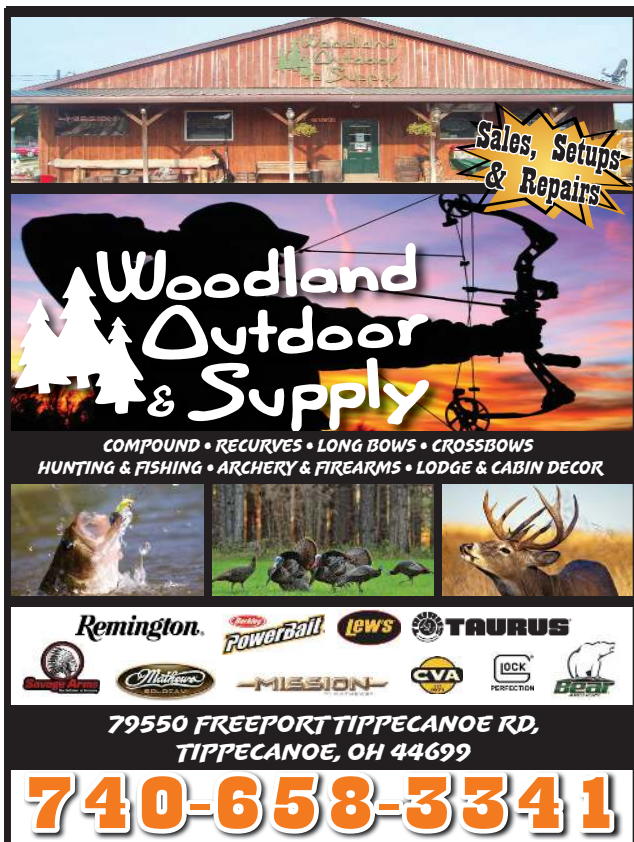
Michael Yontz 740-213-0251
Dean Wehr 740-238-1609
Jerry Hossman 740-213-1479

1. Must be 4 or 6 cylinder compact car. Rear wheel drive cars 109" wheelbase/front wheel drive cars 113" wheelbase center hub to center hub.
2. Car must be completely stripped, no windshields.
3. Hoods must be open during inspection.
4. Must be factory drivetrain, no carb conversions or other motor modifications.
5. No bead protectors, no valve stem protectors, no solid wheels, must be a stock rim. Skid steer or tractor tires are permitted. No solid tires.
6. You may wire or band doors, trunk and hood. Driver's door may

only be welded. Hood and trunk area may only be banded or wired in 8 spots (6 to frame and 2 must go from sheet metal around front and rear bumpers.)

7. Must move gas tank behind front seat. No plastic OEM tanks. Tank protectors may be 24" wide and must be 6" from any part of the car. Must be 6" from rear shock towers. Halo bar over roof permitted. Tubing or pipe not to exceed 3". 4 point cage is recommended. Rear window bar permitted from roof of halo bar to speaker deck – no trunk lid (expect station wagons or mini vans).

8. Battery must be moved to the passenger floorboard secured and covered.



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TRUCK AND TRACTOR PULL INFORMATION



BELMONT CO. FAIR TRUCK & TRACTOR PULL

SATURDAY, SEPTEMBER 9, 2023

Weigh-in begins at 5 p.m. • Pull begins at 7 p.m.

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2

**“EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION
TO READ THE RULES FOR THEIR BEST INTEREST”**

2023 * EVENT RULES & REGULATIONS * 2023

Entry Fee – \$25

GENERAL SAFETY RULES

• Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front. A working kill switch. Kill switch must be accessible to the sled in plain view of sight. Kill switch must shut off fuel pump. Must have neutral safety “white” light visible by the sled operator. Must have a fire extinguisher within hand reach. Blow proof bell housing or blanket and flywheel shields are insurance required. Must wear a helmet. No hot rodding in pit area. Driver use of a race seat with five-point harness recommended. Fire proof clothing (gloves, shoes, jacket, pants) recommended.

8500 pound Open Diesel Trucks

ENGINE Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPMs over and above factory rated range will be limited to changing of chips, air intake system (K & N and other) and exhaust systems. Must run OEM cylinder head and OEM blocks. No aftermarket permitted. The use of two (2) high pressure common rail fuel pumps is legal. The use of only one (1) P pump up to P7100 allowed. 13MM plunger limit. Ag governors are permitted. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide, propane or other oxygen extenders. No superchargers allowed. Engine swaps between manufacturers are not permitted. Duals using gasoline as fuel may enter this class. Street legal gasoline trucks (unable to make weight for the 6200lb class) may enter with permission of officials. Only single turbo charger allowed, unless factory OEM equipped. Charger must slug 2.8.

EXHAUST All vehicles must be equipped with upward pointing exhaust or if exhaust runs to the rear of the truck it must be equipped with a turn up elbow. Two (2) 3/8” diameter bolts must be placed through the exhaust pipe in a cross pattern within one (1) inch of each other and within twelve (12) inches of the turbo.

TIRES All tires must carry a D.O.T. number on the sidewall. No cut, altered or sharpened tires. Trucks with dual rear wheels (2wd or 4wd) may enter and run in this class. Maximum 102 inch width.

BUMPERS Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted. Homemade bumpers, brush guards and winch brackets and brackets for snow plow frames are permitted. A truck is permitted to compete without any front bumper.

HITCH The hitch point will be from the rear bumper or from a “RE-ESE TYPE” hitch on a level plane with the point of attachment to the truck’s frame at the center of the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis, or other types of “TRICK” hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a hitch with a 3” x 3 3/4” hole to accept sled hook. No clevis of any kind accepted. Hitch height will be 26” maximum.

SUSPENSION No solid suspensions are permitted. Suspensions must have a minimum of one inch of movement at all times. OEM chassis is mandatory. The vehicle must retain OEM frame rails. Traction bars and devices are permitted. Must be bolt on only. Welds permitted for attachment to frame and axle only. Lift kits are acceptable. No weights permitted in cab of truck. Weights must be secured in the bed of the truck.

BRAKES Must have working brakes. No pinion brakes allowed.

APPEARANCE Trucks must be in stock appearance. Floor in bed must be solid. The wheel base must not be changed from original manufacturer. Flatbeds are permitted. Interior in cab must be OEM. No race seats or gutted cabs permitted.

DRIVETRAIN The transmission, transfer case, front and back rear end must all be OEM and available in one ton (or smaller) pickup trucks. All trucks must have at least a six-inch-wide u-joint shield around all u-joints constructed of at least 5/16” steel or 3/8” aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Axle shields are required. Shield must be .060” thickness steel or aluminum.

SAFETY Safety switches (rain cap or guillotine style) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to be activated in the cab while the driver is secured in the vehicle.

FIRE EXTINGUISHER All vehicles must have a 2 1/2lb dry chemical extinguisher. Must be securely mounted within reach of the driver.

DRESS CODE D.O.T. helmet to be worn and fastened. Leather shoes or fire shoes are required. Must wear pants and shirt at all times. Fire suits and gloves are highly recommended.

8200 pound Workstock Diesel Trucks

1. 8200 pounds max weight.
2. Hanging weights are permitted. Suitcase weights only. No boxes.
3. Weight cannot hang further than 60" from the center of the front axle.
4. No weight in the cab.
5. Trucks must retain all OEM equipment and must be operable.
6. All trucks must have a full interior.
7. Drive line must be OEM from one (1) ton truck or less.
8. Engine may be transplanted as long as the engine is from a one ton or less truck.
9. Exhaust must exit behind the truck.
10. Diesel/Bio fuel only.
11. Reese style hitch only.
12. Hitch can be braced and bracing must be forward or downward but not in front of the center of the rear axle. Class 5 or better recommended.
13. Maximum hitch height of 24" with a minimum of 3.75"x3" opening.
14. The hitch must not be more than 1" thick.
15. The hooking point must be a minimum of 44" from center of rear axle to hooking point.
16. Stock injection pump or dual CP3 allowed.
17. No AG governed P-pumps allowed.
18. No Nitrous, propane, or water injection.
19. Rear suspension can be blocked solid.
20. Lateral or traction bars are allowed.
21. Tires must be DOT approved. No chains or studs.
22. Single rear wheel trucks 35" limit.
23. Dual rear wheel trucks 33" limit (if running duals, must have a dually bed)
24. Stock appearing turbo - S 300 centers allowed - no S 400 allowed.
25. Turbos can be used from any makes or models as long as it's off a one (1) ton or less
26. 6.4 Power stroke must retain factory turbo with factory intake wheels.
27. T-3 flange only.
28. Trucks must run stock wheelbase.
29. Stock or OEM replacement, no water to air intercoolers.

6200 pound Modified Stock Gas 4x4 Trucks

1. 6200 pounds max weight.
2. Racing gasoline only. No power additives of any kind. No Nitrous Oxide, alcohol, or Nitro, etc.
3. Engine must be the same make of truck. Engine center-line rule: center of axle to bellhousing to be at least 12 inches. Any internal modifications to the engine are allowed.
4. 472 Cubic Inch Limit Max +/-2%. To be checked with a pump. Must be checked and tagged before 2nd pull.
5. Dry sump oil systems are not allowed.
6. One single carburetor (4150 or equal) no-dominators.
7. Aluminum intakes allowed (cast only). No external modifications. Maximum of 2" spacer between carb and intake. No tunnel rams or sheet metal intakes.
8. Aftermarket heads allowed. Must be cast iron blocks and heads. No aluminum heads or blocks.
9. Open headers allowed.
10. Must have alternator; alternator must be driven by crank.
11. Electric fuel pumps allowed. One fuel pump total. No belt drive pumps allowed.
12. Electric fans and water pumps are allowed.
13. Front end and rear end no larger than 1 ton.
14. Transmission and transfer case must be OEM style of truck. No Pro-

Fabs.

15. Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front.
16. Must have a working kill switch. Kill switch must be accessible to the sled in plain view of sight. Kill switch must shut off the fuel pump and ignition.
17. Must have Neutral safety "white" light visible by sled the operator.
18. Must have a fire extinguisher within hand reach.
19. Blow proof bell housing or blanket and flywheel shields are insurance required.
20. Driver use of a race seat with five point harness recommended.
21. Must have all factory sheet metal. No fiberglass or aluminum body parts (exception fiberglass hood allowed). Hood scoops are allowed. Do not have to have a tailgate on the truck.
22. Maximum wheelbase is 135 inches.
23. Full factory stock bed-No flatbeds or aluminum beds.
24. No extended cabs.
25. Inner fenders must be in the truck in stock location.
26. Gas tanks must be in factory position or fuel cell only in the bed of the truck or on a weight box.
27. Must have at least 1 OEM style shock per wheel.
28. Rear brakes are an option.
29. One battery must be secured under the hood.
30. Stops must be in the center of the axle housing. No solid suspensions. Springs must have a minimum of 5 working leaves on each side. Springs must be in a factory location.
31. Ladder bars may not extend past the front of the bed on the rear or past the front cab mount of the front.
32. Maximum of 33x12.50 DOT tires mounted on maximum 10" wide rims. No cut or sharpened tires. Allow only (4) tires.
33. Front weights may not extend more than 195 inches from the centerline of the rear axle to the furthest point.
34. Hitch will be 24" high maximum. No less than 36" from center of the rear axle to hook point. Hitch must fasten to frame only and adjust off the frame ONLY. All bracing must hook to frame or stops that come off of frame ONLY. Hitch opening size 3 3/4 inch front to back and 3 inch side to side.

6200 pound Pro Stock 4x4 Gas Trucks

1. 6200 pounds max weight.
2. Front weights may not extend more than 195 inches from the centerline of the rear axle to the furthest point. Weights may not extend more than 60 inches from centerline of front axle.
3. Two rollers must be attached to the most forward point of the bottom or side of the weight box.
4. No cubic inch limit.
5. Any aluminum cylinder heads are permitted.
6. Aluminum blocks are permitted.
7. Any intake allowed with one four barrel carburetor.
8. Exhaust will exit through the hood or behind the cab.
9. Sheet metal must conform to the wheel base. Fiberglass body permitted. Must have a bed floor or tonneau cover and firewall.
10. Any make engine allowed with any make body.
11. Hitch height is 26" maximum. Must be rigid in all directions. Mandatory safety hitch must be as strong as primary hitch and cannot be connected to primary hitch. Must be 12 inches below primary hitch, minimum 3/8" thick with an opening of 3.75 x 3.5" No bolts in hitches. Must be a forged pin. From the point of hook to centerline of the rear axle shall be no less than 27% of wheel base.

12. Rear of the block must be 12" behind the center of the front axle tube.
13. Drive train will consist of the following: Any front axle, any transfer case, any rear axle. No planetaries permitted.
14. OEM frame rail is only permitted.
15. Totally enclosed bell housing is required. Must meet SFI Spec 6.1 or better. All vehicles not inspected for highway use must have: manual transmission - Flywheel shield Automatic transmission - SFI Spec. 29.1 flex plate. No cast iron permitted. A positive gear lockout, approved safety blanket over the torque converter area. A full length blanket is required. Must meet SFI Spec. 4.1. Drive shaft loops and U joint shields are required.
16. Maximum width of the truck is 102".
17. No mud flaps or dirt deflectors.
18. Tires must be DOT approved. 35" x 12.50. No studded tires, chains or any alterations. No bar tires and no dual tires.
19. Must have a kill switch.
20. No fuel tanks or lines in the cab.
21. No air suspension or hydraulic systems.
22. Helmet, fire jacket and gloves are mandatory. No tennis shoes or open toes. Fire proof boots recommended.

8000 pound 2.6 Smooth Bore Diesel Trucks

1. 8000 pounds max weight.
2. OEM Chassis is mandatory. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions and tube chassis are prohibited. Lengthening of the frame allowed up to 158". Longer trucks (158"-172") must maintain OEM measurements for the body being used.
3. The body must be an OEM truck body including the full bed floor. No flatbeds permitted. The body must retain the full sheet metal. Aftermarket hoods permitted. The hood must be closed and securely latched when hooked to sled.
4. Maximum cubic inch 460. Engine must be in OEM locations for the body used. No aftermarket blocks permitted. Engine must have 3/8 cable surrounding #1 and #2 cylinders and must pass through the manifolds. 2 cables at splice with 4-6 inches of slack.
5. Cylinder head must be an OEM or OEM replica for the brand of engine. Outside of the cylinder head must measure factory width and length. No billet heads of any material. Head must retain factory OEM valve angle. No deck plates permitted. Side draft and aftermarket intake manifolds are allowed.
6. Hook point to be no closer than 44" of centerline of rear axle. Maximum hitch height of 24" with a minimum of 3.75"x3" opening. Hitch must be stationary in all directions. Hitch must be frame mounted. The use of Reese style hitches is prohibited. Hitch must be centerline of the rear axle or behind. Hitch must not exceed 25 degree angle from pivot point to hook point. Drawbar height adjustment link if attached to rear differential housing the attaching point must be at axle centerline or below. The drawbar adjusters cannot attach to anything above the centerline of the rear axle. The adjusters must go down from the drawbar. The adjusters can only go straight downward vertically or towards rear differential housing. No slotting of holes for adjuster attachment. No hitch supports or adjusters fastened to rear axle housing shall be above the center point of the rear axle. Pivot pin of the drawbar can be no further forward than the centerline of the rear axle.
7. Turbo is limited to a 2.6" inducer bore. Bore must be smooth. No MAP Width Enhancement groove (MWE) allowed. Compressor wheel must protrude into 2.6" bore for 1/8". Bore will be checked with a 2.605" turbo plug. Plug must not be able to enter the inducer bore and

contact wheel.

8. All vehicles must be equipped with upward pointing exhaust located either directly behind the cab or out of the truck hood. Two 3/8 inch diameter bolts must be placed through the exhaust pipe in a cross pattern within one inch of each other and within 12 inches of the turbo.
9. Front hanging weights are allowed, not to exceed 60 inches forward from the centerline of the front axle. Ballast may be added in the bed of the truck but must be securely fastened. Maximum weight 8000 pounds.
10. All trucks must have at least a six-inch-wide u-joint shield around the rear u-joint constructed of at least 5/16-inch steel or 3/8 aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Any front shaft u-joints that can be visibly seen from the side of the truck must be shielded to contain the u-joint and the end of the driveshaft.
11. A fire extinguisher system is permitted. 2.5# fire extinguisher must be securely mounted within reach of the driver. A complete OEM firewall is required.
12. All drivers must have a valid driver license and full SFI fire suit including helmet. Seat Belt/restraint must be worn.
13. The complete OEM floor pan is mandatory. Vehicle must maintain a complete firewall. Additional gauges and pillar pods are permitted.
14. Hand throttles permitted. Diesel fuel only (See fuels page for specs) No propane or N2 or any other oxygen enhancers allowed
15. Maximum of one P pump up to P7100 allowed. 13MM plunger limit. Ag governors permitted. The use of multiple high pressure common rail fuel pumps is legal.
16. OEM rear and front ends required. Must have come factory in a one ton or smaller vehicle.
17. Axle shields are required. Shield to be .060" thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock.
18. Safety switches (rain cap or guillotine) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to be activated in the cab while the driver is secured in the vehicle.
19. Hydraulic steering permitted.
20. Suspension - The upper mounting point for strut assembly must be in factory location. Adjustable caster/ 60 camber pillow ball mounts are permitted. The lower control arm may be strengthened provided the factory mounting points are maintained. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Raising or lowering of vehicle height with suspension modifications is permitted but must be bolted on only. Welds permitted for attachment to frame and axle only. Blocked suspension permitted. No air bags. Rear suspension may be made solid.
21. Tires must be DOT approved with a maximum size of 35x12.50. No studded tires or tire chains. No alterations to tires permitted. No bar or terra tires.
22. Dual wheels are prohibited.
23. OEM transmission and transfer case must be used. Must have come factory in a one ton or smaller vehicle.
24. Non-OEM transmissions prohibited. Aftermarket torque converters, valve bodies, and internal components are permitted.
25. SFI bell housing and/or SFI blow proof bell housing or SFI blanket type shield must be used.
26. Water injection is prohibited. Air to air intercooler only. No ice or water permitted.

PEDAL TRACTOR PULL

Registration 1pm • Pull Time 2pm

SUPERINTENDENTS
Warrick, Berhalter, Gust



General Rules for Pedal Tractor Pulling

1. The event will be for children ages 4-12 years old.
2. Competitors that will be 12 years old the day of the pull may participate, but are not eligible for State Qualification if 13 before the National Pull in September.
3. The competitors will enter the division they are the day of the pull, including state and national. State and national will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group.
5. Rules of Conduct by Participants:
 - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
 - B. The child may not place one or both feet on the ground to push their tractor forward.
 - C. There can be no loss of forward pressure. In other words, they can not hesitate or absolutely never jerk the equipment.
 - D. The child will remain in the seat at all times. If a contestant lifts off the seat, the pull will be stopped and their distance will be measured to that point.
 - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction to the pedal.)
6. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over.
8. Sanctioning: In Ohio, the Sanctioned pull will qualify the top three (3) in each age division 4-11.

For more information, visit: www.buckeyepedalpullers.com

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

TROPHIES

Trophies will be awarded to the top three places in each age group.

Ribbons will be awarded to all contestants.

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Executive Advisory Committee..... M. Cain, D. Jones, L. Carpenter, G. Mehlman & B. Hull
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Campers..... *D. Warrick, D. Wehr & J. Lude
Commercial/Concession /Vendor Camping..... *B. Hull, K. Dallas, A. Selmon, & E. Campbell
Domestic Arts
Horticulture & Baked Goods Auction..... *L. Morris, E. Wise & L. Gust
Entertainment..... *E. Campbell, M. Stephens, M. Campbell, B. Selmon, M. Cain, L. Carpenter & D. Jones
Grounds Superintendent..... G. Mehlman
Assistant Grounds..... M. Stephens, M. Cain, J. Thomas, J. Lude, D. Wehr C. Detling, B. Hull & A. Selmon
Junior Fair..... L. Carpenter, D. Warrick & D. Erlenbach
Dairy Products Auction..... G. Mehlman
Livestock Sale..... *L. Carpenter & D. Jones
Livestock Superintendent..... *J. Lude, L. Carpenter & M. Stephens
Livestock Assistant..... J. Lude, C. Detling, M. Cain & J. Thomas
Beef..... *M. Stephens, C. Detling & C. Harris
Dairy..... G. Mehlman, M. Stephens & A. Selmon
Goats/Sheep..... *D. Warrick, C. Berhalter, L. Gust & M. Little
Swine..... *M. Little, A. Selmon, M. Cain & J. Lude
Poultry / Rabbits..... *C. Berhalter, C. Detling & D. Erlenbach
Horses..... *A. Lude, J. Lude, & L. Morris

Light Plants/ Porta Jons..... *Grounds Superintendant & Assistants
Midway Inspectors..... *B. Hull, E. Campbell, M. Stephens, G. Mehlman & A. Selmon
Track Maintenance..... *M. Cain, Ground Superintendant & Assistants
Pedal Tractor Pull..... *D. Warrick, L. Gust, C. Berhalter
Publicity..... *M. Campbell, D. Jones, M. Stephens, L. Carpenter, B. Selmon, E. Campbell & M. Cain
Public Safety..... *E. Campbell, C. Berhalter, M. Campbell, B. Selmon & B. Hull
Secretary/Treasurer, Concession Office..... *B. Selmon, *M. Campbell, *K. Dallas
Sec./Treas. Concession Office Assistance..... D. Warrick, A. Lude, D. Erlenbach & L. Gust
Security..... *M. Stephens, M. Campbell, C. Berhalter, L. Carpenter & E. Campbell
Sponsorships..... *D. Jones, L. Carpenter, M. Campbell & B. Selmon
Tents..... *K. Dallas, B. Hull & A. Selmon
Tickets..... *M. Campbell, B. Selmon & C. Berhalter
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Demolition Derby..... *D. Wehr, C. Detling, M. Cain, J. Thomas, J. Lude & A. Selmon

* = Chairman

*In addition, to the above responsibilities,
 Fair Board Directors are to fill in when asked in
 any of the departments or on any of the
 committees listed above.*

2023 Changes to Fair Handbook

In order to meet the changing interests of exhibitors and attendees of the Belmont Co. Fair, several changes have been made for the 2023 fair. Be sure to check the rules and regulations for all departments and classes. Entry deadline: August 12, 2023 at 5 p.m. **Look for livestock Show and Horticulture changes.**

Fair office hours will be held at the Belmont Co. Secretary's Office, Fairgrounds prior to the fair as follows:

**Fri., July 28 10-5 p.m., Fri., Aug. 5 12-5p.m., Fri, Aug. 11 4-8 p.m.,
 Sat., Aug. 12 12-5p.m., Sat., Aug. 19 12-5 p.m., Fri., Sept. 1 10-5 p.m., Sat., Sept. 2 12-5 p.m. or by appointment.**

Established Policies

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT CO. AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2023 BELMONT CO. FAIR.

** 1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute free any merchandise, except persons in contracted concession or commercial rented spaces.

** 2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner's expense. Vehicles are prohibited from parking around the livestock barns.

** 3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2023 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2024 fair.

** 4. Concealed weapons are prohibited in buildings on the fairgrounds.

** 5. Hand held laser devices, build-up games, helium tanks or helium filled balloons are prohibited. Violators will be subject to possible dismissal from the fair-

grounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.

** 6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS.

** 7. Official veterinarian approved by the Ohio Department of Agriculture Allie Cain, Large Animal Vet.

**8: Vet must check all deceased or sick species before they leave the fairgrounds.

** 9. All bills must be presented by Nov. 1 or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.

**10. The Belmont Co. Agricultural Society is not responsible for printing errors in the 2023 Belmont Co. Fair Handbook.

**11. Lost and Found Dept. is located at the Secretary's Office, located next to the Carnes Center and Main Entrance.

**12. No Refunds – No Rain Dates.

13. No one non-ambulatory allowed in the arenas during shows and sales.

14. Not responsible for loss/damages to vehicles while parked in parking areas.

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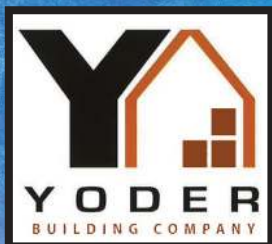


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Open Class Rules and Regulations for Exhibitors

ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, P.O. Box 704 St. Clairsville, OH 43950 and fees paid by 5 pm, Sat., Aug. 12, 2023. Entries may be made by mailing your entries and fees (*postmarked on or before Aug. 12, 2023*) or in person at the Secretary's office on the fairgrounds from 4-8 p.m. on Fri., and 12-5 p.m. on Saturday Aug. 11 and 12. Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.

2. All exhibitors must purchase a \$25 membership ticket (*if a resident of Belmont County and age 18 or over*) or a \$25 exhibitor ticket (*if not a resident of Belmont County and/or under age 18*). In addition, entry fees must be paid as listed in Department I, II and III.

3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.

4. No refunds will be made on entries received.

5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee.

6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bona fide owner.

7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.

8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed. (1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested. (2) Before any further action is taken, a \$50 deposit must accompany the written protest. (3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter. (4) If protester is correct, the \$50 deposit will be returned. If protester is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

EXHIBITS AND JUDGING

1. Exhibitors shall receive a card or cards containing the number and class for entries made by the secretary. This card (s) is required before exhibits are placed on fairgrounds.

2. All livestock must be in place on the fairgrounds by 7 pm., Tues., Sept. 5, 2023. No animals or tack can be put in place before 5 pm., Sun., Sept. 3, 2023.

3. All Domestic Arts and Horticulture exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.

4. All open-class animals may leave the grounds between 10 p.m. Saturday and 10 a.m. Sunday. All other animals that do not fall in the

above categories or are still on the grounds as of 10 a.m. Sunday, must stay on the grounds until 3 p.m. on Sunday. All other exhibits, including commercial and concession displays, must remain in place until 5 p.m., Sun., Sept. 10.

5. Any exhibitor in open class or junior fair will forfeit premiums and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval from Josh Lude, Leroy Carpenter, Mark Stephens, or Ed Campbell.

6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds, but will not be responsible for loss or damage.

7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.

8. If animal or article is not deemed worthy of premium, the judge will not make the award.

9. The decision of the judge(s) is final.

10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.

2. All exhibitors must give total head of livestock when making entries.

3. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.

4. Registration papers must be available upon request.

5. No bedding will be provided.

6. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.

7. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

8. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.

9. The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2023 Belmont County Fair.

10. All stalls are to be cleaned by the exhibitor following the removal of the animals.

11. Any violation of these regulations will forfeit premiums.

12. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats except for championship classes.

13. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.

14. All Inspection and Health Requirements of Livestock Exhibited in Ohio apply.

INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO. NOTE: A REVISED LIST OF INSPECTION & HEALTH REQUIREMENTS FOR 2023 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.

901:1-18-01 Chapter's Application

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions:

sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the re-

quirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty- four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre- entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) The animal presented for exhibition must show no symptoms or



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evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older; the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within 30 days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

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901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within 30 days of the exhibition.

901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

SHEEP AND GOAT, EXHIBITION REQUIREMENTS

From The Ohio Department of Agriculture 2-21-02

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of "scrapie."

3. Show no evidence of infectious or contagious disease.

4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identifica-

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tion in the Scrapie Flock Certification Program)

5. If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

A. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales

1. Official USDA sheep/goat identification in the form or an approved tag or tattoo

2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

B. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio. - Includes show lamb and goat sales, consignment sales of livestock and jackpot shows

D. Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

1. Must have an approved veterinarian
2. Buildings, pens, stalls, rings and other enclosures in which ani-

mals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

3. The approved veterinarian is required to:

a. Examine CVI when required; and

b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

c. Inspect livestock daily.

4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (see (F) on the next page)

E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller; telephone number if available; and

2. Name and address of the buyer; telephone number if available; and

3. Official identification when required as indicated in Part A and B of these requirements; and

4. Date of sale.



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DEPARTMENT 1 • BEEF 2023

SUPERINTENDENTS
Stephens, Detling

DEADLINE FOR ALL ENTRIES IS THE SECOND SATURDAY IN AUGUST AT 5PM.

All livestock must be in place on the fairgrounds by 7 pm Tues. Sept. 5, 2023. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging begins at 8:30 a.m. Saturday, Sept. 9, 2023. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. **Animal can only be shown under ONE BREED!**

ENTRY FEE - \$5 per class but no entry fees for Championship Classes.
PREMIUMS - 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes awarded in Classes 110, 111, 122, 123, and 128 of each breed.

TROPHIES

Angus - Duvall's Angus Farm, Barnesville
Charolais - Buckeye Steel, Barnesville
Chianina - LC Acres, Leroy Carpenter, Jacobsburg
Hereford - Kennedy Farm Equipment/Barnesville & Wheeling, WV
Limousin - DeNoble & Sons Construction, St. Clairsville
Maine Anjou - Johnson Boiler Works, Benwood, WV
Shorthorn - Triple M Farms, Belmont
Simmental - Long Run Farms, Woodsfield
Crossbred - Swiss Hills Charolais, Powhatan Point, OH
Any Other Recognized Breed - Belmont Co. Agricultural Society

Special Open Class Beef Showmanship Awards:

8yrs. of age & under - 9th Day Feed & Show Supply/T.J. White, Flushing
9-14yrs. of age - BCC Cattle Company, Barnesville
15-19yrs. of age - Duvall's Angus Farm, Barnesville (*In Memory of Pete Duvall*)
20 yrs. of age and older - Bel-Mor Market, Belmont

SECTION (Use number on entry form)

- | | |
|---------------------|---------------------------------|
| 101. Aberdeen Angus | 107. Shorthorn |
| 102. Charolais | 108. Simmental |
| 103. Chianina | 109. Any Other Recognized Breed |
| 104. Hereford | 110. Crossbred |
| 105. Limousin | 111. Shorthorn Plus |
| 106. Maine Anjou | |

CLASSES

- 101. Aged Bull - Calved before 9/1/21
- 102. Senior Yearling Bull - 9/1/22 to 12/31/22
- 103. Early Junior Yearling Bull - 1/1/22 to 2/28/22
- 104. Late Junior Yearling Bull - 3/1/22 to 4/30/22
- 105. Early Summer Yearling Bull - 5/1/22 to 6/30/22
- 106. Late Summer Yearling Bull - 7/1/22 to 8/31/22
- 107. Senior Bull Calf - 9/1/22 to 10/31/22
- 108. Winter Bull Calf - 11/1/22 to 12/31/22
- 109. Junior Bull Calf - Calved after 1/1/23
- 110. Champion Bull

- 111. Reserve Champion Bull
- 112. Two Bulls - Bred and Owned by Exhibitor
- 113. Aged Cow - Calved before 9/1/21
- 114. Senior Yearling Heifer - 9/1/21 to 12/31/21
- 115. Early Junior Yearling Heifer - 1/1/22 to 2/28/22
- 116. Late Junior Yearling Heifer - 3/1/22 to 4/30/22
- 117. Early Summer Yr. Heifer - 5/1/22 to 6/30/22
- 118. Late Summer Yearling Heifer - 7/1/22 to 8/31/22
- 119. Senior Heifer Calf - 9/1/22 to 10/31/22
- 120. Winter Heifer Calf - 11/1/22 to 12/31/22
- 121. Junior Heifer Calf - Calved after 1/1/23
- 122. Champion Female
- 123. Reserve Champion Female
- 124. Two Females - Bred and Owned by Exhibitor
- 125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
- 126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
- 127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
- 128. Grand Champion



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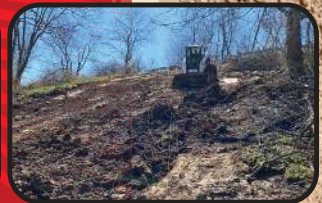
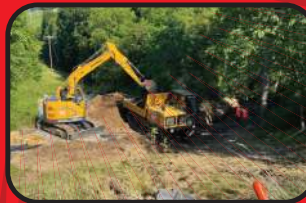
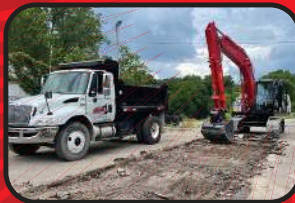
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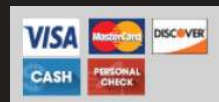
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DEPARTMENT 2 • DAIRY 2023

SUPERINTENDENTS
Mehlman, Stephens

DEADLINE FOR ALL ENTRIES IS THE SECOND SATURDAY IN AUGUST AT 5 P.M.

All livestock must be in place on the fairgrounds by 7 pm Tues, Sept. 5, 2023. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

NO FOOD OR DRINK IN THE BARN

Pee Wee Showmanship Contest – 9 am Fri., Sept. 8, 2023. A “fun show” for those ages 6-9 and not in 4-H.

Adult Showmanship Contest – 9 am Fri., Sept. 8, 2023. A “fun show” for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Dairy Cattle judging Jr. Fair with open to follow begins at 10 am Fri., Sept. 8, 2023. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2023 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in on Friday by 8:30 am and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

ORDER OF SHOW – Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

SECTION (Use number on entry form.)

- | | |
|---------------------------------|-------------------------|
| 201. Ayrshire | 202. Brown Swiss |
| 203. Guernsey | 204. Holstein |
| 205. Jersey | 206. Milking Short Horn |
| 207. Any Other Recognized Breed | |

ENTRY FEE - \$5 per class, but no entry fees for Championship classes.

PREMIUMS: 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5.

Rosettes awarded in Classes 113, 114, and 115 of each breed.

CLASSES

101. Spring Heifer Calf – Born after 3/1/23 & over 4 months old
102. Winter Heifer Calf – 12/1/22 to 2/28/23
103. Fall Heifer Calf – 9/1/22 to 11/30/22
104. Summer Yearling Heifer – 6/1/22 to 8/31/22
105. Spring Yearling Heifer – 3/1/22 to 5/31/22
106. Winter Yearling Heifer – 12/1/21 to 2/28/22
107. Fall Yearling Heifer – 9/1/21 to 11/30/21
108. Junior Two-Year-Old Cow – 3/1/20 to 8/31/21
109. Senior Two-Year-Old Cow – 9/1/20 to 2/28/21
110. Three-Year-Old Cow – 9/1/19 to 8/31/20
111. Four-Year-Old Cow & Older – Born before 9/1/19
112. Dry Cow (*any age*)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (*3 females of any age, one sire*)
117. Produce of Dam (*2 females of any age, of one dam*)
118. Young Herd (*3 females, all under 2yrs of age & owned by exhibitor*)
119. Milking Short Horn

• 27th ANNUAL DAIRY PRODUCTS AUCTION •

12 NOON FRI., SEPT. 8, 2023,

Livestock Show Arena Belmont Co. Fairgrounds

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

THANK YOU TO THE BUYERS AT THE 2022 JUNIOR FAIR DAIRY PRODUCTS AUCTION:

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KO Cattle • Heritage CO-OP • Witmer's Feed & Grain
Lofty Meadow Farms LLC • Young Cattle Company
Butler's Hickory Springs Farm • Joyce Ogilbee •
Wayne & Mary Henderson • Belmont Mills • Plainfield Farms
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DEPARTMENT 3 • DAIRY GOATS 2023



SUPERINTENDENTS
Little, Warrick, Carpenter

DEADLINE FOR ALL ENTRIES IS THE SECOND SATURDAY OF AUGUST AT 5PM. All livestock must be in place on the fairgrounds by 7 pm, Tues., Sept. 5, 2023. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging will begin following the Junior Fair Goat Show on Mon., Sept. 4, 2023. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2023 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6 am on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list number of pens required on your entry form. All breeds are shown together.

ENTRY FEE - \$2.50 per class but no entry fees for Championship Classes.

PREMIUMS - 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 1, Classes 106 & 107; Section 2, Classes 105 & 106; Section 3, Classes 101 & 102.

SECTION 301 - SENIOR DOES

- 101. Does, 5 Years and Over
- 102. Does 3 Years and Under 5
- 103. Does, 2 Years and Under 3
- 104. Yearlings in Milk
- 105. Udder Class (*Any Doe In Milk - To Be Judged on Udder*)
- 106. Senior Champion
- 107. Reserve Senior Champion

SECTION 302 - JUNIOR DOES

- 201. Dry Yearling - 9/5/22 to 12/31/22
- 202. Senior Kid - 1/1/23 to 3/31/23
- 203. Junior Kid - Born After 4/1/23
- 204. Junior Champion
- 205. Reserve Junior Champion

SECTION 303 - OTHER

- 301. Grand Champion
- 302. Reserve Grand Champion
- 303. Mother and Daughter - Any Age
- 304. Best Three Does - Any Breed and Owned by Exhibitor
- 305. Produce of Dam (*2 Does of Different Age From Same Dam*)
- 306. Dairy Herd (*3 Milkers, 1 Dry Doe or Yearling or Doe Kid*)

SECTION 304

- 401. Pee Wee Showmanship
(*A "Fun Show" for those ages 6-9 and not in 4-H*)



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DEPARTMENT 4 • DOMESTIC ARTS

SUPERINTENDENTS
*Morris, Wise, L. Gust

DEADLINE FOR ALL ENTRIES IS THE SECOND SATURDAY OF AUGUST. All exhibits must be in place on the fairgrounds by 5pm, Mon., Sept. 4, 2023. Please read carefully all rules for open class exhibits. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 10, 2023.

Articles must not have been exhibited previously at the Belmont County Fair, must be the work of the exhibitor (*or a member of his or her immediate family*) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

There are no entry fees in this department but each exhibitor must purchase either a membership or season ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS – 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 1, where two Best of Show Rosettes will be awarded. Section 10 will have 2 Best of Shows.

SECTION 401 – ANTIQUES

Article must be at least 50 yrs old. Condition, beauty and rarity are of prime importance and will be considered in the judging. Typewritten or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging begins at 5 pm, Mon., Sept. 4, 2023.

CLASS

101. Basket
102. Book
103. Bottle
104. Buttons (*10 to 12 displayed*)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. License Plate
116. Local Advertisers
117. Metal (*brass, copper, enamel, pewter*)
118. Paper
119. Photograph (*not picture*)
120. Picture (*not photograph*)
121. Plastic
122. Postcards (*6 to 12 displayed, both sides visible*)
123. Pottery
124. Primitives
125. Quilt
126. Salt and Pepper Shakers
127. Silver
128. Small Hand Tool
129. Stoneware
130. Tin
131. Toy
132. Wood
133. Any Other
134. Antique Hobby Show

(*8-12 items attractively displayed*).

Arrangement of display to be considered in judges decision.

PREMIUMS for Class #134.

Antique Hobby Show, Only:

1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

SECTION 402 – QUILTS

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CLASS - 1A HAND QUILTED

101. Applique
102. Baby Quilt – Embroidered
103. Baby Quilt – Patchwork
104. Baby Quilt – Any Other
105. Child's Quilt – Embroidered
106. Child's Quilt – Patchwork
107. Child's Quilt – Any Other
108. Cross Stitched
109. Embroidered
110. Old (*less than 50 yrs - include date if known*)
111. Patchwork
112. Quilt – Any Other – quilted by youth
113. Quilt – Stitched by a group of individuals
114. Any Other

CLASS - 2A MACHINE QUILTED

201. Applique
 202. Baby Quilt – Embroidered
 203. Baby Quilt – Patchwork
 204. Baby Quilt – Any Other
 205. Child's Quilt – Embroidered
 206. Child's Quilt – Patchwork
 207. Child's Quilt – Any Other
 208. Cross Stitched
 209. Embroidered
 210. Patch Work
 211. Any Other
- CLASS - 3A Knotted Comforter
301. Knotted Comforter
 302. Knotted Comforter - Made by Youth

SECTION 403 – AFGHANS

CLASS

101. Any Type Crocheted
102. Baby's Crocheted
103. Child's Crocheted

104. Any Type Knitted

105. Baby's Knitted

106. Child's Knitted

SECTION 404 - CLOTHING

4A - EXHIBITOR CREATIONS

CLASS

101. Crocheted Baby Article

102. Knitted Baby Article

103. Practical Apron

104. Child's Dress

105. Girl's or Woman's Shirt

106. Crocheted Adult's Sweater

107. Crocheted Child's Sweater

108. Knitted Adult's Sweater or Jacket

109. Knitted Child's Sweater

110. Vest

111. Any Other

4B - EMBELLISHMENTS *(Additions to Purchased Clothing)*

CLASS

201. Article of Clothing Embroidered

202. Sweatshirt Decorated by Adult

203. Sweatshirt Decorated by Youth

204. Decorated T - Shirt

205. Any Other

SECTION 405 - HOUSEHOLD ARTICLES

5A - PILLOWS/PILLOWCASES

CLASS

101. Appliquéd Pillow (1)

102. Crocheted Pillow (1)

103. Cross Stitched Pillow (1)

104. Embroidered Pillow (1)

105. Patchwork Pillow (1)

106. Quilted Pillow (1)

107. Any Other Pillow (1)

108. Crocheted Pillowcase *(Set of 2)*

109. Embroidered Pillowcase *(Set of 2)*

110. Any Other Pillowcase *(Set of 2)*

5B - RUGS

CLASS

201. Braided

202. Latch Hooked

203. Hand Loom Woven

204. Any Other

5C - MISCELLANEOUS

CLASS

301. Bird Feeder

302. Bird House

303. Doilies *(1 - 2)* Mounted on Display Board

304. Restored Furniture *(Original Finish)*

305. Refinished Furniture *(Any Other Type)*

306. Painted Household Article

307. Place Mats *(set of 4)*

308. Practical Pot Holders *(2 - 3)*

309. Household Scarf

310. Embroidered Tablecloth

311. Any Other Type Tablecloth

312. Wooden Article

313. Furniture Wooden *(Handmade)*

314. Any Other

5D - WALL HANGINGS

CLASS

401. Quilted

402. Appliqued

403. Any Other by Youth

404. Any Other Type

5E - Fleece Throws

CLASS

501. Juvenile Print

502. Holidays

503. Sports

504. Any Other Type

SECTION 406 - HANDY CRAFTS I

6A - COUNTED CROSS STITCH

CLASS

101. 6-12 Count - 8x10 or larger *(excluding frame)*

102. 6-12 Count - Smaller than 8x10 *(excluding frame)*

103. 14-18 Count - 8x10 or larger *(excluding frame)*

104. 14-18 Count - Smaller than 8x10 *(excluding frame)*

105. Linen - 8x10 or larger *(excluding frame)*

106. Linen - Smaller than 8x10 *(excluding frame)*

107. Any Other

6B - PLASTIC CANVAS

CLASS

201. Holiday Item

202. Home Decor Item

203. Any Other

6C - MISCELLANEOUS

CLASS

301. Bead Work - Jewelry

302. Bead Work - Ornament *(Non Christmas)*

303. Any Other Bead Work

304. Ceramics

305. Decorative Doll

306. Doll Clothes *(3 - 8 pieces)*

307. Doll for Play

308. Holiday Novelties *(Non Christmas)*

309. Needlepoint

310. Needle Punch

311. Silk Flower Arrangement

312. Toy *(Any Type)*

313. Wood Carving

314. Wood Craft

315. Wreath

316. Holiday Wreath *(Non Christmas or Patriotic)*

317. Any Other

6D - PUZZLES

CLASS

401. Puzzle - Framed

402. Puzzle - 3-D

6E - DECORATED FENCE

CLASS

501. Christmas

502. Holiday

503. Patriotic

504. Any Other

6F - SCARECROW

CLASS *(Must be free standing)*

601. Traditional

602. Sports

603. Scariest

604. Any Other

SECTION 407 – HANDY CRAFTS II

7A– GIFT WRAPPING/GIFT BAGS

CLASS

- 101. Baby Shower – Wrapped or decorated package
- 102. Adult's Birthday – Wrapped or decorated package
- 103. Child's Birthday – Wrapped or decorated package
- 104. Bridal Shower/Wedding – Wrapped or decorated package
- 105. Graduation – Wrapped or decorated package
- 106. Any Other – Wrapped or decorated package
- 107. Baby Shower – Gift bag
- 108. Adult's Birthday – Gift bag
- 109. Child's Birthday – Gift bag
- 110. Bridal Shower/Wedding – Gift bag
- 111. Graduation—Gift bag
- 112. Any Other – Gift bag

7B–SCRAPBOOKS

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity and quality of the book.

CLASS

- 201. Baby – *(birth to one year of age)*
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other
- 209. Framed Page – 8 ½ " x 11"
(Single pg, framed & ready for hanging)
- 210. Framed Page – 12" x 12"
(Single pg, framed & ready for hanging)

7C– RUBBER STAMPING

2 greeting cards designed by exhibitor using rubber stamping techniques.

CLASS

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished *(trinkets, etc.)*
- 305. Watercolor
- 306. Chalk
- 307. Any Other

7D– RECYCLED

CLASS

- 401. Fabric
- 402. Glass
- 403. Metal
- 404. Paper
- 405. Plastic
- 406. Wooden
- 407. Any Other
- 408. Any Recycled Item Made by Youth

SECTION 408 - CHRISTMAS SHOW

CLASS

- 101. Afghan
- 102. Angel
- 103. Hobby Collection

104. Household Article

- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree *(Max Height 36 Inches)*
- 116. Tree Skirt
- 117. Tree Ornaments *(3 to 5 on display)*
- 118. Wreath
- 119. Any Other

SECTION 409 – PATRIOTIC SHOW

CLASS

- 101. Article of Clothing
- 102. Centerpiece
- 103. Door or Wall Hanging
- 104. Hobby Show
- 105. Household Article
- 106. Small Novelty
- 107. Large Novelty
- 108. Wreath
- 109. Any Other

SECTION 410 – FINE ARTS BY AMATEURS ONLY

All items must be finished and mounted or framed ready for hanging. Judging begins at 5 pm, Tues., Sept. 6.

10A- ADULT

CLASS

- 101. Oil, Animal(s)
- 102. Oil, Flower(s)
- 103. Oil, Landscape
- 104. Oil, Person(s)
- 105. Oil, Any Other
- 106. Acrylic
- 107. Pastels
- 108. Pencil/Graphite
- 109. Colored Pencil
- 110. Charcoal
- 111. Water Color
- 112. Slate Painting
- 113. Computer Art
- 114. Feather Painting
- 115. Any Other Medium
(Wood Burning, Metal Punch, etc)

10B – YOUTH 5-9 Years

CLASS

- 201. Oil, Animal(s)
- 202. Oil, Flower(s)
- 203. Oil, Landscape
- 204. Oil, Person(s)
- 205. Oil, Any Other
- 206. Acrylic
- 207. Pastels
- 208. Pencil/Graphite
- 209. Colored Pencil
- 210. Charcoal
- 211. Water Color



- 212. Slate Painting
- 213. Computer Art
- 214. Feather Painting
- 215. Any Other Medium (*Wood Burning, Metal Punch, etc.*)

10C – YOUTH 10-13 Years

CLASS

- 301. Oil, Animal(s)
- 302. Oil, Flower(s)
- 303. Oil, Landscape
- 304. Oil, Person(s)
- 305. Oil, Any Other
- 306. Acrylic
- 307. Pastels
- 308. Pencil/Graphite
- 309. Colored Pencil
- 310. Charcoal
- 311. Water Color
- 312. Slate Painting
- 313. Computer Art
- 314. Feather Painting
- 315. Any Other Medium (*Wood Burning, Metal Punch, etc.*)

10D – YOUTH 14-18 Years

CLASS

- 401. Oil, Animal(s)
- 402. Oil, Flower(s)
- 403. Oil, Landscape
- 404. Oil, Person(s)
- 405. Oil, Any Other
- 406. Acrylic
- 407. Pastels
- 408. Pencil/Graphite
- 409. Colored Pencil
- 410. Charcoal
- 411. Water Color

- 412. Slate Painting
- 413. Computer Art
- 414. Feather Painting
- 415. Any Other Medium (*Wood Burning, Metal Punch, etc.*)

SECTION 411 – PHOTOGRAPHY

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16" X 20" (*except in Class A106 and Class B206*). Photographs may contain one or more of the specific subject, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair. Judging begins at 5 p.m., Monday, September 5.

11A –DIGITAL ONLY – COLOR

CLASS

- 301. Animal(s)
- 302. Flower(s)
- 303. Landscape
- 304. Person(s)
- 305. Agriculture (*Farm Subject*)
- 306. Any Photo Taken by Person 5-9 Years of Age
- 307. Any Photo Taken by Person 10-13 Years of Age
- 308. Any Photo Taken by Person 14-18 Years of Age
- 309. Any Other

11B –DIGITAL ONLY – BLACK AND WHITE

CLASS

- 401. Animal(s)
- 402. Flower(s)
- 403. Landscape
- 404. Person(s)
- 405. Agriculture (*Farm Subject*)
- 406. Any Photo Taken by Person 5-9 Years of Age
- 407. Any Photo Taken by Person 10-13 Years of Age
- 408. Any Photo Taken by Person 14-18 Years of Age
- 409. Any Other Geribunt ernici perum opubliam. Lem, teri

SECTION 412 – HOBBY SHOW

Definition—You are a professional if you can answer yes to any of the following items:

Sell your items at craft shows

Sell or display in a boutique or business establishment

Hold a business card

Hold a vendor's license

Sell for little or no profit

Teach an organized class



Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in judge's decision. **Limit of one entry per class. Judging begins at 9 a.m. Tuesday, September 5, 2023. Premiums: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.**

12A – ADULT

CLASS

- 101. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor.)
- 102. Creative or Working Hobby – Amateur
(Items made by exhibitor.)
- 103. Creative or Working Hobby – Professional
(Items made by exhibitor.)

12B – YOUTH

CLASS

- 201. Any Type Hobby Collection (except antiques)

- (Items collected by exhibitor ages 5-9)
- 202. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 10-13)
- 203. Any Type Hobby Collection (except antiques)
(Items collected by exhibitor ages 14-18)
- 204. Creative or Working Hobby
(Items collected by exhibitor ages 5-9)
- 205. Creative or Working Hobby
(Items collected by exhibitor ages 10-13)
- 206. Creative or Working Hobby
(Items collected by exhibitor ages 14-18)

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Morris, Wise & Gust

DEADLINE FOR ALL ENTRIES IS 5PM. ON THE SECOND SATURDAY OF AUGUST.

Please read carefully all rules for open class exhibits. Further rules and information are listed under each sections in this department including set up times and judging schedules. **Exhibits are to be picked up at the close of the fair between 5 p.m. and 6 p.m. on Sunday, September 10, 2023.** Entries are limited in this department to one (1) entry per class per exhibitor. There are no entry fees in this department but each exhibitor must purchase either a membership ticket (Belmont County Residents 18 years and older) or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

PREMIUMS - 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

SECTION 501 - BAKED GOODS

Exhibits in this section are to be brought to the Fairgrounds by 9 am, Wed., Sept. 6, 2023. Judging begins at 9:30 am, Wed., Sept. 6. Exhibits are to be displayed on styrofoam plates where feasible. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded one winner from Section A; one winner from Section B, one winner from Section C and D; one winner from Section E; one winner from Section F, G, and H; one winner from Section I.

THE 24th ANNUAL BAKED GOODS AUCTION will be held at 4:30 pm, Wed., Sept. 6, 2023 at the Wise Building. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional. **All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate.**

Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

1B - BREAD AND ROLLS

CLASS

- 201. White Bread
- 202. Brown Bread
- 203. Banana Bread
- 204. Zucchini Bread
- 205. Dinner Rolls (12)
- 206. Breakfast Roll or Coffee Cake
- 207. Biscuits (8)
- 208. Muffins (8, specify type)
- 209. Any Other

306. Marble

- 307. Pound, Not Iced
- 308. Spice
- 309. White
- 310. Yellow
- 311. Any Other Iced Cake
- 312. Any Other Non Iced Cake

1C- CAKES

CLASS

- 301. Angel-Food, not iced
- 302. Applesauce, not iced
- 303. Chocolate
- 304. Cup Cakes (12)
- 305. Gingerbread, Not Iced

1D - PIES

CLASS

- 401. Apple
- 402. Cherry
- 403. Peach
- 404. Pumpkin
- 405. Raspberry
- 406. Blueberry
- 407. Any Other One Crust
- 408. Any Other Two Crust

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1E ---DECORATED CAKES

Judged on decoration and originality only. Baked cake is not required and artificial icing may be used. Professional classes are for persons who bake and sell cakes for money and Amateur classes are for all others. **PREMIUMS:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

AMATEUR

CLASS

- 501. Adult's Birthday
- 502. Child's Birthday
- 503. Holiday
- 504. Wedding
- 505. Any Other

Decorated Cupcake - Single cupcake decorated and attractively displayed.

- 506. Cupcake - Baby Shower
- 507. Cupcake - Adult's Birthday
- 508. Cupcake - Child's Birthday
- 509. Cupcake - Bridal/Wedding Shower
- 510. Cupcake - Graduation
- 511. Cupcake - Holiday

PROFESSIONAL

CLASS

- 512. Adult's Birthday
- 513. Child's Birthday
- 514. Holiday
- 515. Wedding
- 516. Any Other

Decorated Cupcake - Single cupcake decorated and attractively displayed.

- 517. Cupcake - Baby Shower
- 518. Cupcake - Adult's Birthday
- 519. Cupcake - Child's Birthday
- 520. Cupcake - Bridal/Wedding Shower
- 521. Cupcake - Graduation
- 522. Cupcake - Holiday

1F - COOKIES

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on styrofoam plate.

CLASS

- 601. Bar
- 602. Brownie

- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal
- 609. Party
- 610. Peanut Butter
- 611. Refrigerator
- 612. Sugar
- 613. Any Other

1G- COBBLER

CLASS

- 701. Blueberry
- 702. Raspberry
- 703. Blackberry
- 704. Peach
- 705. Cherry
- 706. Any Other



1H- CANDY

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on styrofoam plate. Recipe may be attached to exhibit following judging.

CLASS

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

1I- KIDS' BAKE OFF

Exhibit to be same amounts as for other similar classes listed.

CLASS

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

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SECTION 502 – CANNED FOOD

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 5, 2023. Judging will be on Wed., Sept. 6, 2023 beginning at 5 pm. Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies - use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging, but are optional. Screw bands may be left on. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

2A – BUTTERS

CLASS

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

2B – FRUITS

CLASS

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

2C – JAMS

CLASS

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum

- 305. Raspberry
- 306. Strawberry
- 307. Any Other

2D– JELLIES

CLASS

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

2E– PICKLES AND RELISHES

CLASS

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish

- 509. Pepper Relish
- 510. Tomato Relish
- 511. Spiced Peaches
or Pears
- 512. Zucchini Pickles
or Relish
- 513. Any Other

2F– VEGETABLES

CLASS

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled
Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables
(2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes

- 616. Any Other

2G– MISCELLANEOUS

CLASS

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup
- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

2H– YOUTH DIVISION

Open to Anyone Under Age 18.

CLASS

- 801. Fruits
- 802. Jams or Jellies
- 803. Vegetables

2I– DISPLAY OF CANNED FOODS

Premiums: 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods. Seven to ten different foods (*at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables*).

CLASS

- 901. Display of Canned Foods



SECTION 503 – FIELD CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 6, 2023. Judging will begin at 9 am, Wed., Sept. 6, 2023. All field crops shall be the current year's crop. All spoiled produce will be removed. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded the overall winner in Section 3 - Field Crops.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

3A - GRAINS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

CLASS

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat

- 106. 10 Ears Hybrid Corn
- 107. Any Other Grain

3B – HAY AND OTHER FIELD CROPS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

CLASS

- 201. Alfalfa Hay
- 202. Clover Hay

- 203. Grass Hay
- 204. Mixed Hay
- 205. Ensilage Corn (6 stalks)
- 206. Tallest Stalk of Corn
- 207. Longest Ear of Corn

3C – FUN CLASS

CLASS

- 301. Tallest Weed
(Cut Off At Ground Level)

SECTION 504 – GARDEN CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 5, 2023. Judging will begin at 9 am, Wed. Sept. 6, 2023. Exhibits of garden crops must be displayed on styrofoam plates, grown by exhibitor and be free from disease. All spoiled produce will be removed. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

4A – BEANS

CLASS

- 101. Green (15 pods)
- 102. Lima (15 pods)
- 103. Marrowfat (15 pods)
- 104. Pole (15 pods)
- 105. Soup (15 pods)
- 106. Any Variety of Yellow (15 pods)
- 107. Any Other Pod (15)
- 108. Shelled Lima (25)
- 109. Any Other Shelled (25)
- 110. Display (not less than 6 varieties)

4B – CABBAGE

CLASS

- 201. Early (1 head)
- 202. Heaviest (1 head)
- 203. White (1 head)
- 204. Red (1 head)

4C – CORN

CLASS

- 301. Yellow Sweet (6 ears)
- 302. White Sweet (6 ears)
- 303. Bi-Color Sweet (6 ears)
- 304. Popcorn (6 ears)
- 305. Ornamental (6 ears)

4D – CUCUMBERS

CLASS

- 401. Cucumbers (5)
- 402. Burpless (3)
- 403. Pickling (10)
- 404. Largest

4E – ONIONS

CLASS

- 501. Red (5)
- 502. White (5)
- 503. Yellow (5)

4F – PEPPERS

CLASS

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)

- 605. Sweet Yellow (5)

- 606. Jalapeno (3)

- 607. Largest (3)

- 608. Collection (6, at least 3 varieties)

4G- POTATOES

CLASS

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

4H- PUMPKINS AND SQUASH

CLASS

- 801. Connecticut Field Pumpkin (1)
- 802. Kershaw Pumpkin (1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

4I- TOMATOES

CLASS

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)

- 912. Grape Tomatoes (8)

4J- OTHER GARDEN CROPS

CLASS

- 1001. Table Beets (5)
- 1002. Carrots (6)
- 1003. Cauliflower (1 head)
- 1004. Celery (bunch)
- 1005. Purple Eggplant (3)
- 1006. Gourd Collection (6- 12)
- 1007. Any Other Gourd
- 1008. Muskmelon or Cantaloupe
- 1009. Watermelon
- 1010. Okra (3)
- 1011. Parsnips (5)
- 1012. Peanuts (10)
- 1013. Peas (10 pods)
- 1014. Rhubarb (6 stalks)
- 1015. Turnips (3)
- 1016. Vegetable Oysters (6 roots)
- 1017. Any Other Garden Crop
- 1018. Most Unusual or Odd Shaped
- 1019. Decorated Vegetable
- 1020. Decorated Pumpkin (not carved)
- 1021. Decorated Pumpkin (not carved) – Youth
- 1022. Decorated Gourd
- 1023. Decorated Gourd - Youth
- 1024. Salad Bowl

(At least 4 different whole vegetables, in appropriate container)

4K- DISPLAY OF GARDEN VEGETABLES

8 different vegetables attractively displayed in a basket or other suitable container. Exhibit may contain 2 or 3 of each vegetable. **PREMIUMS** – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

CLASS

- 1101. Display of Garden Vegetable



SECTION 505 – FLOWER SHOW

Exhibits in this section are to be brought to the Fairgrounds by 10 am, Wed., Sept. 6, 2023.

Judging will begin at 11 am, Wed. Sept. 6, 2023.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Horticulture specimens should be marked with variety name and a tag attached to stem. Painted dry plant material permitted. No plastic or artificially colored fresh plant material. No plastic or silk flowers or foliage permitted. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

Best of Show Rosettes will be awarded the overall winner in Horticulture Sections 5A through 5P in addition to placing ribbons and premiums.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

5A- ROSES

Hybrid Tea Roses – Named, 1 bloom, disbudded, foliage attached

CLASS

- 101. Yellow or Yellow Blend
- 102. Pink or Pink Blend
- 103. White or Near White
- 104. Red or Red Blend
- 105. Any Other Color Not Listed

Floribunda or Polyantha Roses – Named, 1 stem, not disbudded, foliage attached

CLASS

- 106. Yellow or Yellow Blend
 - 107. Pink or Pink Blend
 - 108. White or Near White
 - 109. Red or Red Blend
 - 110. Any Other Color Not Listed
 - 111. Any Variety Naturally Grown Miniature Roses – Named, 1 Spray, not disbudded, foliage attached
- #### CLASS
- 112. Yellow or Yellow Blend
 - 113. Pink or Pink Blend
 - 114. White or Near White
 - 115. Red or Red Blend
 - 116. Any Other Color Not Listed

5B- HOSTAS

CLASS

201. Hostas - 3 Leaves, each leaf a different variety, in the same container

5C- COSMOS

CLASS

301. 1 spray – Named, any color, foliage attached

5D- SNAPDRAGONS

CLASS

401. Any Variety – With foliage

5E- CELOSIA (COXCOMB)

CLASS

501. Plumed Variety – Named, 1 stem, foliage attached

502. Crested Variety – Named, 1 stem, foliage attached

5 F – CHRYSANTHEMUMS

CLASS

601. 1 Spray – Named, any variety (A spray is a stem system and foliage)

5G- GLADIOLUS (1 spike, named)

CLASS

- 701. Medium (3 1/2" to 4 1/2" across)
- 702. Small (2 1/2" to 3 1/2" across)
- 703. Miniature (under 2 1/2" across)

5H- MARIGOLDS (One stem, named)

CLASS

- 801. Large, Any Color – 1 bloom, disbudded, foliage attached
- 802. Medium, Any Color – 1 bloom, foliage attached
- 803. Miniature or Dwarf – 1 spray, any color

5I- ZINNIAS (Named, 1 stem, disbudded, foliage attached)

CLASS

- 901. Large Dahlia Type, Any Color
- 902. Large Cactus Type, Any Color
- 903. Small, Under 2", Any Color, Any Variety

5J- DAHLIAS (Named, 1 stem, disbudded, foliage attached)

CLASS

- 1001. Giant, Any Variety – 1 bloom, 10" or over
- 1002. Large – 1 bloom, any variety, 8" but less than 10"
- 1003. Medium – 1 bloom, any variety, 6" but less than 8"
- 1004. Small – 1 bloom, any variety, 4" but less than 6"
- 1005. Cactus – 1 bloom, any color
- 1006. Exotic – 1 bloom, any color
- 1007. Pompom – 1 bloom, any color
- 1008. Other – 1 bloom, any variety, less than 4" in diameter

5K – EVERLASTING - Freshly Grown

- 1101. Straw flower – 1 spray
- 1102. Globe Amaranth (Gomphrena) – Red – 1 spray
- 1103. Globe Amaranth (Gomphrena) – Purple – 1 spray

1104. Globe Amaranth

(Gomphrena) – Pink – 1 spray

1105. Globe Amaranth

(Gomphrena) – White- 1 spray

5L- OUTDOOR PLANTS (Named)

CLASS

- 1201. Any Other Outdoor Plant, Flowering
- 1202. Any Other Outdoor Plant, Foliage

5M- HOUSEPLANTS (Named)

CLASS

- 1301. African Violet, Single Flower, Any Color, Single Crown
- 1302. African Violet, Double Flower, Any Color, Single Crown
- 1303. Begonia, Any Color, Single Flower
- 1304. Begonia, Any Color, Double Flower
- 1305. Coleus, Any Variety, Named
- 1306. Foliage Plant, One Plant Per Pot
- 1307. Any Other Flowering House Plant
- 1308. Any Other House Plant

5N- HANGING BASKETS

CLASS

1401. Flowering or Foliage Plants, 1 Variety Per Pot

5O- Fairy Gardens

CLASS

- 1501. Fairy Garden - containing live plants
- 1502. Fairy Garden - not containing live plants
- 1503. Fairy Garden - holiday (with or without live plants)

5P- JUNIOR HORTICULTURE

(Entry by youth under age 18 from classes 5A-5O)

CLASS

- 1601. Marigold – 1 Bloom, Disbudded, Foliage Attached
- 1602. Dahlias – 1 Bloom, Disbudded
- 1603. Gladiolus
- 1604. Zinnias
- 1605. Houseplant
- 1606. Flower Arrangement

SECTION 506 – HONEY

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 5, 2023. Judging will begin at 9 am, Wed., Sept. 6, 2023. All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Best of Show Rosette will be awarded the overall winner of this class.

PREMIUMS – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded all winners.

CLASS

101. Light Amber – in 1 pound jar

102. Medium Amber – in 1 pound jar

103. Dark Amber – in 1 pound jar

104. Comb Honey – 2 square sections

105. Chunk Honey – 1 pound in glass

106. Two shallow extracting frames

SECTION 507 – SUNFLOWERS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 5, 2023. Judging will begin at 9 am, Wed., Sept. 6, 2023. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed. Best of show rosette will be awarded to the overall winner in this section. **PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Largest in diameter

102. Miniature

103. Best Cultured

SECTION 508 – WINE

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 5, 2023. Judging will begin at 9 am, Wed., Sept. 6, 2023. All exhibits must be the vinification of the exhibitor. Best of Show Rosette will be awarded to the overall winner of this section. **PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

CLASS

101. Berry Fruits

102. Tree Fruits

103. Vine Fruits



BELMONT COUNTY FAIR LIVESTOCK ENTRY BLANK

EXHIBITOR #

ADDRESS	CITY
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COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00pm, on the second Saturday of August. Entries to be made with fair secretary, Becky Selmon, P.O. Box 704, St. Clairsville, OH 43950 or may be placed in dropbox by doors. Please read carefully all rules and regulations for classes entered. Entry forms must be complete. Use a separate entry form for domestic arts/horticulture. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture or premiums. All entry fees must accompany entry form and checks made payable to B.C. A.S. Any returned checks will be charged the state maximum allowance for recovery.

[illegible]

Subtotal	\$
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Processing	\$ 3.00
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Membership Ticket (\$25.00) - Belmont County Resident 18 Years of Age or Older	\$
--	----

Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of Age	\$
---	----

TACK STALLS 1-5 HEAD 1 STALL, 6-10 HEAD 2 STALLS, THEN IF STALLS

ARE AVAILABLE

Number of Extra Tack Stalls @ \$5.00 each _____ **Parking Pass \$10 limit one** \$

	\$			Total	\$	
--	----	--	--	--------------	----	--

Number of Beef Cattle _____ Number of Dairy Cattle _____ - **List All Sires for Dairy Entries Above**

Number of Dairy Goats	Number of Pens Needed for Dairy Goats
10	1
20	2
30	3
40	4
50	5
60	6
70	7
80	8
90	9
100	10

JUNIOR FAIR MEMBER?	Yes	No	Adult? Yes	No
---------------------	-----	----	------------	----

***NO ENTRIES, EXHIBITOR OR MEMBERSHIP TICKETS WILL BE MAILED.**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only:	Membership Ticket No.	Exhibitor Ticket No.
----------------	------------------------------	-----------------------------

Receipt No. _____ Paid: Cash _____ Check No. _____

***NO TAG OR TICKETS WILL BE MAILED OUT. PICKUP ONLY.**

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PIZZA SAUCE WITH MOZZARELLA & PROVOLONE CHEESES
AND YOUR CHOICE OF DELICIOUS TOPPINGS.

**WE WILL BE AT THE BELMONT COUNTY FAIR
LOCATED NEAR THE SHOW ARENAS**

BELMONT COUNTY FAIR OPEN CLASS ENTRY BLANK

EXHIBITOR # _____

ADDRESS _____ CITY _____

COUNTY _____ TOWNSHIP _____ PHONE # _____

All entries close at 5:00pm, on the second Saturday of August. Entries to be made with fair secretary, Becky Selmon, P.O. Box 704, St. Clairsville, OH 43950 or may be placed in dropbox by doors. Please read carefully all rules and regulations for classes entered. Entry forms must be complete. Use a separate entry form for domestic arts/horticulture. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture or premiums. All entry fees must accompany entry form and checks made payable to B.C. A.S. Any returned checks will be charged the state maximum allowance for recovery.

[illegible]

Processing	3.00	\$_____
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Membership Ticket (\$25.00) - Belmont County Resident 18 Years of Age or Older \$_____

Exhibitor Ticket (\$25.00) – Non-Belmont County Resident or Under 18 Years of Age \$_____

Total:\$_____

Junior Fair Member? YES _____ NO _____ **Adult?** YES _____ NO _____

***NO ENTRIES, EXHIBITOR OR MEMBERSHIP TICKETS WILL BE MAILED.**

WAIVER OF LIABILITY

I, _____, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair.

Signature _____ Date _____

BCAS Use Only: Membership Ticket No. _____ Exhibitor Ticket No. _____

Receipt No. _____ Paid: Cash _____ Check No. _____

***ALL TAGS & TICKETS MUST BE PICKED UP AT THE SECRETARYS OFFICE. DURING OFFICE HOURS OR BY APPOINTMENT.**



Welcome to The Belmont County Fair!

RESTAURANTS/CATERING/TAVERNS

Barnesville Dairy Queen
Beecology Coffee Bakery
Blue Moon Tavern
B.P.O.E. (Elks Club)
D&J's Pizza Parlor
Fairyland Drive In
Home Pizza
KFC/A&W Restaurant
Main Street Barrel House
McDonald's of Barnesville
Off the Hoof Grill
On the Rocks
The Pike 40
The Home Towner Cafe
Two Stack Bar B Que
Wendy's of Barnesville
The Wood Fired Pizza Company

RETAIL/ATTRACTIONS

ArtWorks
Avenues of Barnesville
Barnesville Antique Mall
Barnesville Do It Best
Barnesville Hutton Memorial Library
Barnesville State Theater
Barnesville Thrift Store & Food Pantry
Bless Your Heart Folk Art
Blossoms
Burkhart Nursery
Cheffy Drugs
Chel's
Chestnut Lanes
City Advertisers
Corner Pharmacy
Cornerstone Landscape
The Crowned Owl Barber Co. LLC
Designed for Print
DG Dance Gallerie & Gymnastics
Elite Heating & Cooling
Flag Floors
Flower Gardens
Fruits of Life
Generations Custom Designs
Hair Impressions
Hughes Office Equipment
Johnson Family Pottery
J-Mo Meats
Kennedy Outdoor Power Equipment
Lakeland Foods
Longhorns Head to Tail Store & Tours
Malaga Garden Center & Landscaping
M.O.S. Office Systems
Moxie on the Main
Oglebay Foundation
Out of the Barn
Riesbeck's of Barnesville
Route 40 Lumberjaxe
Rumer Loudin
Save A Lot
Sew Lovely
Sunrise TV Rentals
The Styling House

Turk's Trophy Shop
Village Hardware & Rental
AUTOMOTIVE
Belmont Dodge-Chrysler-Jeep
Elite Tire & Services
Hendershot Detailing
Hissom's Service Center
Joe's Tire
Myers Detailing
Starr's Used Cars
Stephen's Towing
Valley Harley-Davidson Shop
Whiteside of St. Clairsville

PET CARE

Barnesville Veterinary Services
Nan's Pampered Pooch
Pawtown Girl

FUNERAL HOMES/MEMORIAL

Braido Memorial
Campbell-Plumly-Milburn Funeral Home
Wilson Funeral Home

HOSPITAL/HEALTH/WEILL BEING

Astoria Place of Barnesville
Barnesville Manor
Barnesville Senior Center
Barnesville Vision Center
Emerald Pointe Health & Rehabilitation
Ferrum Fit
First Settlement Physical Therapy
Heaven's Angels Home Care
Hospice of Guernsey
Douglas A Huff, OD
Independent Rehabilitation
MHRB of Belmont, Harrison & Monroe Co.
Ohio Hills Health Centers
ResCare Ohio
Southeastern Home Care
Sonotone Hearing Aid Center
Valley Hospice
Walton Retirement Home
Westwood Place Senior Living

WVU Medicine – Barnesville Hospital

INSURANCE/LAW

OFFICE/ACCOUNTANT

740books
Amy Latham State Farm
Bricker & Graydon, LLP
Edward Jones, Financial Advisor, Steve Marvin
Edward Jones, Financial Advisor, Rory Stelzer
Edward Jones, Investments, Lidia Laurie
Foster Insurance & Financial Services
Hartley Marshall Bookkeeping
Hazzlett, Burt & Watson, Inc
H&R Block
Jarvis Law Office
Kemp Insurance
Mistie Rose EA LLC
Parker & Parker Ins. & Financial Services
Schultz and Bigler, LLP
Shaheen Law Group, LLC
Steele Insurance Associates
WD Skinner & Son Insurance Agency

William Knox, CPA

Wilson's Accounting Service

SERVICE – CONTRACT PROVIDER

Adams Signs
Aerial Ops Drone Photography
Aerial Patrol Resource LLC, Roger Johnson
AG Heating and Air
Avon-Watkins-Stanley-Fuller Brush Products
Baker IT Services, LLC 4
Belmont County Regional Airport Authority
Belmont County Tourism Council
BMT Golf, LLC
Cedar Ridge Behavioral Health Solutions
Chuck's Upholstery
Coleman Health Services
Coloring Books for You
Comcast
CIC of Belmont Co.
Creepin Motorsports
David Cook Contracting
David Earle Builds
Designed by Danah, LLC
Ferrellgas
Fitzpatrick Roofing & Painting
Freedom Home Inspections
From the Heart Photography
Lucky 1 Kustoms
Male Maids and More
Orrison Maintenance Service
Panhandle Cleaning & Restoration
Parnell & Associates, Inc
Patriot Party Company
Pivotal Propane
Shepherd Farm Barn & Event Center
South Central Power Company
St. Clairsville Area Chamber of Commerce
Suds UR' Duds Laundromat
Titan Energy Transportation
Tranquil Touch Massage Therapy
V2 Architects – 740-432-3976
Valley Contracting Service
Verdantas
Vision 1 Flooring
VL&S Trucking
WorkForce Development Board 16
BANKING
Belmont Saving Bank
Softite Community Federal Credit Union
WesBanco of Barnesville
Woodsfield Savings Bank
NEWS/MEDIA
AVC Communications
The River Network
Southeast Publications
The Times Leader
WTOV-9
WTRF-7
SCHOOLS/ORGANIZATIONS
Abba's Heart Ministries International
A Special Wish Foundation OV
Barnesville Area Education Foundation
Barnesville Kiwanis
Barnesville Mother's Club

Barnesville Pumpkin Festival
Barnesville Rotary Club
Barnesville Schools
Belmont College
Belmont-Harrison Vocational School
Captina Conservancy
Jr Women's Club of Barnesville
LifeWise Academy Barnesville
Olney Friends School
United Way of the Upper Ohio Valley

MUSEUMS

Belmont County Victorian Mansion
The Underground Railroad Museum
Watt Center

SLEEP ACCOMMODATIONS

Days Inn & Suites – Belmont
Harrison House Apartment
Mayo's Corner
Sleep Inn & Suites – Belmont

REALTORS

Carol Goff & Associates
Harvey Goodman Realtor
Harvey Goodman Realtor – Karen Derosa
Harvey Goodman Realtor – Samantha Welch
Realtor Susan Hallstrom, Sulek & Experts
The Holden Agency, Stacey Longenette
Smithberger Realty, LLC Krystal Vogler
Sulek & Experts Real Estate

CHURCH

First Christian Church
Shekinah Christian Church

INDIVIDUALS

Greg and Kathy Batts
Roy Beckett
Brenda Brown
Marie Bundy
Carpenter Quarter Horse
Clark's Breezy Hill Farms
Evelyn Cook
Jean Davies
Derek Deal
Msgr Mark Froehlich
Charlie & Sharon Gearing
Donna Nelson Gilson
Dave & Jeanette Hissom
Steve & Karen Hill
Alice Hunkler
Denny Hunkler
Sally Johnson
Marsha McCort
Tim McKelvey
Tom Michelli
Richard Pryor
Jean Reed
Frank Williams
Brian Yarnall
Bruce Yarnall

Village of Barnesville – 740-425-1880
Belmont Co. Commissioners – 740-699-2158

2023 BELMONT COUNTY FAIR CAMPER REGISTRATION: CAMP RULES

Registration Deadline Aug. 1, 2023

Mail to: BCAS • P.O. Box 704 St. Clairsville, Ohio 43950 Or use office drop box.

Make checks payable to: Belmont County Agricultural Society (BCAS)

D. Warrick 740-296-4106 • D. Wehr 740-238-1609

1. Camping cost is \$200 per camper for all week of. **No parking of camper before Friday morning Sept. 1, 2023. Campers will be parked Friday, Saturday, Sunday or Monday from 8am to dark.**

2. **Space prices DO NOT include fair entry.** Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season or exhibitor tickets, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Tickets must be purchased before the camper permit is issued. Camper permits must be visible from the outside.

3 All fire lanes must be kept open at all times.

4. Quiet hours begin at **12 midnight**. Please consider your neighbors.

5. All trash is to be placed in the proper containers. **No** sewer or gray water is permitted to be discharged on the ground.

6. No Outside refrigeration units.

7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.

8. The above rules will be enforced by the Belmont Co. Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.

9. **An additional car pass may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**

10. **All minors must have an adult staying with them.**

11. No alcohol in camper area or on the fairgrounds.

12. Campers must be out Sun. after the fair. Campers remaining on the grounds after 8pm on Sun. Sept. 10, 2023 will be charged \$10 per day.

Those that do not cooperate with the above rules and the Fair Board Directors will be asked to leave and will not be permitted to return. Vehicles will be towed at owner's cost.

All entrants must read and sign the following: It is understood and agreed that the Belmont Co. Fair, its officials and agents shall not be responsible for the loss, damage or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont Co. Fair for any expenses or liabilities, including attorney fees.

Camper Owner: _____ Date: _____

Address: _____ Phone #: _____

Type & Size of Camper: _____ Amount of Slide Outs: _____

Who will be in the camper? Write in the names and check which ticket type you need.

NAME	Membership Ticket County Resedent 18+ older	Season Ticket Under 18 or out of County	Jr. Fair Advisor Wrist Band #	Jr. Fair Member Wrist Bands #

Payment must accompany this Registration Form. DUE AUG. 1, 2023.

All return checks will be charged the maximum state allowance for collection.


New this year – Membership Tickets, Season, and Exhibitor wristbands must be purchased in person at the secretary's office.

NO REFUNDS

office use:

Check# _____

Reciept# _____



General Junior Fair Rules

1. All trophy winners are required to turn in a "Thank You" note (addressed to their trophy sponsor) to the Junior Fair Board Office. Animal awards will be awarded at the end of each show, but will be returned to the Livestock Show Arena where they can be picked up after 9:00 a.m. on Saturday, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies will be released to club advisors to put in club booths with still projects during booth set-up times, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies released for club booths must remain in club booths until booths are released at 3:00 p.m. on Sunday. Still project trophies not released for club booths by the end of booth set-up on Tuesday will remain in the trophy case in the Livestock Show Arena. Still project trophies remaining in the trophy case all week will be released after 9:00 a.m. on Saturday provided a completed "Thank You" has been turned in at the Junior Fair Board Office. "Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released. All trophies must be picked up from the Livestock Show Arena trophy case by 6:30 p.m. on Sunday. "Thank You" notes not written for trophies at the fair may be turned in to the Extension office after the fair, at which time the trophy will be released to the

recipient. Outstanding Project Knowledge (OPK) award "Thank You" notes will be given to organizational advisors with the OPK award. Organizational advisors are responsible for making sure youth complete their "Thank You" and submit it to the Junior Fair Office by 9:00 a.m. on Saturday.

2. ALL Junior Fair premiums will be paid to club advisors after the close of the 2023 fair.

3. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

(1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.

(2) Before any further action is taken, a \$50 deposit must accompany the written protest.

(3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.

(4) If protestor is correct, the \$50 deposit will be returned. If protestor is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

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2023 Belmont County Junior Fair Board

The Belmont Co. Jr. Fair Board was established and a constitution adopted by action of the Belmont Co. Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont Co. Fair, it is an organized group of youth representatives

from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.



2023 Junior Fair Board Of Directors

OFFICERS

President..... Kaylin Burress
Vice President Jenna Duvall

Secretary Carson Phillips
Asst. Secretary Emma Coates

Treasurer Austin Taylor
Asst. Treasurer Ryland Wehr

The Board shall consist of a maximum of 50 members who may represent any or all of the youth-serving agencies in Belmont County including: 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, DECA, VICA, or Big Brothers and Big Sisters. Director Term Expires (all terms expire 2024)

Reece Bostic
 Caliesyn Brudzinski
 Kaylin Burress
 Delaney Butler
 Remmi Carpenter
 Camryn Cawthorne
 Catherine Clarke
 Emma Coates
 Caelyn Crooks
 Kimberly Dallas
 Emma Davis
 Lindee DiLoretta
 Jonathan Dubiel
 Jenna Duvall
 Ronnie Duvall

Sarah Eikleberry
 Eli Gallaher
 Nevaeh Hayes
 Hayley Hull
 MaKenzie Lahna
 Daniel Lude
 Emma Mazgij
 Nathan Moore
 Carson Phillips
 Gage Phillips
 Logan Porter
 Mason Porter
 Natalie Saffell
 Billy Schumacher
 Paisley Secrest

Hayleigh Shearer
 Savannah Springer
 Austin Taylor
 Alexis Tingler
 Maddison Tingler
 Kaleigh Unroe
 Camryn Uscio
 Brooke Watson
 Ryland Wehr
 Emma Welch
 Jenna Wodarczyk
 Noah Woods

**Junior Fair
 Coordinators,**
 Amber Cawthorne
 Gregory Mehlman

**Senior Fair Board
 Representatives,**
 Leroy Carpenter
 Dawn Warrick

**Extension
 Representatives,
 4-H Youth Development**

Extension Educator,
 Megan Watson

Program Assistant,
 Sarah Galavich

Belmont County Junior Fair



JUNIOR FAIR DEPARTMENTS

Beef: Carson Phillips **, Caliesyn Brudzinski, Mason Porter, Kaleigh Unroe, Jenna Wodarczyk

Advisors: Courtney Temple, Lindsay Schafer, Sherrie Temple

Dairy: Jenna Duvall **, Delaney Butler, Emma Davis
Hayley Hull, Emma Welch

Advisors: Whitney Kemp, Caitlyn Toohey

Goat: Austin Taylor **, Lindee DeLoretta
Paisley Secrest, Austin Taylor, Brooke Watson

Advisors: Annika Burga, Danny Wildes, Lora Wildes

Horse: Nevaeh Hayes **, Daniel Lude, Nathan Moore
Hayleigh Shearer

Advisors: Andrea Lude, Carly Stephan, Hannah Eikleberry, Aaron Hammond, Courtney Temple, Julie Larish

Horse may have additional adult advisors per approval of JFB coordinators, 4-H educator, and Andrea Lude

Poultry: Ronnie Duvall **, Eli Gallaher, Gage Phillips, Noah Woods

Advisors: Kristina Duskey, Nichole Showalter

Rabbit: Catherine Clarke **, Jonathan Dubiel, Savannah Springer

Alexis Tingler, Sarah Eikleberry

Advisors: Marissa Eikleberry, Caitlyn Toohey

Sheep: Camryn Uscio **, Reece Bostic, Emma Mazgaj, Maddison Tingler

Advisors: Annika Burga, Danny Wildes, Lora Wildes

Swine: Emma Coates **, Kimberley Dallas, Caelyn Crooks, Logan Porter, Billy Schumacher, Ryland Wehr

Advisors: Mark Barricklow, Ron Duvall, Addy Wildes

Junior Fair Building and Office: Kaylin Burress **, Remmi Carpenter, Kamryn Cawthorne, MaKenzie Lahna, Natalie Saffell

Advisors: Greg Mehlman, Amber Cawthorne

JUNIOR FAIR COMMITTEES

Entertainment & Fundraising: Caelyn Crooks **, MaKenzie Lahna, Nathan Moore, Billy Schumacher

Advisors: Greg Mehlman, Amber Cawthorne

Livestock Sale: Ryland Wehr **, Reece Bostic, Mason Porter, Brooke Watson

Advisors: 4-H Educator

Royalty: Kaylin Bures **, Kimberley Dallas, Carson Phillips, Paisley Secrest, Jenna Wodarczyk, Noah Woods

Advisors: Amber Cawthorne, Sherette Woods

Showman of Showmen: Jenna Duvall **, Delaney Butler, Maddison Tingler, Emma Welch, Camryn Uscio

Advisors: Marissa Duvall

Sunday Morning Worship: Catherine Clarke **, Caliesyn Brudzinski, Jonathan Dubiel, Ronnie Duvall, Eli Gallaher

Advisors: Marissa Duvall

Trophy: Emma Coates **, Emma Davis, Lindee DiLoretta, Sarah Eikleberry, Savannah Springer, Austin Taylor, Kaleigh Unroe

Advisors: Cassie Coates, Andrea Lude

Fair Field Days: Hayley Hull **, Remmi Carpenter, Kamryn Cawthorne, Gage Phillips, Logan Porter, Alexis Tingler

Advisors: Bruce Vannest, Sarah Galavich

Saturday Activities: Natalie Saffell **, Nevaeh Hayes, Daniel Lude, Emma Mazgaj, Hayleigh Shearer

Advisors: Amber Cawthorne, Greg Mehlman

DEPARTMENT 7 - LIVESTOCK

GENERAL LIVESTOCK RULES

All participants must follow Ohio Department of Agriculture Exhibition Rules. <http://codes.ohio.gov/oac/901-19>

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON FOR THEIR ANIMAL PROJECTS PRIOR TO THE FAIR. ALL 4-H AND FFA MEMBERS TAKING ANY MARKET, LACTATING, OR EGG PRODUCTION PROJECTS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK QUALITY ASSURANCE. MEMBERS ARE NOTIFIED OF THESE SCHEDULES.

Violations to rules in this book are subject to review by Junior and Senior Fair Board to determine eligibility in current and upcoming fair. Any misconduct or action of individuals on the fairgrounds that would be deemed unsafe or not listed/addressed in this fair tab, are subject to review by the Junior and Senior Fair Board following the procedure of 1st offense – verbal warning, 2nd offense – written warning, and 3rd offense – sent home for reminder of current fair. Eligibility for current, upcoming, and future fairs will be discussed by both boards after removal from grounds. Belmont County Sheriff's Department will assist in any matter that is deemed necessary by Junior Fair Coordinator(s) and/or Senior Fair Board. Dismissal from participating in current fair and removal from grounds may come before written warnings when deemed necessary by both Junior Fair Board and Senior Fair Board (Belmont County Sheriff's office used as needed).

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date. All market animals must be born on, or after Jan. 1, 2023, with the exception of market steers for the 2023 fair. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's or guardians property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

ALL MARKET LIVESTOCK AND LACTATING DAIRY CATTLE AND DAIRY GOATS ANIMAL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JULY 1, 2023. ALL YOUTH EXHIBITING A MARKET OR LACTATING DAIRY CATTLE AND DAIRY GOAT ANIMAL MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE TURNED IN AT THE WEIGH-INS ON TUESDAY OF THE FAIR.

The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2023 Belmont County Fair.

Outstanding Project Knowledge Awards (OPK)

Provided by Mehlman Trucking

* Only youth who attend regular scheduled Livestock Skillathon are eligible for OPK.

* All members receiving a perfect score will be awarded OPK.

* The top 10% of total number of youth in specie area will receive an OPK.

* Jr. and Sr. categories will be used for scoring purposes in all species except swine which also has an intermediate category.

* Awards will be announced during each Junior Fair specie show.

***ALL LIVESTOCK EXHIBITORS ARE REQUIRED TO BRING AN UP-TO-DATE PROJECT BOOK, RECORDS INCLUDING A ONE PAGE REPORT**

TELLING WHAT YOU HAVE DONE AND LEARNED THROUGH YOUR PROJECT TO LIVESTOCK SKILLATHON.

Grooming

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. NO Sleeves, Blankets, Ice packs Ice, Wet towels and Drenching is permitted. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the member be present and actively participating in preparing project animal(s) they are going to show. For clarification, see specifics rules that pertain to your species.

Per Fair weigh-in tag in – Youth may register up to 4 animals during pre-fair Weigh in tag in – youth may weigh, tag in 1 additional animal as a Family Animal, to be used by any family member Fair weigh-In EID (electronic identification) Tag are to remain on animal. Youth is responsible for removal of all tags except EID, Federal tags and fair tags. If an animal is weighed and it does not make weight:

*Animal is taken off scale. *Zero scale. *No feed or water can be given to the animal.

*Animal must not leave area (DOES NOT go back to barn or trailer) *Animal can then be weighed again-ONE TIME ONLY. Animals not making weight will be disqualified from showing in any market classes. All underweight animals may have the option to stay at the fair. If they stay at the fair, they must be shown in the showmanship classes, but they may not sell at the Junior Fair Livestock Sale, and must remain on the fairgrounds until specified release times (see Rule #5).

FOR 4-H & FFA MEMBERS

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, must be sent to Becky Selmon, P.O. Box 704, St. Clairsville, OH 43950 – Secretary of the Senior Fair Board. Regular entry fees will be charged.

2. All Junior Fair livestock must be registered at Livestock Skillathon. The registrations forms are DUE the day of Junior Fair Livestock Judging. Make-up judging is on August 15, 2023, and forms must be turned in that day NO later than 4:30 p.m., August 15, 2023. All forms are available from the Belmont County Extension Office.

3. Regularly enrolled members of Belmont Co. 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont Co. FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible. If individual livestock entries are submitted by the end of the fair entry grace period, members will not lose individual livestock premiums.

4. All Junior Fair Market Animals, excluding rabbits and poultry, must be in place by Mon., Sept. 4, 2023 by 4pm.

5. **ALL LIVESTOCK GOING THROUGH THE JR. FAIR LIVESTOCK SALE MUST LET THE JR. FAIR OFFICE KNOW OF THEIR ANIMALS BEING SOLD BY THE CONCLUSION OF THE SWINE SHOW. ANIMALS WILL NOT GO THROUGH SALE IF PARTICIPANT DOES NOT LET THE JR. FAIR OFFICE KNOW BY THE COMPLETION OF THE BEEF SHOW. All animals sold at the auction that are going to be hauled by the livestock sale committee are released at 7pm on Friday. Other livestock sold at the auction and being hauled privately may leave the grounds 9pm Friday to 10am Saturday after letting Ed Campbell, Mark Stephens, Josh Lude, or Leroy Carpenter know of the removal.** Any animals not removed from the grounds during that timeframe, must follow other animal release times which are as follows: All livestock that are under or overweight requirements MUST leave the grounds immediately following weigh-in unless participating in showmanship. After participating in showmanship, all underweight and overweight animals MUST LEAVE THE FAIRGROUNDS after their species show is complete between 10pm and 8am the following morning. Any market HOGS not going through the livestock sale and still on the grounds after 2am on Wednesday, must stay in place until Sunday at 3pm. Market hogs that are not being sold in the auction can leave between 10pm and 2am on Tuesday

following the hog show, if market hogs do not leave between these times, they must stay in place until Sunday at 3pm. All open-class animals may leave the grounds between 10pm Saturday and 10am Sunday. All other animals that do not fall in the above categories or still on the grounds as of 10am Sunday, must stay on the grounds until 3pm on Sunday. Any violation of the above, will result in the individual forfeiting of his/her project premiums and exclusion in exhibiting in the Junior Fair the following year. Exhibitors are responsible for hauling animals sold at the auction but were donated back to them, except for Grand and Reserve Grand market steers, market goats, market lambs, and market hogs. Conflicts about release times will be reviewed and ruled on by the Senior Fair Board Livestock Superintendent and/or Assistant Superintendent.

6. All animals must be shown by owner unless WRITTEN permission is given by the Jr. Fair Coordinators, for another Belmont Co. Junior Fair member to show animal. Except in the case where a member has 2 or more animals in the same class, then another Belmont Co. Junior Fair member may show the second animal without written permission.

7. NO assistance from adults, except in emergency. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.

8. Animals to be replaced (*sick or die*):

a. Advisors must submit a signed statement of proof of loss.

b. Advisors must give approval before animal can be replaced.

c. No replacement will be given after the following dates:

* June 1 – Steers * July 15 – Lambs, Goats, and Hogs. * August 1 – Rabbits and Poultry

* August 27 – Horses (*must be replaced by registered replacement horse*)

d. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.

e. Animals can be purchased or replaced by another animal that has previously been weighed in, tagged, or registered and owned by a sibling or previously weighed-in, tagged, or registered as a family share animal ONLY AS A RESULT OF DEATH OF AN ANIMAL BEFORE REPLACEMENT DATES.

9. No animals or tack can be put in barns before Sun., Sept. 3, at 5 p.m. There is no restriction on when tack can be taken from the barn, but no vehicles can be driven up to the barn between 10 a.m. and 5 p.m. on any day. Failure to comply with rule #9 will result in loss of premiums (BEDDING APPLIES TO THIS RULE).

10. Junior Fair stall assignments are assigned by Junior Fair adult department advisor. Failure to house your animal(s) in assigned space, will result in forfeit of premiums. NO stalls are to be switched unless approved and done by 4-H educator and barn superintendent.

11. MARKET ANIMALS ARE TO REMAIN IN THE CARE OF THE EXHIBITOR UNTIL IT IS REMOVED FROM THE FAIRGROUNDS. ALL PREMIUMS WILL BE FORFEITED FOR FAILURE TO FEED AND WATER ANIMAL DAILY AND CLEAN STALL. IN EXTREME CASES, EXHIBITOR MAY BE BANNED FROM EXHIBITING THE FOLLOWING YEAR AT THE BELMONT COUNTY FAIR.

13. All Junior Fair livestock exhibitors are to clean stalls/pens to the ground before leaving the fairgrounds.

Exhibitors must have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving. Failure to clean stalls/pens will result in

forfeiture of Junior Fair livestock premiums.

12. All animals taken to the fair must be entered in a class.

13. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winner of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

14. All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

15. Premium money will be paid to all Junior Fair Livestock exhibitors for projects COMPLETED AND EXHIBITED. If a member has more than one animal in a project area, only one premium will be awarded except for breeding projects.

16. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.

17. If more than 10 entries in Showmanship Classes, the class may be divided.

18. It is recommended that all Junior Fair exhibitors be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.

19. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.

20. The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman. The winner of the Master Showmanship classes will be the Top Showman of the species. Once the Master Showman is selected, the showman who placed 2nd to that showman will enter the ring. This process will continue until the Top 5 Showmen of the species have been selected. Only showmen who placed 1st, 2nd, or 3rd within their respective age divisions from Junior, Intermediate, and Senior showmanship categories will be eligible to participate in the Top 5 Showmen selection. This is the order of showmen that will be used to determine eligibility for the Showman of Showmen contest.

21. Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension Office by the entry form deadline date. (*This rule does not pertain to horses*).

22. Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

23. Only livestock entered in a bonafide market class will be eligible for sale.

24. In case of an emergency (*flat-tire, accident, etc.*) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 or 740-391-8218 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.

25. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday or fair premiums will be forfeited.

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DIVISION 701 - BEEF

THE 2023 JUNIOR FAIR BEEF SHOW

BEEF CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00 • ALL Junior Fair Market Steers and Feeder Calves must be in place by Tuesday, September 4, 2023 at 4 pm. • ALL Junior Fair Beef Breeding projects must be in place by 7 pm., Tuesday, September 5, 2023.

BEEF SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship – 16-19 years (as of 1/1/23). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/23). ** Intermediate Showmanship winner will compete for Master Showman.
- c. Junior Showmanship – 8-11 years (as of 1/1/23). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman – The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals' arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, they will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring ANY animal to the fair the following year. 4-H/FFA members preparing for breeding classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animals they are going to show.

BEEF SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Beef

Intermediate Showmanship - Beef

Junior Showmanship - Beef • Master Showmanship - Beef

2022 BEEF SHOWMANSHIP AWARD SPONSORS

Country Sunshiners 4-H Club • J-Mo Meats

Justin Moore, Auctioneer • Triple C Farm - Belmont, Ohio

Rosettes and ribbons are provided by the Belmont County Agricultural Society

MARKET STEER CLASSES

1. Light Weight Steers (1,000 - 1,166 lbs.)
2. Medium Weight Steers (1,167 - 1,333 lbs.)
3. Heavy Weight Steers (1,334 lbs. - 1,500 lbs.)

MARKET STEER RULES

1. Steers must be registered and tagged by November 19, 2022.
2. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.
3. All steers must be separated from nurse cows and fed no milk after the weigh-in in November.
4. Steers must be castrated and dehorned on or before November 2022. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.
5. Four steers is the maximum each exhibitor may weigh-in. Exhibitor may show one or two steers.
6. Exhibitor may sell only 1 steer at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale)
7. Steers are placed in proper weight classes after weigh-in. Steers must weigh a minimum of 1000 pounds at the Junior Fair Weigh-In in September. **Steers may not weigh over 1500 pounds at Junior Fair Weigh-In in September.**
8. If more than 5 steers are in a weight or showmanship class, the class will be divided.
9. READ DEPARTMENT 7 - GENERAL LIVESTOCK RULES.
10. READ DIVISION 6 - LIVESTOCK SALE.

MARKET STEER AWARDS

Outstanding Project Knowledge

Market Beef Jr. • Market Beef Sr.

Trophy & Rosette

Grand Champion Market Steer

Reserve Grand Champion Market Steer

Champion Light Weight Market Steer

Reserve Champion Light Weight Market Steer

Champion Medium Weight Market Steer

Reserve Champion Medium Weight Market Steer

Champion Heavy Weight Market Steer

Reserve Champion Heavy Weight Market Steer

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Grand Champion Market Steer.

*A \$10.00 award by Ohio Shorthorn Lassie Association to any Junior Fair exhibitor, showing a market steer in a Junior show in Ohio that is champion steer, reserve champion steer or champion rate of gain, and being one quarter Shorthorn or higher percentage.

2022 MARKET STEER AWARD SPONSORS

Captina Cattle Company: Marvin & Michele Steed

Leroy and Sara Carpenter • Pine Lo Farms

St. Clair Ruritan Club • Sandy Hollow Farms in memory of Thad White

Triple C Farm • Mehlman Trucking and Heavy Haul

Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

FEEDER CALF CLASSES

1. Light Weight Beef Steer (300 - 525 lbs.)
2. Heavy Weight Beef Steer (526 - 750 lbs.)
3. Light Weight Beef Heifer (300 - 525 lbs.)
4. Heavy Weight Beef Heifer (526 - 750 lbs.)
5. Light Weight Straight Bred Dairy (300 - 525 lbs.)
6. Heavy Weight Straight Bred Dairy (526 - 750 lbs.)

FEEDER CALF RULES

1. All feeder calves must: weigh 300-750 pounds at weigh-in on Monday, September 4, 2023 and should be born between January 1 and May 1, 2023. Feeder calves may not be purchased and re-exhibited from another fair during the current year. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by June 15, 2023.

Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by July 1, 2023. These registered feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2023. After July 1, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair. There will be no replacement date for feeder calves.

All feeder calf projects are required to send a picture of the calf that has been ear tagged and has animal and exhibitor pictured together to the extension office BY JULY 1, 2023.

2. Crossbred dairy feeder calves WILL BE shown with beef feeder calves. Any amount of beef in dairy feeder calf will be considered a beef feeder.

3. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.

4. Exhibitor may only sell 1 feeder calf at the Junior Fair Livestock Sale.

5. Feeder calves must be castrated, dehorned and healed by fair time. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

6. Only steers and heifers will be permitted to show.

7. If more than 10 feeder calves are in a class, the class will be divided.

8. Read Department 7 -General Livestock Rules.

9. Read Division 6 -Livestock Sale.

BEEF FEEDER CALF AWARDS

Outstanding Project Knowledge

Beef Feeder Calf Jr. • Beef Feeder Calf Sr.

Dairy Beef Feeder Calf Jr. • Dairy Beef Feeder Calf Sr.

Trophy & Rosette

Champion Steer Feeder Calf

Reserve Champion Steer Feeder Calf

Champion Light Weight Steer Feeder Calf

Reserve Champion Light Weight Steer Feeder Calf

Champion Heavy Weight Steer Feeder Calf

Reserve Champion Heavy Weight Steer Feeder Calf

Champion Heifer Feeder Calf

Reserve Champion Heifer Feeder Calf

Champion Light Weight Heifer Feeder Calf

Reserve Champion Light Weight Heifer Feeder Calf

Champion Heavy Weight Heifer Feeder Calf

Reserve Champion Heavy Weight Heifer Feeder Calf

Champion Dairy Feeder Calf

Reserve Champion Dairy Feeder Calf

Champion Light Weight Dairy Feeder Calf

Reserve Champion Light Weight Dairy Feeder Calf

Champion Heavy Weight Dairy Feeder Calf

Reserve Champion Heavy Weight Dairy Feeder Calf

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Steer.

*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Heifer.

2022 BEEF FEEDER CALF AWARD SPONSORS

Captina Cattle Company, Michele & Marvin Steed

Convenient Food Mart, Barnesville • Homan Knob Farm

Dave, Missy, Emma, Zack & Luke Mazgaj

In Memory of Charlie, Ruth and Chuck Winzenreid

J.D. and Paula Winland • J-Mo Meats • Maple Springs Farm

Kirke's Homemade Ice Cream • KO Cattle • Dave & Twila Fisher

Large Animal Veterinary Service • Larry Bunfill • Pine Lo Farms

South Central Power Company • In Memory of Frank Greenlee

Memory of Carolyn Flowers by the Flowers Farm

Rosettes & ribbons are provided by the Belmont Co, Agricultural Society

BEEF BREEDING CLASSES

1. Aged Cow (Calved prior to 4/30/21)
2. Two Year Old Female Cow (Calved 5/1/21 to 8/31/21)
3. Senior Yearling Heifer (Calved 9/1/21 to 12/31/21)
4. Junior Yearling Heifer (Calved 1/1/22 to 4/30/22)
5. Summer Yearling (Calved 5/1/22 to 8/31/22)
6. Senior Heifer Calf (Calved 9/1/22 to 12/31/22)
7. Junior Heifer Calf (Calved after 1/1/23)
8. Bull Calf (Calved after 1/1/23)

BEEF BREEDING RULES

1. All breeding projects must be owned and in possession of exhibitor by June 1 of the current year.
2. Same classes for all breeds.
3. Crossbred animals will be judged in a separate class.
4. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.

5. READ DEPARTMENT 8 – GENERAL LIVESTOCK RULES

BEEF BREEDING AWARDS

Outstanding Project Knowledge

Beef Breeding Jr. • Beef Breeding Sr.

Trophy and Rosette

Grand Champion Beef Breeding Animal
Reserve Grand Champion Beef Breeding Animal
Champion Angus • Champion Hereford
Champion Shorthorn • Champion Charolais
Champion Crossbred • Champion Maine-Anjou
Champion Chianina • Champion Simmental
Champion Any Other Breed

2022 BEEF BREEDING AWARD SPONSORS

Heritage Co-op – Bethesda • Mar-T Farm • WesBanco Bank Inc.

Dale & Lynn Betts • Jane Keyser • Mark Brown & Sons

The Brandon Butler Family • Smitty's Septic Service • Swiss Hills Charolais
Rosettes and ribbons are provided by the Belmont Co. Agricultural Society

OVERALL BEEF AWARDS

Trophy

Overall Champion Junior Fair Beef Animal – Grand Champion Steer,
Grand Champion Beef Breeding, Champion Feeder Calves
(Dairy Beef, Steer and Heifer)

Other Awards

*The Ohio Valley Cattleman Association will be sponsoring a jacket
for the exhibitor of the Overall Champion Junior Beef Animal.

2022 OVERALL JUNIOR BEEF ANIMAL AWARD SPONSORS

"In Memory of Henry and Lee White"

Outstanding Beef Project Exhibitor Award by Mar-T Farm



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at the 2023
Belmont County Fair!***



DIVISION 702 - RABBITS **THE 2023 JUNIOR FAIR RABBIT SHOW** **RABBIT PREMIUMS**

1st \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Market Rabbit and Breeding Rabbit projects must be in place by 7:00 p.m., Tuesday, September 5, 2023.

Junior Fair Market Rabbit Weigh-In is at 7:30 p.m. on Tuesday, September 5, 2023.

For Show and Sale

All clipping, grooming, and shearing must be done prior to animals' arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, they will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring ANY animal to the fair the following year. 4-H/FFA members preparing for breeding classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animals they are going to show.

RABBIT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year. Exhibitors will show only one rabbit of their choice in showmanship class. Members taking a market project as

their only rabbit project should show one of the market rabbits in showmanship class.

a. Senior Showmanship- 16-19 years (as of 1/1/23). **Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/23). ** Intermediate Showmanship winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/23). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showmanship - The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

RABBIT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Rabbit

Intermediate Showmanship - Rabbit

Junior Showmanship - Rabbit

Master Showmanship - Rabbit

2022 RABBIT SHOWMANSHIP AWARD SPONSORS

In Memory of Francis Hart by his Family

In Memory of Ronnie and Marvelyn Saffell

Maple Spring Farm and Belmont County Farm Bureau

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

BREEDING RABBIT CLASSES

B – BUCK D – DOE

Classes are divided by bucks and does for each of the following purebred rabbit breeds: Californian, Dutch, French Lop, Fuzzy Lop, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarfs, Lionhead, New Zealand, Silver Martins, and Other Purebreds. All crossbreds will be judged in a separate class. Changes may be made to the above list of classes after livestock entry forms are received on August 1.

BREEDING RABBIT RULES

1. Rabbits must be owned & in the possession of the exhibitor by May 1, 2023.
2. Rabbit registration papers are due in the Extension office by May 1, 2023.
3. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 12 at the fairgrounds. Breeding Rabbits will be sexed, checked for illness, and checked for breed on that date.
4. Exhibitors may show no more than two animals in a class. Only one market pen of three per exhibitor may be entered. Exhibitors may show no more than four lots in the show.

5. READ DEPARTMENT 7- GENERAL LIVESTOCK RULES.

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BREEDING RABBIT AWARDS

Outstanding Project Knowledge

Breeding Rabbit Jr. • Breeding Rabbit Sr.

Trophy and Rosettes

Grand Champion Rabbit

Reserve Grand Champion Rabbit

2022 BREEDING RABBIT AWARDS SPONSORS

Shirley Schumacher • Patty, Art & Victoria Henderson

Other Awards

*Best of Breed - Rosette

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MEAT PEN OF THREE RABBITS

1. Meat pens consist of three rabbits from the same litter and must be of a meat type breed. One pen of three is permitted to be exhibited by each exhibitor.
2. Breeding Rabbits and mother of Market Rabbits must be in the exhibitor's possession by May 1, 2023 and registered in the Extension office by that date. Registration papers will be mailed to exhibitors after April 1. Tattoos are no longer required, but are encouraged for good production practices. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 12, 2023 at the fairgrounds.
3. Does should be bred between May 28 and June 3, 2023 in order for litter to be kindled between June 28 and July 3, 2023.
4. If a rabbit becomes disqualified due to being under or overweight, the whole pen becomes disqualified. After a successful weigh-in, if any number of rabbits become sick or die, the exhibitor will show and sell the remaining animals in the pen. If all animals become sick

or die, the exhibitor WILL NOT be able to show and sell the pen.
5. Rabbits in meat pens must be weighed individually on Tuesday, September 5, 2023 at 7:30 p.m.

6. Minimum weight of each rabbit is 3 pounds and any pen containing an underweight rabbit will have the option to stay at the fair and must be shown in showmanship class, but may not show in market class or sell at the Jr. Fair Livestock Sale. The maximum top weight, of each rabbit is 5 pounds.

7. Read Department 7-General Livestock Rules.

8. Read Division 6-Livestock Sale.

MEAT PEN OF THREE RABBIT AWARDS

Outstanding Project Knowledge

Market Rabbits Jr. • Market Rabbits Sr.

Trophy and Rosette

Grand Champion Pen of Three Market Fryers

Reserve Grand Champion Pen of Three Market Fryers

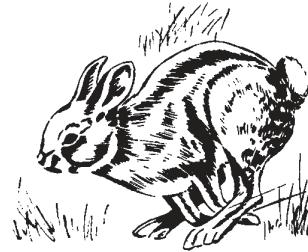
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

2022 MEAT PEN OF THREE AWARD SPONSORS

JD & Shirley Schumaker • Richard Pryor Auction Service

OUTSTANDING RABBIT PROJECT EXHIBITOR AWARD

Blakely Roll Off Services



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DIVISION 703 - SHEEP

THE 2023 JUNIOR FAIR SHEEP SHOW

SHEEP PREMIUMS

1st, \$4.00; 2nd, \$3.50; Others \$3.00

ALL Junior Fair Market Lamb projects must be in place by Monday, September 4, 2023 at 4:00 p.m.

ALL Junior Fair Sheep Breeding projects must be in place by 7:00 p.m., Tuesday, September 5, 2023.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals' arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, they will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring ANY animal to the fair the following year. 4-H/FFA members preparing for breeding classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animals they are going to show.

SHEEP SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship - 16-19 years (as of 1/1/23). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship - 12-15 years (as of 1/1/23). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship - 8 - 11 years (as of 1/1/23) **Junior Showmanship winner will compete for Master Showman.
- d. Master Showmanship - The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

SHEEP SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Sheep
Intermediate Showmanship - Sheep
Junior Showmanship - Sheep
Master Showmanship - Sheep

2022 SHEEP SHOWMANSHIP AWARD SPONSORS

Donald Carpenter Family • Fankhauser Farm
Captina Produce Auction • Union Local FFA Alumni
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

MARKET LAMB CLASSES

1. Light Weight (95-110 Pounds)
2. Medium Weight (111-130 Pounds)
3. Heavy Weight (131-150 Pounds)

MARKET LAMB RULES

1. Age--Effective for the 2023 Belmont County Fair, must be born on or after January 1, 2023 and before April 30, 2023.
2. Lambs must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 3, 2023 - where they will be weighed in and ear tagged. A maximum of four lambs, per exhibitor, may be weighed in, from which a maximum of 2 lambs may be shown at the fair.
3. ALL lambs must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont Co. Fair.
4. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
5. Remove blankets for weigh-ins, both pre-fair and at the fair.
6. **FITTING AND GROOMING – NO ICED TOWELS, ICE PACKS, OR ANY OTHER ENHANCERS TO BE USED. THERE ARE TO BE NO BLANKETS OR SLEEVES OF ANY KIND OR WET TOWELS OR ICE.**
7. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair. No clipping or grooming at the fair.
8. Lambs must be dehorned and castrated before Junior Fair Lamb & Goat Weigh-in on June 3, 2023. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.
9. If there are 10 or more lambs in a class, the class will be divided.
10. **READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.**
11. **READ DIVISION 6-LIVESTOCK SALE.**

MARKET LAMB AWARDS

Outstanding Project Knowledge

Market Lambs Jr. • Market Lambs Sr.

Trophy and Rosette

Grand Champion Market Lamb
Reserve Grand Champion Market Lamb
Champion Light Weight Market Lamb
Reserve Champion Light Weight Market Lamb
Champion Medium Weight Market Lamb
Reserve Champion Medium Weight Market Lamb
Champion Heavy Weight Market Lamb
Reserve Champion Heavy Weight Market Lamb

2022 MARKET LAMB AWARD SPONSORS

Belmont Mills, Inc. • Fruits of Life • Jenkins Sporting Goods
M. Theaker & Sons Excavating, LLC • Oak Grove Farm
St. Clair Ruritan Club • Somerton Ridgerunners 4-H Club
Stallions 4-H Club in Memory of Vickie Henderson
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

SHEEP BREEDING CLASSES

1. Ram, 2 Years Old and Over (born prior to 8/31/21)
2. Ram, 1 Year Old to 2 Years Old (9/1/21 to 8/31/22)
3. Ram Lamb Under 1 Year Old (born after 9/1/22)

4. Ewe, 2 Years Old or Over (born prior to 8/31/21)
5. Ewe, 1 Year to 2 Years Old (9/1/21 to 8/31/22)
6. Ewe Lamb Under 1 Year Old (born after 9/1/22)

SHEEP BREEDING RULES

1. ALL breeding projects MUST BE owned or leased and in possession of exhibitor by January 1, 2023.
2. ALL lambs must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information, the animal may be asked to be removed from the grounds (USDA).
4. Same classes for all breeds.
5. Crossbred animals will be judged in a separate class.
6. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.

SHEEP BREEDING AWARDS

Outstanding Project Knowledge

Sheep Breeding Jr. • Sheep Breeding Sr.

Trophy and Rosette

Grand Champion Breeding Ewe

Grand Champion Breeding Ram

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

Rosette

Reserve Grand Champion Breeding Ewe

Reserve Grand Champion Breeding Ram

2022 SHEEP BREEDING AWARD SPONSORS

Braido Memorials • Lynn Parks Farm

Betty Snider and Lynne Swicegood

Rosettes and ribbons are provided by

the Belmont County Agricultural Society

OUTSTANDING SHEEP PROJECT EXHIBITOR AWARD

Sponsored by The Donald Carpenter Family



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When you want the best, come to Colerain Golf Car Sales. Our name is synonymous with exceptional quality and value. We offer a wide range of the most popular new and used brands in the business including E-Z-GO, Club Car and Yamaha.

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DIVISION 704 - GOATS

THE 2023 JUNIOR FAIR GOAT SHOW

GOAT PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00 ALL Junior Fair Market Goat projects must be in place by Monday, September 4, 2023 at 4:00 p.m. All other Junior Fair Goat projects must be in place by 7:00 p.m., Tuesday, September 5, 2023.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals' arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, they will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring ANY animal to the fair the following year. 4-H/FFA members preparing for breeding classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animals they are going to show.

GOAT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- Senior Showmanship-16-19 years (as of 1/1/23). **Senior Showmanship winner will compete for Master Showman.
- Intermediate Showmanship – 12-15 years (as of 1/1/23). ** Intermediate Showman winner will compete for Master Showman.
- Junior Showmanship – 8 – 11 years (as of 1/1/23) **Junior Showmanship winner will compete for Master Showman.
- Master Showmanship - The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

GOAT SHOWMANSHIP AWARDS

Trophy

- Senior Showmanship - Goat
- Intermediate Showmanship - Goat
- Junior Showmanship - Goat
- Master Showmanship - Goat

2022 GOAT SHOWMANSHIP AWARD SPONSORS

Kathi Harris, CRNP • Save Rite Pharmacy
Wildes Boer Goat Farm – Danny & Lora Wildes
Garrison Stock Farm

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

MARKET GOAT CLASSES

(weight classes will be set after fair weigh-in)

1. Light Weight Market Goats (60 - 80 lbs.)
2. Medium Weight Market Goats (81 - 100 lbs.)
3. Heavy Weight Market Goats (101 - 120 lbs.)

MARKET GOAT RULES

1. Effective for the 2023 Belmont County Fair must be born on or after January 1, 2023 and before April 30, 2023.
2. ALL goats must be Scrapie tagged by June 1, 2023.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information by June 1, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
4. Market Goats must be castrated by June 1, 2023. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
5. Market goats must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 3, 2023. A maximum of four goats, per exhibitor, may be registered, from which 2 goats can be registered to exhibit at the fair.
6. Only Market Goats between 60 and 120 pounds may show in a market class and sell at the Junior Fair Livestock Sale.
7. BOTH wethers and does will be permitted to show. These does must follow Market Goat Rules and are not permitted to enter the Breeding Meat Doe classes.
8. If there are 10 or more goats in a class, the class will be divided.
9. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.
10. READ DIVISION 6-LIVESTOCK SALE.
11. NO GROOMING OR CLIPPING AT THE FAIR. NO SLEEVES, ICE PACKS OR WET TOWELS.

MARKET GOAT AWARDS

Outstanding Project Knowledge

Market Goat Jr. • Market Goat Sr.

Trophy and Rosette

- Grand Champion Market Goat
- Reserve Grand Champion Market Goat
- Champion Light Weight Market Goat
- Reserve Champion Light Weight Market Goat
- Champion Medium Weight Market Goat
- Reserve Champion Medium Weight Market Goat
- Champion Heavy Weight Market Goat
- Reserve Champion Heavy Weight Market Goat

2022 MARKET GOAT AWARD SPONSORS

Russell Farms, Dale & Lori Russell
Mark and Linda Duvall • Swiss Hills Charolais
TJ Jefferis, General Contracting, Inc. • Tom Crozier
Riesbeck's Food Markets, Inc. • Smith's Sawdust Studio
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

DAIRY GOATS CLASSES

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/22 and 3/31/23)
5. Junior Dairy Kids (born between 4/1/22 and 9/1/23)

DAIRY GOAT RULES

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tuesday, September 5, 2023 by 8:00 a.m. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. Dairy Goats may be shown horned or dehorned.
6. Read Department 7-General Livestock Rules.

DAIRY GOAT AWARDS

Outstanding Project Knowledge

Dairy Goat Jr. • Dairy Goat Sr.

Trophy and Rosette

Grand Champion Dairy Goat

Reserve Grand Champion Dairy Goat

2023 DAIRY GOAT AWARD SPONSORS

Dale and Lynn Betts • Lynn Parks Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

BREEDING MEAT DOE CLASSES

1. Junior Does (born after 9/1/22)
2. Yearling Does (born between 9/1/21 and 9/1/22)
3. Does over 2 Yrs Old (born before 9/1/21) (Must have freshened at least once)

BREEDING MEAT DOE RULES

1. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
2. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
3. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
4. Does may be shown horned or dehorned.
5. Does entered in the Breeding Meat Does classes may not be entered in the Market Goat classes.
6. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.

BREEDING MEAT DOE AWARDS

Outstanding Project Knowledge

Breeding Meat Doe Jr. • Breeding Meat Doe Sr.

Trophy and Rosette

Grand Champion Breeding Meat Doe

Reserve Grand Champion Breeding Meat Doe

2022 BREEDING MEAT DOE AWARD SPONSORS

KFC/A&W Restaurant - Barnesville
Wildes Boer Goat Farm - Danny & Lora Wildes
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

PYGMY GOATS CLASSES

Wethers

1. Under 1 Year Old (born after 9/1/22)
2. Over 1 Year Old (born on or before 9/1/22)

Does

1. Junior Does (born after 9/1/22)
2. Senior Does (born on or before 9/1/22)

PYGMY GOAT RULES

1. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
2. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
3. All animals must be owned and in possession of the exhibitor by June 1 of the current year.
4. Does over 3 years must have freshened at least once.
5. No bucks are permitted. Wethers must be castrated and healed by fair.
6. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitor must provide, install and tear down wire.

7. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.

PYGMY GOAT AWARDS

Trophy and Rosette

Grand Champion Pygmy Goat

2022 PYGMY GOAT AWARD SPONSORS

Tom & Kathy Miller • Temple's View Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

ANGORA GOATS CLASSES

Does

1. Under 1 Year Old (born after 9/1/22)
2. Over 1 Year Old (born on or before 9/1/22)

Wethers

1. Under 1 Year Old (born after 9/1/22)
2. Over 1 Year Old (born on or before 9/1/22)



ANGORA GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. No bucks are allowed. Wethers must be castrated and healed by fair.
5. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.
6. READ DEPARTMENT 7 – GENERAL LIVESTOCK RULES.

ANGORA GOAT AWARDS

Trophy and Rosette

Grand Champion Angora Goat
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

HARNESS GOATS CLASSES

(Age of goat determines class)

1. 1st Year (born 9/1/21 to 8/31/22) – select or purchase a goat and train it to show with halter or on lead.
2. 2nd Year (born 9/1/20 to 8/31/21) – train to be shown in harness in unoccupied cart.
3. Third Year (born 9/1/19 to 8/31/20) – harness goat pull occupied cart.
4. Fourth Year (born 9/1/18 to 8/31/19) – harnessed goat pulls occupied cart and other activities
5. Fifth Year (born on or before 8/31/18) – occupied cart exercises and teeter totter.

HARNESS GOAT RULES

1. Harness Goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers during the fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold (USDA).
4. Harness Goats may be shown horned or dehorned.
5. Harness Goats must be either wethers or does.
6. Harness Goats are only permitted to enter in Harness Goat classes.
7. Only one Harness Goat may be entered per exhibitor per class.
8. READ DEPARTMENT 7 – GENERAL LIVESTOCK RULES.



HARNESS GOAT AWARDS

Trophy and Rosette

Grand Champion Harness Goat

OUTSTANDING GOAT PROJECT EXHIBITOR AWARD

Dick and Cindy Showalter in Memory of Jerry and Sandy Wildes

McDonald's
Burgers, Fries & More!
Quality Ingredients!

Come Eat at One of These Locations:

Barnesville • Woodsfield • Moundsville
St. Clairsville • Bellaire • Elm Grove
Martins Ferry • Highlands
Caldwell • Warwood
Morristown • New Lexington



DIVISION 705 - SWINE

THE 2023 JUNIOR FAIR HOG SHOW

MARKET HOG PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Hog projects must be in place by Monday, September 4, 2023 at 4:00 p.m.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

SWINE SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/23). **Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/23). ** Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/23). ** Junior Showmanship winner will compete for Master Showman.
- d. Master Showman -- The first-place winners from Junior, Intermediate and Senior showmanship classes of the current year will compete for the Master Showman.

SWINE SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Swine
Intermediate Showmanship - Swine
Junior Showmanship - Swine
Master Showmanship - Swine

2022 SWINE SHOWMANSHIP AWARD SPONSORS

Adam and Sammi Messenger • Belmont Mills
Belmont County Farm Bureau • The Outsiders 4-H Club
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET HOG CLASSES

1. Light Weight (220-245 Pounds)
2. Medium Weight (246-270 Pounds)
3. Heavy Weight (271-300 Pounds)

MARKET HOG RULES

1. All market hog projects must be registered on Junior Fair Livestock Forms that will be due in the OSU Extension office by June 1, 2023. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont Co. Fair. Market Hogs must be registered by June 1, and owned and in the continual care of the member by June 15, 2023. These registered market hogs must be ear tagged with tags provided by the Belmont Co. Junior Fair by June 15, 2023. After June 15, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont Co. Junior Fair during the current year. These random spot checks may occur until time of fair.
2. Four market hogs per exhibitor may be tagged, from which a maximum of 2 hogs may be registered to be exhibited at the fair.
3. Market hogs should be farrowed between March 1, and April 15 of the current year.
4. If there are more than 10 hogs in a class, the class will be divided.
5. All male market hogs must be castrated and healed prior to June 15th (tag in date).
6. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.
7. READ DIVISION 6-LIVESTOCK SALE.
8. NO SLICK SHIRING OF HOGS WILL BE PERMITTED.

MARKET HOG AWARDS

Outstanding Project Knowledge Trophy and Rosette

Grand Champion Market Hog
Reserve Grand Champion Market Hog
Champion Light Weight Market Hog
Reserve Champion Light Weight Market Hog
Champion Medium Weight Market Hog
Reserve Champion Medium Weight Market Hog
Champion Heavy Weight Market Hog
Reserve Champion Heavy Weight Market Hog

2022 MARKET HOG AWARD SPONSORS

High Meadows 4-H Club • Brian & Robyn Marshall & Family
David Jones, Auctioneer • Garrison Stock Farm
Jeremy, Kate, Colt & Thea Campbell
St. Clair Lumber • Tyler Trucking, Inc.
Stallions 4-H Club in Memory of Vickie Henderson
Rosettes and ribbons are provided by
the Belmont County Agricultural Society.

OUTSTANDING SWINE PROJECT AWARD

In Memory of P. Frank Greenlee



2022 LIVESTOCK BUYERS

A sincere THANK YOU to all of the 2022 Junior Fair Livestock Buyers. Buying Junior Fair animals gives encouragement to a youth member and indicates your support for young people in their efforts at developing into mature responsible citizens. The youth, with the support of advisors and parents, have a lot of time and money invested in their market animals and appreciate your continued support.

9th Day Feed & Show Supply	Citizens National Bank	Gary Helms,	Kimble Company
AEP - Mitchell Plant	Classic Properties	Home Improvement	Kindler Animal Hospital,
Aberegg Masonry LLC	Clay's Drive In	Goodhart Machine & Repair	Dr Maggie Moore
After Hours Feed & Supply	Clifford Collins	Goodman Properties	Kodiak Gas Services
Appalachian Capital	Coleman Farms Equipment	Grange Ins & WD Skinner &	LaRoche Tree Service, Inc.
Management	Colerain Self Storage	Son Ins	Large Animal
Applegarth Trucking	Corner Pharmacy	Green Acres Power Sport	Veterinary Service
Ascent Resources	D & J Sales & Service	Harris Cattle Ranch	Larry and Donna Morris
B & B Custom Butchering	Daryl & Sue Ward	Hazlett, Burt & Watson	Lash Leasing LLC
B & H Butchery	Dave and Twila Fisher	Headley Meats	Lashley Kubota Barn
B B Farms	David Earle Build LLC	Hendershot Detailing LLC	MPLX
Baker & Sons Equip Co	David Jones, CAI Auctioneer	Heritage Cooperative	MW Trucking
Barnesville Dairy Queen	David and Marsha Ward	Hidden Hollow Farm	Mansell Theaker
Barnesville Veterinary Services	Deer Crest	Hissoms Service Center	& Son Excavating
Bashline Clinic of Chiropractic	Designed by Danah LLC	Horan Family Dentistry	Matt and Sarah Davis
Bel-Morr Market & Quizno's	Dirk and Joni Davis	Huff Ridge Boars	Messenger Family
Belmont Classic Cars	Dominic Pietranton	J & R Excavating Inc	Miller Farms - Rob Miller
Belmont Co. Soil & Water	Construction	J K M Farms	Miller Farms -
Conservation	Don Jones for 95th District Rep	J L G Rental Properties, LLC	Ed & Debbie Miller
Belmont Mills	Doug Schafer	J P Dutton,	Morning Wood Firewood
Belmont Petroleum Corp	Dutton Farms	Belmont Co. Commissioner	Myser & Myser
Billy Pryor Gen Contracting	Dwight Shugert, Shugert Farms	J-Mo Meats	NPL. Construction
Blue Racer Midstream	EQT Corporation	JD Winland	OH/WV Excavating
Bostic Concrete, LLC	Eagle Creek Farm Properties	JLK Carryout	Oakley Cattle Co
Bridgeport Equipment and Tool	Elite Concrete Coatings	Jefferson Landmark, Inc.	Ohio Hills Health Centers
Broke-Ass Farm	Elite Heating and Cooling	Jennmar	Ohio Valley Metal Roofing
Buckeye Mechanical	Elite Tire & Service, Inc.	Jim & Mary Jo Moore	Patterson UTI Drilling
Buckeye Steel Inc.	Emory Rothenbuhler	Joe's Tire Commercial	Pike 40
Butler's Hickory Springs Farm	& Sons Trucking	Johnson Boiler Works	Pittman Farms
Capstone Holding Company	Equitrans Midstream	Just Meds	Porterfields Fabrication
Captina Produce Auction	Everly Concrete	KFC & A W Rootbeer	Services
Care Funeral Home	Family Market/Custom Killing	Kathy Kelich,	Pryor Cattle
Carol Carpenter	Fankhauser Farm	Belmont Co. Treasurer	Quality Environmental
Cedar Ridge Behavioral Health	Flat Rock Farms	Katie Detling NP	RJ Wright and Sons
Charles Patterson	Fuchs Family Farm	Kemp Storage	RM Wilson Co.
Chris and Vanessa Berhalter	Gallagher & Son's Monuments	Keyser Farms	Rainy Day Shorthorns

Ramsay Farms LLC
 Randall L Gallagher Memorials
 Rich & Jennifer Theaker
 Rick and Marcie Moore
 Riesbeck Food Markets
 Robert Detling
 Ron Gallagher
 Samantha Welch, Realtor
 Savage Construction Co.
 Schafer Land and
 Steel Services
 Schlepp's Restaurant
 Schnegg Beef

Selmon Trucking & Excavating
 Shamrock Manufacturing
 Shaw Farms
 Sheila Kowalczyk
 Shelly & Sands, Inc.
 Sherri Theaker
 Sky Oxygen
 South Central Power Co.
 St. Clair Building Center
 Starr's Used Cars
 State Farm
 Stephens Farms
 Stewarts RV

Stottler Tree Service
 Swiss Hill Charolais
 T. J. Jefferis Gen Contrators
 Tammy McPherson
 The HomeTowner Cafe
 Tom Crozier
 Traymark
 Triple B Trucking Inc
 Triple C Farm
 Triple J Farms
 Triple M Farms
 Varlas Trailer Park
 and Campground

W O Hardwoods
 WVU Medicine
 Ward Brothers Farm
 Wesbanco Barnesville
 Wharton Happy Hay Farm
 William Knox, CPA
 Williams -
 Ohio River Supply Hub
 Wood Health Clinic
 Woodsfield Savings Bank
 Yontz Oil & Gas LLC
 Young Cattle Co



2022 SPECIAL THANK YOU'S

A special thanks to JOEL BRAIDO for the \$50 Scholarship to all members showing in their final year of 4-H and FFA that participate in the Live-stock Sale. Another Thank You goes out to Mehlman Trucking and Classic A Properties for their Outstanding Project Knowledge and 1st place still project award sponsorships for qualifying exhibitors.



DIVISION 706 - LIVESTOCK SALE

BELMONT COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I

The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

Article II

The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by: 1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.

2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

Article III

Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in, March, June, August and October.

BY-LAWS

Article I

Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

Article II

The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

Article III

The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and always have in mind the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

Article IV

Committees for special purposes may be appointed by the President at any time.

Article V

The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

Article VI

Majority vote shall constitute an election.

Article VII

This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom

of rotation after being at the top.

2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Beef Show on Wednesday, September 6, 2023. This information must be given to the Junior Fair Office during the hours the office is open.

3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers, market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

4. Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.

5. No animal or lot allowed in sale ring more than once.

STEERS

1. Exhibitor may sell only one steer at Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Extension Staff your decision on which animal to sell. The only exception to this is if the exhibitor should have both the Overall Grand Champion and the Overall Reserve Grand Champion, then both sell.

2. Each market beef animal is to be sold individually.

LAMBS

Only Market Lambs weighing between 95-150 pounds may sell.

HOGS

Only Market Hogs between 220 – 300 pounds may sell.

FEEDER CALVES

Exhibitor may sell only one (1) feeder calf at the Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell; if two animals were shown. No changes may be made after giving the Junior Fair Office your decision on which animal to sell. Only feeder calves between 300-750 may sell.

MARKET GOAT

Only Market Goats between 60-120 pounds may sell at the Junior Fair Livestock Sale.

BROILERS (Pen of Three)

Market Broiler Pen must consist of three chickens of the same breed type. Youth will show a pen of three birds and sell all three birds. Limit one pen entry per exhibitor. Grand Champion and Reserve Grand Champion pens must sell with other pens of Three Market Broilers. Buyers must make arrangements with youth on fair departure. Only market pens weighing between 24-32 pounds may sell.

RABBITS (Pen of Three Fryers)

Grand Champion and Reserve Grand Champion will sell and all other Pen of Three Market Fryers. Buyers must make arrangements with youth on fair departure. Only market pens between 9-15 pounds may sell.

TURKEYS

Grand Champion and Reserve Grand Champion will sell and all other turkeys. Buyers must make arrangements with youth on fair departure. Only Market Turkeys between 25-50 pounds may sell.

MARKET DUCKS (Pen of Two)

Grand Champion and Reserve Grand Champion will sell and all other pen of two market ducks. Buyers must make arrangements with youth on fair departure. Only market pens between 10-20 may sell.





DIVISION 7- HORSES

THE 2023 JUNIOR FAIR HORSE SHOW

4-H – FFA HORSE SHOW

**Contest Show - Thurs., Sept. 7th at 9am &
Pleasure Show – Fri., Sept. 8th at 9am**

HORSE PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00 *Except Encouragement Class Participants that are paid \$3.00 if they entered no other classes. All class divisions are determined using participant age as of January 1st of the current year. Only one premium will be paid per project and will be on the highest placing obtained at the Jr Fair Show.

RULES

***THE RULES WILL BE APPLIED DURING THE BELMONT COUNTY FAIR- FROM THE TIME OF ARRIVAL UNTIL DEPARTING THE FAIRGROUNDS.**

1. READ DEPARTMENT 7 - GENERAL LIVESTOCK RULES

2. ALL Junior Fair Horse Projects must be in place by 7pm, Tuesday, September 5, 2023

3. The 4-H and FFA Horse Show will be judged using the State 4-H Uniform Rules for Horse Show. Any items not covered by the rules in Department 7 or Division 7 of this rule book will be guided by the Uniform Rules for Horse Show available by the OSU Extension Office.

(Copies can be obtained at the OSU Extension Office)

4. The 4-H and FFA Horse Show is open to those members exhibiting their project during the full length of the fair, unless there is inadequate barn space.

5. It is **MANDATORY** to participate in 3 approved clinics or ride nights provided by the Jr Fair Advisors or the 4-H Horse Committee members with their project horse prior to the Jr Fair. The Horse Kick-Off Clinic only counts as 1 clinic/ride night.

6. **Encouragement Sessions are mandatory** for the 1st and 2nd year exhibitors. They will meet with the Horse Jr Fair board Advisors at an agreeable time on either Monday or Tuesday before 7pm week of the Jr Fair.

7. Encouragement Classes for the 1st and 2nd year exhibitors will be evaluated on project book knowledge. Each participating member will show a simple Showmanship pattern. The exhibitor and exhibiting horse's appearance, grooming, and general health of the animal will also be considered. Encouragement Class exhibitor's will be graded, but no placings given. A grade ribbon will be awarded at the time of show. Horses will not be lined up head to tail for safety reasons.

8. All exhibitors must register to the 4-H extension office their project horse(s) and back up horse by May 15 of the fair year. The back-up horse may not be replaced.

9. Each horse participant may register maximum of two horses per division to the extension office by May 15th -- **ONLY ONE HORSE PER DIVI-**

SION MAY BE EXHIBITED AT THE JR COUNTY FAIR. With the exception of the Draft and Reproduction Division, who may register and participate at Jr Fair with a maximum of two horses in that division. Example Draft Team of two or Mare with current project year's foal. Should a decision need to be made concerning stabling of an extra project horse, the Sr Fair Livestock Committee and Jr Fair Horse Department Advisors will decide.

10. Equine Production Project must follow regulation outlined in the State 4-H production contract. Production Projects must list the name of the foal during Horse project registration that is due May 15th. Foals born after May 15th must list the name of Sire and Dam at the time of Horse project registration due May 15th.

11. Lease projects must follow regulations outlined in the State 4-H lease contract. Completed lease information is due to the OSU Extension Office by May 15th of the current year.

12. If a project horse becomes deceased, lame, injured, or sick, the project horse may be replaced by the registered back-up horse only and no later than August 25th of the fair year, which is approximately two weeks before Jr Fair. The exhibitor must provide a veterinary statement for verification to the OSU Extension Office, Sr Fair board Livestock Director, and a copy to the official Belmont County Fair Veterinarian (if verified by another vet) by August 25th of the fair year.

13. All Equine must be under restraint of its exhibitor or exhibitor's parent, guardian, or advisor always while outside of stall. No horse shall be loose unless contained. in its assigned stall. Refer to Department 7 - General Livestock Rules.

14. Cell Phones or other distracting devices **SHOULD NOT** be in hand while handling the equine.

15. Paddock area is reserved for exhibitor, exhibitor's animal, guardian, fair directors and advisors.

16. All Equine Exhibitors are permitted to load up no earlier than 3pm on Sunday September 10th, 2023. Please refer to Department 7 – General Livestock Rules for more details.

ARENA RULES

1. **ELIGIBILITY** to ride during to Belmont County Fair on the fairgrounds.

a. Must be enrolled in a 4-H/FFA Equine Project.

b. Must be showing an Equine Project at the Fair.

c. Member and Parent must have completed Equine Quality Assurance

d. **Must wear a properly fitted protective headgear which meets or exceeds. current ASTM/SEI standards with the chin harness securely fastened at all times while working, riding, or driving an equine. As written in the OSU STATE RULE BOOK - #1 PROTECTIVE HEADGEAR**

e. OR with permission from the Belmont County Agricultural Society in signing a "Release of Liability" form by the exhibitor participating in a Sr Fair board approved Jr Fair equine activity.

2. **SUPERVISION** All Jr Fair exhibitors regardless of age or skill level must have a parent, guardian, 4-H/FFA advisor, or Sr Fair Director supervising always. Individual clubs are encouraged to have supervision rules in place while riding and working their horse.

3. **RIDING HOURS** are from 6am to 10:45 pm. **HORSES MUST BE IN THE BARN BY 11 P.M.** On show days it is permissible to start warm-up/ exercising their horse at 5am.

a. Ride time allotment sheets for sign-ups will be posted in the Horse Office during fair.

b. Lights in the arena must be on after dusk.

c. At the time in which the arena is being watered down due to dry weather, no exhibitors or animals will be permitted in the riding arena.

d. No 4-H/FFA members are permitted to ride each other's horses.

e. All horses must be ridden with a legal bridle, bosal, or hackamore.



HORSE SHOWMANSHIP AWARDS

Trophy

Senior Ranch Showmanship
Intermediate Ranch Showmanship
Junior Ranch Showmanship
Senior Western Showmanship
Intermediate Western Showmanship
Junior Western Showmanship
Senior English Showmanship
Intermediate English Showmanship
Junior English Showmanship
Senior Draft Showmanship
Intermediate Draft Showmanship
Junior Draft Showmanship

2022 HORSE AWARD SPONSORS

Bethesda Buckeyes 4-H Club • Judy Puskarich
Jennifer & Karley Gulash • South Central Power
Eikleberry Acres • Blakes Paints & Quarter Horses • Sew Biz
Stallions 4-H Club • Rock Hollow Ranch
Leon Cattle Company • Bostic Concrete LLC
Belmont County Farm Bureau • Keine's Painted Sky Farm
Rosettes and ribbons are provided by
the Belmont County Agricultural Society



HORSE AWARDS

Outstanding Project Knowledge

High Point Contest, Jr.
High Point Contest, Sr.
High Point Western, Jr.
High Point Western, Sr.
High Point English, Jr.
High Point English, Sr.
High Point Driving
High Point Ranch Jr.
High Point Ranch Sr.

Other Awards

* The Terry Lee Decker Memorial Sportsmanship Award Trophy.
The Terry Lee Decker Memorial Sportsmanship Award Trophy is sponsored by Harold & Joesetta Kuckuck. This award can only be awarded one time to any one member. All youth participants in Junior Fair Horse Show have one vote to select the Sportsman of the Year.

2022 HORSE AWARD SPONSORS

Belmont County 4-H Horse Committee • Horan Family Dentistry
Haymount Farm • Lude's Cornerstone Farm • The Kyer Family
Homan Knob Farm • Lashley Tractor Sales • Stallions 4-H Club
Heritage Coop.- Bethesda • South Central Power
In Memory of William R. Gummere from the DeBertrand Family
The Marinucci Family in Memory of Paul Collins
Rosettes & ribbons are provided by the Belmont Co. Agricultural Society
Barnyard Buddies 4-H Club • McFarland Farm LLC
OUTSTANDING HORSE PROJECT AWARD
Sponsored by Carpenter Quarter Horses, LLC



AG HEATING & AIR



3003 Glenwood Ave. Moundsville, WV 26041

304-810-5137 or 1-877-495-9866

agheatingandair@comcast.net



DIVISION 8 - DAIRY CATTLE

THE 2023 JUNIOR FAIR DAIRY SHOW

DAIRY CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

All Junior Fair Dairy Cattle projects must be in place by 7:00 p.m. on Tuesday, September 5, 2023. (See Rule 2 below for exception.)

DAIRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/23).

**Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/23).

** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/23).

** Junior Showmanship winner will compete for Master Showman.

d. Master Showmanship -- The first place winners from Junior, Intermediate and Senior showman classes of the current year will compete for the Master showman.

DAIRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Dairy • Intermediate Showmanship - Dairy

Junior Showmanship - Dairy • Master Showmanship - Dairy

Other Awards

* A rosette sponsored by the District III Holstein Club for the Master Dairy Showman.

*A bell sponsored by Dairy Farmers of America for the Reserve Champion Master Dairy Showman.

2022 DAIRY SHOWMANSHIP AWARD SPONSORS

Belmont County Dairy Products Sale Committee

In Memory of Jim Keyser • Josh Kemp

“In Memory of Harold & Mary B. Dunfee”

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

DAIRY CATTLE CLASSES

1. Spring Heifer Calf (Born after 3/1/23 and over 4 months old)
2. Winter Heifer Calf (12/1/22 to 2/28/22)
3. Fall Heifer Calf 9/1/22 to 11/30/22)
4. Summer Yearling Heifer (6/1/22 to 8/31/22)
5. Spring Yearling Heifer (3/1/22 to 5/31/22)
6. Winter Yearling Heifer (12/1/21 to 2/28/22)
7. Fall Yearling Heifer (9/1/21 to 11/30/21)
8. Junior 2 Year Cow (3/1/21 to 8/31/21)
9. Senior 2 Year Cow (9/1/20 to 2/28/21)
10. 3 Year Cow (9/1/19 to 8/31/20)
11. 4 Year Old Cow and older born before (9/01/19)
12. Dry Cow - Any Age

DAIRY CATTLE RULES

1. Junior Fair lactating dairy cows may be brought in Friday, September 8th, 2023 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.

2. All Junior Fair dairy cattle must be owned or leased by exhibitor by June 1, of the current year.

3. Same classes for all breeds

4. No BULLS.

5. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.

6. READ DEPARTMENT 7 - GENERAL LIVESTOCK RULES.

DAIRY CATTLE AWARDS

Outstanding Project Knowledge Awards

Trophy

Champion Ayrshire

Outstanding Junior Fair Dairy Exhibitor

Grand Champion Dairy Breeding Animal

Reserve Grand Champion Dairy Breeding Animal

Champion Holstein Female

Reserve Champion Holstein Female

Junior Champion Holstein

Senior Champion Holstein

Champion Jersey Female

Reserve Champion Jersey Female

Junior Champion Jersey

Champion Milking Shorthorn

Champion Norwegian Red

*All other Reserve Champion Females will receive a rosette

2022 DAIRY CATTLE AWARD SPONSORS

Barnesville Veterinary Services, LLC • James & Helen Hibbs

In Memory of Allison Renee Dunfee • Lofty Meadow Farm LLC

Heritage Cooperative - Bethesda • Ed & Malissa Campbell

Graham Joshua Kemp • Paige Nicole Kemp • Trails End Jerseys

St. Clair Ruritan • Wesbanco Bank, Inc.

Victory Sales of Ohio • Terry Barbe Family

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

OUTSTANDING DAIRY PROJECT EXHIBITOR AWARD

Sponsored by Josh and Whitney Kemp





DIVISION 9 - POULTRY

THE 2023 JUNIOR FAIR POULTRY SHOW POULTRY PREMIUMS

1st, \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Poultry projects must be in place by 7:00 p.m., Tuesday, September 5, 2023.

Junior Fair Poultry Weigh-In is at 7:30 p.m. on Tuesday, September 5, 2023.

FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

POULTRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their ages as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/23). **Senior Showman winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/23). ** Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship – 8-11 years (as of 1/1/23). ** Junior Showmanship winner will compete for Master Showman.

d. Master Showman – The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

POULTRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship – Poultry
Intermediate Showmanship – Poultry
Junior Showmanship – Poultry
Master Showmanship – Poultry

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

2022 POULTRY SHOWMANSHIP AWARD SPONSORS

In Memory of Ronnie & Marvelyn Saffell • Belmont Co. Farm Bureau

In Memory of Dominick Nardo • Colerain Ruritan

For Show: Market Pen of Three (3), exhibit 1 pen; Egg Production-exhibit one (1); Meat Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1); Turkey - exhibit one (1). All other poultry - exhibit one (1) per breed.

POULTRY RULES (Non-Market Projects)

1. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year. All non-market chickens must be Pullorum-Fowl Typhoid free. Each exhibitor must provide NPIP hatch papers or have birds blood tested EACH YEAR. Blood Testing IS REQUIRED EACH YEAR.

2. Exhibit Entry Limits: Egg Production- exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1) All other poultry - exhibit one (1) per breed.

3. Duck classes will be added if needed so that breed/market birds are not competing in same class.

4. READ DEPARTMENT 7-GENERAL LIVESTOCK RULES.

Trophy and Rosette

Grand Champion Breeding Poultry

Reserve Grand Champion Breeding Poultry

MARKET BROILER RULES

1. Market Broiler pen must consist of three chickens of the same breed type. Youth will show a pen of three birds and sell three birds. Limit one pen entry per exhibitor. Each exhibitor must provide NPIP hatch papers or have birds blood tested EACH YEAR. Blood Testing IS REQUIRED EACH YEAR.

2. All meat pens must be 6 weeks of age by fair.

3. All exhibitors must purchase their broilers through private means. Broilers should be in the possession of the exhibitor by July 25 of the current year.

4. All market poultry must receive a leg band after a successful weigh-in at fair. The leg bands will be provided by the Extension Office and placed on each bird by a Senior Fair Board Director at weigh-in during the fair.

5. If one broiler in a pen becomes disqualified for any reason including weight, the whole pen becomes disqualified.

6. Broilers in meat pens must be weighed individually on Tuesday, September 5, 2023 at 7:30 p.m.

7. Minimum weight of Market Broilers is 6 pounds per bird and the maximum weight is 8 pounds. Broilers in a pen should weigh as close to the same weight as possible. Any pen containing an underweight bird or overweight bird will have the option to stay at the fair and must be shown in showmanship classes but may not show in market class or sell at the livestock sale. If one or more market broilers shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining birds in the pen. If all three birds are sent home or die, the exhibitor will NOT show and sell the pen.

8. READ DEPARTMENT 7 - GENERAL LIVESTOCK RULES.

9. READ DIVISION 6 - LIVESTOCK SALE.

MARKET BROILER AWARDS

Outstanding Project Knowledge

Grand Champion Broilers

Reserve Grand Champion Broilers

Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET TURKEY RULES

1. Meat pen consists of 1 turkey. Limit one turkey per exhibitor. Each exhibitor must have turkeys blood tested EACH YEAR. Blood Testing IS REQUIRED EACH YEAR.
2. All exhibitors must purchase their Market Turkey's by private means and orders should be placed by May 1st, 2023.
3. All market poultry must receive a leg band after a successful weigh-in at fair. The leg bands will be provided by the Extension Office and placed on each bird by a Senior Fair Board Director at weigh-in during the fair.
4. Turkeys must be weighed in on Tuesday, September 5, 2023 at 7:30 p.m.
5. Market Turkeys must weigh between 25-50 pounds.
6. READ DEPARTMENT 7- GENERAL LIVESTOCK RULES.
7. READ DIVISION 6 - LIVESTOCK SALE.

MARKET TURKEY AWARDS

Outstanding Project Knowledge
Grand Champion Market Turkey
Reserve Grand Champion Market Turkey
Rosettes and ribbons are provided by
the Belmont County Agricultural Society

MARKET DUCK RULES

1. Meat pens must consist of two ducks of the same breed type. Limit one pair per entry per exhibitor.
2. All market poultry must receive a leg band after a successful weigh-in at fair. The leg bands will be provided by the Extension Office and placed on each bird by a Senior Fair Board Director at weigh-in during the fair.
3. All exhibitors must purchase their ducks through Private means. Market Ducks must be weighed in on Tuesday, September 5, 2023 at 7:30 p.m.
4. Market Ducks must weigh 5-10 pounds per bird. If any duck in the pen is underweight or overweight the ducks can remain at the fair and be shown in showmanship only. They will not be permitted to show in the market duck class or sell in the livestock sell. If one market duck shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining duck. If the second duck dies or becomes ill/sent home, the exhibitor will NOT show and sell the pen.
5. Ducks Exhibited As Market Ducks May Not Be Entered In Breeding Duck Classes.
6. READ DEPARTMENT 7 – GENERAL LIVESTOCK RULES.
7. READ DIVISION 6 – LIVESTOCK SALE.

MARKET DUCK AWARDS

Outstanding Project Knowledge
Grand Champion Market Duck
Reserve Grand Champion Market Duck
Rosettes & ribbons are provided by the Belmont Co. Agricultural Society

2022 POULTRY AWARD SPONSORS

Heritage Coop. - Bethesda • Fruits of Life
JD & Shirley Shumaker • Larry Bunfill
In Memory of Ernest DeBertrand, Sr. • 1st Choice Energy
In Memory of Joseph Coleman from Big 10 High Achievers 4-H Club
Riesbeck's Food Market, Inc. • Colerain Ruritan

OUTSTANDING POULTRY PROJECT AWARD

Sponsored by Kristina Duskey



Poultry Word Search

A	F	G	N	I	R	R	A	B	D	X	H	R	K	N	O	P	D	P	S
E	E	O	I	T	Y	H	N	F	E	R	U	T	L	U	C	I	V	A	U
P	A	R	D	R	I	B	S	G	N	I	D	N	A	B	U	G	C	H	O
B	T	O	G	A	A	F	E	C	P	T	U	R	K	E	Y	Y	H	G	
R	H	A	I	B	O	H	P	O	R	O	T	X	E	L	A	E	O	Y	A
O	E	R	C	K	C	G	D	S	V	E	U	U	R	E	U	V	F	B	E
I	R	Y	H	V	V	B	U	R	O	I	D	L	R	A	P	V	H	Y	G
L	G	P	O	T	N	H	C	K	C	D	C	S	T	B	C	I	I	R	P
E	G	C	T	G	D	K	K	P	E	H	H	K	B	R	L	H	L	A	C
R	Y	K	I	A	O	F	O	L	I	Y	C	N	A	O	Y	K	S	I	C
E	X	N	T	X	A	K	C	C	Y	O	T	E	R	N	G	R	O	V	H
I	E	T	O	A	Y	N	K	C	N	V	U	O	B	D	C	N	G	A	I
H	L	D	Y	H	U	B	T	F	V	T	L	C	I	B	D	C	K	H	C
R	V	Y	K	R	D	T	N	I	L	C	C	D	C	I	E	D	A	O	K
I	A	U	A	E	G	N	O	V	B	T	G	A	E	D	H	U	V	B	E
U	E	C	T	C	X	C	S	G	G	I	E	A	L	D	C	V	Y	G	N
Y	O	O	B	A	A	R	E	B	P	G	O	G	S	Y	T	X	Y	X	G
U	O	X	C	P	B	P	D	E	V	L	E	T	G	F	A	F	F	E	R
B	T	R	N	O	B	H	F	A	O	K	R	N	I	L	H	V	C	L	G
R	T	H	L	N	D	U	P	K	E	P	Y	P	G	C	L	B	K	G	U

ALEKTOROPHOBIA

ANTIBIOTIC

AVIARY

AVICULTURE

BANDING

BARBICELS

BARRING

BEAK

BIDDY

BIRD

BOOTED

BROILER

CAPON

CARUNCLE

CHICK

CHICKEN

CLUTCH

DUCK

EGG

FEATHER

HATCHED

HEN

POULTRY

TURKEY



- DEPARTMENT 8 - 4-H



BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2;
3rd and others, \$1.50

*Colors -- Green and White
Emblem -- Four Leaf Clover
Motto -- To Make the Best Better
Pledge -- I Pledge
My HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service and
My HEALTH to better living
For my club, my community, my
Country and my world.*

OSU Extension:

Megan Watson, 4-H Youth Development, Extension Educator

Sarah Galavich, 4-H Program Assistant

Jennie Ellis, Office Associate

Madyson Little, SNAP-Ed Program Assistant

Dan Lima, Agriculture & Natural Resources, Extension Educator

Lorriisa Dunfee, Family & Consumer Sciences, Extension Educator

All educational programs and activities conducted by the Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, creed, religion, sexual orientation, sex, age, handicap or Vietnam-era veteran status.

4-H Club work is a voluntary educational program available to all boys and girls between the ages of 5 and in kindergarten and 19. The program is supervised by the Ohio State University Extension, The Ohio State University, the United States Department of Agriculture and Belmont County Board of Commissioners cooperating. 4-H members 8-19 years of age "learn by doing" by enrolling in and completing a project in animal science, clothing, communications, computers, conservation, consumer education, engineering, entomology, field and garden crops, flower gardening, personal development and leadership, photography, collecting, family life, health, nutrition, earth sciences, wood sciences, and plant sciences, etc. Kindergarten - second grade youth participate in Cloverbud clubs which does not encourage competition and fosters learning through group activities.

4-H member participation in the Belmont County Fair is a privilege and opportunity to share accomplishments, interests and ideals. Projects must be made during the current registration year and must have been completed solely to meet requirements of a 4-H project. Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display an animal at the fair. The cost is \$5.00 per registered 4-H member and \$10.00 per approved adult volunteer provided all registration information and armband requests and fees are received by the Senior Fair Board Secretary by August 1, 2023 at 5:00 p.m. **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and approved volunteers through only one Junior Fair organization.

Exhibits show results of complete projects. Most 4-H projects are evaluated at county 4-H Project Judging prior to the county fair. County fair exhibits are on a voluntary basis for member's completed projects.

There are more than 500 youth enrolled in the Belmont County Community 4-H clubs. Local volunteers are credited for the leadership development among these young people.

Each club is under the direction of two or more local 4-H approved volunteers.

4-H CLUB BOOTH EXHIBITS

1. Each 4-H club booths will exhibit their projects in individual club booths. Club booths will be provided in the Jr Fair Building.
2. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests.
3. Each club will select a theme consistent with the objectives, activities and accomplishments of 4-H. Decorations, project displays and educational messages should all incorporate or complement the overall theme.
4. Club exhibits must be completed and in place by 12:00 noon on Monday, September 4, 2023. The Jr Fair building will be open for setting up from 5:00 p.m. to 8:00 p.m. on Wednesday, August 30th and Thursday, August 31st; from 10:00 a.m. to 5 p.m. on Sunday, September 3rd and 10:00 a.m. to 12 noon on Monday, September 4, 2023. Exhibits must remain complete until 12 noon on Sunday, September 10, 2023. Booth tear-down will be from 12 noon to 3 p.m. on Sunday, September 10, 2023. All booths must be removed by 3:00 p.m., Sunday. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the following year.
5. Booths are supplied by the Belmont County 4-H Council. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the structure of the booth.
6. No paint is to be used on any part of the booth structure.
7. The use of electricity is strictly forbidden.
8. Do not hang paper or backdrops from the building ceiling.
9. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.
10. **DO NOT USE NAILS OR SCREWS OR GLUE IN BOOTHS.** Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.
11. If room permits, space will be provided for oversized projects that do not fit into individual club booth exhibits.
12. For the convenience of advisors who act as organization advisor to more than one club, the clubs may combine their displays in one booth.
13. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.
14. Club name must be prominently displayed within the booth.
15. Any club that uses a copyrighted ideas, i.e. Garfield, Pepsi, etc. must have written permission from the company.
16. Score Sheet is as follows: →

STILL PROJECT JUDGING

Project Awards are given to 4-H members or groups for still projects. Trophies for 4-H project awards are selected at the discretion of the judges, provided the winners exhibit at the fair. Trophy categories may represent more than one project or may be divided into age categories within a single project.

**2022 Still Project Trophy Sponsors
listed at the top of page 82.**

Belmont County 4-H Booth Score Sheet

Club Name _____ Year _____

Theme _____

	Excellent	Very Good	Good	Fair	Score
1. APPEARANCE					
a. Attracts attention	4	3	2	1	<div>_____</div> <div>12</div>
b. Holds interest	4	3	2	1	
c. Club name visible	4	3	2	1	
Comments: _____					

2. THEME					
a. Development of theme throughout display	12	9	6	3	<div>_____</div> <div>36</div>
b. Original, simple	12	9	6	3	
c. Appropriate to 4-H	12	9	6	3	
Comments: _____					

3. WORKMANSHIP					
a. Neat, well constructed	4	3	2	1	<div>_____</div> <div>12</div>
b. Balance, color	4	3	2	1	
c. Durability	4	3	2	1	
Comments: _____					

4. DISPLAY OF MEMBER'S WORK					
a. Posters, portfolio, etc.. displayed for all members	12	9	6	3	<div>_____</div> <div>36</div>
b. Projects Labeled	12	9	6	3	
c. Members & advisors identified	12	9	6	3	
Comments: _____					

5. IDEAS & PURPOSE OF 4-H					
a. Conveys positive message	8	6	4	2	<div>_____</div> <div>24</div>
b. Depicts values of 4-H	8	6	4	2	
c. Display of 4-H pledge	8	6	4	2	
Comments: _____					

Booth Category _____ **Total Score (120)** _____ **Placing** _____

Revised: 3/2019



- DEPARTMENT 9 - AGRICULTURAL EDUCATION

BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others, \$5

INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2; 3rd and others, \$1.50

Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display at the fair. The cost is \$5 per registered youth and \$10 for adult advisor. Armband requests and fees must be received by the Senior Fair Board Secretary by Aug. 1st, 2023 by 5:00 p.m. **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adults through only one Junior Fair organization.

1. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the plywood dividers.

2. No paint to be used on any part of the booth.

3. The use of electricity is strictly forbidden.

4. Do not hang paper or backdrops from the ceiling.

5. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.

6. **DO NOT USE NAILS OR SCREWS OR GLUE IN BOOTHS.** Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors in areas in front of booths swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.

7. Club exhibits must be completed and in place by 12:00 noon on Monday, September 4, 2023. The Jr Fair building will be open for setting up from 5:00 p.m. to 8:00 p.m. on Wednesday, August 30th and Thursday, August 31st; from 10:00 a.m. to 5:00 p.m. on Sunday, September 3rd and 10:00 a.m. to 12 noon on Monday, September 4, 2023. Exhibits must remain complete until 12 noon on Sunday, September 10, 2023. Booth tear-down will be from 12 noon to 3 p.m. on Sunday, September 10, 2023. All booths must be removed by 3:00 p.m. on Sunday. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the

2022 STILL PROJECT TROPHY SPONSORS

The Barbe Family • Barnesville Progressive Home Helpers 4-H Club
Belmont Co. 4-H Shooting Sports • Belmont Co. Chapter Ohio Genealogical Society
Belmont-Jefferson Beagle Club Inc. • Big 10 High Achievers 4-H Club
Bonnie Beefers 4-H Club • Ed Mowrer Family • From the Heart Photography
Bev McConnell - "In Memory of Paul Collins"
"In Memory of Peggy Stephens" by Mark and Melinda Stephens
John, Pat & Alicia Estadt • Judy Puskarich • Christin Ashley • Mark & Polly Loy
Matt and Sarah Davis • Melissa & Cale Norris • Phillips & Son Carpet • Print N Copy
Rick & Brenda Bailey Roger Ogilbee Family • Saginaw
Valley Beagles • Smith's Sawdust Studio • Stottler Tree Service • Tom & Kathy Miller
St. Clair Animal Hospital • Union Local FFA Alumni
Honorable Mention Awards donated by Classic A Properties

following year.

8. If room permits, space will be provided for over sized projects that do not fit into individual club booth exhibits.

9. Each club members name must be attractively displayed within the exhibit other than the Junior Fair cards. Advisor names may be also displayed. 2022 Still Project Trophy Sponsors section goes on page 80 with the 4-H department section.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:
Theme of exhibits shall be chosen from: (1) Farming Ability; (2) Leadership; (3) Conservation; (4) Safety; (5) Cooperation

SCORE CARD

1. Power to Attract Attention; Catches the Eye..... (30)
 - a. Percents an original, appealing, attractive display..... 15
 - b. Use models, life, motion, color, or light to sell the FFA idea being displayed. Any life, motion, color or light should be harmonized with the FFA colors and focus on the idea presented..... 15
 2. Power to Arouse and Hold Interest..... (30)
 - a. Informs the public concerning achievements of the chapter..... 15
 - b. Developed curiosity or recalls experiences of the average person..... 15
 3. Development of Exhibit (40)
 - a. Features one area of FFA activity..... 10
 - b. Shows specific chapter's activities or accomplishment..... 20
 - c. Is adequately labeled, including the chapter name and area of activity displayed..... 10
- Charts, maps and other illustrative material arranged artistically.
- All printing, lettering and decorations are neat and attractive.
(Crepe paper does not hold up and may seriously detract from exhibit.)
- FFA colors are preferred in exhibits

INDIVIDUAL PROJECTS

CROPS

- | | | |
|----------------------------------|-----------|-------------|
| 1. Corn (<i>all varieties</i>) | 3. Wheat | 5. Potatoes |
| 2. Oats | 4. Barley | 6. Speltz |

AGRICULTURAL ENGINEERING

- | | |
|-----------------------------------|--|
| 1. Welding | 6. Hay |
| 2. Wood Working | Alfalfa (90% or more alfalfa) |
| 3. Electrical | Alfalfa Mixed (50-90% or more alfalfa) |
| 4. Rope | Clover (90% or more clover) |
| 5. Straw (<i>all varieties</i>) | Light Mixed (20-50% or more Legumes) |
| | Grass (<i>less than 20% Legumes</i>) |



- DEPARTMENT 10 - GIRL SCOUTS

BOOTH PREMIUMS

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2023. Premiums to be determined.

***Girl Scout Promise**
On my honor, I will try:
To serve God and my country,
To help people at all times,
And to live by the Girl Scout Law.*

***Girl Scout Law**
I will do my best to be
honest and fair;
friendly and helpful,
considerate and caring,
courageous and strong, and
responsible for what I say and do*

In Girl Scouting, the girl always comes first. She is the main focus of the program, where everything is directed toward stimulating her interests and meeting her needs. Through membership in Girl Scouts, each girl, age 5 to 18, Daisy through Ambassador, who accepts the Girl Scout Promise and Law, is encouraged to reach her potential and to attain the self esteem and self confidence needed to succeed in the larger world. The message is, "Become your best, set your sites high. You can make it happen."

FAIR PROJECT RULES AND GUIDELINES

Girl Scouts

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp, or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current

registration year to be entered and must not have been entered in any previous Belmont County Fair.

3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be "Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program?, How much did the girl learn or grow in doing her project?". A Girl Scout's satisfaction will be in knowing she did her very best.

4. Every registered Girl Scout (Daisy through Ambassador) and every registered Girl Scout Troop in Belmont County is eligible to enter through pre-registration. Pre-registration deadline is July 31, 2023, for individual, group and troop registrations. Armbands to cover the cost of daily admission to the fair are available at a cost of \$5 per registered Girl Scout and \$10 per registered adult troop leader (limit 2 leaders per troop) for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Girl Scout Advisor to the Junior Fair by July 31, 2023 and to the Senior Fair Board Secretary by August 1, 2023 by 5 p.m. **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adult advisors through only one Junior Fair organization.

5. All entries, including booth entries, must be in place by 12 noon on Monday, Sept. 4, 2023, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to deadline (August 1, 2023). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only.

6. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.

7. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.

8. All entries, including group projects, must have 3"x5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.

9. Exhibits are under the supervision of competent persons at all times and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont Co. Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.

10. Exhibits must not be removed before 12 p.m. on Sun., Sept. 10; any

troop or individual removing exhibits prior t that date and time will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in Junior Fair the following year. Exhibit will be released only to the Girl Scout entering it or to her troop leader(s) as stated on the registration form. Exhibitors should be informed of this rule. **THERE WILL BE NO EXCEPTIONS.**

11. Special Instructions: ART ENTRIES - All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached. **COOKING ENTRIES** - All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have replica or picture of judged item on a paper plate with recipe attached. No perishable food can be used in display. **SEWING OR WEARABLE CRAFT ENTRIES** - All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled. **POSTER ENTRIES** - All poster exhibits may be no larger than 22"X 28".

GIRL SCOUT BOOTH DISPLAYS

1. Each Service Unit in Belmont Co. may exhibit projects from Girl Scouts within their unit in a Service Unit booth in the Jr. Fair Building.
2. Booth space for the Belmont Co. Fair is being held for Service Units by the Girl Scout Advisor to the Jr. Fair Board and must be requested to the Ohio State University Extension Office by June 1. Size of space may vary according to number of projects to be exhibited.
3. Each Service Unit will select a theme consistent with objectives, activities and accomplishments of Girl Scouting in each of their respective communities. Service Unit name must be attractively displayed on the base of the booth. Exhibits will be judged against other Girl Scout Service Unit exhibits.
4. Booth exhibits must be completed and in place by 12:00 noon on Monday, September 4, 2023. The Jr Fair building will be open for setting up from 5:00 p.m. to 8:00 p.m. on Wednesday, August 30th and Thursday, August 31st; from 10:00 a.m. to 5:00 p.m. on Sunday, September 3rd and 10:00 a.m. to 12 noon on Monday, September 4, 2023. Exhibits must remain complete until 12 noon on Sunday, September 10, 2023. Booth tear-down will be from 12 noon to 3 p.m. on Sunday, Sept. 10, 2023. All booths must be removed by 3:00 p.m. Sunday. (Please note: These are Fair Board times and do not over ride the Girl Scout Judging Day deadline of 1:30 p.m. on Monday, Sept. 4.) Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.
5. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for your use; however, any color or type of material may be used. All other supplies and equipment needed for completing displays must be furnished by the individual Service Unit.
6. Nothing may be hung from the ceiling and no paint is to be used on any part of the booth. The use of electricity is strictly forbidden.
7. **DO NOT USE NAILS, GLUE OR SCREWS IN BOOTHS. DO NOT STAPLE PROJECTS TO YOUR BOOTH DISPLAY, JUDGES WILL BE HANDLING PROJECTS.** Use

tape, thumb tacks or staples. These **MUST** be removed when the exhibits are taken down at the end of the fair. All paper and trash should be deposited in cans outside doors, and area in front of booth is to be swept. Booth premiums will be forfeited if cleanup is not done properly. A Junior Fair Department Advisor must check your booth before you leave. All booths must be checked and approved for premiums to be awarded.

8. If room permits, space will be provided for oversized projects that do not fit into individual club booth exhibits.
9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards.
10. Club name must be attractively displayed on the base of the booth.
11. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance.....	(40
<i>Points)</i>	
Well Balanced.....	10
Attract Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30
<i>Points)</i>	
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30
<i>Points)</i>	
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15

Girl Scout Word Search

C S U N I F O R M T S E N O H X B
A G U N M Z C D A I S I E S W I A
U N D O B F F V K I G P Z P J B D
Q I S M E Y T I N U M M O C A E G
G T R Y A G H A N D S H A K E T E
B E O J P I A N Y I Z C A B P E S
L E O U H D V R Z A O G A W T L J
U M D C Z L I V U O N F S A G B N
F S T A K M P Q K O R Z R G N I T
R L U N Q U Z I R I C E O N I S H
E J O O L V E T E S D B I I R N R
E M I E E S S N W I V B N G A O I
H D S I I T D M S O Q I U N C P F
C F V N H S R N U V M N J I R S T
V H E G H P O U M X L E T S S E Y
K O A I M C L J O X M R N L V R E
Z A P M Y G N I K C A P K C A B L

BACKPACKING
BADGES
CANOEING
CARING
CHEERFUL
COMMUNITY
CONSIDERATE
COOKIES

COURAGEOUS
COURTEOUS
DAISIES
FRIENDSHIP
HANDSHAKE
HONEST
JUNIORS
MEETINGS

OUTDOORS
RESPONSIBLE
SINGING
STRONG
THRIFTY
UNIFORM
WOMEN



- DEPARTMENT 10 - BOY SCOUTS



BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

1. Boys Scouts, by packs, may exhibit their projects, crafts and camp projects as well as displays highlighting the basic components of the scouting program.

2. To exhibit, the boy must be a registered Tiger or Cub Scout.

3. A participation ribbon, attached to a 3X5 card, will accompany each entry, to be filled out by the den leader or pack leader.

4. Booth exhibits must be complete and in place by 12 noon on Mon. Sept. 4, 2023. The Jr. Fair Building will be open for setting up from 5 p.m. to 8 p.m. on Wednesday, August 30th; Thursday, August 31st; from 10 a.m. to 5 p.m. on Sunday, September 3rd; and from 10am to 12 noon on Monday, September 4th, 2023. Exhibits must remain complete until 12 noon on Sunday, September 10th, 2023. Booth tear-down will be from 12 noon to 3 p.m. on Sunday, September 10, 2023. All booths must be removed by 3:00 p.m., Sunday. (Please note: These are Fair Board times and do not override the Girl Scout Judging Day deadline of 1:30 bp.m. on Monday, Sunday 4.) Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.

5. Each pack may arrange booth display according to individual booth themes. Theme of exhibit will be selected by exhibiting organization. Themes should stress values which organization deems most important to youth work. Theme should be incorporated throughout exhibit in telling the story of organization's purpose, goals, philosophy, activities and/or achievements.

6. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for use; however, any color or type of materials may be used. All other necessary supplies and equipment for completing displays are to be provided by each pack designing the booth.

7. Do not hang anything from the ceiling. The use of electricity is strictly forbidden.

8. **DO NOT USE NAILS OR SCREWS OR GLUE in booths.** Thumb tacks, tape and staples are to be used and must be removed at the time of booth dismantling after the fair.

9. All paper, staples, tape, etc. from dismantling displays **MUST** be deposited in trash bins at Junior Fair Building. Clean-up is mandatory for each booth space.

10. All booths must be checked by Jr. Fair Dept. Advisor and approved before you leave. Failure to clean up booth or have your booth checked prior to leaving will result in the forfeit of booth premiums.

11. Armbands to cover the cost of daily admission to the fair are available at a cost of \$5 per registered Boy Scout and \$10 per registered adult troop leader for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Senior Fair Board Secretary by Aug. 1, 2023 by 5pm

THERE WILL BE NO EXCEPTIONS. Armbands are to be requested for exhibitors and adult volunteers through only one Junior Fair Organization.

12. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

13. Each club member's name must be attractively displayed within the exhibit other than on the member's cards. Advisors names may also be displayed.

14. Club name must be attractively displayed on the base of the booth.

15. Booth exhibits will be judged according to the following point system:

SCORE CARD

General Appearance.....	(40 Points)
Well Balanced.....	10
Attracts Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15
Development of Selected Theme.....	15



JUNIOR FAIR ROYALTY CONTEST



APPLICATIONS ARE DUE JUNE 30th 2023.

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview. There will be three contest divisions for the Junior Fair Royalty Contest.

Prince and Princess

Contestants must be between the ages of 8 & 11 (as of 1/1/23).

Duke and Duchess

Contestants must be between the ages of 12 & 15 (as of 1/1/23).

King and Queen

Contestants must be between the ages of 16 & 19 (as of 1/1/23).

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.
2. Scoring will be done on the following basis:

APPLICATION

A. Jr. Fair Organization Involvement	15%
B. Community Involvement	10%
C. Essay	10%

INTERVIEW

A. Leadership	20%
B. Activities	20%
C. General Questions	20%
D. Poise/Personality	5%

3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.

4. Applications due in the OSU Extension Office by 4:30 p.m. on June 30, 2023. **LATE APPLICATIONS WILL NOT BE ACCEPTED.**

5. Interviews will be held on July 6, 2023 Location and Time schedule to be announced.

6. Youth members of Junior Fair organizations (4-H, FFA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor's specific recommendation.

7. Applications are available from the OSU Extension Office, Belmont County, 101 North Market Street, Suite A, St. Clairsville, OH 43950. Phone 740-695-1455. Starting June 1st of the current year.

JUNIOR FAIR ROYALTY AWARDS

Trophy Awards
 Fair King • Fair Queen
 Fair King and Queen, First Runners Up
 Fair King and Queen, Second Runners Up
 Fair Duke • Fair Duchess
 Fair Duke and Duchess, First Runners Up

Fair Duke and Duchess, Second Runners Up
 Fair Prince • Fair Princess
 Fair Prince and Princess, First Runners Up
 Fair Prince and Princess, Second Runners Up

2022 Junior Fair Royalty Award Sponsors

Belmont County Agricultural Society
 Dale & Lynn Betts • Homan Knob Farm
 Colerain Ruritan • Tracey Dickerson, 4-H Educator
 In Memory of James H. Keyser
 In Memory of Ron Ault by Debi Ault
 Judy Puskarich • Yaya Wear • Heath Family
 MC Thomas Insurance Agency • Lynn Parks Farms
 Kelly's Suite II Limited, Bill and Kelli Cappelletti
 Mark & Polly Loy • In Memory of Nancy Vannest
 In Memory of Ronnie & Marvelyn Saffell
 Morristown Mountain Climbers 4-H Club
 M. Theaker and Son Excavating, LLC
 Phillips Drilling Water Well Service
 Ridge Riders 4-H Club • Bostic Concrete, LLC
 Riesbeck's Food Markets, Inc.
 Ron & Marissa Duvall Family • Smith's Sawdust Studio

RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Monday, Sept. 4 at 11:00am.
2. Assist with the livestock shows and other fair activities at the 2023 fair. (Requires participation at the fair all week.)
3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.
4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.
5. All candidates selected for Junior Fair Royalty Court must participate in Royalty Orientation on Thurs., August 24, 2023 at 4:30 p.m.

SHOWMAN OF SHOWMEN CONTEST

RULES/PROCEDURES

1. Open to Master Showmanship winners of current year. In the event that the Master Showman of a species is ineligible or unable to participate the opportunity will be given to the next highest placed Master of Showmanship participant that is eligible and willing.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into show ring on schedule.

2022 BELMONT COUNTY JUNIOR FAIR ROYAL COURT MEMBERS



Pictured from left to right: Prince, Dakota Taylor; Princess, Norah Woods; King, Carson Phillips; Queen, Kaylin Burrens; Duke, Austin Taylor; Duchess, Alexis Tingler

4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.

5. Each class will have 10 minutes to show.

6. Participants should dress according to dress code for species of which he/ she is Master Showman.

7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, and Horses.

8. Participants will be placed from 1st - 7th with points scored equal to placing.

9. Scores will be kept confidential.

10. The participant with the lowest score will be the Showman of Showmen.

11. Any disputes regarding this contest will be resolved by a committee of adults representing 4-H, FFA, Jr. Fair Board, Sr. Fair Board and the Showman of Showmen Committee Advisor. The protest procedure as listed under Junior Fair Rules, including the \$50 deposit will be followed.

12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.

13. After winning master showmanship and/or given the envelope/packet

to participate in the Showman of Showmen Contest, the exhibitor has 24 HOURS to return the envelope/packet to the Junior Fair Office. If outside of the timeframe for ANY REASON, the exhibitor automatically forfeits their eligibility for that species. **NO EXCEPTIONS!!!** The opportunity will automatically be given to the next highest placed Master Showmanship participant for that specific species.

14. If an exhibitor wins Master Showmanship and/or receives the Showman of Showmen envelope/packet for more than one species, they are still required to turn in the packet/envelope within the 24-hour timeframe. The exhibitor will be able to choose the species they would like to represent. The open/vacant species envelope/packet at this point, will be passed down to the next highest placed Master Showmanship participant.

SHOWMAN OF SHOWMEN AWARDS

2022 Belt Buckle, Chair & Jacket Sponsors for
Showman of Showmen Contest: Sew Biz

2022 Shirt Sponsor for

Showman of Showmen Contest: Sew Biz

2023 LIST OF OHIO FAIR DATES

WEEK OF JUNE 11

Paulding Co. Fair* June 12-June 17
Pickaway Co. Fair* June 17-June 24

WEEK OF JUNE 18

Harrison Co. Fair June 19-June 24
Putnam Co. Fair* June 19-June 24

WEEK OF JULY 2

Marion Co. Fair* July 3-July 8
Clinton Co. Fair* July 8-July 15
Lawrence Co. Fair July 8-July 15
Madison Co. Fair July 8-July 15

WEEK OF JULY 9

Adams Co. Fair July 9-July 15
Logan Co. Fair* July 9-July 15
Montgomery Co. Fair* July 9-July 15
Lucas Co. Fair July 10-July 16
Trumbull Co. Fair* July 11-July 16
Jackson Co. Fair* July 13-July 22

WEEK OF JULY 16

Carroll Co. Fair* July 17-July 23
Crawford Co. Fair* July 17-July 22
Fayette Co. Fair* July 17-July 22
Franklin Co. Fair* July 17-July 23
Ottawa Co. Fair* July 17-July 23
Perry Co. Fair July 17-July 22
Warren Co. Fair* July 17-July 22
Clark Co. Fair July 21-July 28
Knox Co. Fair* July 22-July 29

WEEK OF JULY 23

Butler Co. Fair July 23-July 29
Clermont Co. Fair July 23-July 29
Shelby Co. Fair* July 23-July 29
Union Co. Fair* July 23-July 29
Seneca Co. Fair* July 24-July 30
Vinton Co. Fair July 24-July 29
Lake Co. Fair* July 25-July 30
Summit Co. Fair* July 25-July 30
Ohio State Fair* July 26-Aug. 6
Preble Co. Fair* July 29-Aug. 5

WEEK OF JULY 30

Auglaize Co. Fair* July 30-Aug. 5
Greene Co. Fair* July 30-Aug. 5
Pike Co. Fair* July 30-Aug. 5
Wood Co. Fair* July 30-Aug. 6
Columbiana Co. Fair* July 31-Aug. 6
Gallia Co. Fair July 31-Aug. 5
Medina Co. Fair July 31-Aug. 6
Athens Co. Fair* Aug. 4-Aug. 12
Champaign Co. Fair* Aug. 4-Aug. 11
Ross Co. Fair* Aug. 5-Aug. 12

WEEK OF AUGUST 6

Hartford Indept. Fair* Aug. 6-Aug. 12
Richland Co. Fair* Aug. 6-Aug. 12
Holmes Co. Fair Aug. 7-Aug. 12
Scioto Co. Fair Aug. 7-Aug. 12
Ashtabula Co. Fair* Aug. 8-Aug. 13
Attica Indept. Fair* Aug. 8-Aug. 12
Cuyahoga Co. Fair* Aug. 8-Aug. 13

Erie Co. Fair Aug. 8-Aug. 13

Hamilton Co. Fair Aug. 10-Aug. 13
Henry Co. Fair* Aug. 10-Aug. 17
Mercer Co. Fair* Aug. 11-Aug. 17
Miami Co. Fair* Aug. 11-Aug. 17

WEEK OF AUGUST 13

Jefferson Co. Fair Aug. 13-Aug. 20
Muskingum Co. Fair* Aug. 13-Aug. 19
Huron Co. Fair Aug. 14-Aug. 19
Meigs Co. Fair* Aug. 14-Aug. 19
Allen Co. Fair* Aug. 18-Aug. 26
Darke Co. Fair* Aug. 18-Aug. 26
Defiance Co. Fair* Aug. 19-Aug. 26

WEEK OF AUGUST 20

Lorain Co. Fair* Aug. 20-Aug. 27
Monroe Co. Fair* Aug. 21-Aug. 26
Sandusky Co. Fair Aug. 21-Aug. 27
Portage Co. Fair Aug. 22-Aug. 27

WEEK OF AUGUST 27

Morrow Co. Fair* Aug. 28-Sept. 4
Noble Co. Fair* Aug. 28-Sept. 2
Stark Co. Fair* Aug. 29-Sept. 4
Van Wert Co. Fair* Aug. 29-Sept. 4
Hancock Co. Fair* Aug. 30-Sept. 4
Mahoning Co. Fair* Aug. 30-Sept. 4
Richwood Indept. Fair* Aug. 30-Sept. 4
Geauga Co. Fair* Aug. 31-Sept. 4
Fulton Co. Fair* Sept. 1-Sept. 7
Washington Co. Fair* Sept. 2-Sept. 5

WEEK OF SEPTEMBER 3

Highland Co. Fair Sept. 3-Sept. 9
Belmont Co. Fair Sept. 4-Sept. 10
Hardin Co. Fair* Sept. 5-Sept. 10
Morgan Co. Fair* Sept. 5-Sept. 9
Wayne Co. Fair* Sept. 9-Sept. 14
Williams Co. Fair* Sept. 9-Sept. 16

WEEK OF SEPTEMBER 10

Guernsey Co. Fair* Sept. 11-Sept. 17
Hocking Co. Fair Sept. 11-Sept. 16
Wyandot Co. Fair* Sept. 11-Sept. 16
Bellville Indept. Fair Sept. 13-Sept. 16
Delaware Co. Fair* Sept. 16-Sept. 23

WEEK OF SEPTEMBER 17

Ashland Co. Fair* Sept. 17-Sept. 23
Tuscarawas Co. Fair* Sept. 18-Sept. 24
Albany Indept. Fair Sept. 20-Sept. 24

WEEK OF SEPTEMBER 24

Brown County Fair Sept. 25-Sept. 30
Barlow Indept. Fair Sept. 28-Oct. 1
Coshocton Co. Fair* Sept. 29-Oct. 5

WEEK OF OCTOBER 1

Loudonville Indept. Fair Oct. 2-Oct. 7

WEEK OF OCTOBER 8

Fairfield Co. Fair* Oct. 8-Oct. 14



"The Belmont County Fair has been "A Family Tradition Since 1849".

Career - Technical Programs



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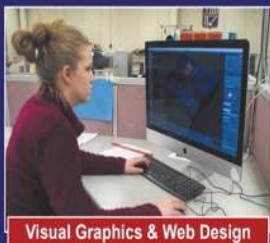
Carpentry



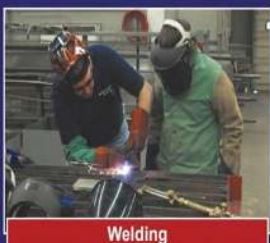
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Harrison Career Center

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